

**Study of Vayiqra 25**  
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**Vayiqra 25:1-55**

*1 And YHVH spoke unto Mosheh in mount Sinai, saying,*

וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה בְּהַר סִינַי לֵאמֹר

וַיֵּדַבֵּר יְהוָה אֶל־מֹשֶׁה בְּהַר סִינַי לֵאמֹר

VayeDaber YHVH El Mosheh BeHar Siynay Lemor, where the **word**, VayeDaber, is from the **word**, Dabar, דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, YHVH, is the Name, Yahweh, Yahuwah, Yehovah, the **word**, El, אֱלֹהִים, denotes, **motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Mosheh, means, **to be drawn out of**, the **word**, BeHar, הַר, means, mountain, **mount**, and with the letter Bet prefix, it means, **in or on the Mount**, the **word**, Siynay, סִינַי, is the name of the mountain before which the people of Yisrael encamped and upon which Mosheh communicated with Yahweh, the **word**, Lemor, is from the **word**, Amar, אָמַר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance)

Since most of the first verses of each chapter of the book of Vayiqra begin with a **verse** that states: וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה בְּהַר סִינַי לֵאמֹר, VayeDaber And spoke, YHVH, Yahweh, El unto, Mosheh in the Mount Sinay, saying; I believe it is very important for us to understand the importance of this phrase, for this is telling us that the Creator of the universe chose to speak to Mosheh. This tells me that YHVH held Mosheh in high regard, for Mosheh, is the one person that YHVH chose to lead the people of Yisrael out of captivity to slavery in Egypt, which makes him, a shadow picture of Messiah, our Saviour, leading us out of, and away from, our sinful nature, so that we can learn to be Holy as our heavenly Father is Holy. As we search the Scriptures, we can see that YHVH did not speak directly with many people, however, those with whom He did choose to speak with, had a great impact, on the direction or the Path that the people of Yisrael then chose to walk on.

Whenever Yisrael needed a push to go in the direction that YHVH wanted them to go, YHVH chose to raise up a man that would lead the people of Yisrael on the path that He YHVH wanted the people of Yisrael to travel on, and whether they knew it or **NOT**, they were indeed doing His bidding. Whether it is Mount Sinai or any other place, I believe it is important that we understand that

anytime that this phrase **וַיְדַבֵּר יְהוָה אֶל-??? לְאָמָר**, and YHVH spoke unto a certain person (insert name), saying, is used in Scripture, please pay very close attention to the circumstances that follow that statement, and I am convinced that you will actually see the Hand of our heavenly Father at work in that person's life.

*2 Speak unto the children of Yisrael, and say unto them, When you come into the land which I give you, then, shall the land keep a Shabbat unto YHVH.*

**דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם כִּי תָבֹאוּ אֶל-הָאָרֶץ אֲשֶׁר אָנִי נֹתֵן לָכֶם וְשָׁבַתָה הָאָרֶץ) שָׁבַת לַיהוָה**

**דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם כִּי תָבֹאוּ אֶל-הָאָרֶץ אֲשֶׁר אָנִי נֹתֵן לָכֶם וְשָׁבַתָה הָאָרֶץ) שָׁבַת לַיהוָה**

Daber El Beney Yisrael VeAmarta Alehem Kiy TaBo El HaAretz Asher Aniy Notan Lakem VeShavtah HaAretz Shabat LaYHVH, where the **word**, Daber, **דַּבֵּר**, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, El, **אֵל**, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Beney, means, **the children of**, the **word**, Yisrael, **יִשְׂרָאֵל**, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, VeAmarta, is from the **word** Amar, **אָמַר**, which means, **to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered**, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Alehem, means, **to or onto them**, the **word**, Kiy, **כִּי**, means, that, because, for, **when**, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, TaBo, **בָּוֹא**, means, **to go or come in, come, came, arrive, went, go, gone**, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, **בָּא**, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, El, is repeated, and here it is translated as, into, the **word**,

HaAretz, means, *the land*, the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, *which, with which, that which, which was*, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the *word*, Aniy, means, I or I am, the *word*, Notan, is from the *word*, Natan, נָתַן, means, *to give, gave*, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the *word*, Lakem, means, *to you*, the *word*, VeShavtah, is from the *word*, Shabat, and in the form that it is used here it means, *and you shall give rest*, the *word*, HaAretz, means the land, the *word*, Shabat, שַׁבַּת, means, *to cease, desist, to rest, he rested, he observed the Shabbat, to complete, he desisted from labour*, he was on strike, he stopped working, he put an end to, he removed, exterminated, destroyed, day of rest, week, the seven days from Sunday to Shabbat, feasts, festivals, it means of years, i.e. a period of seven years, the Sabbatical year, the shemittah, it also means, seat, sitting, dwelling place, cessation from work, rest, if we add the letter Vav, we form the *word* Shavot or Shabot, שַׁבוֹת, which means, return, restore, and the *word* Shav or Shuv, שָׁב, means, one who returns, one who repents, one who is penitent, contrite, the *word*, LaYHVH, means, to Yahweh)

Here YHVH says to Mosheh, Speak unto the children of Yisrael, and say unto them, When you come into the land which I, YHVH give you, then, shall the land keep a Shabbat unto YHVH. It is of paramount importance that we all understand that it is YHVH, the Creator of the universe that, chose to give the sons of Abraham and their sojourners, known as the people of Yisrael, the Land of Canaan that was eventually renamed Yisrael, because, that means, that absolutely **NO ONE** can take the Land of Yisrael away from the people of Yisrael. However, they, the people of Yisrael, can forfeit the ownership of the Land that YHVH gave them, by willingly choosing to rebel against, and disobey the Words of our heavenly Father's Torah of Life, which would cause YHVH to remove His protective covering, over the Land that He gave the people of Yisrael, and allow Yisrael's enemies to come against them. One of the conditions that YHVH placed on Yisrael's ownership of the Land of Canaan, that He willingly gave them, *IS*, וְשַׁבְּתָהּ הָאָרֶץ שַׁבַּת לַיהוָה, VeShabtah, and you shall cause a rest, HaAretz, for the land, a Shabat, LaYHVH, to Yahweh. The question that we have to ask ourselves, **IS, WHY** does YHVH want the land to **REST**, and how often does He want it to rest?

*3 Six years you shall sow your field, and six years you shall prune your vineyard, and gather in the fruit thereof;*

שֵׁשׁ שָׁנִים תִּזְרַע שְׂדֵךְ וְשֵׁשׁ שָׁנִים תִּזְמַר כַּרְמְךָ וְאַסְפְּתָ אֶת־תְּבוּאָתָהּ

שש שנימ טזרע שדך ושש שנימ טזמר כרמך ואספת את תבואתה

Shesh Shaniym TiZera Sadeh VeShesh Shaniym TiZemor Karmeka VeAsaphta Et TeBu'atah, where the *word*, Shesh, means, *six*, the *word*, Shaniym, is the plural of the *word* Shanah, שָׁנָה,

means, **year**, change, period of changing seasons, to repeat, do again, to teach, he recited, recapitulated, he learned, to repeat, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word**, TiZera, **זָרַע**, means, **sowing, sowing season, seed, sperm, semen, offspring, posterity, to sow, he scattered seeds, was sown**, he produced seed, he inseminated, the **word**, Sadeka, is form the **word**, Sadeh, **שָׂדֵה** or Sadey, **שָׂדֵי** which means, **to spread out, field, open country, land**, outside, outdoors, wild, ground, soil, the fields surrounding a town, it also means, a female evil spirit, it means a beautiful woman, it means chest of drawers, and in the form that it is used here, it means, **your field**, the **word**, VeShesh, means, **and six**, the **word**, Shaniym, is the plural of the **word** Shanah, and here it is translated as, years, the **word**, TiZemor, **זָמַר**, means, to sing, singer, song, tune, he piped, played on a reed, he played an instrument, to make music accompanied by the voice; it also means, to sing forth or give praises, it means, **to cut, prune, trim**, it is also the name of an animal of the deer species, perhaps a mountain goat, the **word**, Karmeka, is from the **word**, Kerem, **כֶּרֶם**, which means, **vineyard**, it also means to heap up, pile up, and as an adjective, it means, saffron yellow, and in th form that it is used here it means, your vineyard, the **word**, VeAsaphta, is from the **word**, Asaph, **אָסַף**, which means, **to gather, collect, reap, harvest, he gathered, collected**, he took away, removed, withdrew, was assembled, was taken away by death, met, assembled, was gathered together, gathering, collecting collection, the **word**, Et, **אֶת**, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, **אֶת הָאִישׁ**, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, **אֵת**, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Tebu'atah, is from the **word**, Tebu'ah, **תְּבוּאָה**, which means, **produce, field produce, yield, product, income, revenue, profit**)

4 But, in the **seventh** year, shall be a Shabat of rest unto the land, a Shabat for YHVH: you shall **NEITHER** sow your field, **NOR** prune your vineyard.

וּבַשְּׁנָה הַשְּׁבִיעִית שְׁבַת שְׁבַתוֹן יְהִיֶה לְאֶרֶץ שְׁבַת לַיהוָה שְׁדֵךְ לֹא תִזְרַע וְכַרְמְךָ לֹא תִזְמַר ( וְבַשְּׁנָה הַשְּׁבִיעִית שְׁבַת שְׁבַתוֹן יְהִיֶה לְאֶרֶץ שְׁבַת לַיהוָה שְׁדֵךְ לֹא תִזְרַע וְכַרְמְךָ לֹא תִזְמַר )

UbaShanah HaShviyit Shabat Shabaton Yihyeh LaAretz Shabat LaYHVH Sadeh Lo TiZera VeKarmeka Lo TiZmor, where the **word**, UbaShanah, is from the **word**, Shanah, which means, **שְׁנָה**, means, **year, change, period of changing seasons**, to repeat, do again, to teach, he recited, recapitulated, he learned, to repeat, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was

changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, and in the form that it is used here, it means, **and in the year**, the **word**, HaShaviyit, is from the **word**, Sheviy, **שְׁבִיעִי** or **שְׁבִיעִי**, which means, seventh, it is from the **word** Sheva, which means seven, the **word**, Shabat, **שַׁבָּת**, means, **to cease, desist, to rest, he rested, he observed the Shabbat, to complete, he desisted from labour**, he was on strike, he stopped working, he put an end to, he removed, exterminated, destroyed, day of rest, week, the seven days from Sunday to Shabbat, feasts, festivals, it means of years, i.e. a period of seven years, the Sabbatical year, the shemittah, it also means, seat, sitting, dwelling place, cessation from work, rest, if we add the letter Vav, we form the **word** Shavot or Shabot, **שַׁבוֹת**, which means, return, restore, and the **word** Shav or Shuv, **שָׁב**, means, one who returns, one who repents, one who is penitent, contrite, the **word**, Shabaton, **שַׁבְּתוֹן**, means, **Sabbath observance, complete rest**, it is from the **word**, Shabbat, which means, to cease, desist, rest, the **word** Yiyeh, is from the **word**, Hayah, **הָיָה**, means, is, also, **to be, exist, are, were, happen, shall happen, it shall be**, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, LaAretz, means, **to or for the land**, the **word**, Shabat, is repeated, and here it is translated as, a Sabbath, the **word**, LaYHVH, means, to Yahweh, Yahuah or Yehovah, the **word**, Sadeh, **שָׂדֵה** or **שָׂדֵי** means, **to spread out, field, open country, land**, outside, outdoors, wild, ground, soil, the fields surrounding a town, it also means, a female evil spirit, it means a beautiful woman, it means chest of drawers, the **word**, Lo, means, **no or not**, the **word**, TiZera, **זָרַע**, means, **sowing, sowing season, seed, sperm, semen, offspring, posterity, to sow**, he scattered seeds, was sown, he produced seed, he inseminated, the **word**, VeKarmeka, is from the **word**, Kerem, **כַּרְם**, which means, **vineyard**, it also means to heap up, pile up, and as an adjective it means saffron yellow, the **word**, Lo, means no or not, the **word**, TiZmor, is form the **word** Zamar, **זָמַר**, which means, to sing, singer, song, tune, he piped, played on a reed, he played an instrument, to make music accompanied by the voice; it also means, to sing forth or give praises, it means, **to cut, prune, trim**, it is also the name of an animal of the deer species, perhaps a mountain goat)

Here YHVH tells us how often we are to give the land a period of rest. He says, **Six** years you shall sow your field, and **six** years you shall prune your vineyard, and gather in the fruit thereof; But, in the **seventh** year, shall be a Shabat of **REST** unto the land, a Shabbat for YHVH: you shall **NEITHER** sow your field, **NOR** prune your vineyard.

We have to realize that in farming, the idea of leaving land untouched for an entire year, might feel counterproductive, especially if you are in an agricultural society that counts on the harvest do that you and your family can live and feed themselves for another year; after all, every season counts when it comes to production, doesn't it? Yet, for generations, farmers have embraced the practice of letting their land rest every seventh year, a tradition rooted in ancient wisdom and proven by modern science to be very beneficial for the land and its future productivity. This process is known as fallowing, or the Sabbath year of rest, and this simple act of rest, does **wonders for the soil, water, and ecosystems, setting the stage for long-term agricultural success.**

When you allow your fields a break from the demands of planting and harvesting, you're not only

*honouring the land* (Yahweh's gift to us) but you are also *ensuring its health for years to come*.

This practice of giving the land its Shabat Rest every seven years, benefits farmers, communities, and the environment, *helping to balance productivity with sustainability*. The seven-year rest cycle and why it's worth considering is because of the far-reaching benefits for the land.

Think of soil as a living organism—one that works tirelessly to nourish plants, absorb water, and combat pests. Over time, continuous farming depletes the soil's natural resources, leaving it less capable of supporting healthy crops. This is where the beauty of a fallow year comes in.

When we let the land rest, according to experts, the soil begins to recover. Nutrients like nitrogen, phosphorus, and potassium, which crops drain during their growth, have time to replenish naturally. Microorganisms in the soil, often overlooked, but vital for good and healthy crops, thrive during this period. These tiny organisms break down organic matter and release nutrients back into the soil, restoring its fertility.

But it's not just about nutrients, for during the Shabat rest, the physical structure of the soil also improves. Constant planting and the use of heavy machinery lead to compacted soil, which restricts root growth and water infiltration. A year of rest allows the soil to breathe, loosening its structure and creating a more favourable environment for future crops.

This restoration process isn't quick, it takes time for the soil to rebuild its strength. But the reward is undeniable: healthier, more productive land that's ready to support robust crops.

Yahweh, who is omniscient, and the Creator of all things, *KNEW*, that giving the Land that He created, a time of *REST*, would be extremely beneficial for all concerned, including the Land and the farmers.

