

Study of Vayiqra 26

by Marc Gravelle

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Vayiqra 26:1-46

1 You shall NOT make for yourself any idols nor graven image, neither shall you rear you up a standing image, neither shall you set up any image of stone in your land, to bow down unto it: for I am YHVH your Elohim.

לֹא-תַעֲשׂוּ לָכֶם אֱלִילִים וַפְּסֵל וּמִצֵּבָה לֹא-תִקְיִמוּ לָכֶם וְאִבְנֵי מַשְׁכָּיִת לֹא תִתְנֹוּ בְּאַרְצְכֶם (לְהַשְׁתַּחֲוֹת עֲלֶיהָ כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם

אַל אֲסַפֵּחַ אֶת אֲשֵׁרֵי אֲרָצְכֶם לֹא תַעֲשׂוּ אֱלִילִים וַפְּסֵל וּמִצֵּבָה לֹא תִקְיִמוּ לָכֶם וְאִבְנֵי מַשְׁכָּיִת לֹא תִתְנֹוּ בְּאַרְצְכֶם

Lo TaAsu Lakem Eliylim UPesel UMatzevah Lo TaQiyumu Lakem VeEben Maskiyt Lo TiTnu BeArtzekem LehiShtachavot Aleyha Kiy Aniy YHVH Eloheyka, where the *word*, Lo, means, *no or not*, the *word*, TaAsu, is from the *word* Asah, עָשָׂה, means, *do, did, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished*, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the *word*, Lakem, means for you or for yourself, the *word*, Eliylim, is the plural of the *word*, Eliyl, אֱלִיל, which means, *idol, false man made god, no value, worthlessness, weak, feeble, low*, the *word*, UPesel, is from the *word*, Pesel, פָּסַל, which means, *to hew, hew out, carve, was hewn, was sculptured, a carved image, idol, statue*, it also means to disqualify declare unfit, *was considered useless, declared unfit*, he cancelled, annulled, it means sculptor, the *word*, UMatzevah, מִצֵּבָה, means, *pillar, stance, tombstone, an idol, a standing image*, it also means, a military post, guard, plant, was placed, was set up, it also means tumour, the *word*, Lo, means no or not, the *word*, TaQiyumu, is from the *word*, Qum, קָוַם, which means, *to stand up, rise, arise, stand, he stood, rose, arose, remained, was fixed, was valid, was established, was confirmed, was fulfilled, ratified*, he kept, preserved, he explained, commented, he settled, fixed, he sustained himself, abide, accomplish, be clearer, confirm, continue, decree, endure, enjoin, get up, make good, help, newly, ordain, perform, establish, make to stand up, strengthen, succeed, make or made sure, uphold. You also need to know, that this Hebrew *word*, Qum, or one of its derivatives, is translated as the *word Anastasis* in the Greek Septuagint, and then it is translated as the *word Resurrection* in the English Scriptures. This *word* resurrection does not appear anywhere in the English translations of the Tanakh, the Hebraic Scriptures, what Christians have erroneously named the Old Testament, **BUT** it does appear in the Apostolic Scriptures as a translation for the Greek *word* ἀναστασις, Anastasis, Strong's number G386. This noun is derived from the *word* Anastemi, ἀνίστημι, Strong's number G450, which means, *to stand up, or, to rise up*. Furthermore, this Greek *word*, appears once in the Septuagint, a 2,000 year old Greek translation of the Hebrew Scriptures. In *Genesis 9:9* where it says, *And behold I establish* (in the sense of something standing firm; *My Covenant with you, and with your seed after you*. In the Peshitta, a 5th Century Aramaic Apostolic Scriptures, the *word* used for, resurrection, in the verse above, **IS** the *word*

Qayamta, קִיּוּמָא. This Aramaic **word** translates into Hebrew, as the **word** TeQumah, תְּקוּמָה, it is Strong's number H8617. In Modern Hebrew, the **word** for resurrection, **IS** this **word** TeQumah, תְּקוּמָה, which is the very same **word** that is used in the Peshitta. This **word**, is derived from the verbal root Qum, קוּם, Strong's number H6965, which means, to stand up, or to rise up, and this **word** TeQumah, תְּקוּמָה, is found once in the Hebrew Scriptures, in Vayiqra, *Leviticus 26:37*, where it says: *And they shall fall one upon another, as it were before a sword, when none pursues: and you shall have no power to stand TeQumah, before your enemies.* From all of this, we can easily deduce, that the ancient understanding of the resurrection of the dead, is the rising up of the dead, or more literally, the Qum, **the standing up of the dead**, the **word**, Lakem, means, **to or for you or to or for yourself**, the **word**, VeEben, meas, **a stone**, the **word**, Maskiyt, מַשְׁכִּיית, means, **image, figure, imagination, conceit**, the **word**, Lo, means, **no or not**, the **word**, TiTnu, is from the **word**, Natan, נָתַן, which means, to give, gave, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, **he put, placed, set**, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, BeArtzekem, is from the **word**, Eretz, אֶרֶץ, which means, earth, **land**, country, ground, and in the form that it is used here, it means, **in your land**, the **word**, LehiShtachavot, is from the **word**, שָׁחָה, which means, **to bow down, bend low**, he depressed, **he prostrated himself**, fall down flat, **acted humbly, beseeched, make obeisance, do reverence, worship**, it also means to swim, he bathed himself, to wallow in the mire like a swine, the word, Aleyha, which means, **to or unto it**, the **word**, Kiy, כִּי, means, **that**, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Aniy, means, **I or I am**, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, Eloheyka, is from the **word**, Elohim, which means, **mighty ones, judges or powers**, and in the form that it is used here, it means, **your Elohim**)

In *Vayiqra 25:55* YHVH says: *For unto Me the children of Yisrael ARE Servants; they are My Servants, whom I brought forth out of the land of Egypt: I am YHVH your Elohim.*

And here in *Vayiqra 26*, YHVH begins by saying to His Servants, the people of Yisrael, whom He brought out of Slavery to the Egyptians, You shall **NOT** make for yourself אֱלִילִים, Eliylim idols, false man made imaginary gods, of no value, worthless, nor shall you make, UPesel, graven image, something hewn out, carved, sculptured, a carved image, an idol, a statue, for it is unfit, useless, וּמִצְבָּה, Umatzevah, nor a pillar, stance, tombstone, an idol, a standing image, לֹא-תִקְוּמוּ Lo, neither, TaQiymu, shall you rear you up a standing image. The interesting thing about this word, TaQiymu, **IS**, that it is from the word, Qum, קוּם, which means, **to stand up, rise, arise, stand, he stood, rose, arose, remained, was fixed, was valid, was established, was confirmed, was fulfilled, ratified**, he kept, preserved, he explained, commented, he settled, fixed, he sustained himself, abide, accomplish, be clearer, confirm, continue, decree, endure, enjoin, get up, make good, help, newly, ordain, perform, establish, make to stand up, strengthen, succeed, make or made sure, uphold. You also need to know, that this Hebrew **word**, Qum, or one of its derivatives, is translated as the **word**

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*1 Corinthians 10:1 Moreover, brethren, I do **NOT** want you to be ignorant, how that all our fathers were under the cloud, and all passed through the sea; 2 And were all baptized unto Mosheh in the cloud and in the sea; 3 And they did all eat the same spiritual meat; 4 And they did all drink the same spiritual drink: for they drank of that spiritual **Rock** that followed them: and that **Rock** was Messiah.*

*Peter 2:6 Wherefore also it is contained in the scripture, Behold, I lay in Tzion a chief corner Stone, elect, precious: and he that believes on Him shall **NOT** be confounded. 7 Unto you therefore, who believe, He is precious: **BUT** unto them which are disobedient, the Stone which the builders disallowed, the same is made the head of the corner, 8 And a Stone of stumbling, and a rock of offence, even to them who stumble at the Word (of the Torah of YHVH), being disobedient: whereunto also they were appointed.*

YHVH makes it perfectly clear that there are to be no other Elohim in the land of Yisrael **BUT** Him, the one and only true Elohim, who of course **IS**, our heavenly Father. Amein

2 You shall keep My Shabat, and reverence My Sanctuary: I am YHVH.

אַת־שְׁבַתְתִּי תִשְׁמְרוּ וּמִקְדָּשִׁי תִירָאוּ אֲנִי יְהוָה

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Et Shabtotay TiShmoru UMIqdashiy Tiyrau Aniy YHVH, where the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the **words** that created all things, the **word**, Shabtotay, is from the **word**, Shabat, שַׁבַּת, means, **to cease, desist, to rest, he rested, he observed the Shabbat, to complete, he desisted from labour, he was on strike, he stopped working, he put an end to, he removed, exterminated, destroyed, day of rest, week, the seven days from Sunday to Shabbat, feasts, festivals, it means of years, i.e. a period of seven years, the Sabbatical year, the shemittah, it also means, seat, sitting, dwelling place, cessation from work, rest, if we add the letter Vav, we form the word Shavot or Shabot, שַׁבוֹת, which means, return, restore, and the word Shav or Shuv, שָׁב, means, one who returns, one who repents, one who is penitent, contrite, and in the form that it is used here, it means, My Shabat, the word, TiShmoru, is from the word, Shamar, שָׁמַר, which means, **to keep, guard, heed, beware, watch over, observe, put a hedge around, to wait upon, attend to, preserve, save, protect, he celebrated, he took heed, he paid regard, he took care, was kept, was observed**, the word, UMIqdashiy, is from the word Miqdash, מִקְדָּשׁ, which means, **Holy Place, sanctuary, Temple, the hallowed part, dedicated, consecrated, sanctified, hallowed, betrothed**, and in the form that it is used here it means, **my sanctuary**, the word, TiYra'u, is from the word, Yara, יָרָא, which means, **fear, terror, reverence, he feared, was afraid, he revered, honoured, was fearful, was dreadful, was awe inspiring, was revered, he made afraid, terrified, terror, reverence, fearing, fearful**, timid, and if we change the suffix letter Aleph, א, to the letter Hey, ה, we form the word Yarah, יָרָה, which sounds the same, but it means, to throw, to cast, shoot, was shot through, to teach, to instruct, he pointed out, showed, he taught, instructed, the word, Aniy, means, I or I am, the word, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah)**

Here in *verse 2* YHVH tells His servants that since He **IS** the entity that brought them, the people of Yisrael, out of their self imposed slavery, to the Egyptians, that from now on, You, Yisrael, My servants, **SHALL** תִּשְׁמְרוּ, TiShmoru, guard, keep My Shabat, and reverence My Sanctuary: I am YHVH.

Here YHVH is telling us that the most important thing that the people of Yisrael can do **IS**, keep, guard, heed, beware of, watch over, observe, put a hedge around, wait upon, attend to, preserve,

performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Otam, means, **them**)

4 Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.

וְנָתַתִּי גֶשְׁמִיכֶם בְּעֵתָם וְנָתַנָּה הָאָרֶץ יְבוּלָהּ וְעֵץ הַשָּׂדֶה יִתֵּן פְּרִיָּו

Yzzyy Gshmykem BItam VeNatnah HaAretz Yebulah VeEtz HaSadeh YiTen Piryo

VeNatatiy Gishmeykem BItam VeNatnah HaAretz Yebulah VeEtz HaSadeh YiTen Piryo, where the **word**, VeNatatiy, is from the **word**, Natan, נָתַן, means, **to give, gave**, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, Gishmeykem, is from the **word**, Geshem, גֶּשֶׁם, which means, **to rain, cause to rain, it rained, rainfall**, substance, matter, body of a person, solid substance, it also means to carry out, to execute, to realize, to materialize, embody, implement, the **word**, BItam, is from the **word**, Et, עַתָּה, which means, **time, season, appointed time**, fulfill, he became coarse, clumsy, the **word**, VeNatnah, is the **word** Natan repeated, and here, it is translated as, **and shall yield**, the **word**, HaAretz, means, **the land**, the **word**, Yebulah, יְבוּלָהּ, means, produce a crop or wealth, yield, fruit, increase, it is from the **word**, Yabal, which means that which is brought in, and Yovel, Jubilee, the **word** VeEtz, is from the **word** Etz, עֵץ, which means, **tree**, timber, wood, handle, something that sprouts forth, blooms and blossoms) the **word**, HaSadeh, שָׂדֶה or שָׂדֵי means, to spread out, **field**, open country, land, outside, outdoors, wild, ground, soil, the fields surrounding a town, it also means, a female evil spirit, it means a beautiful woman, it means chest of drawers, the **word**, Yiten, is the **word**, Natan repeated and here it is translated as, yield, Piryo, is from the **word**, Priy, פְּרִי means, **fruit**, offspring, product, profit, interest, and in the form that it is used here, it means, **its fruit**)

Here in these two verses, YHVH says: אִם-בְּחֻקֹּתַי תֵּלְכוּ, Im, If, BeChuqotay, My Statutes, Telku, you will walk in, its וְאֶת-מִצְוֹתַי תִּשְׁמְרוּ, VeEt, and Aleph Tav, Mitzvotay, My Commandments, TiShmeru, you shall, keep, guard, heed, be aware of, watch over, observe, put a hedge around, wait upon, attend to, preserve, save, protect, celebrate, take heed to, pay regard to, take care of.

וְנָתַתִּי גֶשְׁמִיכֶם בְּעֵתָם, VeNatatiy, then I will give, Gishmeykem, rain to you, BItam, in due season, due time וְנָתַנָּה הָאָרֶץ יְבוּלָהּ, VeNatnah, and shall yield, HaAretz, the land, Yebulah, produce a crop or yield her increase, וְעֵץ הַשָּׂדֶה יִתֵּן פְּרִיָּו, VeEtz, and the trees, HaSadeh, of the field, Yiten, shall give or yield, Piryo, their fruit.

Here the Creator of the universe says something that is so extraordinary, and of monumental importance, and I would venture to say, that ninety nine percent of the people that read these verses, will not be able to tell me what is so important about this verse?

YHVH says **IF** you, Yisrael, will willingly and lovingly choose to walk in My Statutes, and Keep My Commandments, My Torah and **DO** them; **THEN**, I, the Creator of **ALL** things, will give you

RAIN in due season, **AND** the land **SHALL** yield her increase, **AND** the trees of the field **SHALL** yield their fruit. There is absolutely no other entity, that could make this statement, and then, actually make it come to pass, there is only one omnipotent Creator, that can and will do this, and all we, the people of YHVH's Yisrael, have to do, **IS** willingly and lovingly choose to believe, follow and obey all the Words of our heavenly Father's inerrant and everlasting teaching and instructions, which happens to be all the Words of His Torah that YHVH gave to Mosheh at Mount Sinay, the very same Torah that became Flesh and dwelt among us, the very same Torah that is filled with our heavenly Father's Grace and His Truth.

5 And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and you shall eat your bread to the full, and dwell in your land safely.

וְהָשִׁיג לְכֶם דְּיִשׁ אֶת־בְּצִיר וּבְצִיר יִשָּׁיג אֶת־זֶרַע וְאָכְלֶתֶם לַחֲמֶכֶם לְשֶׁבַע וַיִּשְׁבְּתֶם לְבֶטַח (

בְּאֶרְצְכֶם

בְּאֶרְצְכֶם וַיִּשְׁבְּתֶם לְבֶטַח וְהָשִׁיג לְכֶם דְּיִשׁ אֶת־בְּצִיר וּבְצִיר יִשָּׁיג אֶת־זֶרַע וְאָכְלֶתֶם לַחֲמֶכֶם לְשֶׁבַע וַיִּשְׁבְּתֶם לְבֶטַח

VeHisiyg Lakem Dayish Et Batziyr UBatziyr Yasiyg Et Zara VaAkaltem Lachmekem LaSova ViyShavtem LaBetach BArtzekem, where the **word**, VeHisiyg, is from the **word** Nasag, נָשַׁג, means, **overtake, hold, get, to attain, obtain, to achieve, to reach, to be able to, comprehend, he reaches, attained**, was rich, overtook, he understood, comprehended, was questioned, was contradicted, the **word**, Lakem, means, **to you, your**, the **word**, Dayish, דַּיִשׁ, means, **threshing**, the threshed wheat, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Batziyr, בְּצִיר, means, means, **vintage**, is from the **word** Batzar, which means, **to gather the grapes**, the **word**, Yasiyg, is the **word** Nasag נָשַׁג, repeated, and here, it is translated as, unto, the **word**, Et, is repeated and it is defined above, the **word** Zara, זֶרַע, means, **sow, sowing, sowing season**, seed, sperm, semen, offspring, posterity, to sow, he scattered seeds, was sown, he produced seed, he inseminated, the **word**, VaAkaltem, is form the **word** Akal, אָכַל, which means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, and in the form that it is used here, it means, **you shall eat**, the **word**, Lachmekem, is from the **word**, Lechem, לֶחֶם, means, to fight, do battle, war, to order the battle, he fought, waged war, they fought against one another, it also means, to eat, overcome, devoured, ever, prevail, it means, **bread, grain for making bread**, food, meat, showbread, **loaf, loaves**, victuals, fruit, meat, feast, provision, it also means, to join together, to weld, to solder, he mended, he welded, the **word**, LaSova, is from the **word**, Seva, שָׁבַע,

which means, *to be sated, be satisfied, to be replete, be full, have plenty, to be surfeited, was sated, was satisfied, was full, was satiated, plenty, abounding*, fill, plenty abundance, it is related to the *word* Sheva, which means to swear, and it also means seven, the *word*, ViYshavtem, is from the *word* Yashav, יָשַׁב, means, *to sit, remain, dwell, abide, inhabit, inhabitant, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated, was settled, he set his mind at ease*, was colonized, was explained, and in the form that it is used here it means, and dwell, the *word*, LaBetach, בָּטַח, means, *to trust, rely, depend, to be at ease, he trusted, relied, depended upon, he was at ease, he insured, was insured, he assured, promised, safety, securely, tranquility, certainly, security, confidence*, the *word*, Bartzekem, is from the *word* Eretz, אֶרֶץ, which means, earth, *land*, country, ground, and in the form that it is used here, it means, *in your land*)

Here YHVH promises the people of Yisrael that *IF* they willingly choose to walk in loving surrendered obedience to all the Word of our heavenly Father's Torah of Life, וְהִשָּׁיַג, VehiSig, then shall reach and overtake, לָכֶם דְּרִישׁ, Lakem, unto your, Dayish, threshing, your threshed wheat, אֶת־בְּצִיר, Et, Aleph Tav, Batziyr, vintage, your grape gathering, and your vintage, your grape gathering time will reach onto the time of your sowing: which means, that *IF* you the people of Yisrael, willingly and lovingly choose to obey the Words of our heavenly Father's Torah of Life, you *SHALL* eat your bread to the full, *AND* dwell in your land safely. Who, but our omnipotent Elohim, could make these promises and actually have them come to Pass? No one could, except our heavenly Father. Amein

6 And I will give peace in the land, and you shall lie down, and *NONE* shall make you afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

וְנָתַתִּי שָׁלוֹם בְּאֶרֶץ וְשָׁכַבְתֶּם וְאֵין מַחֲרִיד וְהִשְׁבַּתִּי חַיָּה רָעָה מִן־הָאָרֶץ וְחָרֵב לֹא־תֵעָבֵר (

בְּאֶרֶצְכֶם

וְנָתַתִּי שָׁלוֹם בְּאֶרֶץ וְשָׁכַבְתֶּם וְאֵין מַחֲרִיד וְהִשְׁבַּתִּי חַיָּה רָעָה מִן־הָאָרֶץ וְחָרֵב לֹא־תֵעָבֵר

VeNatatiy Shalom BaAretz UShkavtem VeEyn MaChariyd VehiShbatiy Chayah Ra'ah Min HaAretz VeCherev Lo TaAvor BeArtzekem, where the *word*, VeNatatiy, is from the *word*, Natan, נָתַן, means, *to give, gave, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the word*, Shalom, שָׁלוֹם or שָׁלוֹם, means, *to be ended, be finished, be complete, to be whole, be safe, be well, welfare, to be peaceful, be at ease, made good, restored, healthy, safe, unharmed, perfect, at peace, was ended, was finished, was completed, entire, whole, complete, healthy, safe, unharmed, he made whole, made compensation, compensated, he paid, recompensed, rewarded*, was profitable, he completed his studies, he became accomplished, peace was established, it also means, peace offering, requital, recompense, the *word*, BaAretz, means, *in the land*, the *word*, UShkavtem, is from the *word*, Shakav, שָׁכַב, which means, *to lie down, lie, he lay down, fell asleep, took rest*, he rested from this world, died, he lay down, was lying, rested, he lay with, cohabited, was lain with was ravished, placed, put, the *word*, VaEyn, וְאֵין, means, *nothing, naught, none*,

non existence, expressing negation, without, lacking, less, powerless, helpless, there is not, there are not, there were not, I have not, you have not, it means to negate, deny, nullify, as an adverb it means, where, the word, MaChariyd, is from the word, Charad, חָרַד, which means, to tremble, was startled, was anxious, was frightened, was alarmed, terrified, trembling, terror, anxiety, the word, VehiShbatiy, is from the word Shabat, שָׁבַת, means, to cease, desist, to rest, he rested, he observed the Shabbat, to complete, he desisted from labour, he was on strike, he stopped working, he desisted from work, he put an end to, he removed, exterminated, destroyed, it means, day of rest, week, the seventh day, from the first day of the week which happens to be a Sunday, that culminates on the Shabbat, it means, feasts, festivals, it means, of years, i.e. a period of seven years, the Sabbatical year, the shemittah, it also means, seat, sitting, dwelling place, cessation from work, rest, if we add the letter Vav, we form the word Shavot or Shabot, שָׁבוֹת, which means, return, restore, and the word Shav or Shuv, שָׁב, means, one who returns, one who repents, one who is penitent, contrite, and in the form that it is used here it means, and I will give you rest by getting rid of, the word, Chayah, חָיָה, means, life, to live, he lived, living, alive, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, was revived, he restored to life, was revived, spirit of life, soul, it means, spirit of life, midwife, woman in childbirth, spirit of life, soul, tribe, community, as an adjective, it means, lively, vigorous, and in its female form, it means, an animal, a beast, and literally a living being, the word, Ra'ah, רָעָה, Ra'ah, means, evil, wickedness, distress, misery, injury, ill favoured, unappealing, does not please, harm, hurt, wrong, it also means, friend, companion, female friend, fellow woman, it means to pasture, tend, feed, graze, he or she led the flock, directed, guided, ruled, it means to think, have the intention, strive, the word, Min, מִן, means, from, away from, thereof, of, of which, out of, in, since, because, than, more than, it is also the pronoun, what, among, above, after, at, because of, by reason of, neither, nor, over, since, then, through, whether, with, the word, HaAretz, means, the land, the word, VeCherev, וְחֶרֶב, means, sword, lance, spear, a cutting instrument, an axe, dagger, knife, mattock, a tool, it also means to be dry, be dried up, was dry, was dried up, drought, to be waste, desolate, was in ruins, was destroyed, devastated, desolate, related to the word Choreb or Chorev, dryness, drought, the word, Lo, means, no or not, the word, TaAvor, עָבַר, means, through, pass by, pass over, cross over, go, carry over, come over, traversed, he passed beyond, passed by, he proceeded, travelled, he emigrated, set apart, on the opposite side, he made to pass across, the region across, he transgressed, trespassed, transferred, he caused to pass through, he caused to pass away, took away, removed, he overlooked, pardoned, it also means to cause to be pregnant, impregnated, it means to become angry, to be wrathful, it also mean to Hebraize, it means past, past tense, the region beyond, side, it means, against, beyond, by, from, over, passage, quarter, other side, this side, the word, BeArtzekem, is form the word Eretz, which means land and in the form that it is used here, it means, in your land)

Here Yahweh says that if we, His children, Yisrael, willingly choose to believe, follow and obey all the Words of our heavenly Father's Torah of Life, then, **NOT** only will we eat our bread to the full, and dwell in our land **SAFELY, BUT**, Yahweh says, I will also, **GIVE PEACE** in the land, and you **SHALL** lie down, and **NONE shall make you afraid**:

*Proverbs 16:7 When a man's ways please Yahweh, He makes even his enemies to be at **PEACE** with him.*

Furthermore, Yahweh says, **וְהִשְׁבַּתִּי תַיְתָהּ רְעֵה מִן־הָאָרֶץ**, VehiShbatiy and I will give you My Shabat, I, will give you rest, I will eliminate and or get rid of, the people that Chayah Ra'ah, the people that have chosen to LIVE lives that, void of any kind of obedience to the Words of My Torah of Life, those that Ra'ah, those that commit, **evil, wickedness, distress, misery, injury, those that commit anything that does not please Me, and I will rid the land anything that can, harm, hurt, or do you wrong.**

I know that the king James version says that that he will rid the land of **evil beasts, BUT**, in the Tanach, it says wild beast, which makes more sense, because there is no such thing, **as an evil beast**, for Yahweh made it perfectly clear, in Creation week, that everything that He created **was GOOD**, and we have to understand that **ALL** animals have no choice, they **MUST** obey the Creator, so they cannot do evil or good, all they can do is follow and obey the Path that Yahweh Himself has outlined for their lives. Therefore the evil Chayah, that Yahweh will rid the land could be wild beast, but we have to remember that Yahweh gave us dominion over His Creation, which means that we have dominion even over the wild beasts. Therefore I believe, that Yahweh is telling us that what or whom He will eliminate or get rid, are **NOT** the wild animals, for they obey the Creator, and live their lives in the exact manner that He created them to do. I believe that Yahweh will get rid of **ALL** the people that refuse to surrender their hearts, minds, souls and strength to our heavenly Father, and refuse to commit to believe, follow and obey the Words of His Torah of Life. Furthermore, He says that neither will the sword go through the land anymore. That makes it even more obvious that it is not the wild beasts that Yahweh will get rid of, because none of them can handle a sword to harm any human being. It is obvious to me and I certainly hope that it is obvious to you also, that Yahweh is talking about end times here, for that is when all the people that He Yahweh classes as evil, that would be all the people that have willingly chosen of their own accord to reject the Words of our heavenly Father's Torah of life, in favour of some man made religious or secular doctrine, for **THEY** are the ones that Yahweh will rid the land of.

Isa 11:6 The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. 7 And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. Isa 11:8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.

Isaiah 65:25 The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, says Yahweh.

*John 8:28 Then said Yeshua unto them, When you have lifted up the Son of man, then, shall you **KNOW** that I am He, and that I do nothing of Myself; **BUT** as my Father has taught Me, I speak these things. 29 And He that sent Me is with Me: the Father, has **NOT** left Me alone; for I always **DO**, those things that **please** Him (Romans 8:6-8). 30 As Messiah spoke these words, many believed on Him. 31 Then said Yeshua to those Jews who believed on Him, **IF** you continue in My Word*

(which **ARE** the exact same Words as the Words of the Father's Torah), *then, you ARE My disciples indeed; 32 And you shall know the TRUTH (Torah), and the TRUTH (the Torah, when obeyed with a loving surrendered contrite obedient heart) SHALL MAKE YOU FREE.*

7 And you shall chase your enemies, and they shall fall before you by the sword.

וְרָדַפְתֶּם אֶת־אֹיְבֵיכֶם וְנָפְלוּ לְפָנֵיכֶם לְחָרֶב
פֶּאֶרְצֵי אֶתְּיָאֵי אֶתְּיָאֵי אֶתְּיָאֵי אֶתְּיָאֵי

URdaphtem Et Oyveykem VeNaphlu Liphneykem LeCharev, where the **word**, URdaphtem, is from the **word**, Radaph, רָדַף, which means, *to pursue, chase, to persecute, he rode behind another, he followed eagerly, he pursued ardently*, it flowed rapidly, was oppressed, was synonymous, was driven away, scattered, was dispersed, pursuit, chase, persecution, and in the form that it is used here, it means, *and you shall chase or pursue*, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Oyveykem, is from the **word**, Oyeb, אויב or איב, which means, *enemy, foe, hater*, to be hostile, was angry, the **word**, VeNaphlu, is from the **word**, Naphal, נָפַל, means, *to fall, he fell, fell down, fell upon, was prostrate*, was cast down, it happened, occurred, turned out, resulted, was omitted, he caused to fall, he threw, threw down, he overthrew, defeated, was thrown, was removed, was defeated, it also means miscarriage, abortion, the **word**, LiPhneykem, is from the **word**, Liphney, לְפָנַי, and as a preposition, it means, *in the presence of, before, in the face of*, it is formed from the **word** Paniym, which means, face, and the prefix letter Lamed, which means, to, toward, before, the **word**, LeCharev, is from the **word**, Cherev, חֶרֶב, which means, *sword, lance, spear, a cutting instrument, an axe, dagger, knife, mattock*, a tool, it also means to be dry, be dried up, was dry, was dried up, drought, to be waste, desolate, was in ruins, was destroyed, devastated, desolate, related to the **word** Choreb or Chorev, dryness, drought)

This also confirm to me that it is people that evil people that Yahweh will rid the land of and **NOT** evil animals. And you shall *chase your ENEMIES*, and they *shall* fall before you, by the sword. Let's read what Yahweh had to say in *Deuteronomy 28*, that confirms what He said here in *Vayiqra 26*.

Deuteronomy 28:1- 14 And it shall come to pass, that IF YOU Yisrael shall willingly hearken, IF YOU shall Shema, IF YOU shall hear, listen, pay very close attention to, believe, follow and diligently OBEY the Voice of YHVH your Elohim, TO OBSERVE AND TO DO ALL His commandments which I Mosheh command you this day, that YHVH your Elohim WILL set you on

high above all nations of the earth: 2 **AND**, all these blessings shall come on you, **AND** overtake you, **IF YOU** shall hearken, shall Shema unto the Voice of YHVH your Elohim. 3 Blessed shall **YOU** be in the city, and blessed shall **YOU** be in the field. 4 Blessed shall be the fruit of **YOUR** body, and the fruit of **YOUR** ground, and the fruit of **YOUR** cattle, the increase of **YOUR** kine, and the flocks of **YOUR** sheep. 5 Blessed shall be **YOUR** basket and **YOUR** store. 6 Blessed shall **YOU** be when thou come in, and blessed shall **YOU** be when You go out. 7 YHVH shall cause **YOUR** enemies that rise up against You **to be smitten before YOUR face**: they shall come out against **YOU** one way, and flee from before **YOU** seven ways. 8 YHVH **SHALL** command the blessing upon **YOU** in thy storehouses, and in all that **YOU** set **YOUR** hand unto; and He shall bless **YOU** in the land which YHVH your Elohim gives **YOU**. 9 YHVH shall establish **YOU** as a holy people unto Himself, as He has sworn unto **YOU**, if **YOU** shall Keep, guard. Protect, the Commandments of YHVH **YOUR** Elohim, and walk in His Ways. 10 And all people of the earth shall see that **YOU** art called by the Name of YHVH; and they shall be afraid of thee. 11 And YHVH shall make **YOU** plenteous in goods, in the fruit of **YOUR** body, and in the fruit of **YOUR** cattle, and in the fruit of **YOUR** ground, in the land which YHVH swore unto **YOUR** fathers to give **YOU**. 12 YHVH shall open unto **YOU** his good treasure, the heaven to give the rain unto **YOUR** land in its season, and to bless all the work of **YOUR** hand: and **YOU** shall lend unto many nations, and **YOU** shall not borrow. 13 And YHVH shall make **YOU** the head, and not the tail; and **YOU** shall be above only, and **YOU** shall **NOT** be beneath; **IF YOU** hearken (Shema) unto the commandments of YHVH **YOUR** Elohim, which I command **YOU** this day, **to observe and to DO them**: 14 And **YOU** shall **NOT** go aside from any of the Words which I command **YOU** this day, to the right hand, or to the left, to go after the gods of others, to serve them.

8 And **five** of you shall chase a **hundred**, and a **hundred** of you shall put **ten thousand** to flight: and your enemies shall fall before you by the sword.

וְרָדְפוּ מִכֶּם חַמִּישָׁה מֵאָה וּמֵאָה מִכֶּם רַבְבָּה יִרְדְּפוּ וְנָפְלוּ אֵיבֵיכֶם לְפָנֵיכֶם לְחָרֵב
 זַכָּרְךָ זַכָּרְךָ זַכָּרְךָ זַכָּרְךָ זַכָּרְךָ זַכָּרְךָ זַכָּרְךָ זַכָּרְךָ זַכָּרְךָ זַכָּרְךָ זַכָּרְךָ זַכָּרְךָ זַכָּרְךָ זַכָּרְךָ
 ֶפֶלֶט

VeRadpho Mikem Chamishah Meah UMeah Mikem Revavah YiRdophu VeNaglu Oyveykem Liphneykem LeCharev, where the **word**, VeRadphu, is from the **word**, Radaph, רָדַף, means, **to pursue, chase**, to persecute, he rode behind another, he followed eagerly, he pursued ardently, it flowed rapidly, was oppressed, was synonymous, was driven away, scattered, was dispersed, pursuit, chase, persecution, the **word**, Mikem, means, **of you**, the **word**, Chamishah, חַמִּישָׁה, or Chamish, חֲמִשָּׁה means, **five**, to multiply by five, fifth, or take one fifth, the **word**, Meah, means, hundred, the **word**, UMeah, means, **and a hundred**, MiKem, means, **from or of you**, Revavah, רַבְבָּה, means, **ten thousand, myriad, a great quantity, millions**, the **word**, YiRdophu, is the **word**, Radaph, repeated, and here, it is translated as, to flight, the **word**, VeNaphlu, is from the **word**, Naphal, נָפַל, means, **to fall, he fell, fell down, fell upon, was prostrate**, was cast down, it happened, occurred, turned out, resulted, was omitted, he caused to fall, he threw, threw down, he overthrew, defeated, was thrown, was removed, was defeated, it also means miscarriage, abortion, the **word**, Oyveykem, is from the **word**, Oyeb, Oyeb, אוֹיֵב or אוֹיֵב, which means, **enemy, foe, hater**, to be hostile, was angry, the **word**, Liphneykem, is from the **word**, Liphney, לְפָנַי, and as a preposition, it means, **in the presence of, before, in the face of**, it is formed from the **word** Paniym, which means, face, and the prefix letter Lamed, which means, to, toward, before, the **word**, LeCharev, is from the **word**,

Cherev, חֶרֶב, which means, *sword, lance, spear, a cutting instrument, an axe, dagger, knife, mattock*, a tool, it also means to be dry, be dried up, was dry, was dried up, drought, to be waste, desolate, was in ruins, was destroyed, devastated, desolate, related to the *word* Choreb or Chorev, dryness, drought)

And *five* of you shall chase a *hundred*, and a *hundred* of you shall put *ten thousand* to flight: and your enemies shall fall before you by the sword. Now let's do a little calculation here. According to YHVH's calculations, when He says, that five Torah obedient people, will be able to chase away, one hundred of ours, and YHVH's enemies, then that means that it is a factor of *twenty to one*, which means, that one Torah obedient person, can actually chase twenty of their and YHVH's enemies away. However YHVH says, *IF* there are *one hundred* Torah obedient people gathered together, then, they, as a group, can chase away *ten thousand* of their enemies away. That my friends *IS* a factor of *one hundred to one*, which means that when there are one hundred Torah obedient people gathered together, and praising YHVH, that each individual in the group of one hundred Torah obedient people, can actually chase away *one hundred of their enemies*.

That my friend is the awesome power that loving surrendered obedience to the Words of the Torah of our heavenly Father gives all those that are zealous for the Torah.

9 For I will have respect unto you, and make you fruitful, and multiply you, and establish My Covenant with you.

וּפְנִייתֵי אֱלֹהֵיכֶם וְהִפְרִיתִי אֶתְכֶם וְהִרְבִּיתִי אֶתְכֶם וְהִקְיַמְתִּי אֶת־בְּרִיתִי אִתְּכֶם)

UPhaniytiy Aleykem VehiPhreytiy Etkem VehiRbeytiy Etkem VahaQiymotiy Et Briytiy

Itkem, where the *word*, UPhaniytiy, is from the *word*, Panah, פָּנָה, means, to turn, look, prepare, to face, *regard, respect*, look back, turn away, turn back, turn towards, he passed away, vanished, the dawning, he turned toward, he turned and looked, looked, looked at, considered, prepared, regarded, he freed himself, was free, was at leisure, was removed, he eased nature, eased himself, he removed, cleansed, emptied, he vacated, evacuated, was removed, was emptied, he became free, had leisure, he turned, was directed, was disengaged, it also means cornered, the *word*, Aleykem, means, to or unto you, the *word*, VehiPhreytiy, is from the *word*, Parah, פָּרָה or פָּרָא, which means, *to bear fruit, be fruitful, bore fruit, was fruitful, caused to bear fruit, he made fruitful*, was fertilized, fecundated, it is also the *word*, for cow, the *word*, Etkem, means, *you*, the *word*, VehiRbeytiy, is form the *word* Rabah, רָבָה, means, *to be or became much, or great, was or became much, many, more, numerous, multiply, was great, became great, he made large, increased exceedingly*, he brought up, raised, he lent on usury, made a profit, he put into the plural, pluralized, he made much or many, he multiplied, he widened, enlarged, extended, the *word*, Etkem, means, *you*, the *word*, VahaQiymotiy, is form the *word* Qum, קָוַם, which means, *to stand up, rise, arise, stand, he stood, rose, arose, remained, was fixed, was valid, was established, was confirmed, was fulfilled, ratified*, he kept, preserved, he explained, commented, he settled, fixed, he sustained himself, abide, accomplish, be clearer, confirm, continue, decree, endure, enjoin, get up, make good, help, newly, ordain, perform, establish, make to stand up, strengthen, succeed, make or made sure, uphold. You also need to know, that this Hebrew *word*, Qum, or one of its derivatives, is translated as the *word Anastasis* in the Greek Septuagint, and then it is

translated as the **word Resurrection** in the English Scriptures. This **word** resurrection does not appear anywhere in the English translations of the Tanakh, the Hebraic Scriptures, what Christians have erroneously named the Old Testament, **BUT** it does appear in the Apostolic Scriptures as a translation for the Greek **word** αναστασις, Anastasis, Strong's number G386. This noun is derived from the **word** Anastemi, ανιστημι, Strong's number G450, which means, to stand up, or, to rise up. Furthermore, this Greek **word**, appears once in the Septuagint, a 2,000 year old Greek translation of the Hebrew Scriptures. In *Genesis 9:9* where it says, *And behold I establish* (in the sense of something standing firm; *My Covenant with you, and with your seed after you*. In the Peshitta, a 5th Century Aramaic Apostolic Scriptures, the **word** used for, resurrection, in the verse above, **IS** the **word** Qayamta, קימתא. This Aramaic **word** translates into Hebrew, as the **word** TeQumah, תקומה, it is Strong's number H8617. In Modern Hebrew, the **word** for resurrection, **IS** this **word** TeQumah, תקומה, which is the very same **word** that is used in the Peshitta. This **word**, is derived from the verbal root Qum, קום, Strong's number H6965, which means, to stand up, or to rise up, and this **word** TeQumah, תקומה, is found once in the Hebrew Scriptures, in Vayiqra, *Leviticus 26:37*, where it says: *And they shall fall one upon another, as it were before a sword, when none pursues: and you shall have no power to stand TeQumah, before your enemies*. From all of this, we can easily deduce, that the ancient understanding of the resurrection of the dead, is the rising up of the dead, or more literally, the Qum, the standing up of the dead, and in the form that it is used here it means, and I will establish, the **word**, Et, אַתְּ, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אַתְּ הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Briytiy, is form thew rod Briyt, בְּרִית, means, **covenant, treaty, alliance**, to eat bread, it is related to the **word** Brah, בָּרָה, which means, to choose, he chose, to recover, restore, eat bread, he gave to eat, fed, he served a mourner with food, it also means Lye, the **word** Briyt also means soap, it is from the **word** Barar, בָּרַר, which means, to purify, the **word**, Itkem, means, **with you**)

This is so awesome that I could barely contain myself when I read it. The Creator of the universe, our omnipotent and omniscient Creator, tells me, וּפָנִיתִי אֵלֶיְכֶם, UPaniytiy, and I will turn toward you, to face you, have **regard for you, have respect for you**, וְהִפְרִיתִי אֶתְכֶם, VehiPreytiy, and make fruitful, Etkem, you, and, I will multiply you, and I will establish My Covenant with you.

The Creator of the universe says, Marc, **IF** you will willingly and lovingly choose to keep, guard, and protect all the Words of our heavenly Father's Torah of Life, as Messiah did and taught you to

do, then, this is what I, the Creator of all things will do for **YOU**, I will have respect and regard unto you, and I will make you fruitful, and multiply you, and establish My Covenant **WITH YOU**. Just think about that for a moment, how would you like to have the Creator of the universe, to have regard for you, make you fruitful, multiply you, **AND** establish His Covenant with **YOU**?