*5 That which grows of its own accord of your harvest, you shall NOT reap, NEITHER gather the grapes of your vine undressed: for it is a year of rest unto the land.*

אַתְּ סִפִּיחַ קִצְיִרְכָּה לֹא תִקְצֹר וְאֶת-עֲנָבֶיךָ לֹא תִבְצֹר שְׁנַת שְׁבַתוֹן יִהְיֶה לְאַרְצֶךָ

Et Sefiyacha Qetziyrka Lo TiQtzor VeEt Invey NeZiyreka Lo TiBetzor Shnat Shabaton

Yihyeh LaAretz, where the *word*, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַתְּ, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, Sefiyach, סִפִּיחַ, means, something spontaneously falling off, *self sown crop, grow of itself, things which grow, that which grows, aftergrowth, additional growth*, addition, feeding, outpouring, it is from the *word*, Saphach, which means, put, abiding, gather together, cleave, smite with a scab, the

*word*, Qetziyrka, is from the *word*, Qatzar, קָצַר, means, to cut, *reap, harvest*, reaper, shortened, shorter, to be short, he did not reach, he shortened, reduced discouraged, loathed, straitened, shortness, brevity, short circuit, cut down, impatience, anguish, small, few, the *word*, Lo, means no or not, the *word*, TiQtzor, is the *word* Qatzar, קָצַר, repeated and here it is translated as, *reap, harvest*, the *word*, VeEt, is the *word* Et repeated and it is defined above, the *word*, Invey, is from the *word*, Enab, עָנַב, which means, *grape, berry*, staphiloma medicine, it also means, to make a loop, tie, made a loop, tied, the *word*, NeZiyreka, is from the *word*, Naziyr, נָזִיר, or נִזְר, which means, one consecrated, Nazarite, prince, *unpruned vine*, monk, the *word*, Lo, means, *no or not*, the *word*, TiBetzor, בָּצַר, means, *to gather grapes*, was gathered, was cut off, was destroyed, it means to lessen, to humble, he took away, subtracted, lessened, to make inaccessible by fortifying, was made impossible, it also means ore, it means, strength, if we add the letter Hey we form the *word* Batzarah, בַּצְרָה, which means sheepfold, and the *word* Batzaron, בַּצְרוֹן, means, *fortress, stronghold*, the *word*, Shnat, is from the *word*, Shanah, שָׁנָה, means, *year*, change, period of changing seasons, to repeat, do again, to teach, he recited, recapitulated, he learned, to repeat, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the *word*, Shabaton, שַׁבָּתוֹן, means, *Sabbath observance, complete rest*, it is from the *word*, Shabbat, which means, *to cease, desist, rest*, the *word*, Yihyeh, is from the *word*, Hayah, הָיָה, means, *it is*, also, to be, exist, are, were, happen, shall happen, it shall be, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the *word*, LaAretz, means, *for the land*)

Here YHVH admonishes us that we are **NOT** to harvest **NOR** reap, that which grows of its own accord, **NEITHER** gather the grapes of your vine undressed: for it is a year of rest unto the land.

Why do you suppose Yahweh forbids us from harvesting, or reaping anything from our land, and from our vineyards, in the seventh year, the year of **REST** that He has ordained for the Land, that He has so graciously given us?

It is because He wants us to learn to trust Him, He wants us to see what Kind of Elohim He is, by providing all the food that we will need to survive, in the harvest of the sixth year, providing a bumper crop, that will carry us over into the harvest of the Ninth year. Yahweh wants us to test Him, to see for ourselves, that His promises are **SURE**. As human beings, we are skeptical and YHVH knows that, He knows that we need proof, therefore He says, Test Me and see for yourself that what I say, **IS TRUE**

*Malachi 3:6-10 For I am YHVH, I do NOT change; therefore you sons of Ya'akov are NOT consumed. 7 Even from the days of your fathers you ARE gone away from My Ordinances, My Torah, and have NOT kept them. Return unto Me, AND, I will return unto you, says YHVH of hosts. But you said, Wherein shall we return? 8 Will a man rob Elohim? Yet YOU, have robbed Me. But you say, Wherein have we robbed You? In tithes and offerings. 9 You are cursed with a curse: for you have robbed Me, even this whole nation. 10 Bring you all the tithes into the storehouse, that there may be meat (Food) in My House, AND PROVE ME NOW herewith, says YHVH of hosts, IF*

***I will not open you the windows of heaven, AND POUR OUT A BLESSING TO YOU, THAT THERE SHALL NOT BE ENOUGH ROOM TO RECEIVE IT.*** YHVH knows His power and what He can do, and therefore He dares us to test Him, but to do that we must at least try to believe that He exists, and that He is indeed the fulfiller of His promises.

*6 And the Shabbat of the land shall be meat for you; for you, and for your servant, and for your maid, and for your hired servant, and for your stranger that sojourns with you,*

וְהִיְתָה שַׁבַּת הָאָרֶץ לְכֶם לְאֹכְלָהּ לָהּ וְלַעֲבָדָהּ וְלָאֵמְתָהּ וְלַשְׂכִּירָהּ וְלַתּוֹשָׁבֶיהָ הַנְּגֵרִים עִמָּךְ  
 שַׁבַּת אֶרֶץ אֲשֶׁר לָהּ וְלַעֲבָדָהּ וְלָאֵמְתָהּ וְלַשְׂכִּירָהּ וְלַתּוֹשָׁבֶיהָ הַנְּגֵרִים עִמָּךְ  
 שַׁבַּת אֶרֶץ אֲשֶׁר לָהּ וְלַעֲבָדָהּ וְלָאֵמְתָהּ וְלַשְׂכִּירָהּ וְלַתּוֹשָׁבֶיהָ הַנְּגֵרִים עִמָּךְ

VeHaytah Shabat HaAretz Lakem LeAklah Leka UIAvdeka VelaAmateka VeliSekiyrka UIToshavka HaGariym Imka, where the **word**, VeHaytah, is from the **word** Hayah, הָיָה, means, **it is**, also, to be, exist, are, were, happen, **shall happen, it shall be**, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Shabat, שַׁבַּת, means, **to cease, desist, to rest, he rested, he observed the Shabbat, to complete, he desisted from labour**, he was on strike, he stopped working, he put an end to, he removed, exterminated, destroyed, day of rest, week, the seven days from Sunday to Shabbat, feasts, festivals, it means of years, i.e. a period of seven years, the Sabbatical year, the shemittah, it also means, seat, sitting, dwelling place, cessation from work, rest, if we add the letter Vav, we form the **word** Shavot or Shabot, שַׁבוּת, which means, return, restore, and the **word** Shav or Shuv, שָׁב, means, one who returns, one who repents, one who is penitent, contrite, the **word**, HaAretz, means, the land, the **word**, LaKem, for or unto you, the **word**, LeAklah, is from the **word** Akal, אָכַל, which means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, and in the form that it is used here, it means, **for food**, the **word**, Leka, means, **to or unto you**, the **word**, UIAvdeka, is from the **word**, Eved, עֶבֶד, means, to work, to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, **servant, slave**, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, **servant, slave, bondman**, worshipper, it means, deed, service, work, action, he made, he did, and in the form that it is used here it means, **and for your servant**, the **word**, VelaAmateka, is from the **word** Amah, אִמָּה, which means, **maidservant, handmaid, female slave**, it means, cubit, it means, middle finger, penis, canal, sewer, it means, clan, tribe, nation, people, it also means, cubit, foundation, door posts, and, in the form that it is used here, it means, **and for your maid or slave girl**, the **word**, VeliSekiyrka, is from the **word**, שְׂכִיר, which means, **hired hand, hireling, hired labourer**, mercenary soldier, and in the form that it is used here, it means, **and for your hired servant**, the **word**, UIToshavka, is from the **word**, Toshav, תּוֹשָׁב, which means, **sojourner, inhabitant, settler, lodger, resident alien, he settled, foreigner, stranger**, it is from the **word** Yashuv, which means to sit, to dwell, and in the form that is used here, it means, and to your foreigner or stranger, the **word**, HaGariym, is from the **word**, Gur, גֵּר, which means, **to sojourn, to travel, dwell, to be a stranger, a foreign resident, was the neighbour of**, to turn off, leave the way, to be a stranger, he sojourned, dwelled, it burst forth, it also means to fear, was afraid,

feared, it means to attack, he acted wrongfully against, he attacked, assailed, it also means cub, whelp, the **word**, Imka, means, **with you**)

7 *And for your cattle, and for the beast that are in your land, shall ALL the increase thereof be meat.*

לְבִהֵמֹתֶיךָ וְלַחַיָּה אֲשֶׁר בְּאַרְצֶךָ תִּהְיֶה כָּל־תְּבוּאָתָהּ לְאֹכֶל  
שׁוֹמֵר אֶת־שַׁבָּת אֲשֶׁר בְּאַרְצֶךָ אֲשֶׁר בְּאַרְצֶךָ אֲשֶׁר בְּאַרְצֶךָ אֲשֶׁר בְּאַרְצֶךָ אֲשֶׁר בְּאַרְצֶךָ

LeBehemteka VelaChayah Asher BeArtzeka Tihyeh Kal Tebuatah LeEkol, where the **word**, LeBehemteka, is from the **word**, Behemah, בְּהֵמָה, means, **animal, beast, cattle, livestock**, and in the form that it is used here, it means, **and for your cattle**, the **word**, VelaChayah, חַי, means, **alive, to live, living**, lively, active, raw, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who, whom**, whomsoever, whose, what, whatsoever, where, wherein, whereon, **that**, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, BeArtzeka, is from the **word**, Aretz, which means, land, and in the form that it is used here, it means, **in your land**, the **word**, Tihyeh, is from the **word**, Hayah, הָיָה, means, **is, also, to be, exist, are**, were, happen, shall happen, it shall be, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Kal, means, **all, the whole of**, the **word**, Tebuatah, is from the **word**, Tebuah, תְּבוּאָה, which means, produce, field produce, yield, product, **income, revenue, increase, profit**, the **word**, LeEkol, is from the **word** Akal, אָכַל, which means, to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, and in the form that it is used here, it means, **for food**)

And the Shabbat of the land shall be לְאֹכֶלְךָ, for food for you; for you, and for your servant, and for your maid, and for your hired servant, and for your stranger that sojourns with you, and for your cattle, and for the beast that are in your land, shall **ALL** the increase thereof be לְאֹכֶל, LeEkol, for food.

Here, Yahweh confirms to all of us, that **IF** we do indeed willingly and lovingly choose to obey His Commandment, to give a Shabat Rest to the land, that our surrendered obedience, will cause the Land that He Yahweh so graciously gave to us, to provide **ALL** the food, that we, our family members, our servants, our maids, our hired servants, and the strangers that sojourns with us, and our cattle, and the beasts that are in our land, will need to survive and prosper.

8 *And you shall number seven Shabbat of years unto you, seven times seven years; and the space of the seven Shabbat of years shall be unto you, forty and nine years.*

וְסִפַּרְתָּ לְךָ שִׁבְעַת שָׁנִים שִׁבְעַת שָׁנִים שִׁבְעַת שָׁנִים וְהָיָה לְךָ יָמֵי שִׁבְעַת שָׁבָתֹת הַשָּׁנִים ( תִּשְׁעַת עָרְבָעִים שָׁנָה





was adorned, and if we take the letter Shin ש, as a prefix, we end up with the *word* Par, פַּר, which means, bull, bullock or steer, and in Paleo Hebrew, the letter Aleph, looks like the head of a bull, and therefore, the letter Aleph represents YHVH, and the letter Shin is often used as a short form of the *words* El Shadai, therefore, we could say, that when someone has chosen to be zealous for the Ways and the *words* of YHVH's Torah of Life, then, when that person or that group, blows the shofar, *that El Shadai hears it and comes to their rescue*, the *word*, Teruah, תְּרוּעָה, means, *to shout, cry, alarm, a succession of tremulous notes of the shofar or trumpet*, he shouted, *he gave a blast*, it is from the *word* Tara, תָּרַע, which means, *to blow a horn, or trumpet, to warn, to sound an alarm, he blew the shofar, he sounded the alarm, he warned, was warned against*, it was protested against, it means to break, split, he broke through, burst, broke forth, but if we add a suffix letter Aleph to this *word* we form the *word* Tara, תָּרַעָא, which means, gate or entrance; furthermore this *word*, Teruah, is related to the *word* Ruah, רוּע, which means, to shout, to give a blast with a horn or a trumpet, he shouted a war cry, he shouted in triumph, he cried in distress, he sounded a signal for war or march, he sounded an alarm, he blew a quivering blast, he shouted for joy, it is also related to the *word* Roeh, רוּעָה, which means, shepherd, therefore, when we put the definition of all these *words* together, I believe that YHVH is telling us, that when *we blow the Shofar* at the times that He has Commanded us to do so, that He opens up the gates, the entrance into His kingdom, to receive all who call upon His Aleph, which is a metaphor for Yeshua, the *word* of His Living Torah made flesh, the *word*, BaChodesh, חֹדֶשׁ, means, *new, renewed*, such as a new moon, Rosh Chodesh, he renewed, renovated, restored, he invented, he reactivated, it is also translated as, *new moon, month*, the *word*, HaShvi'iy, שְׁבִיעִי or שְׁבַעִי, means, *seventh*, the seventh person called to the reading of the Torah in the synagogue, it is from the *word*, Sheva, which means, seven, the *word*, BeAsor, עֶשֶׂר, or, עֲשׂוּר, means, *ten, tenth*, ten strings, a decachord, and instrument of ten strings, it also means to become rich, have abundance, he made rich, enriched, a group of ten men, the *word*, LaChodesh, is repeated, and here, it is translated as, *the month*, the *word*, BeYom, יוֹם, means, *day*, time, year, *but*, we also have to understand that the Hebrew letters of the *word* Yom, יוֹם, gives us a much more in depth meaning of what this *word*, Yom, should mean to us; the *word* Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, *I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom*, and the message *IS*, that His Right Hand, our Messiah, the *words* of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the *words* of our Heavenly Father's Torah of Life, *to incubate within our hearts*, so that when we choose to believe, follow and obey those *words*, by putting those *words* into action in our daily lives, such as resting on the Shabbat, we will learn *to work out our own salvation*, by seeing and understanding that there is really only *ONE* True Light, and, that that *ONE* True Light, *IS* the *words* of our heavenly Father's Torah of Life; therefore, every time you see this *word* Yom, Day, in Scripture, it should remind you, of the *FACT* that YHVH created all that He did in *seven* Days, *seven* Yamiym, and that maybe, there is a message from YHVH, hidden somewhere in the *verse*, the *word*, HaKiporiym, is from the *word*, Kaphar, or Kipur, כִּפַּר,

which means, *to atone for, reconcile, make atonement, expiate, appease, he forgave, atoned*, he washed away, he wiped off, pacifies, propitiated, he made void, figuratively, it means to expiate or condone, to placate or cancel, to appease, cleanse, disannul, forgive, be merciful, pacify, pardon, to pitch, purge away, put off, reconcile, reconciliation, it also means to deny, it means ransom, it means pitch, asphalt, to cover, specifically with bitumen, it also means a village, it means atonement, expiation, expiatory sacrifice, the *word*, TaAviyru, is the *word* Avar, repeated, and here it is translated as, *let it resound*, or *make a sound*, the *word*, שופר, Shophar, is repeated, and here it translated as, *the trumpet*, the *word*, BeKal, means, *in all*, the *word*, Artzekem is from the *word*, Aretz, which means, *land*, and in the form that it is used here, it means, *in your land*)

After counting Seven Shabat years of Rest, or after the forty nine years, YHVH commands the people of Yisrael that they are cause the trumpet of the Jubilee to sound on the tenth day of the seventh month, in the Day of Atonement, shall you make the trumpet sound throughout all your land.

Here we are told that in the forty ninth year, which is after seven Shabat rest for the land, which happens only every seventh year, for a total of a forty nine year period, that on the tenth day of that seventh month, which is Yom HaKipuriym, or the Day of Atonement תַּעֲבִירוּ שׁוֹפָר בְּכָל־אַרְצְכֶם, TaAviyru, let resound, or make a sound, from the Shophar, BeKal, in all, Artzekem, the land.

Why does YHVH want the people of Yisrael to sound the shofar in the *forty ninth year*, or *after seven years of the land resting every seventh year*? He wants all the people of Yisrael to be aware, that this is a very special year, for the Shofar blast, is announcing, that is HaYovel, the Jubilee Year, and all that that represents, which is discussed later in this chapter. It is also important to understand that this Shofar blast happens on the Day of Atonement, Yom HaKipuriym, which is the day that all of the people of Yisrael *are to atone for all of their past sins, their past transgressions of the words of the Torah of our heavenly Father*, that they committed throughout the year, that has just past. YHVH wants all of us to understand that His blessings are only poured upon His people when they willingly and lovingly choose to repent of their sins and commit or recommit to believe, follow and obey all the Words of our heavenly Father's Torah of Life.