10 And you shall eat old store, and bring forth the old because of the new.

וְאַכַלְתֶּם יָשָׁן נוֹשָׁן וַיָּשָׁן מִפְּנֵי חֲדָשׁ תּוֹצִיאוּ

VeAkaltem Yashan Noshan VaYashan Mipney Chadash Totziyu

VeAkaltem Yashan Noshan VaYashan Mipney Chadash Totziyu, where the **word**, VeAkaltem, is from the **word** Akal, אָכַל, means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, and in the form that it is used here, it means, **and you shall eat**, the **word**, Yashan, יָשָׁן, means, to sleep, he slept, slumbered, was made to sleep, was put to sleep, it also means, **old, to be old, he made old, was made old**, and as an adjective, it means, sleeping, the **word**, Noshan, is the **word** Yashan repeated, and in the form that it is used here it means **very old, or stored food**, the **word** VeYashan, is the **word** Yashan repeated for third time, and here, it is translated as, **and the old**, the **word**, Mipney, מִפְּנֵי, means, in the face of, from the presence of, **because of**, the **word**, Chadash, חֲדָשׁ, means, **new**, renewed, such as a new moon, Rosh Chodesh, he renewed, renovated, restored, he invented, he reactivated, it is also translated as, new moon, month, the **word**, Totze'u is from the **word**, Yatza, יָצָא, means, to go, come or went out, bring out, **go forth, went forth, burst forth, brought or bring forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published)

Here YHVH says to the children of Yisrael, that **IF** they willingly choose to believe, follow and obey all the Words of our heavenly Father's Torah of Life, His Commandments, then, I YHVH **PROMISE YOU**, that you **SHALL have lots to eat from your** stored food, of the bumper crops that I will provide for you, and you shall bring forth the old, which means that we will not have to worry about feeding themselves, for my blessings upon you for your loving surrendered obedience, **WILL** bring forth, lots of new food from your harvest, that I, YHVH, will bless you with.

11 And I will set My Tabernacle among you: and My Soul shall **NOT** abhor you.

וְנָתַתִּי מִשְׁכְּנִי בְּתוֹכְכֶם וְלֹא־תִנְעַל נַפְשִׁי אֶתְכֶם

VeNatatiy Mishkaniy Betokkem VeLo TiGal Naphshiy Etkem

VeNatatiy Mishkaniy Betokkem VeLo TiGal Naphshiy Etkem, where the **word**, VaNatatiy, is from the **word** Natan, נָתַן, means, to give, gave, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, **set**, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, Mishkaniy, is from the **word**, Mishkan, מִשְׁכָּן, means, **dwelling place, habitation, tabernacle, to dwell**, it means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled, and in the form that it is used here, it means, mu tabernacle, the **word**, BeTokkem, is from the **word**, Tavek, תָּוֵךְ, means, **in the midst of, middle, between, among, inside, interior**, it means to mediate, he divided into two equal parts, halved, he acted as the

middleman, it also means deceit, the **word**, VeLo, means, **and no or and not**, the **word**, TiGeal, is form the **word** Ga'al, גָּאֵל, means, to redeem, delivered, he acted as a kinsman, he redeemed himself, redeemer, saviour, redemption, deliverance, but it also means, **to detest, abhor, loathe, cast away**, defile, pollute, he defiled himself, defilement, pollution, the **word**, Naphshiy, is form the **word** Nephesh, נֶפֶשׁ, means, **to breathe, to be breathed upon, refreshed, a breathing creature, breath, breath of life, life, soul, life, mind, person, heart, human being**, creature, body, himself, yourselves, dead, will, desire, self, creature, living being, man, any, appetite, beast, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, the **word**, Etkem, means you)

Here YHVH says something that scares me in a way, He says: And I will set My Tabernacle among you: and My Soul shall **NOT ABHOR YOU**. The reason that what YHVH says here, in this verse, frightens me, is not because I am frightened for myself, **BUT** I am frightened for all the people that have, and continue to, reject the Words of the Torah of our heavenly Father. All people have to understand, that here, in these verses of *Vayiqra 26*, YHVH is talking to the people of Yisrael that have committed to **OBEY** the Words of our heavenly Father's Torah of Life, which means, that **IF** there are any people that choose **NOT** to obey the Torah of our heavenly Father, then YHVH says **I SHALL ABHOR THEM**.

12 And I will walk among you, and will be your Elohim, and you shall be My people.

וְהִתְהַלַּכְתִּי בְּתוֹכְכֶם וְהָיִיתִי לָכֶם לֵאלֹהִים וְאַתֶּם תִּהְיוּ-לִי לְעָם

וְהִתְהַלַּכְתִּי בְּתוֹכְכֶם וְהָיִיתִי לָכֶם לֵאלֹהִים וְאַתֶּם תִּהְיוּ-לִי לְעָם

VehitHalaktiy Betokkem VahaYiytiy Lakem LeElohiym VeAtem TiHyu Liy LeAm, where the **word**, VahitHalaktiy, is from the **word**, Halak, הָלַךְ, which means, **to go, going, follow, followed, went, walk, walked**, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הַלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the **word**, BeTokkem is from the **word**, Tavek, תוֹךְ, which means, **in the midst of, middle, between, among, inside, interior**, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit, the **word**, VaHayiytiy, is from the **word**, Hayah, הָיָה, means, is, **I have, I will**, also, to be, exist, are, were, happen, shall happen, it shall be, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Lakem, to or unto you, the **word**, LeElohiym, means, mighty ones, judges, powers, the **word**, VeAtem, means, **and you**, the **word**, TiHyu, is the **word** Hayah repeated and here it is translated as, **shall be**, the **word**, Liy, means, **to me**, the **word**, LeAm, means, **My people**)

Here again we have another fantastic promise from the Creator of the universe, He says, And I will walk among Yisrael, and I will be your Elohim, and you, Yisrael, shall be My people. This again, is a promise that is totally contingent upon, the people of Yisrael, of whom, you and I are a part of, willingly and lovingly choosing, to commit to believe, follow and obey **ALL** the Words of the Torah of our heavenly Father, for **IF** Yisrael does **NOT** obey, the Words of the Torah of our heavenly Father, as YHVH has commanded them to do, then, that means, that the Creator of the universe will **NOT** walk among them, **NOR** will He be their Elohim, and **IF** He is **NOT** their Elohim, then that

means that they **ARE NOT His people; and, IF they are NOT His people, it means that they will perish and be lost forever**

13 I am YHVH your Elohim, who brought you forth out of the land of Egypt, that you should **NOT** be their bondmen; and I have broken the bands of your yoke, and made you go upright.

אֲנִי יְהוָה אֱלֹהֵיכֶם אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם מִיְּהוּת לָהֶם עֲבָדִים וְאֲשַׁבֵּר מַטְוֵת (עֲלֵכֶם וְאוֹלֵךְ אֶתְכֶם קוֹמְמִיּוֹת

אֲנִי יְהוָה אֱלֹהֵיכֶם אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם מִיְּהוּת לָהֶם עֲבָדִים וְאֲשַׁבֵּר מַטְוֵת (עֲלֵכֶם וְאוֹלֵךְ אֶתְכֶם קוֹמְמִיּוֹת

Aniy YHVH Eloheykem Asher HoTzetyi Etkem MeEretz Mitzrayim MiHyot Lahem Avadiym VaEshbor Motot Olkem Va'olek Etkem Qommiyut, where the **word**, Aniy, means, **I or I am**, the **word**, YHVH, is the Name, **Yahweh** Yahuwah, or Yehovah, the **word**, Eloheykem, is from the **word** Elohim, which means, **mighty ones, judges, powers**, and in the form that it is used here, it means, **your Elohim**, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who, whom, whomsoever, whose**, what, whatsoever, where, wherein, whereon, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Hotzetyi, is from the **word**, Yatza, יָצָא, means, to go, come or went out, bring out, go forth, went forth, burst forth, **brought or bring forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the **word**, Etkem, means, you, the **word**, MeEretz, means, **out of, or from the land**, the **word**, Mitzrayim, מִצְרַיִם, means, Egypt, and it is from the root **word** Mitzry מִצְרִי, which means, Egyptian and they are both from the root **word**, Matzar, מָצַר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, the **word**, MeHyot, is from the **word** Hayah, הָיָה, means, is, also, **to be, exist, are, were, happen, shall happen, it shall be, continue, shall be**, become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Lahem, **to them, their**, Avadiym, is from the **word**, Eved, עָבַד, means, to work, to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, servant, **slave**, worshipper, **he imposed forced labour**, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, **servant, slave, bondman**, worshipper, it means, deed, service, work, action, he made, he did, the **word**, Va'eShbor, וָאֲשַׁבֵּר, means, to look out, inspect, examine, he looked for, he thought, believed, supposed, he probed, inspected, was of opinion, he thought, believed, supposed, he probed or inspected a wound, it also means hope, it means, **to break, break into pieces, he broke, he fractured, he destroyed, ruined, he broke down, he tore, rent, he destroyed, demolished, he ruined, annihilated, was smitten, was destroyed, shattered, smashed, breaking, crushing, fracture**, calamity, misfortune, breaking of a dream, it also means, to buy grain, to sell grain, it means, corn,

grain, broken or threshed food, it also means, the interpretations of a dream, he caused to break out, brought to birth, and in the form that it is used here, it means, and I have broken, the **word**, Motot, is the plural of the **word**, Motah, מוֹטָה, means, turning aside, deviating, bands, heavy staves, **yoke**, the **word**, Olkem, is from the **word**, Ol, עַל, or עוֹל, which means, **a yoke**, imposed upon, to act wrongfully, deviated from the right course, he acted unjustly, was done injustice, unrighteousness, wickedness, wrongdoer, it also means, to give suck, she gave suck, a suckling child, suckling, baby, and in the form that it is used here, it means, **your yoke**, the **word**, Va'olek, is from the **word**, Halak, הָלַךְ, means, **to go, going, follow, followed, went, walk, walked, travel**, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הַלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the **word**, Etkem, means, **you**, Qommiyut, קוֹמְמִיּוּת, means, **uptight, erect**)

Here YHVH says: I am YHVH your Elohim, who brought you forth out of the land of Egypt, that you should **NOT** be their עֲבָדִים, Avadiym, their slaves, their bondmen; and I, YHVH, have broken the bands of your yoke, your slavery, וְאוֹלְךָ אֶתְכֶם קוֹמְמִיּוּת, Va'olek and caused to walk, Itkem, you, Qommiyut, upright. Here YHVH makes it very clear that He is the one that redeemed the people of Yisrael from the self imposed slavery, in Egypt, and He says *I am YHVH your Elohim, who brought you forth out of the land of Egypt, that you should NOT be their bondmen; and I have broken the bands of your yoke, and made you go upright.* The word Qommiyut, is from the root word, Qum, and as I described in *verse 9*, this word, Qum, is translated as Anastasis in the Greek Septuagint and as resurrection in our English Scriptures. Therefore, I believe that YHVH is telling the people of Yisrael of whom you and I are a part of, that loving surrendered obedience to the Words of our heavenly Father's Torah of Life, IS what leads us onto His eternal salvation, in His everlasting Kingdom.

14 But **IF** you will **NOT** hearken unto Me, and will **NOT** do all these Commandments;

וְאִם-לֹא תִשְׁמְעוּ לִי וְלֹא תַעֲשׂוּ אֵת כָּל-הַמִּצְוֹת הָאֵלֶּה)
 אֶלֶּם לֹא תִשְׁמְעוּ לִי וְלֹא תַעֲשׂוּ אֵת כָּל-הַמִּצְוֹת הָאֵלֶּה

VeIm Lo TiShmeu Liy VeLo TsAsu Et Kal HaMitzvot HaEleh, where the **word**, VeIm, means, **and if**, the **word**, Lo, means, **no or not**, the **word**, TiShmeu is from the **word**, Shema, שָׁמַע, means, **to hear, hearken, he heard, he heard with interest, he hearkened, listened to, he obeyed, he fulfilled one's advice, was understood, was obeyed**, he made a proclamation, he summoned, hearing, report, it means, to hear, listen, pay very close attention to, understand, believe, follow, obey and or act upon the **words** that you heard, the **word**, Liy, means, **to or unto me**, the **word**, VeLo, means, and no or and not, the **word**, TsAsu, is from the **word**, Asah, עָשָׂה, means, do, did, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, and in the form that it is used here it means, will do,

Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֵת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֶת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Kal, means, **all, the whole of, the word**, HaMitzvot, is the plural of the **word**, Mitzvah, מִצְוָה, which means, **command, commandment**, precept, religious act, meritorious deed, it is from the **word** Tzavah, צִוָּה, which means, command, order, he commanded, ordered, he appointed, charged, was commanded, was ordered, he bound, he united, he enjoined, bequeathed, the **word**, HaEleh, means, **these**)

15 And **IF** you shall despise My Statutes, or **IF** your soul abhor My Judgments, so that you will **NOT** do **ALL** My Commandments, but that you break My Covenant:

וְאִם־בְּחַקְתִּי תִמְאָסוּ וְאִם אֶת־מִשְׁפָּטַי תִּנְגַּעַל נַפְשְׁכֶם לְבַלְתִּי עֲשׂוֹת אֶת־כָּל־מִצְוֹתַי (לְהַפְרֹקֶם אֶת־בְּרִיתִי

וְאִם־בְּחַקְתִּי תִמְאָסוּ וְאִם אֶת־מִשְׁפָּטַי תִּנְגַּעַל נַפְשְׁכֶם לְבַלְתִּי עֲשׂוֹת אֶת־כָּל־מִצְוֹתַי

VeIm BeChuqotay Timasu VeIm Et Mishpatay TiGal Naphshekem LeBiltiy Asot Et Kal Mitzvotay LehaPrekem Et Briytiy, where the **word**, VeIm, means, **and if**, the **word**, BeChuqotay, is from the **word**, Chuqah, חֻקָּה, means, to engrave, to imitate, he imitated, he imagined, drew, was engraved, was carved, was imitated, was drawn, he marked a line, was traced, **something prescribed, enactment, statute, law, ordinance, custom, constitution**, the **word**, TiMeasu, is from the **word**, Ma'as, מָאָס, means, **to despise, reject, abhor, loathed**, he made loathsome, caused to be despised, and in the form that it is used here, it means, **shall despise**, the **word**, VeIm, means and if, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֵת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֶת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Mishpatay, is from the **word** Mishpat, מִשְׁפָּט, which means, **judgement**, seat of

judgement, cause, case, suit, decree, sentence, justice, right, ordinance, manner, custom, customary, decision, due, privilege, judicial, legal, lawful, it is related to the **word** Shaphat, שפוט, means to place, put or set over the fire, he established, he ordained, the **word**, TiGal, is from the **word**, Ga'al, גאל, which means, to redeem, delivered, he acted as a kinsman, he redeemed himself, redeemer, saviour, redemption, deliverance, but it also means, to **detest, reject, cast away, fail, to defile, pollute, abhor, loathe**, he defiled himself, defilement, pollution, **vilely cast away**, the **word**, Naphshekem, is from the **word**, Nephesh, נפש, means, to breathe, to be breathed upon, refreshed, a breathing creature, breath, breath of life, life, soul, life, mind, person, heart, human being, creature, body, himself, yourselves, dead, will, desire, self, creature, living being, man, any, appetite, beast, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, the **word**, LeBiltiy, בלתי, is a preposition and a conjunction, meaning **not**, except, without, it is related to the **word** Bal, which mean, **not**, lack, deficiency, on the contrary, nevertheless, detrition, disappearance, non existence, and the **word**, Balah, בלה, which means, to be frightened, terrified, worn out, and the **word** Baliy, בלי, which means, without, excluding, except for, the **word**, Asot, is from the **word**, Asah, עשה, means, **do, did, committed, make, wrought**, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Et, is repeated and it is defined above, the **word**, Kal, means, **all, the whole of**, the **word**, Mitzvotay, is from the **word** Mitzvah, מצוה, which means, **command, commandment**, precept, religious act, meritorious deed, it is from the **word** Tzavah, צוה, which means, command, order, he commanded, ordered, he appointed, charged, was commanded, was ordered, he bound, he united, he enjoined, bequeathed, the **word**, LehaPrekem, is from the **word**, Parar, פרר, which means, to crush, crumb, crumble, **break into crumbs, was broken, was crushed, was crumbled, to break, violate, annul, frustrate, he made void, annulled, to destroy, annihilate**, to shake, shatter, the **word**, Et, is repeated, and it is defined above, the **word**, Briytiy, is from the **word**, בְּרִית, which means, covenant, treaty, alliance, to eat bread, it is related to the **word** Brah, ברה, which means, to choose, he chose, to recover, restore, eat bread, he gave to eat, fed, he served a mourner with food, it also means Lye, the **word** Briyt also means soap, it is from the **word** Barar, ברר, which means, to purify, and in the form that it is used here it means, **my covenant**)

16 *I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and you shall sow your seed in vain, for your enemies shall eat it.*

אֶף-אֲנִי אַעֲשֶׂה-נִאֲתָ לָכֶם וְהִפְקַדְתִּי עֲלֵיכֶם בְּהִלָּה אֶת-הַשְּׁתֵּפֶת וְאֶת-הַקְּדִיחַת מִכְלֹת (עֵינַיִם וּמְדִיבַת נֶפֶשׁ וְזִרְעֹתָם לָרֵיק וְזִרְעֹתָם וְאֶכְלָהּוּ אֹיְבֵיכֶם

אָכַל זָרָא פְּוֹאֵא אַזְרָא אֶשְׁלֵחַ אֶת-עֵינַיִם אֶת-הַשְּׁתֵּפֶת אֶת-הַקְּדִיחַת מִכְלֹת אֶת-הַשְּׁתֵּפֶת אֶת-הַקְּדִיחַת מִכְלֹת אֶת-הַשְּׁתֵּפֶת אֶת-הַקְּדִיחַת מִכְלֹת

Aph Aniy E'Eseh Zot Lakem VehiPeqadtiy Aleykem Behalah Et HaShachephet VeEt HaQadachat MeKalot Eynayim UMdiyvot Naphesh Uzratem Lariyq Zarakem VaAkaluhu Oybeykem, where the **word**, Aph, אָפִי, means, nose, anger, ire, wrath, his face, and as a conjunction, it means, **also**, too, then, and then, and so, therefore, the **word**, E'Eseh is from the **word**, Asah, עָשָׂה, which means, **do, did**, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, **Zot**, זֹאת, is a pronoun, that means, **this**; but, I believe it has a much more profound meaning, it is from the **word** Zeh, which means, **this, which, who**, but this **word** Zot, is spelled with the letter Zayin, ז, which has the pictographic meaning, of, a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, Aleph א and Tav, ת, and since those letters represent our Messiah, **it hints at the fact** that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, **crucified Messiah, or put Him to the weapon**, which is what the letter Zayin ז, represents, and therefore, I believe, that every time you see this **word** Zot, זֹאת, spelled with these three letters in Scripture, that you should be aware, that YHVH is warning us, to pay very close attention to what is happening here in the *verse* that we are reading, because something very important is about to happen, the **word**, Lakem, means, **to or unto you**, the **word**, VehiPeqadtiy is from the **word**, Paqad, פָּקַד, means, number, visit, punish, **appoint**, common, miss, set, charge, governor, lack, **oversight, officers**, counted, empty, ruler, overseer, judgment, to attend to, take care of, he inquired, saw to, commanded, he needed, desired, he observed, he remembered, took revenge, he had marital relations with, recalled, censor, deposit, to attend to, to visit, to appoint, take care of, he visited, he needed, he desired, he attended to, ordered, passed in review, he numbered, counted, enumerated, he recalled, took revenge, he committed, entrusted, he deposited, censor, chief inspector, and in the form that it is used here it means, **I will appoint**, the **word**, Aleykem, means, to or for you, the **word**, Behalah, בְּהִלָּה, means, **fright, dismay, terror, confusion**, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaShachephet, שָׁחַפֵּת, means, wasting, disease, **consumption**, tuberculosis, it is related to the **word**, Shaqaph, which means tuberculosis, the **word**, VeEt, is

the *word* Et, repeated, and it is defined above, the *word*, HaQadachat, קִדְחַת, means, **inflammation, fever**, the *word*, MeKalot, is from the *word* Kalah, כָּלָה, means, **to be completed, finish, end, be finished, was destroyed, perished, was spent, was consumed, he pined, wasted away, he ended, accomplished, fulfilled, he caused to cease**, it also means bride, daughter in law, end, completion, complete destruction, it also means mosquito netting, curtained bed, canopy, the *word*, Eynayim, is from the *word* Ayin, עַיִן, means, **eye, sight, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, queried, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, looked at, saw, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and as a preposition it means whence, where**, the *word*, UmDiyvot, is from the *word* Duv, דִּוּב, means, **to pine away, he caused to languish**, the *word*, Naphesh, נַפֶּשׁ, means, **to breathe, to be breathed upon, refreshed, a breathing creature, breath, breath of life, life, soul, life, mind, person, heart, human being, creature, body, himself, yourselves, dead, will, desire, self, creature, living being, man, any, appetite, beast, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested**, the *word*, UZeratem, is from the *word* Zera, זָרַע, means, **sow, sowing, sowing season, seed, sperm, semen, offspring, posterity, to sow, he scattered seeds, was sown, he produced seed, he inseminated**, the *word*, LaRiyq, רִיק, means, **empty, worthless, poured out, shed, void, idle, vain, vacuum**, Zarakem, is the *word*, Zera repeated and here it is translated as, **seed**, the *word*, VaAkaluhu, is from the *word*, Akal, אָכַל, which means, **to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, and in th form that it is used here, it means, Oybeykem, is from the word, Oyeb, אוֹיֵב or אוֹיֵב, which means, enemy, foe, hater, to be hostile, was angry)**

Here in these three verses, YHVH gives the people of Yisrael, their **First warning**, saying, **But IF** you will **NOT** hearken Shema, **IF** you will **NOT** hear, listen, pay very close attention to, believe, follow and obey Me, and will **NOT** do all these Commandments (*contained in the Words of our heavenly Father's Torah of Life*); And **IF** you shall despise My Statutes (Torah), or, **IF** your soul abhor My Judgments (Torah), so that you will **NOT DO ALL** My Commandments, **BUT**, that you **Break My Covenant**: I YHVH will do this **Zot, זֹאת**, unto you;

The word Zot, does mean **this**, but it also has a much more profound meaning, it is spelled with the letter Zayin, ז, which has the pictographic meaning, of, a weapon, and since the other two letters of this word, are the First and Last letters of the Hebrew Alephbet, the Aleph א and the Tav, ת, and since those two letters, represent our Messiah, **it hints at the fact** that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, **crucified Messiah, or put Him to the weapon**, which is what the letter Zayin ז, represents, and therefore, I believe, that every time you see this **word Zot, זֹאת**, spelled with these three letters in Scripture, that you should be aware, that YHVH is warning us, to pay very close attention to what is happening here, in the *verse* that we are reading, because something very important is about to happen. And here, I believe that YHVH is saying that this event, of choosing to **NOT** Shema His Words of Life and rejecting His Covenant, **IS** equal to putting Messiah, to the weapon; and **IF** they do that, then YHVH says:

וְהִפְקַדְתִּי עֲלֵיכֶם בְּהִלָּה, VehiPegadtiy, I will even appoint, Aleykem, over you, BaHalah fright, dismay, terror, confusion, אֶת־הַשְּׁחָפֶת, Et Aleph Tav (*Messiah, the Words of the Living Torah made flesh*) wasting, disease, consumption, tuberculosis, וְאֶת־הַקְּדָחַת, VeEt, and Aleph Tav, HaQadachat, inflammation, fever, the burning ague, מְכַלֹּת עֵינַיִם, Makalot, destroying, consuming, Eynayim, the eyes, וּמְדִיבֹת נַפְשׁ, UmDiyvot, and cause sorrow, Naphesh of heart and soul: and you shall sow your seed in vain, for your enemies shall eat it.

This is the first of five warnings and as you will see, the penalties increase, each time that Yisrael refuses to keep YHVH's Covenant, of willingly choosing to believe, follow and obey all the Words of our heavenly Father's Torah of Life.

17 And I will set My Face against you, and you shall be slain before your enemies: they that hate you, shall reign over you; and you shall flee when none pursues you.

וְנָתַתִּי פָנַי בְּכֶם וְנִנְפְתֶם לְפָנַי אֵיבֵיכֶם וְרָדוּ בְכֶם שְׂנְאֵיכֶם וְאִין־רָדָה אֶתְכֶם)
 כּוּלָּה פִשְׁתִּי וְנִנְפְתֶם לְפָנַי אֵיבֵיכֶם וְרָדוּ בְכֶם שְׂנְאֵיכֶם וְאִין־רָדָה אֶתְכֶם
 כּוּלָּה פִשְׁתִּי וְנִנְפְתֶם לְפָנַי אֵיבֵיכֶם וְרָדוּ בְכֶם שְׂנְאֵיכֶם וְאִין־רָדָה אֶתְכֶם
 כּוּלָּה פִשְׁתִּי וְנִנְפְתֶם לְפָנַי אֵיבֵיכֶם וְרָדוּ בְכֶם שְׂנְאֵיכֶם וְאִין־רָדָה אֶתְכֶם

VeNatiy Panay Bakem VeNigapthem Liphney Oyveykem VeRadu Bakem Shneykem VeNastem VeEyn Rodeph Etkem, where the **word**, VaNatiy is from the **word** Natan, נָתַן, means, to give, gave, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, **set**, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, Panay, is form the **word**, Paniym, פָּנִים, which means, **face**, countenance, presence, forepart, before, before me, front part, open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the **word** Peh, which means mouth, speech, saying, command, opening, orifice, it is used as before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, and in the form that it is used here, it means, **my face**, the **word**, Bakem, means, **against you**, the **word**, VeNigapthem, is from the **word**, Nagaph, נָגַף, which means, **to strike, smite, he struck, he smote, he defeated**, blow, plague, striking of the foot, stumbling, a trip of the foot, to push, gore, defeat, stub the toe, inflict a disease, smite, beat, hurt, slay, put to the worse, smitten down, slain, hurt, struck, to strike, smite, smote, be defeated, was smitten, stumbled, and in the form that it is used here it means, **you shall be slain or smitten**, the **word**, Liphney, לְפָנַי, as a preposition, means, **in the presence of, before, in the face of**, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the **word**, Oyveykem, is from the **word**, Oyeb, אוֹיֵב or אוֹיֵב, which means, enemy, foe, hater, to be hostile, was angry, and in the form that it is used here, it means, **your enemies**, the **word**, VeRadu, רָדָה, means, **to tread, to rule, to reign, to subjugate, rule over, overtake, have dominion, dominate, prevail, prevail against**, he drove, ruled, chastised, he went on, moved along, drove, it flowed, had dominion over, he subdued, subjugated, he

punished, it also means to scrape honey out of the hive, he removed bread from the oven, the **word**, Bakem, means, **on or over you**, the **word**, Sneykem, is from the **word**, Sane, שָׂנֵא, which means, **to hate, enmity, he hated, was hated, he caused to be hated, made hateful, he became hateful, he hated violently**, it also means, to change, it changed, the **word**, VeNastem, is from the **word** Nus, נוּס, which means, **to flee, escape, he trembled, he ran away, fled, escaped, he departed, disappeared, he caused to flee, put to flight, he drove, he drove away, the word**, VeEyn, אֵין, means, **nothing, naught, none**, non existence, expressing negation, without, lacking, less, powerless, helpless, there is not, there are not, there were not, I have not, you have not, it means to negate, deny, nullify, as an adverb it means, where, the **word**, Rodeph, רָדַף, means, **to pursue, chase, to persecute**, he rode behind another, he followed eagerly, he pursued ardently, it flowed rapidly, was oppressed, was synonymous, was driven away, scattered, was dispersed, pursuit, chase, persecution, the **word**, Etkem, means, **you**)

As additional punishment YHVH says: And I will set My Face against you, and you **SHALL** be slain before your enemies: they that hate you, **SHALL** reign over you; and you shall flee when none pursues you. YHVH is telling us that **IF** anyone refuses to keep His Covenant, if anyone refuses to believe follow and obey the Words of our heavenly Father’s Torah of Life, then He, the Creator of all things, will turn his Face, against those people. I don’t know what that does to you, but it scares the hell out of me.

18 And IF you will NOT, yet, for all this hearken unto Me, then I will punish you seven times more for your Sins.

וְאִם-עַד-אֵלֶּה לֹא תִשְׁמְעוּ לִי וְיִסְפְּתִי לְיִסְרָה אֶתְכֶם שֶׁבַע עַל-חַטֹּאתֵיכֶם)

וְאִם-עַד-אֵלֶּה לֹא תִשְׁמְעוּ לִי וְיִסְפְּתִי לְיִסְרָה אֶתְכֶם שֶׁבַע עַל-חַטֹּאתֵיכֶם

VeIm Ad Eleh Lo TiShmeu Liy VeYasaphtiy LeYasrah Etkem Sheva Al Chatoteykem, where the **word**, VeIm, means, **and if**, the **word**, Ad, עַד, as a preposition and conjunction, means, **to, unto, up to**, even to, as far as, as long as, how, until, while, **for**, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of YHVH’s festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, Eleh, means, **to or unto these**, the **word**, Lo, means no or not, the **word**, TiShmeu, is from the **word**, Shema, שָׁמַע, which means, **to hear, hearken, he heard, he heard with interest, he hearkened, listened to, he obeyed, he fulfilled one’s advice, was understood, was obeyed**, he made a proclamation, he summoned, hearing, report, it means, to hear, listen, pay very close attention to, understand, believe, follow, obey and or act upon the **words** that you heard, the **word**, Liy, means, **to or unto me**, the **word**, VeYasaphtiy, יָסַף, means, **to add, to increase, do again, augment, continue, further, prolong, exceed, he added, increased, he did again, was added, was increased, proceeded further, prolonged**, yielded, gather together, henceforth, yet, proceed, the **word**, LeYasrah, is form the **word** Yasar, יָסַר, which means, **to chasten, admonish, discipline, punish**, to appoint, he appointed, designated, the **word**, Etkem, means, **you**, the **word**, Sheva, means, **seven**, the **word**, Al, עַל,

means, height, upper part, and as a preposition, it means, in, on, upon, above, over, against, on top, at, as, beside, by, out of, **for**, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Chatoteykem, is from the **word** Chatat, חַטָּאת or חַטָּאה, which means, **sin, guilt**, Sin-Offering, it is from the **word** Chata, חָטָא, which means, to miss the mark, to wrong, to sin, to transgress the **words** of the Torah, he missed the goal, he incurred guilt, he bore a loss, he made a sin offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered. However, **if** we look at the structure and the letters of this **word**, we see that what precedes the suffix letters, Aleph and Tav, are the Letters, Chet ח, which has the pictographic meaning of a **Fence**, and the letter Tet, which has the pictographic meaning of a **snake** and or **something that surrounds**. To me, I take this to mean, that the **word** Chatat, which is translated as Sin, is telling me, that when we Sin, we are actually being fenced in by satan, the serpent, and we have **NO** visible means of escaping our incarceration, **UNLESS**, we look to, and learn to depend on, the Aleph and Tav, the Alpha and the Omega, the beginning and the end, our Messiah, who **IS**, the **words** of the Living Torah of our heavenly Father, made flesh, and, **IF** we can truly learn to **focus** all of our attention on the Aleph Tav, אַת, made flesh, our Messiah, then, the letter Chet, ח, which pictographically means a **fence**, the fence which was put up by satan and which keeps us in bondage, **is changed**, and becomes **LIFE** to us, for the Hebrew **word** for **LIFE** or **ALIVE** is Chai, חַי, which begins with the letter Chet. Furthermore if we take the letters Chet, ח, and Tet, ט, and reverse their order, then we form the Hebrew **word**, Tach, תַּחַט, which means **SHUT**, and that is exactly what satan does to all those that have Sinned, transgressed the **words** of the Torah of our heavenly Father, and continue on a daily basis to Sin, to transgress the Torah, he shuts us away from the **word** of YHVH, and keeps us in bondage **until**, as I said above, we learn to place our entire focus, on the Living Torah of YHVH, the **words** of our heavenly Father's Torah of Life, made flesh, our Messiah, and His Torah obedient Life. The key therefore, to ridding ourselves of **SIN**, ridding ourselves of the desire to Transgress the **words** of our heavenly Father's Torah of Life, **IS** to learn to Focus our attention on the Aleph Tav, אַת, the inerrant and everlasting teaching and instructions of our heavenly Father, the Torah made flesh, and if we can really do that, then YHVH promises us, that He will lead **ALL** willing obedient contrite hearts unto an eternal life at the Fathers side)

Now here comes the **second warning**, And **IF** you will **NOT**, yet, for all this, **hearken**, if you will **NOT Shema**, **IF** you will **NOT** hear, listen, pay very close attention to, believe, follow and obey Me, and the Words of our heavenly Father, then, I will punish you **seven** times more for your Sins.

19 And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass:

וְשַׁבְּרֵתִי אֶת־נְאוֹן עֲזֻכְכֶם וְנָתַתִּי אֶת־שְׁמֵיכֶם כְּבַרְזֶל וְאֶת־אֲרְצְכֶם כְּנַחְשָׁה

אֶת־נְאוֹן עֲזֻכְכֶם וְנָתַתִּי אֶת־שְׁמֵיכֶם כְּבַרְזֶל וְאֶת־אֲרְצְכֶם כְּנַחְשָׁה

VeShabartiy Et Geon Uzkiem VeNatatiy Et Shmeykem KaBarzel VeEt Artzekem KaNchushah, where the **word**, VeShabartiy, is from the **word**, Shabar, שָׁבַר, which means, to look out,

inspect, examine, he looked for, he thought, believed, supposed, he probed, inspected, was of opinion, he thought, believed, supposed, he probed or inspected a wound, it also means hope, it means, **to break, break into pieces, he broke, he fractured, he destroyed, ruined, he broke down, he tore, rent, he destroyed, demolished, he ruined, annihilated, was smitten, was destroyed, shattered, smashed, breaking, crushing, fracture, calamity, misfortune, breaking of a dream**, it also means, to buy grain, to sell grain, it means, corn, grain, broken or threshed food, it also means, the interpretations of a dream, he caused to break out, brought to birth, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Geon, גִּאוֹן, means, glory, majesty, excellency, exaltation, haughtiness, arrogance, excellency, pomp, **pride, proud**, swelling, rising of the water, tide, proud, haughty, boastful, the **word**, Uzkem, is from the **word**, Oz, עֹז, or עוֹז, means, strong, firm, mighty, fierce, bright, acrid, sharp of taste, hard, grave, strength, might, fortress, refuge, splendour, glory, עוֹז, to take or seek refuge, he took or sought protection, he brought into safety, and in the form that it is used here it means, your might, your power, the **word**, VeNatatiy, is from the **word**, Natan, נָתַן, means, to give, gave, **made, make, ascribe, bestow upon, yield, grant, assign, permit, allow**, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, Et, is repeated and it is defined above, the **word**, Shmeykem, is from the **word**, Shamayim, שָׁמַיִם, which means, **visible heavens, sky, heaven**, the abode of Elohim, height, highest part, ceiling, roof, was high, was lofty, rose high, but it can also mean the name, the Shem of the expanse, thwe **word**, KaBarzel, כְּבָרְזֶל, means, iron, to coat with iron, he ironed, coated with iron, shod, and with the letter Kaph as a prefix, it means, **like or as iron**, the **word**, VeEt, is the **word** Et, repeated, and it is defined above, the **word**, Artzekem, is from the **word** Eretz, אֶרֶץ, which means, earth, **land**, country, ground, the **word**, KaNchushah, כְּנֹחֻשָׁה, means, **brass, bronze, copper**)

20 *And your strength shall be spent in vain: for your land shall NOT yield her increase, neither shall the trees of the land yield their fruits.*

וְתִם לְרִיק כְּחֶכֶם וְלֹא־תִתֶּן אֶרְצְכֶם אֶת־יְבוּלָהּ וְעֵץ הָאָרֶץ לֹא יִתֵּן פְּרִיּוֹ

וְאֵץ שֶׁאֵשׁוּי אֶלְךָ לֹא יִשְׂאֵל וְאֵץ אֶלְךָ לֹא יִשְׂאֵל וְאֵץ אֶלְךָ לֹא יִשְׂאֵל

VeTam LaRiyq Kochakem VeLo Titen Artzekem Et Yebulah VeEtz HaAretz Lo Yiten Piryo, where the **word**, VeTam, is from the **word**, Tamam, תָּמַם, which means, **to be finished, come to an end, spent, be completed**, was resolved, perfect, innocent, harmless, he made entire, made perfect, completeness, wholeness, entirety, **was consumed, was destroyed, he completed**, fulfilled, he dealt in integrity, he pretended to be honest, feigned integrity, he finished or ceased doing something, he perfected, he made honest, he made upright, the **word**, LaRiyq, רִיק, means, **empty, worthless, poured out, shed, void, idle, in vain, vacuum**, the **word**, Kochakem, is from the **word**, Koach, כּוֹחַ or כֹּחַ, which means, **strength, power, might, force, vigour**, he defeated, he battered, it is also defined as a kind of lizard, and in the form that it is used here, it means, **your strength**, the **word**, VeLo, means, **no or not**, the **word**, Titen, is from the **word** Natan, נָתַן, means, **to give, gave, yield**, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, Artzekem, is from the **word** Eretz, אֶרֶץ, which means, earth, **land**, country, ground, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Yebulah, יְבוּלָה, means, **produce a crop or wealth, yield, fruit, increase**, it is from the **word**, Yabal, and therefore it means that which is brought in, the **word**, VeEtz, עֵץ, means, **tree**, timber, wood, handle, something that sprouts forth, blooms and blossoms, the **word**, HaAretz, means **the land**, the **word**, Lo, means no or not, the **word**, Yiten, is the **word** Natan repeated and here, it is translated as, **yield**, the **word**, Piryo, is from the **word**, Priy, פְּרִי, which means, fruit, offspring, product, profit, interest, and in the form that it is used here, it means, **their fruit**)

In these two verses, YHVH says, that part of the punishment for the second refusal to keep His Covenant, **IS**, that He will break the pride of Yisrael's power. We have to understand that Yisrael's power, comes from YHVH, **AND**, I will make your heaven as iron. Iron is a metaphor for a shield something impenetrable, which means that no rain will fall on the land; then He says and your earth shall be as brass: Brass is a metaphor for the brazen altar, which is where we are to sacrifice our old man, and here YHVH is telling us that **IF** we do **NOT** sacrifice ourselves on His altar, if we will **NOT** submit to the Words of Torah of Life of our heavenly Father, and place ourselves on His altar, that our land will **NOT** produce any crops, and then, He ends with this warning, He says: and your

strength shall be spent in vain: and He confirms the metaphor that I have used, by saying, your land shall **NOT** yield her increase, neither shall the trees of the land yield their fruits.

21 And **IF** you walk contrary unto Me, and will **NOT** hearken unto Me; I will bring seven times more plagues upon you, according to your sins.