*10 And you shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a Jubilee unto you; and you shall return every man unto his possession, and you shall return every man unto his family.*

וְקִדְשְׁתֶּם אֶת שְׁנַת הַחֲמִשִּׁים שָׁנָה וְקִרְאתֶם דְּרוֹר בְּאַרְצְךָ לְכָל־יִשְׁבֵּיהָ יוֹבֵל הוּא תְּהִינָה לְכֶם וְשִׁבְתֶּם אִישׁ אֶל־אֲחֻזָּתוֹ וְאִישׁ אֶל־מִשְׁפַּחְתּוֹ תָּשֻׁבוּ

אָרְצְךָ אֶת שְׁנַת הַחֲמִשִּׁים שָׁנָה וְקִרְאתֶם דְּרוֹר בְּאַרְצְךָ לְכָל־יִשְׁבֵּיהָ יוֹבֵל הוּא תְּהִינָה לְכֶם וְשִׁבְתֶּם אִישׁ אֶל־מִשְׁפַּחְתּוֹ תָּשֻׁבוּ

VeQidashtem Et Shnat HaChamishiym Shanah UQratem Deror BaAretz LeKal Yoshveha Yovel Hi Tihyeh Lakem VeShavtem Iysh El Achuzato VeIysh El Mishpachto TaShuvu, where the *word*, VeQidashtem, is from the *word*, Qadosh, קָדֹשׁ, means, *to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart*, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated,

appointed, holiness, sanctity, a holy object, a holy place, a holy thing, the Sanctuary, the Holy Tabernacle, the Holy Temple, set apart for a specific purpose, a temple prostitute, the **word**, Et, **אֶת**, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, **אֶת הָאִישׁ**, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, **אֵת**, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Shnat, is from the **word**, Shanah, **שָׁנָה**, means, **year**, change, period of changing seasons, to repeat, do again, to teach, he recited, recapitulated, he learned, to repeat, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word**, HaChamishiym, means, the fiftieth, the **word**, Shanah is repeated and it means year, the **word**, UQratem, is from the **word**, Qara, **קָרָא**, means, **to cry, call, called, invoke, to invite, to say, to proclaim**, to read, he summoned, he invited, he proclaimed, pronounced, he read, he recited, he studied, assembled, was named, he read aloud before others, recited, taught reading, he dictated, to encounter, meet, happen, befall, to collect, harvest, he caused to read, taught reading, it means biblical scholar, reader of Scripture, a biblical verse, it also means, to collect, harvest, pumpkin, gourd, and if we add a Yod suffix, we form the **word** **קָרָאֵי** Qara'y, which is translated as Karaite, who are a sect of Judaism that govern their lives by what the **words** of the written Torah actually say, and **NOT** by the interpretations of the Rabbis, the **word**, Deror, **דֵּרוֹר** or **דֵּרֹר**, means, **freedom, liberty, release from servitude, to free, liberate, he freed**, it also means, to flow abundantly, to run swiftly, fine flowing Myrrh, it flew abundantly, streamed, said of milk, tears and rain, the **word**, BaAretz, means, **in the land**, the **word**, LeKal, means, **in all**, the **word**, Yashveha, is from the **word**, Yashav, **יָשַׁב**, which means, **to sit, remain, dwell, abide, inhabit, inhabitant, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated, was settled**, he set his mind at ease, was colonized, was explained, the **word**, Yovel, **יָבֵל** or **יֹבֵל**, means, to bear, carry, conduct, he carried, brought, he led, he conducted, transported, it means, to cut off weeds, to cause corns to grow, made callous, it means, **to celebrated the Jubilee of**, watercourse, stream, it also means, ram's horn, leader of the flock, the **word**, Hi, means it, the **word**, TiHyeh is from the **word**, Hayah, **הָיָה**, which means, is, also, to be, exist, are, were, **happen, shall happen, it shall be**, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Lakem, means, **to or unto you**, the **word**, VeShavtem, is from the **word** Shuv, **שָׁב**, means, **to turn, return, turn back, movement back to the point of departure, bring back, put back, fully restore**, again, come again, go again,

back, away, restore, he did again, repeated, render, to answer, comply with, recompense, recover, deliver, put, withdraw, requite, he became, he repented, he returned from his evil ways, he returned to YHVH, he turned away from, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, the **word**, Iysh, means, **man**, the **word**, El, אֱלֹהִים, **denotes motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Achuzato, is from the **word**, Achuzah, אֲחֻזָּתוֹ, which means, **possession, property, estate**, it is from the **word** Achaz, אָחַז, which means, to seize, he grasped, caught, clutched, held, fastened, he bolted, shut, was caught, was seized, it means handle, grip, grasp, and in the form that it is used here, it means, **his possessions**, the **word**, VeIysh, means, and man, the **word**, El, is repeated and here it is translated as, unto, the **word**, Mishpachto, is from the **word** Mishpachah, מִשְׁפַּחָה, which means, **family, kindred, clan**, species, kind, race, offspring, the **word**, TaShuvu, is the **word**, Shuv, repeated, and here it is translated as, **return**)

Here YHVH commands all people VeQidasstem that they are to make holy, sacred, hallowed, sanctified, set apart, dedicated, consecrated, Et, Aleph Tav, Shnat, the year, HaChamishiym, fiftieth, Shanah, one year וּקְרַאתֶם דְּרֹר בְּאָרְץ לְכָל־יְשֻׁבֵיהָ, UQratem, to cry, call, invoke, invite, to say, proclaim, read, summon, pronounce, recite, study, assemble, read aloud before others, encounter, meet, harvest, biblical scholar, reader of Scripture, Daror, of the freedom, liberty, release from servitude, to be set free, liberate, he freed, BaAretz, in the land, LaKal, unto all, or unto the whole of, Yoshveha, inhabitant, abide, inhabit, to sit, remain, dwell, he remained, he dwelled, he resided, his mind was set at ease, וַיָּבֵל הוּא תְהִיָּה לָכֶם וְשִׁבְתֶּם אִישׁ אֶל־אֲחֻזָּתוֹ וְאִישׁ אֶל־מִשְׁפַּחָתוֹ תָּשְׁבוּ, Yovel a Jubilee, Hi, it, TiHyeh, shall be, Lakem, to you, VeShavtem, to return, turn back, move back to the point of departure, fully restore, recompense, recover, deliver, requite, returned from his evil ways, return to YHVH, turn away from evil, brought back, restored, he caused to return, he answered, replied, Iysh, every man, El, to or unto, Achuzato, his possessions, his inheritance, VeIysh, and every man, El, to or unto, Mishpachato, his family, TaShuvu, he shall return.

YHVH wants all of His people, including those that make a mistake and through that mistake, have had to forfeit their possessions or inheritance, for a period of time, to be able to be restored to their original possession and their family, regardless of how much debt they had. This is a picture of YHVH's forgiving nature, His loving Heart, for even though, the person that had to forfeit his inheritance, may **NOT** have been a very good person, YHVH has put in place a system whereby that man's possessions, that he and his family received through and by the Grace of YHVH Elohim, would be restored to him on the year of Jubilee.

This is also a shadow picture of YHVH forgiving us our Sins, our Torah transgressions, except that this type of forgiveness is **NOT** automatic, as the return of someone's property in the year of Jubilee, for Yahweh requires that all people who have sinned, all people that have transgressed the Words of the Torah, to repent of their Sin or Sins, their transgressions of the Words of the Torah of our heavenly Father, and willingly choose to surrender their hearts, minds, souls and strength to Him, and make a commitment, that from this point on in their lives, they will, to the best of their ability, believe follow and obey all the Words of our heavenly Father's Torah of Life, as we are commanded



Saphach, which means, put, abiding, gather together, cleave, smite with a scab, the **word**, VeLo, means, **and no or and not**, the **word**, TiVtzeru, is from the **word** Batzar, **בצר**, means, **to gather grapes, was gathered**, was cut off, was destroyed, it means to lessen, to humble, he took away, subtracted, lessened, to make inaccessible by fortifying, was made impossible, it also means ore, it means, strength, if we add the letter Hey we form the **word** Batzarah, **בצר** **ה**, which means sheepfold, and the **word** Batzaron, **בצרון**, means fortress, stronghold, the **word**, Et, **אֶת**, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, **אֶת הָאִישׁ**, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, **אֵת**, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things, the **word**, Neziyeha, is from the **word** Naziyr, **נזיר**, or **נזר**, means, **one consecrated**, Nazarite, prince, **unpruned vine**, monk)

Here we are told that this fiftieth year shall be a Jubilee unto us: and that we are **NOT** to sow, **NEITHER** are we to reap that which grows of itself in the land, **NOR** are we to gather the grapes of our undressed vines. Now it is extremely important that we all understand, that the **forty ninth year**, **IS** also a year, where we are **NOT** to sow, neither are we to reap that which grows of itself in our land. Therefore that means that for two years in a row, we are **NOT** allowed to sow any kind of crop, which means that there will be no harvest, and, even if there is some crops that grow of themselves, YHVH **forbids us** from harvesting that crop. The question that has to be asked is **HOW** are people, that live in a strictly agricultural society, suppose to live and **NOT** starve to death, IF they follow YHVH's Commandments?

12 For it is the Jubilee; it shall be holy unto you: you shall eat the increase thereof out of the field.

כִּי יוֹבֵל הוּא קֹדֶשׁ תִּהְיֶה לָכֶם מִן־הַשָּׂדֶה תֹאכְלוּ אֶת־תְּבוּאָתָהּ

כִּי יוֹבֵל הוּא קֹדֶשׁ תִּהְיֶה לָכֶם מִן־הַשָּׂדֶה תֹאכְלוּ אֶת־תְּבוּאָתָהּ

Kiy Yovel Hi Qodesh Tihyeh Lakem Min HaSadeh TOklu Et TeVuatah, where the **word**, Kiy, **כִּי**, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, **forasmuch**, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Yovel, **יובל** or **יובל**, means, to bear, carry, conduct, he carried, brought, he led, he conducted, transported, means to cut off weeds, to cause corns to grow, made callous, it means, **to celebrate the Jubilee**, it means, watercourse, stream, it also means, ram's horn, leader of the flock, the **word**, Hi, means, **it**, the **word**, Qodesh, **קֹדֶשׁ**, means, **to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart**, was forbidden, was hallowed, he declared holy, he cleansed, purified, he

devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, a holy thing, the Sanctuary, the Holy Tabernacle, the Holy Temple, **set apart for a specific purpose**, a temple prostitute, the **word**, TiHyeh, is from the **word**, Hayah, הָיָה, means, is, also, **to be, exist, are, were, happen, shall happen, it shall be**, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Lakem, means, **to or unto you**, the **word**, Min, מִן, means, **from**, away from, thereof, of, of which, **out of**, in, since, because, than, more than, it is also the pronoun, what, among, above, after, at, because of, by reason of, neither, nor, over, since, then, through, whether, with, the **word**, HaSadeh, שָׂדֵה or שְׂרֵי means, to spread out, **field, open country, land, outside, outdoors**, wild, ground, soil, the fields surrounding a town, it also means, a female evil spirit, it means a beautiful woman, it means chest of drawers, the **word**, TOklu, is from the **word**, Akal, אָכַל, which means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, Tebuatah, is from the **word**, Tebuah, תְּבוּאָה, which means, **produce, field produce, yield, product, income, revenue, increase, profit**, and in the form that it is used here, it means, **your increase**)

Here YHVH makes it very clear that this **IS** a very special year, He says, For this **IS** the Jubilee; it shall be holy unto you: you shall eat the increase thereof out of the field. What increase is YHVH talking about here in this verse? To get the answer we have to read on

13 In the year of this Jubilee you shall return every man unto his possession.

בְּשָׁנַת הַיּוֹבֵל הַזֹּאת תָּשׁוּבוּ אִישׁ אֶל-אֲחֻזָּתוֹ  
 פֹּאֵל אֶל־אֲחֻזָּתוֹ אִישׁ אֶל־אֲחֻזָּתוֹ

BiShnat HaYovel HaZot TaShuvu Iysh El Achuzato, where the **word**, BiShnat, is from the **word**, Shanah, שָׁנָה, which means, **year, change, period of changing seasons, to repeat, do again, to teach**, he recited, recapitulated, he learned, to repeat, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his

place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word**, HaYovel, יבל or יובל, means, to bear, carry, conduct, he carried, brought, he led, he conducted, transported, means to cut off weeds, to cause corns to grow, made callous, it means, to celebrate the Jubilee, it means, the blast of a horn, a continuous sound; specifically, the signal of the silver trumpets, it means, jubilee, ram's horn, trumpet, it means, watercourse, leader of the flock, the **word**, HaZot, זֹאת, is a pronoun, that means, **this**; but, I believe it has a much more profound meaning, it is from the **word** Zeh, which means, **this, which, who**, but this **word** Zot, is spelled with the letter Zayin, ז, which has the pictographic meaning, of, a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, Aleph א and Tav, ת, and since those letters represent our Messiah, **it hints at the fact** that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, **crucified Messiah, or put Him to the weapon**, which is what the letter Zayin ז, represents, and therefore, I believe, that every time you see this **word** Zot, זֹאת, spelled with these three letters in Scripture, that you should be aware, that YHVH is warning us, to pay very close attention to what is happening here in the *verse* that we are reading, because something very important is about to happen, the **word**, TaShuvu, is from the **word**, Shuv, שׁוּב, which means, to turn, **return**, turn back, movement back to the point of departure, bring back, put back, fully restore, again, come again, go again, back, away, restore, he did again, repeated, render, to answer, comply with, recompense, recover, deliver, put, withdraw, requite, he became, he repented, he returned from his evil ways, he returned to YHVH, he turned away from, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, the **word** Iysh, means, man, the **word**, El, means, **to or unto**, the **word**, Achuzato, is from the **word**, Achuzah, אָחַזָה, which means, **possession, property, estate**, it is from the **word** Achaz, אָחַז, which means to seize, he grasped, caught, clutched, held, fastened, he bolted, shut, was caught, was seized, it means handle, grip, grasp, and in the form that it is used here, it means, **his possession**)

Here YHVH reiterates the **FACT** that on the Jubilee Year, every man is to be returned unto his possession, the ones that he had sold because of the debts that he owed.