וְאִם־תֵּלְכוּ עִמִּי קִרְי וְלֹא תֵאָבְדוּ לְשִׁמְעַי לִי וְיִסְפְּתִי עֲלֵיכֶם מִכָּה שֶׁבַע כְּחַטֹּאתֵיכֶם
 וְאִם־תֵּלְכוּ עִמִּי קִרְי וְלֹא תֵאָבְדוּ לְשִׁמְעַי לִי וְיִסְפְּתִי עֲלֵיכֶם מִכָּה שֶׁבַע כְּחַטֹּאתֵיכֶם

VeIm Telku Imiy Qeriy VeLo TOvu LiShmoa Liy VeYasaphtiy Aleykem Makah Sheva KeChatoteykem, where the **word**, VeIm, means, **and if**, the **word**, Telku, is from the **word**, Halak, הָלַךְ, means, **to go, going, follow, followed, went, walk, walked**, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הַלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the **word**, Imiy, means, to or toward me, the **word** Qeriy, קִרְי, means, **revolt, rebellion, contrary**, accident, mishap, nocturnal pollution, Masoretic reading of the Scriptural text, it mean to be read, the **word**, VeLo, means, **no or not**, the **word**, TOvu, is from the **word**, Abah, אָבָה, which means, to want, be willing, consent, wish, will, desire, it also means to refuse, it is usually used with the **word** Lo, which means no or not, the **word**, LeShmoa, is from the **word**, Shema, שָׁמַע, means, **to hear, hearken, he heard, he heard with interest, he hearkened, listened to, he obeyed**, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, to hear, listen, pay very close attention to, understand, believe, follow, obey and or act upon the **words** that you heard, the **word**, Liy, means to me, the **word**, VeYasaphtiy, is from the **word**, Yasaph, יָסַף, means, **to add, to increase, do again, augment, continue, further, prolong, exceed, he added, increased**, he did again, was added, was increased, proceeded further, prolonged, yielded, gather together, henceforth, yet, proceed, the **word**, Aleykem, means, **to or unto you**, the **word**, Makah, מָכָה, means, beating, blow, stroke, wound, defeat, **plague**, and as an adjective, it means, smitten, beaten, struck, the **word**, Sheva, means, seven, the **word**, KeChatoteykem, is from the **word** Chatat, חָטָאת or חַטָּאת, means, sin, guilt, Sin-Offering, it is from the **word** Chata, חָטָא, which means, to miss the mark, to wrong, to sin, to transgress the **words** of the Torah, he missed the goal, he incurred guilt, he bore a loss, he made a sin offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered. However, if we look at the structure and the letters of this **word**, we see that what precedes the suffix letters, Aleph and Tav, are the Letters, Chet ח, which has the pictographic meaning of a **Fence**, and the letter Tet, which has the pictographic meaning of a **snake** and or **something that surrounds**. To me, I take this to mean, that the **word** Chatat, which is translated as Sin, is telling me, that when we Sin, we are actually being fenced in by satan, the serpent, and we have **NO** visible means of escaping our incarceration, **UNLESS**, we look to, and learn to depend on, the Aleph and Tav, the Alpha and the Omega, the beginning and the end, our Messiah, who **IS**, the **words** of the Living Torah of our heavenly Father, made flesh, and, **IF** we can truly learn to **focus** all of our attention on the Aleph Tav, אַת, made flesh, our Messiah, then, the letter Chet, ח, which pictographically means a **fence**, the fence which was put up by satan and which keeps us in bondage, **is**

changed, and becomes **LIFE** to us, for the Hebrew *word* for **LIFE** or **ALIVE** is Chai, חַי, which begins with the letter Chet. Furthermore if we take the letters Chet, ח, and Tet, ט, and reverse their order, then we form the Hebrew *word*, Tach, חט, which means **SHUT**, and that is exactly what satan does to all those that have Sinned, transgressed the *words* of the Torah of our heavenly Father, and continue on a daily basis to Sin, to transgress the Torah, he shuts us away from the *word* of YHVH, and keeps us in bondage *until*, as I said above, we learn to place our entire focus, on the Living Torah of YHVH, the *words* of our heavenly Father's Torah of Life, made flesh, our Messiah, and His Torah obedient Life. The key therefore, to ridding ourselves of **SIN**, ridding ourselves of the desire to Transgress the *words* of our heavenly Father's Torah of Life, **IS** to learn to Focus our attention on the Aleph Tav, תא, the inerrant and everlasting teaching and instructions of our heavenly Father, the Torah made flesh, and if we can really do that, then YHVH promises us, that He will lead **ALL** willing obedient contrite hearts unto an eternal life at the Fathers side, and in the form that it is used here with the letter Kaph, as a prefix, it means, *according to your sins*)

Here we have YHVH's third warning, He says: And **IF** you walk contrary unto Me, and will **NOT** hearken, will **NOT** Shema, will **NOT** hear, listen, pay very close attention to, believe, follow and obey, the Words of the Father's Torah of Life, which I Gave you; I will bring **seven times more plagues** upon you, according to your Sins, your Transgressions of the Words of the Torah.

22 I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your high ways shall be deserted.

וְהִשְׁלַחְתִּי בְּכֶם אֶת-חַיֵּי הַשָּׂדֶה וְשִׁכְלָה אֶתְכֶם וְהִכְרִיתָה אֶת-בְּהֵמַתְּכֶם וְהִמְעִיטָה אֶתְכֶם (וְנִשְׁמְרוּ דְרֹכֵיכֶם

וְהִשְׁלַחְתִּי בְּכֶם אֶת-חַיֵּי הַשָּׂדֶה וְשִׁכְלָה אֶתְכֶם וְהִכְרִיתָה אֶת-בְּהֵמַתְּכֶם וְהִמְעִיטָה אֶתְכֶם

VehiShalachtiy Bakem Et Chayat HaSadeh VeShiklah Etkem VehiKriytah Et Behemtekem VehiMiytah Etkem VenaShamu Darkeykem, where the *word*, VehiShalachtiy, is from the *word* Shalach, שלח, which means, **to send, sent**, to stretch out, extend, extended, let loose, he sent a message, was dispatched, was transmitted, he was ordered to go, he sent away, sent off, was dismissed, was driven away, he divorced, was dismissed, he let loose, let go, set free, he stretched out, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter, the *word*, Bakem, means, **in or among you**, the *word*, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew

away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הלכה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the **word**, Imiy, to or unto me, the **word**, Qeriy, קרי, means, **revolt, rebellion, contrary**, accident, mishap, nocturnal pollution, Masoretic reading of the Scriptural text, it mean to be read)

24 Then will I also walk contrary unto you, and will punish you yet seven times for your Sins.

וְהִלַּכְתִּי אֶרְאֲנִי עִמָּכֶם בְּקָרִי וְהִכִּיתִי אֶתְכֶם וְגַם־אֲנִי שִׁבַע עַל־חַטָּאתֵיכֶם)

וְהִלַּכְתִּי אֶרְאֲנִי עִמָּכֶם בְּקָרִי וְהִכִּיתִי אֶתְכֶם וְגַם־אֲנִי שִׁבַע עַל־חַטָּאתֵיכֶם

VeHalaktiy Aph Aniy Imakem BeQeriy VeHikeytiy Etkem Gam Aniy Sheva Al HaToteykem, where the **word**, VaHalaktiy, is from the **word**, Halak, הלך, means, to go, going, follow, followed, went, **walk, walked, travel**, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הלכה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the **word**, Aph, אָפ, means, nose, anger, ire, wrath, his face, and as a conjunction, it means, **also**, too, then, and then, and so, therefore, the **word**, Aniy, means, **I or I am**, the **word**, Imakem, **to or unto you**, the **word**, BeQeriy, קרי, means, **revolt, rebellion, contrary**, accident, mishap, nocturnal pollution, Masoretic reading of the Scriptural text, it mean to be read, the **word**, VeHikeytiy, is from the **word** Nakah, נָכַח, means, **to beat, strike, smite**, he hurt, harmed, injured, **punish**, the inflicting of injury, was beaten, was struck, was smitten, he destroyed, defeated, he killed, as an adjective, it means, invalid, it means, scoundrel, wicked, the **word**, Etkem, means, you, the **word**, Gam, גַּם, is a conjunction, that means, **also, lo, moreover, too, even, as well**, neither, heap, abundance, much, the **word**, Aniy, means, **I or I am**, the **word**, Sheva, means seven, the **word**, Al, (עַל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, against, on top, at, as, beside, by, out of, **for**, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Chatoteykem, is form the **word** Chatat, חַטָּאת or חַטָּאה, means, **sin**, guilt, Sin-Offering, it is from the **word** Chata, חָטָא, which means, to miss the mark, to wrong, to sin, to transgress the **words** of the Torah, he missed the goal, he incurred guilt, he bore a loss, he made a sin offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered. However, if we look at the structure and the letters of this **word**, we see that what precedes the suffix letters, Aleph and Tav, are the Letters, Chet ח, which has the pictographic meaning of a **Fence**, and the letter Tet, which has the pictographic meaning of a **snake** and or **something that surrounds**. To me, I take this to mean, that the **word** Chatat, which is translated as Sin, is telling me, that when we Sin, we are actually being fenced in by satan, the serpent, and we have **NO** visible means of escaping our incarceration, **UNLESS**, we look to, and learn to depend on, the Aleph and Tav, the Alpha and the Omega, the beginning and the end, our Messiah, who **IS**, the **words** of the Living Torah of our heavenly Father, made flesh, and, **IF** we can truly learn to **focus** all of our attention on the Aleph Tav, אָת, made flesh, our Messiah, then, the letter Chet, ח, which pictographically means a **fence**, the fence which

was put up by satan and which keeps us in bondage, *is changed*, and becomes *LIFE* to us, for the Hebrew *word* for *LIFE* or *ALIVE* is Chai, חַי, which begins with the letter Chet.

Furthermore if we take the letters Chet, ח, and Tet, ט, and reverse their order, then we form the Hebrew *word*, Tach, טח, which means *SHUT*, and that is exactly what satan does to all those that have Sinned, transgressed the *words* of the Torah of our heavenly Father, and continue on a daily basis to Sin, to transgress the Torah, he shuts us away from the *word* of YHVH, and keeps us in bondage *until*, as I said above, we learn to place our entire focus, on the Living Torah of YHVH, the *words* of our heavenly Father's Torah of Life, made flesh, our Messiah, and His Torah obedient Life. The key therefore, to ridding ourselves of *SIN*, ridding ourselves of the desire to Transgress the *words* of our heavenly Father's Torah of Life, *IS* to learn to Focus our attention on the Aleph Tav, תא, the inerrant and everlasting teaching and instructions of our heavenly Father, the Torah made flesh, and if we can really do that, then YHVH promises us, that He will lead *ALL* willing obedient contrite hearts unto an eternal life at the Fathers side)

WE are given the fourth warning in these two *verses*: And *IF* you will *NOT* be reformed by Me, by these things, *BUT*, will continue to walk contrary unto Me; Then, I will I also walk contrary unto you, and will punish you, yet seven times for your Sins. This is the Creator of the universe, the omnipotent and omniscient Elohim saying that *IF* we will *NOT* walk in obedience to the Words of the Torah of our heavenly Father, that He will walk contrary to us, which means, there will be no forgiveness, no blessings, no protection, He will *NOT* provide for us, and He will *NOT* heal us, and there will be no eternal salvation for those who choose that path, which means, that on judgement day, they will be sent to their second death in the lake of Fire and be lost forever.

25 And I will bring a sword upon you, that shall avenge the quarrel of My Covenant: and when you are gathered together within your cities, I will send the pestilence among you; and you shall be delivered into the hand of the enemy.

וְהֵבֵאתִי עֲלֵיכֶם חֶרֶב נִקְמַת נִקְמַת בְּרִית וְנִאֲסַפְתֶּם אֶל-עֲרֵיכֶם וְשִׁלַּחְתִּי דָבָר בְּתוֹכְכֶם)
וְנִתְתֶּם בְּיַד-אֹיִב

וְהֵבֵאתִי עֲלֵיכֶם חֶרֶב נִקְמַת נִקְמַת בְּרִית וְנִאֲסַפְתֶּם אֶל-עֲרֵיכֶם וְשִׁלַּחְתִּי דָבָר בְּתוֹכְכֶם)
וְנִתְתֶּם בְּיַד-אֹיִב

VeheBetiy Aleykem Cherev Noqemet Neqam Briyt Vene'Esaphtem El Areykem VeShilachtiy Deber BeTokkem VeNitatem BeYad Oyev, where the *word*, VeheBetiy, is from the *word*, Bo, בוא, means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, *bring, he brought, brought in or out*, caused to, led to, and the *word* Bo, בא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, and in the form that it is used here, it means, *and I will bring*, the *word*, Aleykem, means, *on or upon you*, the *word*, Cherev, חֶרֶב, means, *sword, lance, spear, a cutting instrument, an axe, dagger, knife, mattock*, a tool, it also means to be dry, be dried up, was dry, was dried up, drought, to be waste, desolate, was in ruins, was destroyed, devastated, desolate, related to the *word* Choreb or Chorev, dryness, drought, the *word*, Noqemet, is from the *word*, Naqam, נָקַם, which means, *to avenge, take vengeance, he avenged himself, was avenged*, he suffered vengeance, revenge, the *word*, Neqam, is the *word* Naqam, repeated and here it is translated as, vengeance, and together the *words*, Noqemet Neqam, mean, *executing the vengeance of*, the *word*, Briyt, בְּרִית, means,

covenant, treaty, alliance, to eat bread, it is related to the *word* Brah, בָּרַח, which means, to choose, he chose, to recover, restore, eat bread, he gave to eat, fed, he served a mourner with food, it also means Lye, the *word* Briyt also means soap, it is from the *word* Barar, בָּרַר, which means, to purify, the *word*, Vene'Esaphem, is from the *word*, Asaph, אָסַף, means, *to gather, collect, reap, harvest, he gathered, collected*, he took away, removed, withdrew, was assembled, was taken away by death, met, assembled, was gathered together, gathering, collecting collection, the *word*, El, אֵל, *denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by*, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the *word*, Areykem, is from the *word*, Iyr, עִיר, means, city, town, to urbanize, it also means angel, watcher, awake, wakeful, to urbanize, and in the form that it is used here, it means, *your cities*, the *word*, the *word*, VeShilachtiy, is form the *word* Shalach, שָׁלַח, means, *to send, sent*, to stretch out, extend, extended, let loose, he sent a message, was dispatched, was transmitted, he was ordered to go, he sent away, sent off, was dismissed, was driven away, he divorced, was dismissed, he let loose, let go, set free, he stretched out, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter, the *word*, Deber, דִּבֶּר, means, *word*, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, *pestilence, plague*, the *word*, BeTokkem, is from the *word*, Tavek, תָּוֶק, means, *in the midst of, middle, between, among, inside, interior*, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit, the *word*, VeNitatem, is from the *word*, Natan, נָתַן, means, *to give, gave*, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, and in the form that it is used here it means, *and you shall be given*, the *word*, BeYad, means, *in the hand of*, the *word*, Oyev, אוֹיֵב or אוֹיֵב, means, *enemy, foe, hater*, to be hostile, was angry)

Furthermore YHVH says: I will bring a sword upon you, that shall avenge the quarrel of My Covenant:

YHVH is warning us, that **IF** the people of Yisrael, will **NOT** keep His Covenant, He will **NOT** only allow our enemies to come against us, **BUT He will SEND them against us**, to avenge the quarrel that we have against His Covenant.

Then He says: when you are gathered together within your cities, I YHVH, will send the pestilence among you; and you shall be delivered into the hand of the enemy. All of this happens, because of the rebellious disobedience of the people of Yisrael, against the Words of our heavenly Father's Torah of Life.

26 And when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver you your bread again by weight: and you shall eat, and **NOT** be satisfied.

בְּשִׁבְרִי לָכֶם מִטֶּהֱ-לֶחֶם וְאָפוּ עֶשְׂרֵי נָשִׁים לְחֶמְקֶם בְּתַנּוּר אֶחָד וְהִשִּׁיבוּ לְחֶמְקֶם בְּמִשְׁקָל (וְאָכַלְתֶּם וְלֹא תִשְׂבְּעוּ

בְּשִׁבְרִי לָכֶם מִטֶּהֱ-לֶחֶם וְאָפוּ עֶשְׂרֵי נָשִׁים לְחֶמְקֶם בְּתַנּוּר אֶחָד וְהִשִּׁיבוּ לְחֶמְקֶם בְּמִשְׁקָל (וְאָכַלְתֶּם וְלֹא תִשְׂבְּעוּ

BeShivriy Lakem Match Lechem VeApho Eser Nashiyim LaChmekem BeTanur Echad Veheshiyvu LaChmekem BeMishqal VaAkalttem VeLo TiSba'u, where the **word**, BeShivriy, is from the **word**, Shabar, שָׁבַר, which means, to look out, inspect, examine, he looked for, he thought, believed, supposed, he probed, inspected, was of opinion, he thought, believed, supposed, he probed or inspected a wound, it also means hope, it means, **to break, break into pieces, he broke, he fractured, he destroyed, ruined, he broke down, he tore, rent, he destroyed, demolished, he ruined, annihilated, was smitten, was destroyed, shattered, smashed, breaking, crushing, fracture, calamity, misfortune, breaking of a dream**, it also means, to buy grain, to sell grain, it means, corn, grain, broken or threshed food, it also means, the interpretations of a dream, he caused to break out, brought to birth, the **word**, Lakem, means, **to you** or **of your**, the **word**, Match, מִטֶּהֱ, means, **stick, rod, staff**, branch, tribe, staff, he stretched out, as an adverb, it means, downward, down, below, beneath, to stretch out, to bend down, it also means bed, to incline, bend, version of justice, as an adjective it means, that which is bent or inclined, the **word**, Lechem, לֶחֶם, means, to fight, do battle, war, to order the battle, he fought, waged war, they fought against one another, it also means, to eat, overcome, devoured, ever, prevail, **bread, grain for making bread, food, meat, showbread, loaf, loaves, victuals**, fruit, meat, feast, provision, it also means, to join together, to weld, to solder, he mended, he welded, the **word**, VeApho, is from the **word** Aphah, אָפָה, which means, **to bake, was baked, something baked**, pastry, it also means, to characterize, the **word**, Eser, means, **ten**, the **word**, Nashiyim, נָשִׁים, means, **women**, wives, it is the plural of Ishah, אִשָּׁה, woman, wife, the **word**, LaChmekem, is the **word**, Lechem repeated, and here, it is translated as, **your bread**, the **word**, BeTanur, תַּנּוּר, means, **oven, stove**, furnace, the **word**, Echad, means one, the **word**, VeheShiyvu, is from the **word**, Shuv, שָׁוַב, means, to turn, **return**, turn back, movement back to the point of departure, bring back, put back, fully restore, again, come again, go again, back, away, restore, he did again, repeated, render, to answer, comply with, recompense, recover, deliver, put, withdraw, requite, he became, he repented, he returned from his evil ways, he returned to YHVH, he turned away from, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, and in the form that it is used here, it means, **and shall give back or return**, the **word**, LaChmekem, is used once again, and it means, your bread, BeMishqal, מִשְׁקָל, means, **weight**, the **word**, VaAkalttem, is from the **word**, Akal, אָכַל, means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, and in the form that it is used here, it means, **and you shall eat**, the **word**, VeLo, means, **and or and not**, the **word**, TiSba'u, is from the **word**, Sabah, שָׂבַע, which means, **to be sated, be satisfied, to be replete, be full, have plenty, to be surfeited, was sated, was satisfied, was full, was**

satiated, plenty, abounding, fill, plenty abundance, it is related to the *word* Sheva, which means to swear, and it also means seven)

Here YHVH says, and when I have broken the staff of **YOUR BREAD**, **TEN** women shall bake **YOUR BREAD** in one oven, and they shall deliver you **YOUR BREAD** again by weight: and you shall eat, and **NOT** be satisfied.

In Scripture, Messiah is called the **Bread of Life**, and Scripture makes it very clear, that Messiah **IS**, is the Words of the Living Torah of our heavenly Father made flesh, which means, that YHVH's **Bread of Life, IS the Words of the Torah of our heavenly Father**. Therefore, we are to understand that the grain that will be harvested, to make flour that YHVH calls, **Your Bread**, is made from, will be of such poor quality, that **Ten** women will gather together to bake **Your Bread** in one oven. When YHVH says: **Your Bread**, He is referring to their man made doctrine, their man made oral torah, and or the teaching of the Catholic and or Christian church fathers, their man made Ten Commandments, which are a counterfeit of YHVH's Ten Commandments, and then, He says, that when they eat and or internalize **Their Bread**, they will eat it, and **NOT** be satisfied. YHVH is making it very clear that the only **BREAD**, that can and will satisfy, **His people, IS** His Bread of Life, the Words of the Torah of our heavenly Father.

27 And **IF** you will **NOT** for all this, hearken unto Me, **BUT** walk contrary unto Me;

וְאִם-בְּזֹאת לֹא תִשְׁמְעוּ לִי וְהִלַּכְתֶּם עִמִּי בְּקֶרֶי

זֶה לֹא תִשְׁמְעוּ לִי וְהִלַּכְתֶּם עִמִּי בְּקֶרֶי

VeIm BeZot Lo TiShmeu Liy VahaLaktem Imiy Beqeriy, where the *word*, VeIm, means **and if**, the *word*, BeZot, is from the *word*, זֶה, which is a pronoun, that means, **this**; but, I believe it has a much more profound meaning, it is from the *word* Zeh, which means, **this, which, who**, but this *word* Zot, is spelled with the letter Zayin, ז, which has the pictographic meaning, of, a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, Aleph א and Tav, ת, and since those letters represent our Messiah, **it hints at the fact** that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, **crucified Messiah, or put Him to the weapon**, which is what the letter Zayin ז, represents, and therefore, I believe, that every time you see this *word* Zot, זֶה, spelled with these three letters in Scripture, that you should be aware, that YHVH is warning us, to pay very close attention to what is happening here in the *verse* that we are reading, because something very important is about to happen, the *word*, Lo, means, **no or not**, the *word*, TiShmeu, is from the *word*, Shema, שְׁמַע, which means, **to hear, hearken, he heard, he heard with interest, he hearkened, listened to, he obeyed, he fulfilled one's advice, was understood, was obeyed**, he made a proclamation, he summoned, hearing, report, it means, to hear, listen, pay very close attention to, understand, believe, follow, obey and or act upon the *words* that you heard, the *word*, Liy, means, **to or unto me**, the *word*, VaHalaktem, is from the *word*, Halak, הָלַךְ, means, to go, going, follow, followed, went, **walk, walked**, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the *word* Halakah, הַלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the *word*, Imiy, to me, the *word*, BeQeriy,

קרי, means, **revolt, rebellion, contrary**, accident, mishap, nocturnal pollution, Masoretic reading of the Scriptural text, it mean to be read)

28 Then I will walk contrary unto you also **in fury**; and I, even I, will chastise you seven times for your Sins.

וְהִלַּכְתִּי עִמָּכֶם בְּחֵמַת-קָרִי וְיִסַּרְתִּי אֶתְכֶם אֶף-אֲנִי שֶׁבַע עַל-חַטֹּאתֵיכֶם)

VeHalaktiy Imakem BaChamat Qeriy VeYisartiy Etkem Aph Aniy Sheva Al, Chatoteykem,

where the **word**, VaHalaktiy, is from the **word** Halak, הָלַךְ, means, to go, going, follow, followed, went, **walk, walked**, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הַלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the **word**, Imiy, to me, and in the form that it is used here, it means, **and I will walk**, the **word** Imakem, means, **to or unto you**, the **word**, BaChamat, is from the **word** Chemah, חֶמָה, which means, heat, sun, fever, poison, wrath, **anger, rage, fury**, it also means, to see, observe, protect, he protected, and with the letter Bet prefix, it means, **in anger**, the **word**, Qeriy, קָרִי, means, **revolt, rebellion, contrary**, accident, mishap, nocturnal pollution, Masoretic reading of the Scriptural text, it mean to be read, the **word**, VeYisartiy, is from the **word**, Yasar, יָסַר, which means, **to chasten, chastise**, instruct, correct, taught, bound, admonish, discipline, punish, reformed, sore, discipline, to appoint, he appointed, designated, the **word**, Etkem, means, **you**, the **word**, Aph, אֶף, means, nose, anger, ire, wrath, his face, and as a conjunction, it means, **also**, too, then, and then, and so, therefore, the **word**, Aniy, means, **I or I am**, the **word**, Sheva, means, seven, the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, against, on top, at, as, beside, by, out of, **for**, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Chatoteykem, is from the **word**, Chatat, חָטָאת or חַטָּאה, means, sin, guilt, Sin-Offering, it is from the **word** Chata, חָטָא, which means, to miss the mark, to wrong, to sin, to transgress the **words** of the Torah, he missed the goal, he incurred guilt, he bore a loss, he made a sin offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered. However, if we look at the structure and the letters of this **word**, we see that what precedes the suffix letters, Aleph and Tav, are the Letters, Chet ח, which has the pictographic meaning of a **Fence**, and the letter Tet, which has the pictographic meaning of a **snake** and or **something that surrounds**. To me, I take this to mean, that the **word** Chatat, which is translated as Sin, is telling me, that when we Sin, we are actually being fenced in by satan, the serpent, and we have **NO** visible means of escaping our incarceration, **UNLESS**, we look to, and learn to depend on, the Aleph and Tav, the Alpha and the Omega, the beginning and the end, our Messiah, who **IS**, the Words of the Living Torah of our heavenly Father, made flesh, and, **IF** we can truly learn to **focus** all of our attention on the Aleph Tav, אָת, made flesh, our Messiah, then, the letter Chet, ח, which pictographically means a **fence**, the fence which was put up by satan and which keeps us in bondage, **is changed**, and becomes **LIFE** to us, for the Hebrew **word** for **LIFE** or **ALIVE** is Chai, חַי, which begins with the letter Chet.

Furthermore if we take the letters Chet, ח, and Tet, ט, and reverse their order, then we form the Hebrew **word**, Tach, חט, which means **SHUT**, and that is exactly what satan does to all those that have Sinned, transgressed the **words** of the Torah of our heavenly Father, and continue on a daily basis to Sin, to transgress the Torah, he shuts us away from the **word** of YHVH, and keeps us in bondage **until**, as I said above, we learn to place our entire focus, on the Living Torah of YHVH, the **words** of our heavenly Father's Torah of Life, made flesh, our Messiah, and His Torah obedient Life. The key therefore, to ridding ourselves of **SIN**, ridding ourselves of the desire to Transgress the **words** of our heavenly Father's Torah of Life, **IS** to learn to Focus our attention on the Aleph Tav, אָ, the inerrant and everlasting teaching and instructions of our heavenly Father, the Torah made flesh, and if we can really do that, then YHVH promises us, that He will lead **ALL** willing obedient contrite hearts unto an eternal life at the Fathers side)

Now in these two verses, we have the **fifth warning**, where YHVH says: And **IF** you will **NOT**, after all this, **hearken**, **IF** you will **NOT** Shema, **IF** you will **NOT** hear, listen, pay very close attention to, believe, follow and obey the Words of our heavenly Father's Torah of Life, which I gave to you, Yisrael, through Mosheh, **BUT** walk contrary unto Me; Then I, the omnipotent and omniscient Creator of all things, **WILL** walk contrary unto you also, בְּחַמַּת, BaChamat, **in anger, in rage, and in fury**; וַיִּסְרְתֵי אֶתְכֶם, VeyiSartiy, and, I also will chastise, Etkem, you, אֶפְסָרְךָ, Aph, also, seven times עַל־חַטֹּאתֶיכֶם, Al, for Chatoteykem, your Sins. This last word Chatoteykem, is from the word, Chatat, חָטָא or חַטָּאת, which does mean, Sin, guilt, Sin-Offering, and, it is from the **word** Chata, חָטָא, which means, to miss the mark, to wrong, to Sin, to transgress the Words of the Torah, he missed the goal, he incurred guilt, he bore a loss, he made a Sin Offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered. However, if we look at the structure and the letters of this **word**, we see that what precedes the suffix letters, Aleph and Tav, are the Letters, Chet ח, which has the pictographic meaning of a **Fence**, and the letter Tet, ט, which has the pictographic meaning of **a snake, or something that surrounds**. To me, I take this to mean, that the **word** Chatat, which is translated as Sin, is telling me, that when we Sin, when we transgress the Torah of our heavenly Father, we are actually being **fenced in by satan, the serpent**, and we have **NO** visible means of escaping our satan incarceration, **UNLESS**, we look to, and learn to depend on, the Aleph and Tav, the Alpha and the Omega, the beginning and the end, our Messiah, who **IS**, the Words of the Living Torah of our heavenly Father, made flesh, and, **IF** we can truly learn to **focus** all of our attention on the Aleph Tav, אָ, the Torah made flesh, our Messiah, then, the letter Chet, ח, which pictographically means **a fence**, which speaks of the fence which was put up by satan, and which keeps us in bondage, **is changed**, and becomes **LIFE** to us, for the Hebrew **word** for **LIFE** or **ALIVE** is the word, Chai, חַי, which begins with the letter Chet. Furthermore, if we take the letters Chet, ח, and Tet, ט, and reverse their order, then we form the Hebrew **word**, Tach, חט, which means **SHUT**, and that is exactly what satan does to all people, that have Sinned, those that have transgressed the Words of the Torah of our heavenly Father, and continue on a daily basis to Sin, to transgress the Torah, for satan shuts us away from the Word of YHVH, and keeps us in bondage, **until**, as I said above, we learn to place our entire focus, on the Words of Living Torah of YHVH, the Words of our heavenly Father's Torah of Life, made flesh, our Messiah, and His Torah obedient Life. The key therefore, to ridding ourselves of **SIN**, ridding ourselves of the desire to Transgress the Words of our heavenly Father's Torah of Life, **IS** to learn to Focus our attention on the Aleph Tav,

תא, the inerrant and everlasting teaching and instructions of our heavenly Father, His Torah of Life, made flesh, and, **IF** we can really do that, then YHVH promises us, that He will lead **ALL** willing, contrite and obedient hearts that choose that Path, unto an eternal life at the Fathers side. If we do **NOT** want to be chastised by YHVH, and allow satan to bring us into bondage to our Sins, the lust of our flesh, then, all we have to do, is learn to surrender our hearts, minds, souls and strength to our heavenly Father, confess our Sins, our transgressions of the Words of His Torah of Life, and according to YHVH, His Truth, the Words of our heavenly Father's Torah of Life, will set us free from our self imposed bondage to satan.

29 *And you shall eat the flesh of your sons, and the flesh of your daughters shall you eat.*

וְאָכַלְתֶּם בֶּשֶׂר בְּנֵיכֶם וּבֶשֶׂר בְּנוֹתֵיכֶם תֹּאכְלוּ

וְאָכַלְתֶּם בֶּשֶׂר בְּנֵיכֶם וּבֶשֶׂר בְּנוֹתֵיכֶם תֹּאכְלוּ

VeAkaltem Besar Beniykem Ubesar Benoteykem TOKelu, where the **word**, VeAkaltem, is from the **word**, Akal, אָכַל, means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, and in the form that it is used here, it means, **and you shall eat**, the **word**, Besar, בֶּשֶׂר, means, **flesh**, meat, body, person, creature, fat-fleshed, lean-fleshed, kin, nakedness, the external genitals of a man or woman, it means, the pulp of the fruit, it also means, to bear good tidings, he brought a joyful message, to bring a joyful message, he gladdened with good tidings, he received good news, it is translated as the **word**, Gospel in our english Scriptures, the **word**, Beniykem, is from the **word**, Ben which means, **son**, and in the form that it is used here, it means, **of your sons**, the **word**, UBesar, is the **word**, Basar, repeated, and here, it is translated as, **and the flesh of**, the **word**, Benoteykem, is from the **word**, Bat, בַּת, means, **daughter**, girl, maiden, young woman, native inhabitant of, at the age of, worthy of, deserving, a village or town situated near a large city, it is also the liquid measure equal to one ephah, with one measure, it means, apple of the eye, branch, company, first, owl, town, village, the **word**, Tokelu, is the **word** Akal, repeated, and here it is translated as, **shall you eat**)

However, **IF** we, the people of Yisrael do **NOT** willingly and lovingly choose to surrender our hearts, minds, souls and strength to our heavenly Father, then YHVH says: you **SHALL** eat the flesh of your sons, and the flesh of your daughters shall you eat.

Just imagine what kind of severe famine that YHVH will bring upon His people Yisrael, **IF** they rebel against His Covenant, against the Words of our heavenly Father's Torah of Life? YHVH says: the famine will be so great, that the people of Yisrael, will **KILL** their own children and eat them as food.

Our society today is **not** far away from doing that, for we abort millions of babies every year, and some of the stem cells of these aborted babies are injected into people's bodies, as a supposed cure for some of their diseases. I know that that is not the same as eating them, **BUT** they are still internalizing them, to save their own lives, and that tells me, that **IF** there was to be a great famine, that many people in this world of ours, would indeed, **KILL** their infant children and eat them, to save their own lives.

30 *And I will destroy your high places, and cut down your images, and cast your carcasses upon the carcasses of your idols, and My Soul shall abhor you.*

וְהַשְׂמַדְתִּי אֶת־בְּמֹתֵיכֶם וְהִכַּרְתִּי אֶת־חַמְנֵיכֶם וְנָתַתִּי אֶת־פְּגָרֵיכֶם עַל־פְּגָרֵי גְלוּלֵיכֶם (וְנִעְלָה נַפְשֵׁי אֲתֶכֶם

כַּרְתִּי אֶת־בְּמֹתֵיכֶם וְהִכַּרְתִּי אֶת־חַמְנֵיכֶם וְנָתַתִּי אֶת־פְּגָרֵיכֶם עַל־פְּגָרֵי גְלוּלֵיכֶם)
כַּרְתִּי אֶת־בְּמֹתֵיכֶם וְהִכַּרְתִּי אֶת־חַמְנֵיכֶם וְנָתַתִּי אֶת־פְּגָרֵיכֶם עַל־פְּגָרֵי גְלוּלֵיכֶם

VehiShmadtiy Et Bamoteykem VehiKratiy Et Chamaneykem VeNatatiy Et Pigreykem Al Pigrey VeGa'alah Naphshiy Etkem, where the **word**, VehiShmadtiy, is from the **word**, Shamad, שָׁמַד, which means, **to destroy, devastate, exterminate, was destroyed, was devastated, was annihilated, was exterminated**, it also means to force to apostasy, convert forcibly, to cause to be baptized, religious persecution, forced conversion, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֶת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the **words** that created all things, the **word**, Bamoteykem, is from the **word**, Bamah, בָּמָה, and as an adverb, it means, wherein, by what means, whereby, it also means, **high place, stage, pulpit**, and in the form that it is used here it means, **your high places**, the **word**, VehiKratiy, is from the **word**, Karat, כָּרַת, which means, **to cut, cut off, cut down, he hewed, he destroyed, extermination**, divine punishment by premature death, it also means the trunk of a tree, to cut down or asunder, to destroy or consume, to make or cut a covenant, make an alliance or bargain, originally by cutting an animal in two, and passing between the pieces, confederate, cut down, cut off, destroy, fail, the **word**, Et, is repeated and it is defined above, the **word**, Chamaneykem, is from the **word**, Chaman, חָמָן, which means, **sun-pillar, idol, image**, the **word**, VeNatatiy, is from the **word** Natan, נָתַן, means, to give, gave, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, **he put, placed, set**, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, Et is repeated and it is defined above, the **word**, Pigreykem, is from the **word**, Peger, פָּגַר, means, to be backward, lag behind, was inactive, he broke up, destroyed, was powerless, was weak, was flaccid, was faint, was tired, it means to die, he destroyed, killed, it died, he became like a corpse, it means, **corpse, body, carcass**, it also means the bit of a bridle, the **word**, Al, אֶל, means, height, upper part, and as a preposition, it means, in, **on, upon**, above, over, against, on top, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Pigrey, is the **word** Peger repeated and here it is translated as, carcasses, the **word**, VeGa'alah, is from the **word**, Ga'al, גָּאֵל, means, to redeem, delivered, he

acted as a kinsman, he redeemed himself, redeemer, saviour, redemption, deliverance, but it also means, *to loathe, detest, reject, cast away, fail, to defile, pollute, he defiled himself, defilement, pollution, reject, abhor, vilely cast away*, the *word*, Naphshiy, is form the *word* Nephesh, נֶפֶשׁ, means, to breathe, to be breathed upon, refreshed, a breathing creature, breath, breath of life, life, *soul*, life, mind, person, heart, human being, creature, body, himself, yourselves, dead, will, desire, self, creature, living being, man, any, appetite, beast, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, and in the form that it is used here, it means, *my soul*, the *word*, Etkem, means, *you*)

Here YHVH says I will destroy your high places, and cut down your images. We have to understand that the only reason that YHVH says these words, *IS* because, He knows, that the people of Yisrael, *WILL* indeed *erect High places* which are places where they will worship the gods of others, and the only reason that He says He will cut down their images, *IS* because the people of Yisrael, *WILL* erect all kinds of images to the imaginary gods of others, as Solomon did for His wives.

However YHVH says, that when they do that, He *WILL* cast their carcasses upon the carcasses of their idols, *AND MY SOUL SHALL ABHOR YOU*. Well, I certainly do *NOT* want My Elohim to *ABHOR ME*, which means, that as for me and my house, we *WILL* serve YHVH.

31 And I will make your cities waste, and bring your sanctuaries unto desolation, and I will *NOT* smell the savour of your sweet odours.

וְנָתַתִּי אֶת-עָרֵיכֶם חֲרָבָה וְהִשְׁמוֹתִי אֶת-מִקְדְּשֵׁיכֶם וְלֹא אֲרִיחַ בְּרִיחַ נִיחֹחְכֶם)

וְנָתַתִּי אֶת-עָרֵיכֶם חֲרָבָה וְהִשְׁמוֹתִי אֶת-מִקְדְּשֵׁיכֶם וְלֹא אֲרִיחַ בְּרִיחַ נִיחֹחְכֶם)

VeNatatiy Et Areykem Charbah VahaShimotiy Et Miqdesheykem VeLo Ariyach Breyach NiChochakem, where the *word*, VeNatatiy, is from the *word* Natan, נָתַן, means, to give, gave, *make, made, ascribe, bestow upon, yield, grant, assign, permit, allow*, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the *word*, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַת, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew Alphabet that form the *words* that created all things, the *word*, Areykem, is form the *word*, Iyr, לְיָר, means, *city, town*, to urbanize, it also means, angel, watcher, awake, wakeful, to urbanize, and in the form that it is used here, it means, *your cities*, the *word*, Charbah, (חֲרָבָה), means, *waste, ruin, dry ground, dryness, drought, desolation, to be waste, be desolate, was destroyed, devastated*, it means, *sword*, pruning

knife, the *word*, VahaShimotiy, is form the *word* Shamam, שָׁמָם, means, *to be desolated, to be appalled, was dazed, was deserted, was horrified, was destroyed, was ruined, caused, horror, was astounded, astonished, was amazed, became desolate, became empty, he destroyed, devastated, desolate*, the *word*, Et, is repeated and it is defined above, the *word*, Miqdesheykem, is from the *word*, Miqdash, מִקְדָּשׁ, means, *Holy Place, sanctuary, Temple*, the hallowed part, dedicated, consecrated, sanctified, hallowed, betrothed, and in the form that it is used here, it means, *your sanctuaries*, the *word*, VeLo, means, *and no or and not*, the *word*, ARiyach, אֲרִיחַ is from the *word*, Ruach, רוּחַ, means, accept, *smell*, touch, make of quick understanding, spirit, wind, breath, side, mind, blast, vain, air, cool, quarter, spiritual, tempest, whirlwind, windy, to be wide, be spacious, to enlarge, was wide, was spacious, was relieved, felt relief, he made space for, enlarged, he made profit, space, interval, respite, relief, gain, it means, to breathe, blow, to perceive, enjoy, ventilate, breeze, soul, spirit, courage, disposition, it can also mean an evil spirit, the *word*, Breyach, is from the *word*, Reyach, רִיחַ, which means, smell, *odour, fragrance, scent, sweet savour*, to perceive odour, he smelled, scented, he felt, the *word*, NiChochakem, נִיחֹחַ or נִיחַח, means, *sweet odour, odour of the sacrifice*, it is from the *word*, Nuach, נוּחַ, which means to rest)

Here YHVH says that when Yisrael does these things, וַנְּתַתִּי אֶת-עָרֵיכֶם הַרְבֵּה וַהֲשַׁמֹּתִי VeNatatiy, I will make, Et, aleph Tav, Areykem, your cities, VahaShimotiy, desolate, appalling, dazed, deserted, horrifying, destroyed, ruined, horrible, empty, devastated. This is the Creator of the universe, the omnipotent and omniscient Elohim, that is warning His people Yisrael, that **IF** they will not honour His Covenant that He made with them, by willingly choosing to believe, follow and obey the Words of our heavenly Father's Torah of Life, then he will destroy all their cities.

And then He says that He will also bring their man made sanctuaries where they worship the man made imaginary gods of others unto desolation, and that includes His Temple, **IF** they worship the gods of others there, instead of Him, and the He ends by saying, and I will **NOT** smell the savour of your sweet odours. Here YHVH is saying that their sacrifices to Him will be an abomination to Him and that He will **NOT** accept them.

Proverbs 28:9 He that turns away his ear from hearing (Shema) the Torah (Law), even his prayer SHALL BE abomination.

32 And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it.

וַהֲשַׁמֹּתִי אֲנִי אֶת-הָאָרֶץ וְשַׁמְמוּ עָלֶיהָ אֹיְבֵיכֶם הַיֹּשְׁבִים בָּהּ

אֲנִי אֶת-הָאָרֶץ וְשַׁמְמוּ עָלֶיהָ אֹיְבֵיכֶם הַיֹּשְׁבִים בָּהּ

VahaShimotay Aniy Et HaAretz VeShammu Aleyha Oyveykem HaYoshviym Bah, where the *word*, VahaShimotay, is form the *word* Shamam, שָׁמָם, which means, *to be desolated, to be appalled, was dazed, was deserted, was horrified, was destroyed, was ruined, caused, horror, was astounded, astonished, was amazed, became desolate, became empty, he destroyed, devastated, desolate*, and in the form that it is used here, it means, *and shall make desolate*, the *word*, Aniy, means, **I or I am**, the *word*, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a

noun, like, Et HaIsh, אֵת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaAretz, means, **the land**, the **word**, VeShammu, is form the **word** Shamam, שָׁמָם, which means, **to be desolated, to be appalled, was dazed, was deserted, was horrified, was destroyed, was ruined, caused, horror**, was astounded, astonished, was amazed, became desolate, became empty, he destroyed, devastated, desolate, the **word**, Aleyha, means, **at it or because of it**, the **word**, Oyveykem is from the **word**, Oyeb, אוֹיֵב or אוֹיֵב, means, **enemy, foe, hater**, to be hostile, was angry, the **word**, HaYoshviym, is from the **word**, Yashev, יָשַׁב, which means, **to sit, remain, dwell, abide, inhabit, inhabitant**, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated, was settled, he set his mind at ease, was colonized, was explained, the **word**, Bah, בָּהּ, is an inflected personal pronoun, meaning, in or with her, **in or with it, therein**)

Here YHVH says that the devastation and desolation that He will bring upon the people of Yisrael and their cities, will be so great, that even your enemies who dwell therein, shall be astonished at it. YHVH is **NOT** mocked, and **IF** anyone willingly chooses to forsake the Covenant that He made with the people of Yisrael, this is what they can expect will happen to them and their cities.