14 And if you sell ought unto your neighbour, or buy ought of your neighbour's hand, you shall **NOT** oppress one another:

וְכִי־תִמְכְּרוּ מִמֶּכָר לְעַמִּיתְךָ אֹו קָנָה מִיַּד מִיָּד אֶל־תִּוְנֶנּוּ אִישׁ אֶת־אָחִיו)

וְכִי־תִמְכְּרוּ מִמֶּכָר לְעַמִּיתְךָ אֹו קָנָה מִיָּד מִיָּד אֶל־תִּוְנֶנּוּ אִישׁ אֶת־אָחִיו

VeKiy TiMkeru MiMkar LeAmiyteka O Qanoh MiYad Amiyteka Al Tonu Iysh Et Achiyv, where the **word**, VeKiy, means, **and if**, the **word**, TiMkeru, is from the **word**, Makar, מָכַר, means, **to sell**, he married a properly bought a wife, he sold, he delivered over, he delivered himself, devoted himself, it means merchandise, value, price, **sale**, known, was recognized, the **word**, MiMkar, is the **word** Makar repeated, and these two **words** together, are translated as, **if you sell anything**, the **word**, LaAmiyteka, is from the **word**, Amiyt, עַמִּית, which means, **friend, fellowman, colleague, neighbour**, family, company, companion, companionship kindred man, fellow, another, the **word**, O, means, **or**, the **word**, Qanoh, is from the **word**,





furthermore, the **word** Poh, פֹּה, is spelled the same, but with different vowel points, and it means, edge, portion or side, **according to**, commandment, after, end, entry, hole, in mind, par, sentence, sound, speech, spoken, talk, tenor, two-edged and as the **word** Poh, it means here, the **word**, Rov, רֹב, as an adjective, means, **much, many, large, great, mighty, abounding, abundant, abundance, multitude, great quantity, enough, abundance, majority**, honoured, important, as an adverb, it means enough, more than enough, as a noun it means, lord, chief, master, teacher, rabbi, it also means a bowman, and archer, the **word**, HaShanah, שָׁנָה, means, **year**, change, period of changing seasons, to repeat, do again, to teach, he recited, recapitulated, he learned, to repeat, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word**, TaRbeh, is from the **word**, Rabah, רָבָה, which means, **to be or became much, or great, was or became much, many, more, numerous, multiply, was great, became great, he made large, increased exceedingly**, he brought up, raised, he lent on usury, made a profit, he put into the plural, pluralized, he made much or many, he multiplied, he widened, enlarged, extended, the **word**, MiQnato, מִקְנָה, means, cattle, herd, to buy, **purchase, purchase price**, wiped, cleaned, it is from the **word**, Qanah, which means, to acquire, get, to buy, the **word**, UIPiy, is the **word**, Peh, repeated, and here, it is translated as, **according to**, the **word**, Meot, is from, the **word** Ma'at, מְעַט, which means, **small, little, to be small, be few, diminish, was small, became few, diminished, reduced**, he excluded, became scanty, grew less, he did little, the **word**, HaShaniym, is repeated, and it is the plural of the **word**, Shanah, which means, **year**, the **word**, TaMiyt, is the **word**, Ma'at, repeated and here it is translated as, you shall diminish, the **word**, MiQnato is repeated, and here, it is translated as, **purchase price**, the **word**, Kiy, כִּי, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Mispar, מִסְפָּר, means, **number**, to count, telling, narration, to number, numerate, storyteller, he told, narrated, having ones hair cut, the **word**, Tebuot, is from the **word**, Tebuah, תְּבוּאָה, means, produce, field produce, **yield, product, income, revenue, increase, profit**, the **word**, Hu, means, **it**, the **word**, Moker, מָכַר, means, **to sell**, he married, properly, bought a wife, he sold, he delivered over, he delivered himself, he sold himself, devoted himself, it means merchandise, value, price, sale, it means, acquaintance, friend, known, was recognized, the **word**, Lak, means, **to you**)

Here Yahweh sets the boundaries of how His system of restoration of all things is going to work. He says, if you sell anything to your neighbour, or buy anything of your neighbour's hand, you shall **NOT** oppress nor cheat one another: **BUT**, according to the number of years after the Jubilee, you shall buy of your neighbour, and according unto the number of years of the fruits, he shall sell unto you:

In other words, starting at the Jubilee, if a man of YHVH's family, Yisrael, sells his land to someone, then the value of that land is based on how many years, of produce the purchaser can get out of the land. Lets say that the crop is worth, for argument purposes, one thousand dollars, and the jubilee

year has just happened, it means that there are forty nine years left before the next Jubilee, which means that the purchase price would be, forty nine thousand dollars, and once the Jubilee year came around, then the land, and the crop that the land produces, would be returned to its original owner.

Then YHVH says, according to the multitude of years, you shall increase the price thereof, and according to the fewness of years, you shall diminish the price of it: for according to the number of the years of the fruits, does he sell unto you. In other words, the price of the land depends on how much the land can produce and how many years, there are left, before the next Jubilee.

17 You shall **NOT** therefore oppress one another; but, you **SHALL** fear your Elohim: for I am YHVH your Elohim.

וְלֹא תוֹנוּ אִישׁ אֶת-עֲמִיתוֹ וְיָרֵאתָ מֵאֱלֹהֶיךָ כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם

VeLo TONU Iysh Et Amiyto VeYareta MeEloheyka Kiy Aniy YHVH Eloheykem, where the

**word**, VeLo, means, **and no or and not**, the **word**, Tono, is from the **word**, Yanah, יָנָה, which means, **to oppress, maltreat, he vexed**, the **word**, Iysh, means, **any man**, the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the **words** that created all things, the **word**, Amiyto, is from the **word** Amiyt, עֲמִיט, means, **friend, fellowman, colleague, neighbour**, family, company, companion, companionship kindred man, fellow, another, the **word**, VeYareta, is from the **word**, Yarah, or Yirah, יָרָא, which means, **fear, terror, reverence, he feared, was afraid, he revered, honoured, was fearful, was dreadful, was awe inspiring, was revered, he made afraid, terrified, terror, reverence, fearing, fearful, timid**, and if we change the suffix letter Aleph, א, to the letter Hey, ה, we form the **word** Yarah, יָרָה, which sounds the same, but it means, to throw, to cast, shoot, was shot through, to teach, to instruct, he pointed out, showed, he taught, instructed, the **word**, MeEloheyka, is form the **word** Elohim, which means mighty ones, judges, powers, and in the form that it is used here it means, your Elohim, the **word**, Kiy, כִּי, means, that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, **but**, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Aniy, means, I or I am, the **word**, YHVH, is the name Yahweh, Yahuwah or Yehovah, the **word**, Eloheykem, is form the **word** Elohim, which means mighty ones, judges or powers, and it means, your Elohim)

Here Yahweh makes it very clear, what type of behaviour He expects from the people of His Yisrael, He says: You shall **NOT** therefore oppress nor cheat one another; **BUT**, you **SHALL** fear your Elohim: for I am YHVH your Elohim. Please remember, that Scripture clearly points out that the **FEAR** of Yahweh **IS** the beginning of wisdom, therefore we can deduce that YHVH is telling the people of His Yisrael, that they are to be wise, which means that they are to learn to believe, follow and obey all the Words of our heavenly Father's Torah of Life.

18 Wherefore you **SHALL** do My Statutes, and keep My Judgments, and **DO** them; and you **SHALL** dwell in the land in safety.

וַעֲשִׂיתֶם אֶת-חֻקֹּתַי וְאֶת-מִשְׁפָּטַי תִּשְׁמְרוּ וְעֲשִׂיתֶם אֹתָם וְיִשְׁבְּתֶם עַל-הָאָרֶץ לְבֵטָח (   
 יִצְחָק לֵוִי וְאַחֶיךָ אֲבָרָם וְאַחֶיךָ אֲבָרָם וְאַחֶיךָ אֲבָרָם וְאַחֶיךָ אֲבָרָם וְאַחֶיךָ אֲבָרָם   
 וְאַחֶיךָ אֲבָרָם )

VeAsiytem Et Chuqotay VeEt Mishpatay TiShmeru VeAsiytem Otam ViYshavtem Al HaAretz LaBetach, where the **word**, VeAsiytem, is from the **word**, Asah, עָשָׂה, means, **do, did, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get**, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אִישׁ הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Chuqotay, חֻקַּי, means, to engrave, to imitate, he imitated, he imagined, drew, was engraved, was carved, was imitated, was drawn, he marked a line, was traced, something prescribed, enactment, statute, law, ordinance, custom, constitution, and in the form that it is used here, it means, **my statutes**, the **word**, VeEt is the **word** Et, repeated, and it is defined above, and here, it is translated as the **word, and**, the **word**, Mishpatay, מִשְׁפָּטַי, means, **judgement**, seat of judgement, cause, case, suit, decree, sentence, justice, right, ordinance, manner, custom, customary, decision, due, privilege, judicial, legal, lawful, it is related to the **word** Shaphat, שָׁפַט, means to place, put or set over the fire, he established, he ordained, and in the form that it is used here, it means, **my judgements**, the **word**, TiShmeru, is from the **word** Shamar, שָׁמַר, which means, **to keep, guard, heed, beware, watch over, observe, put a hedge around, to wait upon, attend to, preserve, save, protect, he celebrated, he took heed, he paid regard, he took care, was kept, was observed**, the **word**, VeAsiytem, is repeated, and here it is translated as, and do, the **word**, Otam, means, **them**, the **word**, ViYshavtem, is from the **word**, Yashav, יָשַׁב, which means, **to**

*sit, remain, dwell, abide, inhabit, inhabitant, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated, was settled, he set his mind at ease, was colonized, was explained, the word, Al, על, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, against, on top, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the word, HaAretz, means, the land, the word, LaBetach, לבֶּטַח, means, to trust, rely, depend, to be at ease, he trusted, relied, depended upon, he was at ease, he insured, was insured, he assured, promised, safety, securely, tranquility, certainly, security, confidence)*

Here Yahweh, makes it very clear what the people of His Yisrael are to do, He says: Wherefore you **SHALL** do My Statutes, and keep My Judgments, My Torah, and **DO** them;

And then, Yahweh adds this comment, and **IF** you do, as I have commanded you, If you willingly and lovingly choose to believe follow and obey the Words of our heavenly Father's Torah of Life, then, you **SHALL dwell in the land in SAFETY**. Now to most people living in Canada and the US, this may not seem very important, but, **IF** you happen to be living in war torn Yisrael, or other parts of the middle East, such as Gaza, or what the people of the Ukraine, are going through, then this promise would be very attractive.

19 And the land shall yield her fruit, and you shall eat your fill, and dwell therein in safety.

( וַנִּתְּנָה הָאָרֶץ פְּרִיָּהּ וְאָכַלְתֶּם לְשָׂבַע וַיִּשְׁבַּתֶּם לְבֶטַח עֲלֵיהָ )

אֶכְלֶה וְאַתֶּם תִּשְׂבְּעוּ וְיָשַׁבְתֶּם בְּבֵטַח עַל־הָאָרֶץ

VeNatnah HaAretz Piryah VeAkaltem LaSova ViYshavtem LeBetach Aleyha, where the **word**, VeNatnah, is from the **word**, Natan, נתן, means, **to give, gave, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the word**, HaAretz, means the land, the **word**, Piryah, is from the **word** Priy, פִּרְיָ which means, fruit, offspring, product, profit, interest, and in the form that it is used here it means, it's fruit, the **word**, VeAkaltem, is from the **word**, Akal, אָכַל, which means, **to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, and in the form that it is used here, it means, and you shall eat, the word**, LaSova, is from the **word**, Soba, שָׂבַע, which means, **satiate, fill, plenty, abundance, satisfaction of food or figuratively, the joy of eating, satisfying, be satisfied, the word**, ViYshavtem, is from the **word**, Yashav, יָשַׁב, which means, **to sit, remain, dwell, abide, inhabit, inhabitant, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated, was settled, he set his mind at ease, was colonized, was explained, the word**, LeBetach, is from the **word**, Betach, בֶּטַח, which means, **to trust, rely, depend, to be at ease, he trusted, relied, depended upon, he was at ease, he insured, was insured, he assured, promised, safety, securely, tranquility, certainly, security, confidence, the word**, Aleyha, means, therein, on it)

Right after saying to the people of His Yisrael, **IF** you do as I have commanded you, **IF** you willingly and lovingly choose to believe follow and obey all the Words of our heavenly Father's



ploughshare, and with different vowel points, we end up with the **word** At, אָת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Tevuatenu, is from the **word**, Tebuah, תְּבוּאָה, which means, **produce, field produce, yield, product, income, revenue, increase, profit**)

Here Yahweh knew that this question would pop up in people's minds and therefore He poses the question before it is even asked by His people, and says, And **IF** you shall say, What shall we eat the seventh year? Behold, we shall not sow, nor gather in our increase? Then in the next verse, He answers their concerns about what they are to do, or what they are to eat, after giving rest to the land in the seventh year of the Shabat rest.

*21 Then I will command My blessing upon you in the sixth year, and it shall bring forth fruit for three years.*

וְצִוִּיתִי אֶת־בְּרַכְתִּי לָכֶם בַּשָּׁנָה הַשְּׁשִׁית וְעָשִׂיתָ אֶת־הַתְּבוּאָה לְשָׁלֹשׁ הַשָּׁנִים

וְצִוִּיתִי אֶת־בְּרַכְתִּי לָכֶם בַּשָּׁנָה הַשְּׁשִׁית וְעָשִׂיתָ אֶת־הַתְּבוּאָה לְשָׁלֹשׁ הַשָּׁנִים

VeTziviytiy Et Birkatiy Lakem BaShanah HaShishiyy VeAsat Et HaTevuah LiShelosh HaShaniym, where the **word**, VeTziviytiy, is from the **word** Tzavah or Tzivah, צַוָּה, which means, **command, commanded, commandment, order, give a charge, ordered**, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed, the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת־הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אָת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Birkatiy, is form the **word**, Barakah, בְּרַכָּה, which means, **blessing, benediction**, congratulation, gift, present, it is related to the **word** Barak which mean to bless, blessed, blessing, the **word**, Lakem, means, **on or upon you**, the **word**, BaShana, שָׁנָה, means, **year**, change, period of changing seasons, to repeat, do again, to teach, he recited, recapitulated, he learned, to repeat, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means

to sleep or slumber, the **word**, HaShishiyt, means, the sixth, the **word**, VeAsat, is form the **word** Asah, עָשָׂה, means, **do, did, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform**, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, **he produced, yielded, performed**, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Et, is repeated and it is defined above, and here it is translated as, **and it**, the **word**, HaTevuah, תְּבוּאָה, means, **produce, field produce, yield, product, income, revenue, increase, profit**, the **word**, LiShelosh, is form the **word**, Shalosh, שָׁלוֹשׁ, which means, **three, to multiply by three, was threefold**, was three years old, was said three times, triplicate, it also means a drill, the **word**, HaShaniym, is the **word** Shanah, repeated, and here it is translated as, **years**)

Here YHVH is making it very clear that **IF** the children of His Yisrael, believe follow and obey all the Words of our heavenly Father's Torah of Life, including giving the Land its mandated Shabat Rest, then ,YHVH says, I will command My blessing upon you in the sixth year, and the Land shall bring forth fruit for **three** years. So every time that the land is given its Shabat rest, it paints a shadow picture of Messiah's death and resurrection, and the redemption of all things, including the restoration of all things, to and for the people that willingly choose to surrender their hearts, minds, souls and strength to our heavenly Father in total loving surrendered obedience to all the Words of His Torah of Life. As we read on I will explain what I mean, by saying that this is a shadow picture of Messiah's death and resurrection.

22 And you shall sow the eighth year, and eat yet of old fruit until the ninth year; until her fruits come in, you shall eat of the old store.