33 *And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.*

וְאַתְּכֶם אֲזַרְתָּ בְּגוֹיִם וְהִרִיקְתִּי אַחֲרֵיכֶם חֶרֶב וְהִיְתָה אֶרְצְכֶם שְׂמָמָה וְעָרֵיכֶם יִהְיוּ חָרְבָה
 וְאַתְּכֶם אֲזַרְתָּ בְּגוֹיִם וְהִרִיקְתִּי אַחֲרֵיכֶם חֶרֶב וְהִיְתָה אֶרְצְכֶם שְׂמָמָה וְעָרֵיכֶם יִהְיוּ חָרְבָה
 וְאַתְּכֶם אֲזַרְתָּ בְּגוֹיִם וְהִרִיקְתִּי אַחֲרֵיכֶם חֶרֶב וְהִיְתָה אֶרְצְכֶם שְׂמָמָה וְעָרֵיכֶם יִהְיוּ חָרְבָה

VeEtkem Ezreh BaGoyim VahaRiyqotiy Achareykem Charev VeHaytah Artzekem Shmamah VeAreykem, YiHyu Charbah, where the **word**, VeEtkem, means, **and you**, the **word**, Ezreh, is form the **word** Zarah, זָרָה, which means, **to scatter, winnow, disperse**, fan, fanned, spread, disperse, sifted, cast away, compass, strawed, the **word**, BaGoyim, is the plural of the **word**, Goy, גּוֹי, which means, **nation, people, gentile**, an irreligious Jew, it has come to mean to our Jewish brothers, that a Goy **is, a heathen**, anyone that rejects the **words** of the Torah that were given to Mosheh at Mount Sinai by Yahweh, but one of the definitions of the **word** Goy, as mentioned above, is an irreligious Jew, which tells me, that the state of being a Goy, has absolutely nothing to do with a person's Ethnicity, **BUT** it has everything to do with a person's heart condition. If a person's heart, **IS** indeed surrendered to our heavenly Father in obedience to the **words** of His Torah of Life, then and only then, is that person, part of YHVH's Yisrael, and **NOT** a Goy, the plural is Goyim, the **word**, VahaRiyqotiy, is form the **word** Ruq, רוּק, which means, bachelor, unmarried, young man, youth, but the same spelling also means, **to pour out, draw out, literally, to empty**, it means, out, empty, draw, draw out, armed, pour

forth, it is related to the **word** Riq, רִיק, which means, to empty, pour out, he poured out, shed, he made empty, void, idle, vain, worthless, emptiness, vacuum, the **word**, Achareykem, is from the **word**, Acharey, אַחֲרַי, which means, behind, **after, afterward**, since, other, the hinder part, the **word**, Charev, חָרַב, means, **sword, lance, spear, a cutting instrument, an axe, dagger, knife, mattock**, a tool, it also means to be dry, be dried up, was dry, was dried up, drought, to be waste, desolate, was in ruins, was destroyed, devastated, desolate, related to the **word** Choreb or Chorev, dryness, drought, the **word**, VeHaytah, is from the **word**, Hayah, הָיָה, means, is, also, to be, exist, are, were, happen, shall happen, **it shall be**, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Artzekem, is from the **word**, Eretz, which means, land, and in the form that it is used here, it means, **your land**, the **word**, Shmamah, שָׁמָמָה means, **waste, ruin, desolation, horror, terror, alarm, devastated**, to be appalled, astonished, was horrified, dazed, crazy demented, insane, the **word**, VeAreykem, is form the **word**, Iyr, לָיַר, means, **city, town**, to urbanize, it also means angel, watcher, awake, wakeful, to urbanize, and inm the form that ot is used here it means, **your cities**, the **word**, YiHyu, is from the **word**, Hayah, הָיָה, means, is, also, to be, exist, are, were, happen, shall happen, it shall be, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Charbah, חָרְבָה, means, **waste, ruin, dry ground, dryness, drought, desolation, to be waste, be desolate, was destroyed, devastated**, it also means, **sword, pruning knife**)

Furthermore YHVH says: I will scatter you, Yisrael, among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste. Here YHVH repeats what will happen to the cities of the people of Yisrael, **IF** they **FORSAKE** His Covenant and cast aside the Words of the Torah of our heavenly Father.

*Isaiah 5:20-24 Woe unto them that call **Evil Good**, and **Good Evil**; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! 21 Woe unto them that are wise in their own eyes, and prudent in their own sight! 22 Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink: 23 Which justify the wicked for reward (bribery or payment), and take away the righteousness of the righteous from him! 24 Therefore as the fire devours the stubble, and as the flame consumes the chaff, so their root (their essence) shall be as rottenness, and their blossom shall go up as dust: BECAUSE they have cast away the Torah of YHVH of Hosts, and despised the Word of the Holy One of Yisrael.*

34 Then shall the land enjoy her Sabbaths, as long as it lies desolate, and you are in your enemies' land; even then, shall the land rest, and enjoy her Sabbaths.

אֲזִי תִרְצֶה הָאָרֶץ אֶת־שַׁבְּתֹתֶיהָ כֹּל יְמֵי הַשְּׁמֹמָה וְאַתֶּם בְּאֶרֶץ אֲבוֹיְכֶם אֲזִי תִשְׁבֹּת הָאָרֶץ (וְהִרְצַת אֶת־שַׁבְּתֹתֶיהָ

connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that YHVH created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from YHVH, hidden somewhere in the verse, the **word**, HaShamah, שָׁמָּה, means, there, but it also means, destruction, devastation, appalment, horror, it is used as, astonishment, **desolation, desolate**, waste, wonderful, it is from the **word** Shamam, which means, to be desolated, to be appalled, was dazed, was deserted, was horrified, was destroyed, was ruined, caused horror, was astounded, astonished, was amazed, became desolate, became empty, he destroyed, devastated, devastated, desolate, it is also the name of a son of Reuel, and grandson of Esav, and he was a chief of one of the tribes of Edom, the **word**, TiShbot, is from the **word**, Shabat, שָׁבַת, means, **to cease, desist, to rest, he rested**, he observed the Shabbat, to complete, he desisted from labour, he was on strike, he stopped working, he put an end to, he removed, exterminated, destroyed, day of rest, week, the seven days from Sunday to Shabbat, feasts, festivals, it means of years, i.e. a period of seven years, the Sabbatical year, the shemittah, it also means, seat, sitting, dwelling place, cessation from work, rest, if we add the letter Vav, we form the **word** Shavot or Shabot, שָׁבוֹת, which means, return, restore, and the **word** Shav or Shuv, שָׁב, means, one who returns, one who repents, one who is penitent, contrite, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Asher, (אֲשֶׁר), is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, **because, forasmuch**, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Lo, means, **no or not**, the **word**, Shavtah, is the **word** Dhabat repeated and here it is translated as, it did not rest, the **word**, BeShabtoteykem, is the **word** Shabat repeated again and in the form that it is used here it

word, Otam, means, them, the *word*, Qol, קול, means, *voice, to call aloud, yell, sound, noise*, bleating, cry, cry out, fame, proclamation, thunder, thundering, proclaim, proclamation, report, rumour, the *word*, Aleh, עלה, means, to go up, come up, bring up, ascend, carry up, he went up, ascended, it sprang up, grew, shot forth, he rose, offer, offering, come, bring, chew, burn, offering, depart, put, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, an ascending offering, a Holocaust as going up in smoke, a burnt offering, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means, *leaf*, the leaf of a book, folio, it also means, cause, pretext, occasion, the *word*, Nidaph, נדרף, means, to drive, drive about, *chase*, to be different, spread, said of an odour, evaporate, he drove about, driven, scattered, dispersed, drive to and fro, drive away, it spread, emitted, thrust, shaken, vanished, disappeared) the *word*, VeNasu, is from the *word* Nus, נוס, means, *to flee, escape, he trembled, he ran away, fled, escaped, he departed, disappeared, he caused to flee, put to flight*, he drove, he drove away, the *word*, MeNusat, is the *word* Nis repeated, and here it is translated as, as fleeing, the *word*, Cherev, חרב, means, *sword, lance, spear, a cutting instrument, an axe, dagger, knife, mattock*, a tool, it also means to be dry, be dried up, was dry, was dried up, drought, to be waste, desolate, was in ruins, was destroyed, devastated, desolate, related to the *word* Choreb or Chorev, dryness, drought, the *word*, VeNaphlu, is from the *word*, Naphal, נפל, which means, *to fall, he fell*, fell down, fell upon, was prostrate, was cast down, it happened, occurred, turned out, resulted, was omitted, he caused to fall, he threw, threw down, he overthrew, defeated, was thrown, was removed, was defeated, it also means miscarriage, abortion, the *word*, VeEyn, is from the *word* Eyn, אין, means, *nothing, naught, none, non existence, expressing negation, without, lacking, less, powerless, helpless, there is not, there are not, there were not, I have not, you have not, it means to negate, deny, nullify*, as an adverb it means, where, the *word*, Rodeph, is the *word*, Radaph, repeated, and here, it is translated as, *pursues them*)

Here YHVH confirms that **NOT** only will the people of Yisrael be sent into exile, for their rebellious disobedience to His Covenant, and to the Words of our heavenly Father's Torah of Life, **BUT**, YHVH says: And upon them that are left alive of you, I will send a *faintness into their hearts* in the lands of their enemies (*which means that will will constantly be afraid, and fear for their lives*); and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; וְנִפְּלוּ וְאֵין וְנִדְּרָף, VeNaphlu, and they shall fall, VeEyn, when nothing or no one, וְנִדְּרָף Rodeph, pursues them. When a person is afraid, they see imaginary demons and or dangers behind every shadow, behind every corner, and because they do not **KNOW, NOR** follow YHVH's **TRUTH**, the Words of our heavenly Father's Torah of Life, they will never be **FREE**, for it is only by willingly and lovingly choosing to believe follow and obey YHVH's inerrant and everlasting **TRUTH**, the Words of our heavenly Father's Torah of Life, that people **ARE SET FREE**.

37 And they shall fall one upon another, as it were before a sword, when none pursues: and you shall have no power to stand before your enemies.

וְכִשְׁלוּ אִישׁ-בְּאֶחָיו כַּמִּפְּנֵי-חֶרֶב וְרִדְּף אֵין וְלֹא-תִהְיֶה לְכֶם תְּקוּמָה לְפָנַי אֲבִיכֶם)

38 *And you shall perish among the heathen, and the land of your enemies shall eat you up.*

וְאִבְדֶתֶם בְּגוֹיִם וְאֶכְלָה אֶתְכֶם אֶרֶץ אֲיִבֵיכֶם

VeAvadtem BeGoyim VeAklah Etkem Eretz Oyveykem

VaAvadtem BeGoyim VeAklah Etkem Eretz Oyveykem, where the **word**, VeAvadtem, is from the **word**, Avad, אָבַד, means, **to perish, he perished**, it ran away, said of an animal, he wandered about, he was lost, he was lost, he destroyed, wasted, he lost, he committed suicide, the **word**, BaGoyim, is the plural of the **word**, Goy, גּוֹי, which means, **nation, people, gentile**, an irreligious Jew, it has come to mean to our Jewish brothers, that a Goy is, **a heathen, anyone that rejects the words of the Torah that were given to Mosheh at Mount Sinai by Yahweh**, but one of the definitions of the **word** Goy, as mentioned above, is an irreligious Jew, which tells me, that the state of being a Goy, has absolutely nothing to do with a person's Ethnicity, **BUT** it has everything to do with a person's heart condition. If a person's heart, **IS** indeed surrendered to our heavenly Father in obedience to the **words** of His Torah of Life, then and only then, is that person, part of YHVH's Yisrael, and **NOT** a Goy, the plural is Goyim, and with the letter Bet, as a prefix, it means, **in or among the heathen**, the **word**, VeAklah, אָכַל, means, **to eat, he ate, devoured, consumed, destroyed**, he digested, burned, fed, nourished, was fed, was nourished, food, meal, and in the form that it is used here, it means, **shall eat**, the **word**, Etkem, means, **you**, the **word** Eretz, means, **the land**, the **word**, Oyvekem, is from the **word**, Oyeb, אוֹיֵב or אוֹיֵב, means, **enemy, foe, hater**, to be hostile, was angry)

This is a very sad statement for YHVH makes it clear that the people that rejected and tossed away the Covenant that Yisrael made with YHVH, and chose to rebel against the inerrant and everlasting teaching and instructions of our heavenly Father, the Words of His Torah of Life, **SHALL** perish among the heathen, for the land of your enemies shall eat you up. The reason I find this so sad, is that these people will never get the opportunity to go back to the Land that our heavenly Father gave them, which means, that Like Esau, they will loose their birthright for ever, which is a metaphor, for them being sent to their second death, in the lake of fire on judgment day.

39 *And they that are left of you, shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.*

וְהַנְּשָׁאֲרִים בְּכֶם יִמְקוּ בְּעֵינֵם בְּאֶרְצֵת אֲיִבֵיכֶם וְאֶף בְּעֹנֹת אֲבֹתֶם יִמְקוּ

VehaNishariym Bakem YiMaqo BaAvonam BeArtzot Oyveykem VeAph BaAvonot Avotam

Itam YiMaqo where the **word**, VehaNishariym, is from the **word**, Sha'ar, שָׂאָר, which means, to be left over, to remain, remainder, rest, was left behind, remained, he survived, he spared, rest residue, remnant, it also means, leaven, he leavened, it means, flesh, food, flesh relation, blood relation, one obliged to take blood revenge, and in the form that it is used here it means, and they that are left, the **word**, Bakem, means, of you, the **word**, YiMaqo, is from the **word** Maqaq, מָקַק, means, to rot, decay, rotted, decayed, melted away, putrefaction, to consume away, be corrupt, dissolve, pine away, the **word**, BaAvonam, is from the **word**, Avon, עוֹן or עוֹן, means, sin, iniquity, guilt, punishment, it is from the **word** Avah, עוּוָה, which means, to bend, to twist, turned away, deviated, he **committed iniquity, sinned**, was bent, was twisted, was perverse, he acted perversely, and in the form that it is used here it means, **in their**

his face, and as a conjunction, it means, **also, too**, then, and then, and so, therefore, the **word**, Aniy, means I or I am, the **word**, Elek, is form the **word** Halak, הלך, means, **to go, going, follow, followed, went, walk, walked, travel**, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הלכה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the **word**, Imam, **to them**, the **word**, BeQriy, is from the **word**, Qeriy, קרי, which means, **revolt, rebellion, contrary**, accident, mishap, nocturnal pollution, Masoretic reading of the Scriptural text, it mean to be read, the **word**, VeheBetiy, is from the **word** Bo, בא, which means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, **bring, he brought, brought in or out**, caused to, led to, and the **word** Bo, בא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, O, או, is a conjunction that means, or, no, **if**, also, and, either, otherwise, then, whether, at the least, the **word**, Az, אז, as an adverb, means, **then**, at that time, a noun meaning, time, the **word**, YiKana, is from the **word**, Kana, כנע, which means, **to be humble, he humiliated himself**, was contracted, was wrinkled, it folded its wings, said of an eagle, he contented himself, **he humbled himself, he was humbled, was subdued**, and if we add a Hey suffix, we from the **word** Kanah, which means, submissiveness, humiliation, the **word**, Levavam, is from the **word**, Lev, לב, means, **heart**, mind, will, the inner part, the middle, and in the form that it is used here it means, **their hearts**, the **word**, HeArel, ערל, means, to strip, to expose or remove, to go naked, **count as uncircumcised, he left uncircumcised**, counted as forbidden, became dull, became stupid, was treated as Orlah, was counted as forbidden, **uncircumcised, unpruned**, it is related to the **word**, Arlah, which means, foreskin, and spiritually it means, unlearned, still living in the flesh, rather than following and obeying all the **words** of the Torah of YHVH, the **word**, VeAz, is the **word** Az, repeated, and here it is translated as, **and then**, the **word**, YiRtzu, is from the **word**, Ratzah, רצה, means, to enjoy, be pleased with, **to accept, to be favourable to**, he had pleasure in, was well pleased with, was favourable to, **he accepted, received in favour**, he loved, he sought the favour of someone, he appeased, he made himself acceptable, he was recociled, **he agreed, consented**, he satisfied, was favourably accepted, it means, to count, enumerate, pay off, he paid off, got restituted, made good, atoned for, was paid off, he counted, enumerated, he recounted, told, narrated, discoursed, the **word**, Et, את, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, את האיש, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, את, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words**

Abraham's son, it is from the **word**, Tzachaq, צַחַק, which means, to laugh, he laughed, he mocked, derided, he sported, he played, he jested, he smiled, he chuckled, he made laugh, he caused laughter, was made to laugh, the **word**, VeAph, is repeated and here it is translated as and also, the **word**, Et, is repeated, and it is defined above, the **word**, Briytiy is repeated and it means, **my covenant**, the **word** or name, Avraham, אַבְרָהָם, is a composite **word**, made up of the **word**, Av which means, father, the **word**, Brah בְּרַח, which means, to recover, restore, he gave to eat, and it also means, to choose, and the **word** Am, which means, people, nations, which is why he is called, **the father of many nations**, for he, Abraham, is whom our heavenly Father chose to reintroduce the **words** of His Torah of Life to the world, and teach them the proper way to obey them, the **words** of YHVH's Torah, His Bread of Life, teach them that they were to eat, or internalize that Bread of Life, *Genesis 26:5 Because that Abraham **OBEYED My Voice, and KEPT My Charge, My Commandments, My Statutes, and My Torah***, the **word** EZkor, is the **word** Zakar, repeated, and here, it is translated as, **I will remember**, the **word**, VehaAretz, means, **and the land**, the **word**, Azkor, is the **word**, Zakar, repeated again, and here it is translated as, **I will remember**)

Here in these three *verses*, Yahweh shows us His Grace, Mercy and His Forgiving Nature, for Scripture makes it abundantly clear, that, it **IS** YHVH's wish that **NOT even one person perishes**, and therefore YHVH says, **IF** they shall **confess their iniquity**, **AND** the iniquity of their fathers, with their trespass which they trespassed against Me,

YHVH says **IF** we, you and I, shall confess our iniquity, and the iniquity of our forefathers, with their trespass which they trespassed against Me, and that also they have walked contrary unto Me.

As you can see the first step that is required by YHVH for forgiveness, **IS repentance**, **BUT, NOT** only repentance for our own transgressions of the Words of our heavenly Father's Torah, **BUT** we also have to repent **AND** confess the transgressions of our forefathers, which is a metaphor for all of Yisrael, for, all of Yisrael have also transgressed the Words of the Torah of our heavenly Father. Furthermore, we have to confess that in times past, we, you and I, and our forefathers walked Contrary, to the Words of our heavenly Father. This tells me, that we have to acknowledge and admit, that in the past, we, willingly walked **CONTRARY** to YHVH, and the Words of the Torah of our heavenly Father, and through that admission, it sets the stage, for us to confirm that from now on, we **WILL** walk in total loving surrendered obedient to **ALL** the Words of our heavenly Father's Torah of Life.

Jeremiah 16:14-19 Therefore, behold, the days come, says YHVH, that it shall no more be said, YHVH lives, who brought up the children of Israel out of the land of Egypt; 15 But, YHVH lives, that brought up the children of Yisrael from the land of the north, and from all the lands whither He, YHVH had driven them: and I will bring them again into their land that I gave unto their fathers. 16 Behold, I will send for many fishers, says YHVH, and they shall fish them; and after, I will send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks. 17 For My eyes ARE upon all their ways: they are NOT hid from My face, neither is their iniquity hid from My eyes. 18 And first, I will recompense their iniquity and their transgressions, their Sin double; because, they have defiled My land, they have filled My inheritance with the carcasses of their detestable and abominable things. 19 O YHVH, my strength, and my fortress, and my refuge, in the day of affliction, the Gentiles (a Gentile IS anyone that does NOT keep the Words of the Torah of our heavenly Father) shall come unto you from the ends of the

earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit

Our admission of guilt does **NOT** stop there, for YHVH says that we have to admit that because of our sinful behaviour, He YHVH **walked contrary unto us**, and that it is He, YHVH that brought us into the land of our enemies, **BECAUSE** we walked contrary to Him and His Words of Life.