וְזָרְעֵתֶם אֶת הַשָּׂנָה הַשְּׁמִינִית וְאָכַלְתֶּם מִן־הַתְּבוּאָה יָשֵׁן עַד הַשָּׁנָה הַתְּשִׁיעִת עַד־בּוֹא תְּבוּאָתָהּ תֹאכְלוּ יָשֵׁן

U Zeratem Et HaShanah HaShmiynit VaAkaltem Min HaTevuah Yashan Ad HaShanah HaTshiyit Ad Bo Tevuatah TOKlu Yazhan, where the **word**, UZeratem, is form the **word**, Zera, זָרַע, means, **sow, sowing, sowing season, seed, sperm, semen, offspring, posterity, to sow**, he scattered seeds, was sown, he produced seed, he inseminated, the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אִישׁ הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaShanah, שָׁנָה, means, **year, change, period of changing**

seasons, to repeat, do again, to teach, he recited, recapitulated, he learned, to repeat, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word**, HaShmiynit, is from the **word**, Shemiyniy, שְׁמִינִי, which means, eight, the **word**, VaAkaltam, is from the **word**, Akal, אָכַל, which means, to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, and in the form that it is used here, it means, **and you shall eat**, the **word**, Min, מִן, means, **from**, away from, thereof, of, of which, out of, in, since, because, than, more than, it is also the pronoun, what, among, above, after, at, because of, by reason of, neither, nor, over, since, then, through, whether, with, HaTevuah, תְּבוּאָה, means, **produce, field produce, yield, product**, income, revenue, increase, profit, the **word**, Yashan, יָשָׁן, means, to sleep, he slept, slumbered, was made to sleep, was put to sleep, it also means, **to be old, he made old, was made old**, and as an adjective, it means, sleeping, the **word**, Ad, אֶד, as a preposition and conjunction, means, to, unto, up to, even to, as far as, as long as, how, **until**, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, HaShanah, is repeated and here it means, year, the **word**, HaTshiyit, is from, the **word** Tesha, תִּשְׁעָ, means, **nine, ninth**, to multiply by nine, he did something nine times, the **word**, Ad is repeated, and it means until, the **word**, Bo, בּוֹ, means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, **bring, he brought, brought in or out**, caused to, led to, and the **word** Bo, בּוֹ, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, Tevuatah, is from the **word**, Tebuah, תְּבוּאָה, means, **produce, field produce, yield, product**, income, revenue, increase, profit, the **word**, TOklu, is the **word**, Akal, repeated, and here, it is translated as, **you shall eat**, the **word**, Yashan, יָשָׁן, means, to sleep, he slept, he slumbered, he made sleep, put to sleep, it means, **to be old, he grew old, became old**, sleepy head, sluggard)

In *verse 21* Yahweh says, then I will command My blessing upon you in the **sixth** year, and it shall bring forth fruit for **three** years, and here in *verse 22*, YHVH makes it very clear what the people of His Yisrael are to do, after each **seventh** Year Shabat rest of the land, He says: And you shall **SOW** your crops in the **eighth** year, and you shall eat yet of old fruit until the **ninth** year; until the fruits of your land, come in, you shall eat of the old store. As I said before the number **three** in Scripture represents, resurrection, coming from death to life, and the number **eight** in Scripture, represents, new beginnings, therefore, this event, the **eighth** year, when Yisrael is to once again **SOW** its land with **NEW SEED**, is a picture of a **New Beginning** for all the people of Yahweh's Yisrael.

Furthermore, Yahweh says you shall eat of the old fruit until the **ninth** year. The number **nine** in Scripture, speaks of the fruit of the Holy Spirit, which is love, joy, peace, longsuffering, gentleness,



the **word**, Achuzah, אָחֻזָּה, means, **possession, property, estate**, it is from the **word** Achaz, אָחַז, which means to seize, he grasped, caught, clutched, held, fastened, he bolted, shut, was caught, was seized, it means handle, grip, grasp, and in the form that it is used here, it means, **your possessions**, the **word**, Geula, גְּאוּלָּה, means, **redemption, deliverance, right of redemption, price of redemption, kin, kindred**, the **word**, Titnu, is form the **word**, Natan, נָתַן, means, **to give, gave, grant**, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, LaAretz, means, **the land**)

Here Yahweh says that the Torah (Law) of redemption that He has implemented, is to be carried out throughout all the land of Yisrael, He says: And in **all** the land of your possession you shall grant a redemption for the land.

25 **IF** your brother be waxen poor; and has sold away some of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

כִּי־יִמְוֶךְ אָחִיךָ וּמָכַר מֵאֲחֻזָּתוֹ וּבָא גְאוּלוֹ הַקָּרֵב אֵלָיו וּגְאוּלָּה אֶת מִמְכָּר אָחִיךָ (

שׁוֹבֵב מִיָּמֶיךָ אֶחָיִקָא וּמָכַר מֵאֲחֻזָּתוֹ וּבָא גְאוּלוֹ הַקָּרֵב אֵלָיו וּגְאוּלָּה אֶת מִמְכָּר אָחִיךָ

Kiy Yamuk Achiyka UMaKar MeAchuzato Uva Go'alo HaQarov Elayv VeGa'al Et MiMkar Achiyv, where the **word**, Kiy, כִּי, means, that, because, for, when, while, as, **if**, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, YaMuk, is from the **word**, Muk, מוּךְ, which means, to be low, depressed, **become poor**, he lowered, sank, it also means, hackle wool, soft substance, down, he purified cotton, wool, from it's impure parts, the **word**, Achiyka, is from the **word** Ach, אָח, means, **brother**, kinsman, friend, friar, it also means, fire port, brazier, fireplace, as an interjection, it means woe, alas, and in the form that it is used here, it means, your brother, the **word**, UMaKar, מָכַר, means, **to sell**, he married, properly, bought a wife, **he sold, he delivered over, he delivered himself, he sold himself**, devoted himself, it means merchandise, value, price, sale, it means, acquaintance, friend, known, was recognized, the wore, MeAchuzato, is form the **word** Achuzah, אָחֻזָּה, which means, **possession, property, estate**, it is from the **word** Achaz, אָחַז, which means to seize, he grasped, caught, clutched, held, fastened, he bolted, shut, was caught, was seized, it means handle, grip, grasp, the **word**, UVa, is from the **word**, Bo, בּוֹא, which means, to go or **come in, come, came, arrive**, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, בָּא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, and in the form that it is used here, it means, **and comes**, the **word**, Go'alo, is from the **word**, Ga'al, גְּאוּלָּה, means, **to redeem, delivered, he acted as a kinsman, he redeemed himself, redeemer, saviour, redemption, deliverance**, but it also means, to defile, pollute, he defiled himself, defilement, pollution, the **word**, HaQarov, is from the **word**, Qarab, קָרַב, means, **to come**

*near, approach, he came near, approached, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin*, neighbour, to offer, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, the **word**, Elayv, means, *to or unto him*, the **word**, VeGa'al, is the **word** Ga'al repeated and here it is translated as, and shall redeem, the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֶת, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, MiMkar, is form the **word** Makar, מָכַר, means, *to sell*, he married, properly, bought a wife, *he sold*, he delivered over, he delivered himself, he sold himself, devoted himself, it means merchandise, value, price, sale, it means, acquaintance, friend, known, was recognized, the **word**, Achiyv, means, *brother*)

YHVH says, *IF* your brother be waxen poor, and has sold away some of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold. Here YHVH says that if any of you have purchased the land from a man of Yisrael, and if any of his kinsman comes to redeem the land, then you **MUST** allow that redemption to happen, you cannot stop it.

26 And *IF* the man have none to redeem it, and himself be able to redeem it;

וְאִישׁ כִּי לֹא יִהְיֶה-לוֹ גֹאֵל וְהִשְׁיִנָּה יָדוֹ וּמָצָא כִּרְי גְאֻלָּתוֹ

וְאִישׁ כִּי לֹא יִהְיֶה-לוֹ גֹאֵל וְהִשְׁיִנָּה יָדוֹ וּמָצָא כִּרְי גְאֻלָּתוֹ

VeIysh Kiy Lo Yihyeh Lo Goel VehiSiygah Yado UMatza Kedey Geulato, where the **word**, VeIysh, means, and the man, the **word**, Kiy, כִּי, means, that, because, for, when, while, as, *if*, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Lo, means, no or not or none, the **word**, Yihyeh, is from the **word**, Hayah, הָיָה, means, is, also, *to be, there is, exists, are, were, happen, shall happen, it shall be, continue, become, has or will become, was*, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Lo, לוֹ, or לוֹא is an inflected personal pronoun, meaning, *to, unto, upon or for him*, upon or for it, as an adverb, it means, would that, oh that, if, would Elohim, oh that, oh, would it might be, if happy, peradventure, pray thee, though, would, the **word**, Goel, גֹּאֵל, means, *to redeem, delivered, he acted as a kinsman, he redeemed himself, redeemer, saviour, redemption, deliverance*, but it also means, to defile, pollute, he defiled

himself, defilement, pollution, the **word**, VaHisiygha, is from the **word**, Nasag, נָשַׁג, which means, **to attain, to achieve, to reach, to be able to**, comprehend, he reaches, attained, overtook, he understood, comprehended, was questioned, was contradicted, the **word**, Yado, is from the **word**, Yad, יָד, means, **hand**, arm, foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as, consecrate, 14 times, as him, 14 times, as power, 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, as, coast, 6 times, as side. 5 times, it is used 129 times, miscellaneously, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves, the **word**, UMatza, מִצָּא, means, **to find, found, acquire**, meet, present, ready, befall, suffice, to reach, received, to come upon, he met, encountered, he hit, it befell, happened, it was sufficient, existed, turned out, followed, he supplied with, furnished, he invented, he found his way, took his bearings, the **word**, KeDey, is from the **word** Day or Dey, יָדַי, which means, **sufficiency, enough, sufficiently**, as often as, and as a pronoun, it means, who, which, that, of, about, the **word**, Geulato, גְּאוּלוֹתָהּ, means, **redemption, deliverance, right of redemption, price of redemption**, kin, kindred)

27 Then, let him count the years of the sale thereof, and restore the over plus unto the man to whom he sold it; that he may return unto his possession.

וְחָשַׁב אֶת־שָׁנָיִם מִמֶּכְרוֹ וְהָשִׁיב אֶת־הַתְּעוּפָה לְאִישׁ אֲשֶׁר מָכַר־לוֹ וְשָׁב לְאֶחְזָתוֹ

וְחָשַׁב אֶת־שָׁנָיִם מִמֶּכְרוֹ וְהָשִׁיב אֶת־הַתְּעוּפָה לְאִישׁ אֲשֶׁר מָכַר־לוֹ וְשָׁב לְאֶחְזָתוֹ

VeChishav Et Shney MiMkaro VeheShiyv Et HaOdeph Lalysh Asher Makar Lo VeShav LaAchuzato, where the **word**, VeChishav, is from the **word**, חָשַׁב, which means, **to think, account, count**, he thought, think, imagine, devise, to plait, interpenetrate, to weave, fabricate, to plot or contrive, artisan, cunning, purpose, curious, planned, he regarded, planned, **considered, he counted, reckoned, calculated, thought over**, impute, esteem, **take into account, forecast**, invent, impute, was imagined, was regarded, he esteemed, valued, attached importance to, it also means, belt, strap, band, girdle, ingenious or curious work or girdle, something serving to bind, the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת־הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the **words** that created all things, the **word**, Shney, is the plural of the **word**, Shanah, שָׁנָה, means, **year**, change, period of changing seasons, to repeat, do again, to teach, he recited, recapitulated, he learned, to repeat, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his

place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word**, MiMkaro, is from the **word**, Makar, מִכַּר, means, **to sell, the sale**, he married, properly, bought a wife, **he sold, he delivered over, he delivered himself, he sold himself**, devoted himself, it means merchandise, value, price, sale, it means, acquaintance, friend, known, was recognized, the **word**, VeheShiyv, is form the **word** Shuv, שׁוּב, means, **to turn, return, restore**, turn back, movement back to the point of departure, bring back, put back, fully restore, again, come again, go again, back, away, restore, he did again, repeated, render, to answer, comply with, recompense, recover, deliver, put, withdraw, requite, he became, he repented, he returned from his evil ways, he returned to YHVH, he turned away from, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, the **word**, Et, is repeated, and it is defined above, the **word**, HaOdeph, is form the **word**, Adaph, עָרַף, which means, **to be in excess, remain over, he had surplus**, was preferable, he preferred, gave precedence, was better, surplus, small change, the **word**, LaIysh, means, **to or unto the man**, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who, whom, whomsoever**, whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Makar, is repeated, and here, it is translated as, **he sold it**, the **word**, Lo, לוֹ, or לוֹא is an inflected personal pronoun, meaning, **to, unto, upon or for him**, upon or for it, as an adverb, it means, would that, oh that, if, would Elohim, oh that, oh, would it might be, if happy, peradventure, pray thee, though, would, the **word**, VeShav, is from the **word** Shuv, שׁוּב, which means, **to turn, return, turn back**, movement back to the point of departure, bring back, put back, fully restore, again, come again, go again, back, away, restore, he did again, repeated, render, to answer, comply with, recompense, recover, deliver, put, withdraw, requite, he became, he repented, he returned from his evil ways, he returned to YHVH, he turned away from, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, the **word**, LaAchuzato, is from the **word**, Achuzah, אֲחֻזָּה, which means, **possession, property, estate**, it is from the **word** Achaz, אָחַז, which means, to seize, he grasped, caught, clutched, held, fastened, he bolted, shut, was caught, was seized, it means handle, grip, grasp, and in the form that it is used here, it means, **unto his possessions**)

In these two verses Yahweh says: And **IF** the man does not have anyone to redeem his land, **BUT** that somehow, he himself is able to redeem it; then you shall allow him to redeem it, you shall count the years of the sale thereof, and restore the over plus unto the man to whom he sold it; that he may return unto his possession. YHVH is telling us that after a certain period of time, if the man that sold his land has enough money to redeem it, then the person that bought the land, **MUST** allow him to redeem it. Lets say that the purchase price was, ten years of his crop, and lets say that eight years have gone by, then the man can redeem his land, for two years value of the crops, that the land can



rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, Shnat, is from the **word**, Shanah, שָׁנָה, means, **year**, change, period of changing seasons, to repeat, do again, to teach, he recited, recapitulated, he learned, to repeat, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word**, HaYovel, יוֹבֵל or יוֹבֵל, means, to bear, carry, conduct, he carried, brought, he led, he conducted, transported, means to cut off weeds, to cause corns to grow, made callous, it means, **to celebrate the Jubilee**, it means, the blast of a horn, a continuous sound; specifically, the signal of the silver trumpets, it means, **jubilee, ram's horn, trumpet**, it means, watercourse, leader of the flock, the **word**, VeYatza, יָצָא, means, **to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the **word**, BeYovel, is the **word** Yovel repeated and here, it is translated as, **and in the jubilee**, the **word**, VeShav, is from the **word**, Shuv, שָׁב, means, to turn, **return**, turn back, movement back to the point of departure, bring back, put back, fully restore, again, come again, go again, back, away, restore, he did again, repeated, render, to answer, comply with, recompense, recover, deliver, put, withdraw, requite, he became, he repented, he returned from his evil ways, he returned to YHVH, he turned away from, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, the **word**, LaAchuzato, is from the **word** Achuzah, אָחַז, means, **possession, property, estate**, it is from the **word** Achaz, אָחַז, which means to seize, he grasped, caught, clutched, held, fastened, he bolted, shut, was caught, was seized, it means handle, grip, grasp, and in the form that it is used here, it means, **unto his possessions**)

Here YHVH shows us His grace and mercy, and says: But **IF** the man that sold his land is not able to restore it to himself, then that which is sold, shall remain in the hand of him that has bought it, until the year of Jubilee: and in the Jubilee, **it shall go out, and he shall return unto his possession.**

29 And **IF** a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; within a full year may he redeem it.

וְאִישׁ כִּי־יִמְכֹר בַּיִת מוֹשָׁב עִיר חוֹמָה וְהָיְתָה נְאֻלָּתוֹ עַד־תֵּם שְׁנַת מִמְכָּרוֹ יָמִים תְּהִיָּה ( נְאֻלָּתוֹ

וְאִישׁ כִּי יִמְכֹר בַּיִת מוֹשָׁב עִיר חוֹמָה וְהָיְתָה נְאֻלָּתוֹ עַד־תֵּם שְׁנַת מִמְכָּרוֹ יָמִים תְּהִיָּה ( נְאֻלָּתוֹ

VeIysh Kiy YiMkor Beyt Moshav Iyr Chomah VeHaytah Gulato Ad Tom Shnat MiMekaro Yamiym TiHyeh Geulato, where the **word**, Velysh, means, and the man, the **word**, Kiy, (כִּי, means, that, because, for, when, while, as, **if**, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, YiMkar, is form the **word** Makar, מָכַר, means, **to sell**, he married, properly, bought a wife, **he sold, he delivered over, he delivered himself, he sold himself**, devoted himself, it means merchandise, value, price, sale, it means,

acquaintance, friend, known, was recognized, the **word**, Beyt, בַּיִת, means, **house, household**, housing, home, family, school, inside, inward, within, temple, prison, dungeon, place, family, it is also the name of the second letter of the Hebrew alphabet, it means domestic, to domesticate, the **word**, Moshav, מוֹשָׁב, means, sitting, seat, **dwelling, residence**, dwelt, habitations, meeting, session, situation, site, as an adjective it means, returned, made to sit, seated, the **word**, Iyr, עִיר, means, **city, town**, to urbanize, it also means angel, watcher, awake, wakeful, to urbanize, the **word**, Chomah, חוֹמָה, means, **wall**, from the **word** Chamah, to see, to protect, the **word**, VeHaytah, is form the **word** Hayah, הָיָה, means, is, also, to be, exist, are, were, happen, shall happen, **it shall be**, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, **it came to pass, happened, it was done, brought about**, he caused something to become, he made, the **word**, Gulato, is from the **word**, Geulah, גְּאוּלָּה, which means, **redemption, deliverance, right of redemption, price of redemption, kin, kindred**, the **word**, Ad, אֶד, as a preposition and conjunction, means, **to, unto, up to, even to, as far as, as long as, how, until, while**, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, Tom, תָּם, means, completeness, perfection, integrity, innocence, artlessness, complete, perfect, innocent, without blemish, **was ended, was completed, was finished**, the **word**, Shnat is from the **word**, Shanah, שָׁנָה, means, **year, change, period of changing seasons**, to repeat, do again, to teach, he recited, recapitulated, he learned, to repeat, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word**, MiMekaro, is the **word** Makar, repeated, and here it is translated as, after it is sold, the **word**, Yamiym, is the plural of the **word**, Yom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the

**FACT** that YHVH created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from YHVH, hidden somewhere in the *verse*, the **word**, TiHyeh, is form the **word** Hayah, הָיָה, means, is, also, to be, exist, are, were, happen, shall happen, **it shall be, he may**, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Geulato, is from the **word**, Geulah, גְּאוּלָּה, which means, **redemption**, deliverance, right **of redemption, price of redemption**, kin, kindred, and in the form that it is used here, it means, **redeem it**)

Here YHVH deals with a somewhat different matter, He says: and **IF** a man sell a dwelling house in a walled city, then he may redeem it within the space of **One** whole year, after it has been sold; at anytime within that full year, he may he redeem it. As you can see, there are no crops involved here and therefore the redemption period is limited to one year, which means that the man has one year to work as hard as he can to make enough money to redeem his house. I don't know what the price of a house was back in those days, but I can tell you, that I bought my first house, that was situated on two city lots in Port Moody, for five thousand dollars, back in 1967, and my salary at that time was \$3,600 dollars a year, so, if I had been forced to sell it for some reason, then I could have maybe earned enough money to buy it back with all my income for the year, plus whatever savings I had, and maybe, a little bit of help from some friends.

30 And **IF** it is **NOT** redeemed within the space of a full year, then, the house that is in the walled city, shall be established for ever to him that bought it throughout his generations: it shall **NOT** go out in the Jubilee.

וְאִם לֹא-יִגְאֹל עַד-מְלֵאת לֹא שָׁנָה תְּמִימָה וְקָם הַבַּיִת אֲשֶׁר-בְּעִיר אֲשֶׁר-לֹא חֻמָּה לְצִמּוּתָתָּהּ לְקַנְיָהּ אִתּוֹ לְדֹרֹתָיו לֹא יֵצֵא בַּיָּבֵל  
 אֲדָמָה אֶל אֲדָמָה אֶל אֲדָמָה אֶל אֲדָמָה אֶל אֲדָמָה אֶל אֲדָמָה אֶל אֲדָמָה אֶל אֲדָמָה אֶל אֲדָמָה אֶל אֲדָמָה  
 אֶל אֲדָמָה אֶל אֲדָמָה אֶל אֲדָמָה אֶל אֲדָמָה אֶל אֲדָמָה אֶל אֲדָמָה אֶל אֲדָמָה אֶל אֲדָמָה אֶל אֲדָמָה

VeIm Lo YiGael Ad Melot Lo Shanah TeMiyimah VeQam HaBayit Asher BaIyr Asher Lo Chomah LaTzmiytut LaQoneh Oto LeDorotayv Lo Yetze BaYovel, where the **word**, VeIm, means, **and if**, the **word**, Lo, means, **no or not**, the **word**, YiGael, גְּאוּלָּה, means, to **redeem, redeemed**, delivered, he acted as a kinsman, he redeemed himself, redeemer, saviour, redemption, deliverance, but it also means, to defile, pollute, he defiled himself, defilement, pollution, the **word**, Ad, אֶד, as a preposition and conjunction, means, **to, unto, up to, even to, as far as, as long as, how, until, within, while**, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, Melot, is form the **word** Male, מָלֵא, which means, **to be full, full price, full, fill, filled, was full**, he filled, was filled, fulfill, consecrate, accomplish, replenish, wholly, set, expired, fully, gather, overflow, satisfy, confirm finished, finishing, he fulfilled, completed, satisfied, he confirmed, was filled, they massed themselves, full, complete, fullness, plenty, fill, fulfill, replenish, the **word**, Lo, לוֹ, or לוֹא is an inflected

personal pronoun, meaning, **to, unto, upon or for him**, upon or for it, as an adverb, it means, would that, oh that, if, would Elohim, oh that, oh, would it might be, if happy, peradventure, pray thee, though, would, the **word**, Shanah, שָׁנָה, means, **year**, change, period of changing seasons, to repeat, do again, to teach, he recited, recapitulated, he learned, to repeat, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word**, Temiyamah, is from the **word**, Tamiym, תָּמִיִּם, is an adjective which means, **complete**, perfect, whole, sound, full, well rounded, healthful, without blemish, innocent, honest, sincere, upright, wholehearted, man of integrity, what is true, blameless, completeness, truth, the **word**, VeQam, is from the **word** Qum, קָוַם, which means, **to stand up, rise, arise, stand, he stood, rose, arose, remained, was fixed, was valid, was established, was confirmed, was fulfilled, ratified**, he kept, preserved, he explained, commented, he settled, fixed, he sustained himself, abide, accomplish, be clearer, confirm, continue, decree, endure, enjoin, get up, make good, help, newly, ordain, perform, establish, make to stand up, strengthen, succeed, make or made sure, uphold. You also need to know, that this Hebrew **word**, Qum, or one of its derivatives, is translated as the **word Anastasis** in the Greek Septuagint, and then it is translated as the **word Resurrection** in the English Scriptures. This **word** resurrection does not appear anywhere in the English translations of the Tanakh, the Hebraic Scriptures, what Christians have erroneously named the Old Testament, **BUT** it does appear in the Apostolic Scriptures as a translation for the Greek **word** ἀναστασις, Anastasis, Strong's number G386. This noun is derived from the **word** Anastemi, ἀνίστημι, Strong's number G450, which means, to stand up, or, to rise up. Furthermore, this Greek **word**, appears once in the Septuagint, a 2,000 year old Greek translation of the Hebrew Scriptures. In *Genesis 9:9* where it says, *And behold I establish (in the sense of something standing firm; My Covenant with you, and with your seed after you.* In the Peshitta, a 5th Century Aramaic Apostolic Scriptures, the **word** used for, resurrection, in the verse above, **IS** the **word** Qayamta, קַיַמְתָּא. This Aramaic **word** translates into Hebrew, as the **word** TeQumah, תְּקוּמָה, it is Strong's number H8617. In Modern Hebrew, the **word** for resurrection, **IS** this **word** TeQumah, תְּקוּמָה, which is the very same **word** that is used in the Peshitta. This **word**, is derived from the verbal root Qum, קָוַם, Strong's number H6965, which means, to stand up, or to rise up, and this **word** TeQumah, תְּקוּמָה, is found once in the Hebrew Scriptures, in Vayiqra, *Leviticus 26:37*, where it says: *And they shall fall one upon another, as it were before a sword, when none pursues: and you shall have no power to stand TeQumah, before your enemies.* From all of this, we can easily deduce, that the ancient understanding of the resurrection of the dead, is the rising up of the dead, or more literally, the Qum, the standing up of the dead, the **word**, HaBayit, means, **the house**, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, **which, with which, that which, which is or was**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal



whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the *word*, Eyn, עַיִן, means, **nothing, naught, none, non existence, expressing negation, without, lacking, less, powerless, helpless, there is not, there are not, there were not, I have not, you have not, it means to negate, deny, nullify**, as an adverb it means, where, the *word*, Lahem, means them, the *word*, Chomah, חוֹמָה, means, **wall**, from the *word* Chamah, to see, to protect, the *word*, Saviyv, סָבִיב, means, **round about, surrounding**, or סָבִיבָה, means, moving in circles, rotation, neighbourhood, environment, the *word*, Al, אֶל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, against, on top, at, **as**, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, the *word*, Sedeh, שָׂדֵה or שָׂרֵי means, to spread out, **field**, open country, land, outside, outdoors, wild, ground, soil, the fields surrounding a town, it also means, a female evil spirit, it means a beautiful woman, it means chest of drawers, the *word*, HaAretz, means, **the land**, the *word*, YeChashev, חָשַׁב, means, to think, account, **count**, he thought, think, imagine, devise, to plait, interpenetrate, to weave, fabricate, to plot or contrive, artisan, cunning, purpose, curious, planned, he regarded, planned, considered, **he counted, reckoned, calculated**, thought over, impute, esteem, **was taken into account, forecast**, invent, **impute**, was imagined, **forecast**, was regarded, he esteemed, **valued**, attached importance to, it also means, belt, strap, band, girdle, ingenious or curious work or girdle, something serving to bind, the *word*, Gulah, גֹּאֲלָה, means, **redemption, deliverance, right of redemption, price of redemption**, kin, kindred, the *word*, TiHyeh, is from the *word*, Hayah, הָיָה, means, is, also, **to be, may be, exist, are, were, happen, shall happen**, it shall be, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the *word*, Lo, לוֹ, or לוֹא is an inflected personal pronoun, meaning, **to, unto, upon or for him**, upon or for it, as an adverb, it means, would that, oh that, if, would Elohim, oh that, oh, would it might be, if happy, peradventure, pray thee, though, would, UbaYovel, means in the Yovel, and Yovel, יוֹבֵל or יָבֵל, means, to bear, carry, conduct, he carried, brought, he led, he conducted, transported, means to cut off weeds, to cause corns to grow, made callous, it means, to celebrate the Jubilee, it means, the blast of a horn, a continuous sound; specifically, the signal of the silver trumpets, it means, jubilee, ram's horn, trumpet, it means, watercourse, leader of the flock, the *word*, Yetze, יָצָא, means, **to go, come or went out**, bring out, go forth, went forth, burst forth, brought or bring forth, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published)

However, we are told that the houses of the villages **which have no wall round about them, SHALL** be counted **as the FIELDS of the country**: and therefore **they may be redeemed, and they SHALL go out in the Jubilee**. The words **shall be counted as the FIELDS of the country**, tells me that the houses that are in the villages that have no walls around them, probably had a little plot of land with each house, where the owner could plant a small garden and feed himself and his family, off of what it produced, and furthermore, it could be that the whole village or community also had a larger plot of land where the whole community participated in taking care of it, and benefited from whatever they harvested off of that larger plot of land, and therefore, according to the Torah of our heavenly

Father, the houses in these type of villages, could be redeemed. However, if they were not redeemed, before the year of Jubilee, then, in the year of Jubilee, the houses in these villages, that were sold, automatically went back to their original owners in the fiftieth year, the year of Jubilee.

32 Notwithstanding the cities of the Levites, and the houses of the cities of their possession, may the Levites redeem at any time.

וְעָרֵי הַלְוִיִּים בְּתֵי עָרֵי אַחֲזַתָּם וְאֵלֶּת עוֹלָם תְּהִיָּה לְלוֹוִיִּים (

וְעָרֵי הַלְוִיִּים בְּתֵי עָרֵי אַחֲזַתָּם וְאֵלֶּת עוֹלָם תְּהִיָּה לְלוֹוִיִּים

VeArey HaLeviyim Batey Arey Achuzatam Gulat Olam Tihyeh LaLviyim, where the **word**, VeArey, is from the **word**, Iyr, עִיר, means, **city, town**, to urbanize, it also means angel, watcher, awake, wakeful, to urbanize, the **word**, HaLeviyim, means, **the Levites**, the **word**, Batey, is the plural of the **word**, Bayit, which means, **house**, the **word**, Achuzatam, is from the **word**, Achuzah, אָחַזָּה, which means, **possession, property, estate**, it is from the **word** Achaz, אָחַז, which means to seize, he grasped, caught, clutched, held, fastened, he bolted, shut, was caught, was seized, it means handle, grip, grasp, the **word**, Gulat, is from the **word** Geulah, גְּאֻלָּה, which means, **redemption, deliverance, right of redemption**, price of redemption, kin, kindred, the **word**, עוֹלָם, Olam, means, **long duration, antiquity, continuous existence, eternity, everlasting, forever, uninterrupted future**, mankind, humanity, pleasures of life, community, the hidden unknown time, it is from the **word** Olam, עָלַם, which means, to hide, conceal, was hidden, was concealed, he hid himself, disappeared, he hid, concealed, the **word**, TiHyeh, is from the **word**, Hayah, הָיָה, means, is, also, **to be, may, exist, are, were, happen, shall happen, it shall be**, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, LaLeviyim, **to the Levites**)

Here YHVH shows us how he took care of the Levites, it says: Notwithstanding the cities of the Levites, and the houses of the cities of their possession, may the Levites redeem at any time. If you recall, the members of the Levite tribe, did **NOT** receive an inheritance of Land, as the other eleven tribes did, therefore, whatever house they had in any city, whether it was a walled city or not, if it was sold, could be redeemed at any time by the Levite that sold it, but even if he did not, or could not redeem it, Yahweh says that the house that the Levite sold, goes back to him in the year of Jubilee.

33 And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in the year of Jubilee: for the houses of the cities of the Levites are their possession among the children of Yisrael.

וְאִשֶּׁר יִגָּאֵל מִן־הַלְוִיִּים וַיִּצֵּא מִמִּכְר־בַּיִת וְעִיר אַחֲזָתוֹ בֵּיבֶל כִּי בְתֵי עָרֵי הַלְוִיִּים הוּא ( אַחֲזָתָם בְּתוֹךְ בְּנֵי יִשְׂרָאֵל

וְאִשֶּׁר יִגָּאֵל מִן־הַלְוִיִּים וַיִּצֵּא מִמִּכְר־בַּיִת וְעִיר אַחֲזָתוֹ בֵּיבֶל כִּי בְתֵי עָרֵי הַלְוִיִּים הוּא

VaAsher YiGeal Min HaLeviyim VeYatza MiMkar Bayit VeIyr Achuzato BaYovel Kiy Batey Arey HaLeviyim Hi Achuzatam BeTok Beney Yisrael, where the **word**, VaAsher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in

charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, *if so*, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, YiGeal, גִּאֵל, means, *to redeem*, delivered, he acted as a kinsman, he redeemed himself, redeemer, saviour, redemption, deliverance, but it also means, to defile, pollute, he defiled himself, defilement, pollution, the **word**, Min, מִן, means, *from*, away from, thereof, of, of which, out of, in, since, because, than, more than, it is also the pronoun, what, among, above, after, at, because of, by reason of, neither, nor, over, since, then, through, whether, with, the **word**, HaLeviyim, means, the Levites, the **word**, VeYatza, יָצָא, means, *to go, come or went out*, bring out, go forth, went forth, burst forth, brought or bring forth, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the **word**, MiMkar, is from the **word**, Makar, מָכַר, which means, *to sell*, he married, properly, bought a wife, *he sold*, he delivered over, he delivered himself, he sold himself, devoted himself, it means merchandise, value, price, sale, it means, acquaintance, friend, known, was recognized, the **word**, Bayit, means, the house, the **word**, VeIyr, means, *and the city*, the **word**, Achuzato, is from the **word**, Achuzah, אָחֻזָּה, means, *possession, property, estate*, it is from the **word** Achaz, אָחַז, which means to seize, he grasped, caught, clutched, held, fastened, he bolted, shut, was caught, was seized, it means handle, grip, grasp, the **word**, BaYovel, means in the Jubilee, the **word**, Kiy, כִּי, means, *that*, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Batey, is the plural of the **word**, Bayit, and it means, *houses*, the **word**, Arey, is the plural of the **word**, Iyr, which means, *city*, the **word**, HaLeviyim, means, *of the Levites*, the **word**, Hi, is translated as, *are*, the **word**, Achuzatam, is the **word**, Achuzah, repeated, and here, it is translated as, their possessions, the **word**, BeTok, is from the **word**, Tavek, תָּוֶךְ, means, *in the midst of, middle, between, among, inside, interior*, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit, the **word**, Beney, means, *the children of*, the **word**, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word** *Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*)

Here we are told that if a man did purchase a house from a Levite, then the house that was sold, and the city of his possession, **SHALL** go out in the year of Jubilee: for the houses of the cities of the Levites **ARE** their possession among the children of Yisrael. Again we have to understand that the

Levites were not given a plot of land like all the other tribes of Yisrael, for their inheritance was the privilege of serving YHVH, and all of the people of Yisrael, therefore whatever house that they have, are not to be taken away from them, it was to be theirs for eternity, and that is why any Levite that sold his house, could redeem it at any time, and even if he could not redeem it, it went back into his possession in the year of Jubilee.