This tells me, YHVH wants us to **admit** that He YHVH **IS** our Saviour and that without Him, we would still be in bondage in Egypt, which is a metaphor for being in bondage to Sin, to transgressing the Torah.

Then YHVH says: **IF** then their uncircumcised hearts are humbled, and they accept the punishment for their iniquity:

This tells me that accepting our punishment for rejecting His Covenant, and transgressing the Words of the Torah, **IS** part and parcel of us receiving His forgiveness, for we must admit our part in this fiasco, and accepting our punishment, **IS** how we show YHVH, that we choose to humble ourselves before Him, by acknowledging that He was **RIGHT** and we were **WRONG**.

Here, we see that **IF** we do all that YHVH has commanded us, **IF** we repent and confess our transgressions, our Sins and our forefathers' transgressions, their Sins, and accept our punishment with humble hearts: Then, YHVH says, I will remember, Zakar, speak and act on behalf of My Covenant with Ya'aqov, and also My Covenant with Yitzchaq, and also My Covenant with Abraham, will I remember; and I will remember the land.

43 The land also shall be left of them, and shall enjoy her Sabbaths, while she lies desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised My Judgments, and because their soul abhorred My Statutes.

וְהָאָרֶץ תִּעְזֹב מֵהֶם וְתָרַץ אֶת־שִׁבְתֹּתֶיהָ בְּהִשְׁמָהּ מֵהֶם וְהֵם יִרְצוּ אֶת־עֲוֹנֵם יַעַן וּבְלִיעַן (בְּמִשְׁפָּטַי מֵאָסוּ וְאֶת־חֻקֹּתַי נִעְלָה נַפְשָׁם

לֹאֵל אֲבֹתָם וְלֹאֵל אֲבוֹתָם וְלֹאֵל אֲבוֹתָם וְלֹאֵל אֲבוֹתָם וְלֹאֵל אֲבוֹתָם וְלֹאֵל אֲבוֹתָם וְלֹאֵל אֲבוֹתָם וְלֹאֵל אֲבוֹתָם וְלֹאֵל אֲבוֹתָם וְלֹאֵל אֲבוֹתָם

VehaAretz TeAzev Mehem VetRetz Et Shavtoteyha BahShamah Mehem Vehem Yirtzu Et Avonam Ya'an UvYa'an BeMishpatayMaAsu VeEt Chuqotay Ga'alah Naphsham, where the **word**, VehaAretz, means and the land, the **word**, TeAzev, is from the **word**, עזב, means, **to leave, forsake, he left, he fled**, to leave behind, destitute, surely, to loosen, relinquish, permit, commit, he was absent, departed, abandoned, he caused to be forsaken, it also means to help, assist, to prepare, fortify, the **word**, Mehem, means, **of them**, the **word**, VetRetz, is from the **word**, Ratzah, רצה, which means, **to enjoy, be pleased with, to be favourable to, he had pleasure in, was well pleased with, was favourable to, he accepted, received in favour, he loved**, he sought the favour of someone, he appeased, he made himself acceptable, he was recociled, he agreed, consented, he satisfied, was favourably accepted, it means, to count, enumerate, pay off, he paid off, got restituted, made good, atoned for, was paid off, he counted, enumerated, he recounted, told, narrated, discoursed, the **word**, the **word** Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it

also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the **words** that created all things, the **word**, Briytiy, is from the **word**, Shavtoteyha, is from the **word** Shabat, שַׁבַּת, means, **to cease, desist, to rest, he rested, he observed the Shabbat**, to complete, he desisted from labour, he was on strike, he stopped working, he put an end to, he removed, exterminated, destroyed, day of rest, week, the seven days from Sunday to Shabbat, feasts, festivals, it means of years, i.e. a period of seven years, the Sabbatical year, the shemittah, it also means, seat, sitting, dwelling place, cessation from work, rest, if we add the letter Vav, we form the **word** Shavot or Shabot, שַׁבוּת, which means, return, restore, and the **word** Shav or Shuv, שָׁב, means, one who returns, one who repents, one who is penitent, contrite, and in the form that it is used here it means, **her Sabbaths**, the **word**, BahShamah, is from the **word** Shamam, שָׁמַם, means, **to be desolated, to be appalled, was dazed, was deserted, was horrified, was destroyed, was ruined, caused, horror, was astounded, astonished, was amazed, became desolate, became empty, he destroyed, devastated, desolate**, the woes, Mehem, means, **from, of, or, without them**, the **word**, Vehem, means, **and they**, the **word** YiRtzu, is from the **word** Ratzah, רָצָה, means, **to enjoy, be pleased with, to be favourable to, he had pleasure in, was well pleased with, was favourable to, he accepted, received in favour, he loved**, he sought the favour of someone, he appeased, he made himself acceptable, he was reconciled, he agreed, consented, he satisfied, was favourably accepted, it means, to count, enumerate, pay off, he paid off, got restituted, made good, atoned for, was paid off, he counted, enumerated, he recounted, told, narrated, discoursed, the **word**, Et, is repeated and it is defined above, the **word**, Avonam, is from the **word** Avon, עוֹן or עוֹנִין, means, **sin, iniquity**, guilt, punishment, it is from the **word** Avah עוֹה, which means, to bend, to twist, turned away, deviated, he committed iniquity, sinned, was bent, was twisted, was perverse, he acted perversely, and in the form that it is used here, it means, **their iniquity**, the **word**, Ya'an, יָעַן, ostrich, inhabitant of the desert, avaricious, greedy, the voracious bird, as a preposition, it means, **because** of, purpose, intention, reference, as in book of reference, the **word**, UvYa'an, is the **word** Ya'an, repeated and here, it is translated as, **even because**, the **word**, BeMishpatay, is from the **word**, Mishpat, מִשְׁפָּט, which means, **judgement**, seat of judgement, cause, case, suit, decree, sentence, justice, right, ordinance, manner, custom, customary, decision, due, privilege, judicial, legal, lawful, it is related to the **word** Shaphat, שָׁפַט, means to place, put or set over the fire, he established, he ordained, and in the form that it is used here, it means, **my judgements**, the **word**, MaAsu, Ma'as, מָאָס, which means, **to despise, reject, abhor, loathed**, he made loathsome, caused to be despised, the **word**, VeEt, is the **word** Et repeated and it is defined above, the **word**, Chuqotay, is from the **word**, Chuqah, חֻקָּה, means, to engrave, to imitate, he imitated, he imagined, drew, was engraved, was

carved, was imitated, was drawn, he marked a line, was traced, **something prescribed, enactment, statute, law, ordinance, custom, constitution**, and in the form that it is used here it means, **my statutes**, the **word**, Ga'al, is from the **word**, Ga'al, גַּעַל, means, **to loathe, abhor, reject, he felt disgust, loathing, nausea, revulsion, abomination**, the **word**, Naphsham is from the **word**, Naphesh, נָפֵשׁ, means, to breathe, to be breathed upon, refreshed, a breathing creature, breath, breath of life, life, **soul**, life, mind, person, heart, human being, creature, body, himself, yourselves, dead, will, desire, self, creature, living being, man, any, appetite, beast, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, and in the form that it is used here, it means, **their soul**)

Here YHVH says that **IF** we do all of what He asked of us, then, the Land of Yisrael **SHALL** be left of them, and the Land shall enjoy her Sabbaths, while she lies desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised My Judgments, and because their soul abhorred My Statutes.

Here YHVH goes over the key point of our forgiveness, which **IS** accepting our punishment and admitting that He was right and that we were wrong, for admitting that we were wrong, **IS** the only way, that we can build or rebuild an intimate relationship with our heavenly Father, it is the only way that we can actually reconnect with Him and have Him teach us His Ways, We have to learn to **HUMBLE** ourselves before Him.

44 And yet for all that, when they are in the land of their enemies, I will **NOT** cast them away, neither will I abhor them, to destroy them utterly, and to break My Covenant with them: for I am YHVH their Elohim.

וְאֵינִי מְאַבְדֵם וְאֵינִי מְבֹרֵךְ אֶתְכֶם וְאֵינִי מְבֹרֵךְ אֶתְכֶם וְאֵינִי מְבֹרֵךְ אֶתְכֶם (אֲתָם כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם
 וְאֵינִי מְבֹרֵךְ אֶתְכֶם וְאֵינִי מְבֹרֵךְ אֶתְכֶם וְאֵינִי מְבֹרֵךְ אֶתְכֶם
 וְאֵינִי מְבֹרֵךְ אֶתְכֶם וְאֵינִי מְבֹרֵךְ אֶתְכֶם וְאֵינִי מְבֹרֵךְ אֶתְכֶם)

VeAph Gam Zot BiHyotam BeEretz Oyveyhem Lo MeAstiyam VeLo Gealtiyam LeKalotam LeHaper Briytiy Itam Kiy Aniy YHVH Eloheyhem, where the **word**, VeAph, וְאֵפֶן, means, nose, anger, ire, wrath, his face, and as a conjunction, it means, also, too, then, and then, **and so, and yet, therefore**, the **word**, Gam, גַּם, is a conjunction, that means, **also, lo, moreover, too, even, as well**, neither, heap, abundance, much, the **word**, Zot, זֶה, is a pronoun, that means, **this**; but, I believe it has a much more profound meaning, it is from the **word** Zeh, which means, **this, which, who**, but this **word** Zot, is spelled with the letter Zayin, ז, which has the pictographic meaning, of, a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, Aleph א and Tav, ת, and since those letters represent our Messiah, **it hints at the fact** that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, **crucified Messiah, or put Him to the weapon**, which is what the letter Zayin ז, represents, and therefore, I believe, that every time you see this **word** Zot, זֶה, spelled with these three letters in Scripture, that you should be aware, that YHVH is warning us, to pay very close attention to what is happening here in the *verse* that we are reading, because something very important is about to happen, the **word**, BiHyotam, is from the **word**, Hayah,

היה, means, is, also, to be, exist, **they are**, were, happen, shall happen, it shall be, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, BeEretz, means, **in the land**, the **word**, Oyveyhem, is from the **word**, Oyeb, אויב or איב, which means, enemy, foe, hater, to be hostile, was angry, and in the form that it is used here it means, **their enemies**, the **word**, Lo, means, **no or not**, the **word**, MeAstiyim, is from the **word**, Ma'as, מאס, which means, **to despise, reject, abhor, loathed, he made loathsome, caused to be despised**, the **word**, VeLo, means, and no or and not, the **word**, Gealtiyim, is from the **word** Ga'al, געל, means, **to loath, abhor, reject, he felt disgust, loathing**, nausea, revulsion, abomination, the **word**, LeKalotam, is form the **word** Kalah, כלה, means, **to be completed, finish, end, be finished, utterly done, was destroyed, perished, was spent, was consumed, he pined, wasted away, he ended, accomplished, fulfilled, he caused to cease**, it also means bride, daughter in law, end, completion, complete destruction, it also means mosquito netting, curtained bed, canopy, the **word**, LehaPer is form the **word** Parar, פּרַר, means, **to crush, crumb, crumble, break into crumbs, was broken, was crushed, was crumbled, to break, violate, annul, frustrate, he made void, annulled, to destroy, annihilate**, to shake, shatter, the **word**, Briytiy is from the **word**, Briyt, בְּרִית, which means, **covenant, treaty, alliance**, to eat bread, it is related to the **word** Brah, ברה, which means, to choose, he chose, to recover, restore, eat bread, he gave to eat, fed, he served a mourner with food, it also means Lye, the **word** Briyt, also means, soap, it is from the **word** Barar, ברר, which means, to purify, and with the suffix letter Yod, it means my Covenant, the **word**, Itam, means, **with them**, the **word**, Kiy, כִּי, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Aniy, means, I or **I am**, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, Eloheyhem, is from the **word**, Elohim, which means, **mighty ones, judges, powers**, and in the form that it is used here, it means, **their Elohim**)

Here YHVH shows us His **True Heart condition**, He says: And **YET** for all that, when they are in the land of their enemies, I will **NOT** cast them away, neither will I abhor them, to destroy them utterly, and to break My Covenant with them: for I am YHVH their Elohim.

YHVH wants all of us to know that He will never **BREAK** any of the covenants that He made with our Patriarchs, for He has established them forever. Therefore, it is up to us to decide **IF** we want to be in Covenant with an Elohim that Never Breaks His Covenants, but honours them throughout eternity, or not.

45 But, I will, for their sake, remember the Covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their Elohim: I am YHVH.

וּזְכַרְתִּי לָהֶם בְּרִית רֵאשֻׁנִים אֲשֶׁר הוֹצֵאתִי-אֹתָם מֵאֶרֶץ מִצְרַיִם לְעֵינֵי הַגּוֹיִם לְהִזְתָּ לָהֶם (לאלהים אני יהוה

וְזָכַרְתָּ לְיְהוָה אֱלֹהֶיךָ וְעָשִׂיתָ כְּכָל הַצִּוִּיּוֹת אֲשֶׁר צִוְּיָתְךָ לַעֲשׂוֹת וְלֹא תִסָּרֵס וְלֹא תִפְתָּח וְלֹא תִפְתָּח וְלֹא תִפְתָּח וְלֹא תִפְתָּח

VeZakartiy Lahem Briyt Rishoniym Asher Hotzetiy Otam MeEretz Mitzrayim LEyney HaGoyim LiHyot Lahem LeElohiym Aniy YHVH, where the **word**, VeZakartiy, is from the **word**, Zakar, זָכַר, means, **to remember**, to say, name, swear, call to mind, he mentioned, swear, to prick, to pierce, to fix one's mind, remembrance, memory, memorial, remembered, called to mind, was mentioned, reminder, and it means to speak and act on behalf of, remembrance, memory, it also means, to be born male, to treat as masculine, the male organ, penis, and in the form that it is used here it means, **and I will remember**, the **word**, Lahem, means, **for them**, the **word**, Briyt, בְּרִית, means, **covenant, treaty, alliance**, to eat bread, it is related to the **word** Brah, בָּרַח, which means, to choose, he chose, to recover, restore, eat bread, he gave to eat, fed, he served a mourner with food, it also means Lye, the **word** Briyt also means soap, it is from the **word** Barar, בָּרַר, which means, to purify, the **word**, Rishoniym, is the plural of the **word**, Rishon, רִשׁוֹן, which means, first, former, before, beginning, previous, **ancestor, forefather**, of old, time past, superior, it is from the **word** Rosh, which means head, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who, whom, whomsoever, whose**, what, whatsoever, where, wherein, whereon, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Hotzetiy, is from the **word** Yatza, יָצָא, means, to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the **word**, Otam, means them, the **word**, MeEretz, means, **out of or from the land**, the **word**, Mitzrayim, מִצְרַיִם, means, **Egypt**, and it is from the root **word** Mitzry מִצְרִי, which means, Egyptian and they are both from the root **word**, Matzar, מָצַר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, the **word**, Leyney, is from the **word** Ayin, עֵין, means, eye, sight, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, queried, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, looked at, saw, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and as a preposition it means whence, where, the **word**, HaGoyim, is the plural of the **word**, Goy, גּוֹי, which means, nation, people, gentile, an irreligious Jew, it has come to mean to our Jewish brothers, that a Goy is, a **heathen**, anyone that rejects the **words** of the Torah that were given to Mosheh at Mount Sinai by Yahweh, but one of the definitions of the **word** Goy, as mentioned above, is an irreligious Jew, which tells me, that the state of being a Goy, has absolutely nothing to do with a person's Ethnicity, **BUT** it has everything to do with a person's heart condition. If a person's heart, **IS** indeed surrendered to our heavenly Father in obedience to the **words** of His Torah of Life, then and only then, is that person, part of YHVH's Yisrael, and **NOT** a Goy, the plural is

Goyim, the **word**, LiHyot, is from the **word** Hayah, הָיָה, means, is, also, **to be, might be**, exist, are, were, happen, shall happen, it shall be, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Lahem, means, **to them**, the **word**, LeElohiym, means, **their Elohiym**, the **word**, Aniy, means, **I, or I am**, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah)

Here YHVH says But, I will, for Yisrael's sake, remember the Covenant of their ancestors, I will Zakar, I will speak and act on behalf of the Covenant that I made with their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, **that I might be their Elohim**: and the He puts His stamp of approval by saying, **I am YHVH**.

46 *These are the Statutes and Judgments and Laws, which YHVH made between Him and the children of Yisrael in mount Sinai by the hand of Mosheh.*

אֵלֶּה הַחֻקִּים וְהַמִּשְׁפָּטִים וְהַתּוֹרָה אֲשֶׁר נָתַן יְהוָה בֵּינֵנוּ וּבֵין בְּנֵי יִשְׂרָאֵל בְּהַר סִינַי (בִּיד-מִשְׁפָּה

אֵלֶּה חֻקֵּי מִשְׁפָּטֵי תוֹרַת יְהוָה אֲשֶׁר נָתַן יְהוָה בֵּינֵנוּ וּבֵין בְּנֵי יִשְׂרָאֵל בְּהַר סִינַי בְּיַד מֹשֶׁה

Eleh HaChuqiym VehaMishpatiym VehaTorote Asher Natan YHVH Beyno UBeyn Beney Yisrael BeHar Sinai BeYad Mosheh, where the **word**, Eleh, means, these, the **word**, HaChuqiym, is from the **word** Chuqah, חֻקָּה, means, to engrave, to imitate, he imitated, he imagined, drew, was engraved, was carved, was imitated, was drawn, he marked a line, was traced, **something prescribed, enactment, statute, law, ordinance, custom, constitution**, the **word**, VehaMishpatiym, is the plural of the **word**, Mishpat, מִשְׁפָּט, means, **judgement**, seat of judgement, cause, case, suit, decree, sentence, justice, right, ordinance, manner, custom, customary, decision, due, privilege, judicial, legal, lawful, it is related to the **word** Shaphat, שָׁפַט, means to place, put or set over the fire, he established, he ordained, the **word**,

VehaTorote, is from the **word**, Torah, תּוֹרָה which means, **teaching, instruction**, it is called the Book of the Law by Christians, **BUT**, it's real meaning, **IS**, the inerrant and everlasting teaching and instructions of our heavenly Father, the **words** of His Torah of Life, the very Same Torah that He gave to Mosheh at Mount Sinai, it is also called the Pentateuch, for the Torah is comprised of Five Books, Bereshiyt, In the beginning, Shemot, Names, Vayiqra, and He called, Bemidbar, in the Wilderness, and Devriym, pertaining to **words**, which of course refers to the **words** of our heavenly Father, that were given to Mosheh at Mount Sinai, it also means, theory, system, a book containing the principles of any branch of science, the **word**, Asher, (אֲשֶׁר), is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, **wherewith, which, with which**, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Natan, נָתַן, means, to give, gave, **made**, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay,

deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, Beyno, is from the **word**, Beyn, בֵּין, means, **to separate, divide, be between, to distinguish, to understand, he was separated, was distinct, was clear, was evident**, he understood, perceived, he became wise, he considered attentively, observed, he reflected, pondered, explained, instructed, was understood, was given to understand, was explained, to interpolate, and as a preposition it means, between, among, during, understanding, comprehension, intelligence, and in the form that it is used here it means, **between him**, the **word**, UBeyn, is the **word** Beyn repeated, and here it is translated as, **and between**, the **word**, Beney, means the children of, the **word**, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeschar and El, where the **word** Yeschar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeschar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, BeHar, is from the **word**, Har, הַר, means, **mountain, mount**, the **word**, Sinay, סִינַי, is the name of the mountain before which the people of Yisrael encamped and upon which Mosheh communicated with Yahweh, the **word**, BeYad, is from the **word** Yad, יָד, means, **hand**, arm, foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as, consecrate, 14 times, as him, 14 times, as power, 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, as, coast, 6 times, as side. 5 times, it is used 129 times, miscellaneous, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves, and with the letter Bet prefix it means, **by the hand of**, the **word** or name, Mosheh, means, **to be drawn out of**)

YHVH ends this chapter by saying: אֵלֶּה הַחֻקִּים וְהַמִּשְׁפָּטִים וְהַתּוֹרָה, Eleh, these are, HaChupiyim, the Statutes, VahaMispatiyim, and Judgments, VahaTorot, and the Torah, which YHVH made between Him and the children of Yisrael in mount Sinai by the hand of Mosheh.

This is YHVH's Legacy, and **IF** any of us want to be part of His Legacy, then we must learn to willingly and lovingly surrender our hearts, minds, souls and strength to YHVH, and **IF** we do that then He promises to do the rest, as long as we continue to believe, follow and obey all the Words of our heavenly Father's Torah as Messiah did and taught is to do, to the best of our ability. Amein

Studying and keeping Torah together as a community.

Have a great Elohim blessed week and may YHVH bless your every thought, and your every deed. Until we meet again. Amein!