34 *But the field of the suburbs of their cities may NOT be sold; for it is their perpetual possession.*

וְשָׂדֵה מִגְרָשׁ עָרֵיהֶם לֹא יִמָּכַר כִּי־אַחֲזַת עוֹלָם הוּא לָהֶם

וְשָׂדֵה מִגְרָשׁ עָרֵיהֶם לֹא יִמָּכַר כִּי אַחֲזַת עוֹלָם הוּא לָהֶם

USadeh Migarash Areyhem Lo YiMaker Kiy Achuzat Olam Hu Lahem, where the **word**, USadeh, is from the **word**, Sadeh, שָׂדֵה or שָׂדֵי which means, to spread out, **field**, open country, land, outside, outdoors, wild, ground, soil, the fields surrounding a town, it also means, a female evil spirit, it means a beautiful woman, it means chest of drawers, the **word**, Migarash, מִגְרָשׁ, or, Migarashah, מִגְרָשָׁה, means, **common land, suburb, open land, a building plot, pasture land, the place where cattle are driven**, it also means, driven out, divorced, the **word**, Ereyhem, is a plural form, of the **word**, Iyr, which means city, town, the **word**, Lo, means no or not, YiMaker, is form the **word**, Makar, מָכַר, which means, **to sell**, he married, properly, bought a wife, **he sold**, he delivered over, he delivered himself, he sold himself, devoted himself, it means merchandise, value, price, sale, it means, acquaintance, friend, known, was recognized, the **word**, Kiy, כִּי, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Achuzat, is form the **word**, Achuzah, אַחֲזָה, which means, **their possession, property, estate**, it is from the **word** Achaz, אָחַז, which means to seize, he grasped, caught, clutched, held, fastened, he bolted, shut, was caught, was seized, it means handle, grip, grasp, the **word**, Olam, עוֹלָם, means, **long duration, antiquity, continuous existence, eternity, everlasting, forever, uninterrupted future**, mankind, humanity, pleasures of life, community, the hidden unknown time, it is from the **word** Olam, עָלַם, which means, to hide, conceal, was hidden, was concealed, he hid himself, disappeared, he hid, concealed, the **word**, Hu, means, **it is**, the **word**, Lahem, means, **to them, or their**)

In the original division of the land the Levites were given plots of land around cities and towns where they served, in the manner that Yahweh wanted them to serve, and, according to Yahweh, those plots of land or fields of the suburbs that the Levites owned, around the cities where they lived, were never to be sold; for according to Yahweh, it is their perpetual possession.

35 *And IF your brother is waxen poor; and fallen in decay with you; then, you shall relieve him: yea, though he be a stranger; or a sojourner; that he may live with you.*

וְכִי־יִמְנֹךָ אָחִיךָ וַיִּמָּטָה יָדוֹ עִמָּךָ וַיִּחַזְנַקְתָּ בּוֹ גֵר וְתוֹשָׁב וְחַי עִמָּךָ

וְכִי־יִמְנֹךָ אָחִיךָ וַיִּמָּטָה יָדוֹ עִמָּךָ וַיִּחַזְנַקְתָּ בּוֹ גֵר וְתוֹשָׁב וְחַי עִמָּךָ

VeKiy YaMuk Achiyka UMatah Yado Imak VeheChezaqta Bo Ger VeToshav VaChay Imka,

where the *word*, VeKiy, means, **and if**, the *word*, YaMuk, מוּךְ, means, **to be low, depressed, become poor, he lowered, sank**, it also means, hackle wool, soft substance, down, he purified cotton, wool, from it's impure parts, Achiyka, is from the *word*, Ach, which means, **brother**, and in the form that it is used here, it means, **your brother**, the *word*, UMatah, is from the *word*, Mot, מוּט, which means, **to totter, shake, slip, stagger, fail, was shaken, was overthrown, he shook, he overthrew, he caused to fall, he deviated from the right course**, cast, threw down, slipping, falling, the *word*, Yado, יָד, means, hand, arm, foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as, consecrate, 14 times, as him, 14 times, as power, 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, as, coast, 6 times, as side. 5 times, it is used 129 times, miscellaneously, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves, and in the form that it is used here, it means, his hand, the *word*, Imak, is from the *word*, Im, עִם, and it is a preposition that means, **together with, with**, onto, by, as long, neither, from between, from among, to, unto, **in conjunction with, close to, beside**, as long as, while, it is from the *word* Amam, עִמָּם which means, **to join, connect**, included, the *word*, VeheChezaqta, is from the *word*, Chazaq, חָזַק, which means, **to help, to be or grow strong, mighty, to hold fast, to fasten, strength, be strong, courageous, he made strong, strengthened, he reinforced, he hardened, he fortified, he bound, he encouraged**, he seized, he took hold of, was urgent, he established, he clung to, he kept, held, was seized, strong, firm, force, severity, power, the *word*, Bo, בּוֹ, means, **in him**, in it, of it, thereof, therewith, before him, therein, the *word*, Ger, גֵּר, means, foreigner, alien, **stranger**, temporary dweller, sojourner, newcomer, proselyte, convert, he went astray from, the *word*, VeToshav, תּוֹשָׁב, means, **sojourner, inhabitant, settler, lodger, resident alien**, he settled, foreigner, stranger, it is from the *word* Yashuv, which means to sit, to dwell, the *word*, VaChay, חַי, means, **alive, to live, living**, lively, active, raw, the *word*, Imka, means, **with you**)

Here Yahweh teaches us that we are to be our brother's keeper, He says: And **IF** your brother is waxen poor, and fallen in decay with you; then, you shall relieve or help him: even though he may be a stranger to you, or a sojourner, you **WILL** help him; so that he may live with you. This is not a suggestion, this is a Commandment, that we are to help our neighbours when they, for some reason have become poor. That help could be food or shelter or both, but there is no doubt that it is a Commandment from Yahweh to help our neighbours that are in need of help.

36 Take you no usury of him, or increase: but fear your Elohim; that your brother may live with you.

אֶל-תִּקַּח מֵאֵתוֹ נֶשֶׁךְ וְתַרְבִּית וְיִרְאֵתָ מֵאֵלֹהֶיךָ וְתִי אֶחֱיֶיךָ עִמָּךְ)

אֶל תִּקַּח מֵאֵתוֹ נֶשֶׁךְ וְתַרְבִּית וְיִרְאֵתָ מֵאֵלֹהֶיךָ וְתִי אֶחֱיֶיךָ עִמָּךְ

Al TiQach MeIto Neshek Vetarbiyt VeYareta MeEloheyka VeChey Achiyka Imka, where the *word*, Al, אֶל, means, **nothing**, it will make my speech worth nothing, and as an adverb, it is expressing prohibition, **a negative wish or request, and meaning, no, not, nay**, as a prefix it means, not, non, un, it also the short form of the title Elohim, and it means, power, to be strong, it also denotes motion toward or to, and it means, to unto, toward, into, at, by, and it is the element in many theophorous names, the *word*, TiQach, תִּקַּח, means, **take, taken, he took**,

get, it is related to the **word** Laqach, לקח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, to bring, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the **word**, MeIto, is from the **word**, Et, את, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, את האיש, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, את, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, and here it is translated as, **from him**, the **word**, Neshek, נשך, means, to bite, he bit, he undid, he broke, violated, he took usury, it means, **interest, usury**, something bitten off, settling of accounts, the **word**, VeTarbiyt, is from the **word**, Tarbut, תרבות, means, **increase**, brood, rearing, raising, educating, behaviour, conduct, way of life, culture, civilization, development, advancement, to become much, many or great, the **word**, VeYareta, is from the **word** Yira, ירא, which means, **fear, terror, reverence**, he **feared, was afraid, he revered, honoured, was fearful, was dreadful, was awe inspiring, was revered, he made afraid, terrified, terror, reverence, fearing, fearful, timid**, and if we change the suffix letter Aleph, א, to the letter Hey, ה, we form the **word** Yarah, ירה, which sounds the same, but it means, to throw, to cast, shoot, was shot through, to teach, to instruct, he pointed out, showed, he taught, instructed, the **word**, MeEloheyka, is from the **word** Elohim, which means, **mighty ones, judges, powers**, and in the form that it is used here, it means, **your Elohim**, the **word**, VeChey, is from the **word**, חי, means, **life, to live, he lived, living, alive**, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, was revived, he restored to life, was revived, spirit of life, soul, it means, spirit of life, midwife, woman in childbirth, spirit of life, soul, tribe, community, as an adjective, it means, lively, vigorous, and in its female form, it means, an animal, a beast, and literally a living being, and here it is translated, and, may live, the **word**, Achiyka, is from the **word**, Ach, which means, **brother**, and in the form that it is used here, it means, **your brother**, the **word**, Imka, means, **with you**)

Here we are told of another Commandment, and that is, if your neighbour, for some reason, has become poor, and you lend him money, then you are **NOT** to charge him an exorbitant amount of interest on the loan, and as matter of fact, Yahweh says that we are **NOT** to charge him any increase.

It is important to understand that this is talking about a person that has come upon hard times, and not someone that you are, or planning to do business with.

37 You shall **NOT** give him your money upon usury, nor lend him, your victuals for increase.

אַת־כַּסְפְּךָ לֹא־תַתֵּן לוֹ בְּנִשְׁכָּה וּבְמַרְבִּית לֹא־תִתֵּן אֶכְלֶךָ

אשכשך אשכשך אשכשך אשכשך אשכשך אשכשך אשכשך אשכשך אשכשך אשכשך

Et Kaspeka Lo Titen Lo BeNeshek UvMarbiyt Lo Titen Akleka, where the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֵת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Kaspeka, is form the **word** Keseph, כֶּסֶף, means, **silver, money**, was coated or plated with silver, it also means to long for, yearn for, he became white, grew pale, it deteriorated, was pale, was white, was white with shame, was ashamed, put to shame, was colourless, was obscured, was eclipsed, and in the form that it is used here it means, **your money**, the **word**, Lo, means no or not, BeNeshek, is from the **word**, Neshek, נִשְׁךְ, which means, to bite, he bit, he undid, he broke, violated, **he took usury**, it means, **interest, usury**, something bitten off, settling of accounts, the **word**, UvMarbiyt, is form the **word** Marbiyt, מַרְבִּית, means, **interest, usury**, it also means, greater part, majority, to increase, multiply, it also means layer of hewn stones, increase of stones, the **word**, Lo, means, no or not, or nor, the **word**, Titen, is form the **word**, Natan, נָתַן, means, **to give, gave**, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, and in the form that it is used here, it means, you shall give, the **word**, Akleka is from the **word**, Akal, אָכַל, means, to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, **food, meal**)

Here Yahweh clarifies what He meant, He says: You shall **NOT** give him your money upon usury, nor lend him, your victuals, Akleka, your food, for increase. In other words, if you provide your neighbour who for some reason has become poor, with money or food, then you cannot ask for any increase on what you gave him to help him, for according to Yahweh, that is what it means to have a giving heart. Now please, just stop and think about this for a moment, and try to imagine, how Yahweh will choose to bless the person that willingly follows His commandments, and does what YHVH has commanded for his neighbour? I know what I see, what about you?

38 I am YHVH your Elohim, which brought you forth out of the land of Egypt, to give you the land of Canaan, and to be your Elohim.

אֲנִי יְהוָה אֱלֹהֵיכֶם אֲשֶׁר-הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם לָתֵת לָכֶם אֶת-אֶרֶץ כְּנָעַן לְהוֹת ( לָכֶם לְאֱלֹהִים

אני יהוה אלהיכם אשר הוצאתי אתכם מארץ מצרים לתת לכם את ארץ כנען להיות לכם לאלהים

Aniy YHVH Eloheykem Asher Hotzetyi Etkem MeEretz Mitzrayim Latet Lakem Et Eretz Kena'an Lehyot Lakem LeElohim, where the **word**, Aniy, means, I or I am, the **word**, YHVH, is the Name, Yahweh, Yahuwah or Yehovah, the **word**, Eloheykem, is from the **word**, Elohim, which means, **mighty ones, judges, powers**, and in the form that it is used here it means, your Elohim, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, **wherewith, which, with which, that which, which was**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Hotzetyi, is from the **word**, Yatza, יָצָא, which means, to go, come or went out, **bring out, go forth, went forth, burst forth, brought or bring forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the **word**, Etkem, means, **you**, the **word**, MeEretz, means, **from the land**, the **word**, Mitzrayim, מִצְרַיִם, means, **Egypt**, and it is from the root **word** Mitzry מִצְרַיִם, which means, Egyptian and they are both from the root **word**, Matzar, מָצַר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, Latet, is from the **word**, Natan, נָתַן, means, **to give, gave**, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, Lakem, means to you, the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֶת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word** Eretz, אֶרֶץ, which means,



תושב, means, *sojourner*, inhabitant, settler, lodger, resident alien, he settled, foreigner, stranger, it is from the *word* Yashuv, which means to sit, to dwell, the *word*, YiHyeh, is from the *word* Hayah, הִיָּה, means, is, also, to be, exist, are, were, happen, shall happen, *it shall be*, continue, become, has or will become, was, were, existed, *come or came to pass, come or came into being, became*, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the *word*, Imak, means, *with you*, the *word*, Ad, אֶד, as a preposition and conjunction, means, to, unto, up to, even to, as far as, as long as, how, until, while, for, it is related to the *word* Ed, and as a conjunction, it means, *to, unto, up to, even, until*, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the *word* Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the *word*, Shnat, is from the *word*, Shanah, שָׁנָה, means, *year*, change, period of changing seasons, to repeat, do again, to teach, he recited, recapitulated, he learned, to repeat, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the *word*, HaYovel, יוֹבֵל or יָבֵל, means, to bear, carry, conduct, he carried, brought, he led, he conducted, transported, means to cut off weeds, to cause corns to grow, made callous, it means, *to celebrate the Jubilee*, it means, the blast of a horn, a continuous sound; specifically, the signal of the silver trumpets, it means, *jubilee*, ram's horn, trumpet, it means, watercourse, leader of the flock, the *word*, YaAvod, is from the *word*, Eved, עֶבֶד, which means, *to work, to serve*, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, servant, slave, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, servant, slave, bondman, worshipper, it means, deed, service, work, action, he made, he did, the *word*, Imak, means, *with you*)

41 And then shall he depart from you, both he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

וַיֵּצֵא מֵעַמְּךָ הוּא וּבָנָיו עִמּוֹ וְשָׁב אֶל-מִשְׁפַּחְתּוֹ וְאֶל-אַחֲזַת אֲבוֹתָיו יָשׁוּב׃

וַיֵּצֵא מֵעַמְּךָ הוּא וּבָנָיו עִמּוֹ וְשָׁב אֶל-מִשְׁפַּחְתּוֹ וְאֶל-אַחֲזַת אֲבוֹתָיו יָשׁוּב׃

VeYatza MeImka Hu UBanayv Imo VeShav El Mishpachto VeEl Achuzat Avotayv Yashuv, where the *word*, VeYatza, יֵצֵא, means, *to go, depart, come or went out, bring out, go forth, went forth, burst forth*, brought or bring forth, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the *word*, MeImak, means, *from you*, Hu, means he, the *word*, UBanayv, is from the *word*, Ben, and in the form that it is used here, it means, *and his children*, the *word*, Imo, means, *with him*, the *word*, VeShav, is from the *word* Shuv, שׁוּב, means, to turn, *return, turn back, movement back to the point of departure, bring back, put back, fully restore*, again, come again, go again, back, away, restore, he did again, repeated, render, to answer, comply with, recompense, recover, deliver, put, withdraw, requite, he became, he repented, he returned from his evil ways, he returned to YHVH, he turned away from, he brought back, took back, restored, he caused to return, he

answered, replied, he reversed, revoked, turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, the **word**, El, אֵל, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Mishpachto, is from the **word** Mishpachah, משפחה, means, **family**, kindred, clan, species, kind, race, offspring, and in the form that it is used here, it means, **his own family**, the **word**, VeEl, is the **word**, El repeated, and here, it is translated as, **and unto**, the **word**, Achuzat, is from the **word** Achuzah, אָחֲזָה, means, **possession, property, estate**, it is from the **word** Achaz, אָחַז, which means to seize, he grasped, caught, clutched, held, fastened, he bolted, shut, was caught, was seized, it means handle, grip, grasp, the **word**, Avotayv, is from the **word**, Av, אָב, means, **father**, forefather, patriarch, ancestor, progenitor, head of the family, leader, chief, Elohim, master, teacher, important, great, origin, source, and it also means young shoot, sprout, verdure, and in the form that it is used here it means, **of his fathers**, the **word**, YaShuv, is the **word** Shuv, repeated, and here, it is translated as, **shall he return**)

Now staying on the theme of having a giving heart, Yahweh says in these three verses: And **IF** your brother, who dwells by you, does somehow become poor, and he sells himself to you for the debt that he owes; then you shall **NOT** compel him to serve as a bondservant, a slave: But you shall allow him to serve as a hired servant, and as a sojourner, he shall be with you, and shall serve you unto the year of Jubilee: And then, shall he depart from you, both he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return. It is very evident that Yahweh wants all of us to become our brothers keeper, and that we are to do it with a cheerful heart, **KNOWING** that we were slaves ourselves in Egypt until Yahweh came and redeemed us out of that slavery, that we had brought upon ourselves, and then, He gave us the land of Canaan, as an eternal possession, therefore how can we do any less, especially when it comes to our neighbours and our countrymen.

42 For they are My servants, which I brought forth out of the land of Egypt: they shall **NOT** be sold as bondmen.

כִּי־עֲבָדֵי הֵם אֲשֶׁר־הוֹצֵאתִי אֹתָם מֵאֶרֶץ מִצְרָיִם לֹא יִמְכְּרוּ מִמִּכְרֶת עֶבֶד

שׁוֹשְׁבֵי אֶרֶץ מִצְרָיִם לֹא יִמְכְּרוּ מִמִּכְרֶת עֶבֶד

Kiy Avaday Hem Asher Hotzetiy Otam MeEretz Mitzrayim Lo YiMakru MiMkeret Aved, where the **word**, Kiy, כִּי, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Avaday, is from the **word**, Eved, עֶבֶד, which means, to work, to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, **servant, slave, worshipper**, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, **servant, slave, bondman**, worshipper, it means, deed, service, work, action, he made, he did, the **word**, Hem, הֵם, or הֵנָּה, means, **they**, their, them, these, those, the **word**, Asher, אֲשֶׁר, is

the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, **wherewith, which, with which, that which, which was**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Hotzety, is from the **word**, Yatza, **יָצָא**, means, **to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, and in the form that it is used here means I brought forth, the **word**, Otam, means, **them**, MeEretz, means, **from the land**, the **word**, Mitzrayim, **מִצְרַיִם**, means, **Egypt**, and it is from the root **word** Mitzry **מִצְרֵי**, which means, Egyptian and they are both from the root **word**, Matzar, **מָצַר**, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, the **word**, Lo, means, **no or not**, the **word**, YiMakru, is from the **word**, Makar, **מָכַר**, means, **to sell**, he married, properly, bought a wife, **he sold**, he delivered over, he delivered himself, **he sold himself**, devoted himself, it means merchandise, value, price, sale, it means, acquaintance, friend, known, was recognized, the **word**, MiMkeret, is the **word** Makar repeated, and in the form that it is used here, it means, **as the sale of**, the **word**, Aved, is the **word** Eved repeated, and here, it is translated as, **slave**)

Yahweh gives us a reason why we are to do all of what He has commanded us to do for our neighbours, He says: For they are My servants, which I brought forth out of the Land of Egypt: they shall **NOT** be sold as bondmen, as slaves.

43 You shall **NOT** rule over him with rigour; but you shall fear your Elohim.

לֹא־תִרְדֶּה בּוֹ בְּפָרֶק וַיָּרֵאתָ מֵאֱלֹהֶיךָ  
 אַל תִּרְדֶּה בּוֹ בְּפָרֶק וַיָּרֵאתָ מֵאֱלֹהֶיךָ

Lo TiRdeh Bo BeParek VeYareta MeEloheyka, where the **word**, Lo means, **no or not**, the **word**, TiRdeh, is from the **word**, Radah, **רָדָה**, which means, **to tread, to rule, to reign, to subjugate, rule over, overtake, have dominion, dominate, prevail, prevail against**, he drove, ruled, chastised, he went on, moved along, drove, it flowed, had dominion over, he subdued, subjugated, he punished, it also means to scrape honey out of the hive, he removed bread from the oven, the **word**, Bo, **בו**, means, **in, on or over him**, in, on, or over it, of it, thereof, therewith, before him, therein, the **word**, BeParek, **פָּרַק**, means, to break, break off, to tear away, break apart, fracture, **severity cruelty, rigour**, to unload, to deliver, he redeemed, he rescued, he separated from, broke loose, he departed, removed, withdrew, he split, divided, he tore away, the tore apart, away from, he rescued, he delivered, he separated, he separated into parts, was dislocated, he unloaded, parting of ways, plunder, that which is snatched away, the **word**, VaYareta, is from the **word**, Yara, **יָרָא**, means, **fear, terror, reverence, he feared, was afraid, he revered, honoured, was fearful, was dreadful, was awe inspiring, was revered, he made afraid, terrified, terror, reverence, fearing, fearful, timid**, and if we change the suffix

letter Aleph, א, to the letter Hey, ה, we form the **word** Yarah, ירה, which sounds the same, but it means, to throw, to cast, shoot, was shot through, to teach, to instruct, he pointed out, showed, he taught, instructed, the **word**, MeEloheyka, is from the **word**, **Elohim**, which means, **mighty ones, judges, powers**, and in the form that it is used here it means, **your Elohim**)

Here YHVH repeats Himself to emphasize the point, He says, You shall **NOT** rule over him תִּרְדֶּה TiRdeh, with rigour, to tread upon them, to rule harshly over, to reign over, to subjugate them, to have dominion or dominate them, you shall not prevail against them, chastise them, subdue them, nor be cruel to them; **BUT you shall fear your Elohim**. Yahweh wants all of us to remember. that we, the people of Yisrael, were slaves once, in Egypt, and how badly we were treated by our slave masters, and therefore we are not to treat any people in that horrible manner.

44 Both your bondmen, and your bondmaids, which you shall have, shall be of the heathen that are round about you; of them shall you buy bondmen and bondmaids.

וְעַבְדֶּיךָ וְאִמָּתֶיךָ אֲשֶׁר יִהְיוּ לְךָ מֵאֶת הַגּוֹיִם אֲשֶׁר סְבִיבֹתֶיךָ מֵהֶם תִּקְנוּ עֶבֶד וְאִמָּה  
 וְעַבְדֶּיךָ וְאִמָּתֶיךָ אֲשֶׁר יִהְיוּ לְךָ מֵאֶת הַגּוֹיִם אֲשֶׁר סְבִיבֹתֶיךָ מֵהֶם תִּקְנוּ עֶבֶד וְאִמָּה  
 וְעַבְדֶּיךָ וְאִמָּתֶיךָ אֲשֶׁר יִהְיוּ לְךָ מֵאֶת הַגּוֹיִם אֲשֶׁר סְבִיבֹתֶיךָ מֵהֶם תִּקְנוּ עֶבֶד וְאִמָּה

VeAvdeka VaAmatka Asher YiHyu Lak MeEt HaGoyim Asher Seviyvoteykem Mehem TiQnu Eved VeAmah, where the **word**, VeAvdeka, is from the **word**, Eved, עֶבֶד, which means, to work, to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, **servant, slave, worshipper**, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, **servant, slave, bondman**, worshipper, it means, deed, service, work, action, he made, he did, the **word**, VaAmatka, is form the **word**, Amah, אִמָּה, means, **maidservant, handmaid, female slave**, it means, cubit, it means, middle finger, penis, canal, sewer, it means, clan, tribe, nation, people, it also means, cubit, foundation, door posts, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who, whom, whomsoever**, whose, what, whatsoever, where, wherein, whereon, that, such as, **wherewith, which, with which, that which, which was**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, YiHyu, is from the **word**, Hayah, הָיָה, means, is, also, to be, exist, **shall have**, are, were, happen, shall happen, it shall be, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Lak, means, **you**, the **word**, MeEt, is the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with

different vowel points, we end up with the **word** At, אַתָּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, and with the letter Mem as a prefix, it is translated as from, the **word**, HaGoyim, is the plural of the **word**, Goy, גּוֹי, which means, **nation, people, gentile**, an irreligious Jew, it has come to mean to our Jewish brothers, that a Goy is, a heathen, anyone that rejects the **words** of the Torah that were given to Mosheh at Mount Sinai by Yahweh, but one of the definitions of the **word** Goy, as mentioned above, is an irreligious Jew, which tells me, that the state of being a Goy, has absolutely nothing to do with a person's Ethnicity, **BUT** it has everything to do with a person's heart condition. If a person's heart, **IS** indeed surrendered to our heavenly Father in obedience to the **words** of His Torah of Life, then and only then, is that person, part of YHVH's Yisrael, and **NOT** a Goy, the plural is Goyim, the **word**, Asher, is repeated and here it is translated as, whom, the **word**, Seviyvoteykem, is form the **word** Saviyv, סָבִיב, means, **round about, surrounding**, or סְבִיבָה, means, moving in circles, rotation, neighbourhood, environment, the **word**, Mehem, means, **from them**, the **word**, TiQnu, is from the **word**, Qanah, קָנָה, which means, to create, **to acquire, get, to buy, to possess, own, he possessed**, his substance, it also means, stalk, reed, calamus, cane, tube, stem, balance, bone, branch, beam, shaft of a lampstand, arm of a lampstand, length of a reed, it also means nest, the **word**, Eved, is repeated and here it is translated as, **bondmen**, the **word** VeAmah, is the **word** Amah, repeated, and here, it is translated as, **and bondmaids**)

In those days, there were many people that were indeed slaves, and here YHVH tells the people of His Yisrael, who they can have as slaves, He says: Both your bondmen, and your bondmaids, which **you SHALL have, shall be of the HEATHEN** that are round about you; **of them**, shall you buy bondmen and bondmaids. Here Yahweh makes it clear that we are **NOT** to treat our brothers or sisters of the people of Yisrael nor the people that sojourn with us, that have chosen to believe, follow and obey the Words of the Torah of our heavenly Father, and, that had to sell themselves to us because, they had, for some reason, become poor, **as slaves, BUT** slavery was a very common practice and way of life throughout the whole world at that time, and therefore, Yahweh tells the people fo Yisrael whom they can have as slaves. The slaves which you shall have shall be from the **heathen**, the people that do **NOT** keep any of the Words of the Torah of our heavenly Father, but believe in all sorts of man made imaginary gods and worship idols.

45 Moreover, of the children of the strangers that do live among you, of them shall you buy, and of their families that are with you, which they begat in your land: and they shall be your possession.

וְגַם מִבְּנֵי הַתּוֹשְׁבִים הַנְּגָרִים עִמָּכֶם מֵהֶם תִּקְנוּ וּמִמִּשְׁפַּחְתָּם אֲשֶׁר עִמָּכֶם אֲשֶׁר הוֹלִידוּ )

בְּאֶרְצְכֶם וְהָיוּ לָכֶם לְאֻחֻזָּה

וְגַם מִבְּנֵי הַתּוֹשְׁבִים הַנְּגָרִים עִמָּכֶם מֵהֶם תִּקְנוּ וּמִמִּשְׁפַּחְתָּם אֲשֶׁר עִמָּכֶם אֲשֶׁר הוֹלִידוּ )  
 וְגַם מִבְּנֵי הַתּוֹשְׁבִים הַנְּגָרִים עִמָּכֶם מֵהֶם תִּקְנוּ וּמִמִּשְׁפַּחְתָּם אֲשֶׁר עִמָּכֶם אֲשֶׁר הוֹלִידוּ )

VeGam MiBeney HaToshaviym HaGariym Imakem Mehem TiQnu UmiMishpachtam Asher Imakem Asher Holiydu BeArtzekem VeHayu Lakem LaAchuzah, where the **word**, VeGam,

means, *and also, moreover*, the *word*, MiBeney, is from the *word*, Ben, and it means, *of or from the children of*, the *word*, HaToshaviym, is the plural of the *word*, Toshav, תושב, means, *sojourn, sojourner*, inhabitant, settler, lodger, resident alien, he settled, foreigner, stranger, it is from the *word* Yashuv, which means to sit, to dwell, the *word*, HaGariym, is the plural of the *word*, Ger, גר, which means, *foreigner, alien, stranger*, temporary dweller, sojourner, newcomer, proselyte, convert, he went astray from, the *word*, Imakem, means, *with or among you*, the *word*, Mehem, means *from them*, the *word*, TiQnu, is from the *word*, Qanah, קנה, means, to create, *to acquire, get, to buy, to possess, own, he possessed*, his substance, it also means, stalk, reed, calamus, cane, tube, stem, balance, bone, branch, beam, shaft of a lampstand, arm of a lampstand, length of a reed, it also means nest, the *word*, UmiMishpachtam, is from the *word* Mishpachah, משפחה, which means, *family*, kindred, clan, species, kind, race, offspring, and in the form that it is used here, it means, *and of their families*, the *word*, Asher, אשר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, *who, whom*, whomsoever, whose, what, whatsoever, where, wherein, whereon, *that*, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the *word*, Imakem, means, with you, the *word*, Asher, is repeated and here it is translated as, which, the *word*, Holiydu, is from the *word*, Yalad, ילד, means, *to bear, conceive, bore, bring forth, give birth, birth day, beget, he begot*, she bore, brought forth, he or she helped deliver a child, act as a midwife, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means, child, children, boy, offspring, young man, to bear young, born, children, young, bring up, calve, be delivered of a child, time of delivery, hatch, labour, do the office of a midwife, woman in travail, and in the form that it is used here, it means, *they have begotten*, the *word*, BeArtzekem, is from the *word*, Eretz, ארץ, which means, earth, *land*, country, ground, and with the latter Bet as a prefix, it means, *in your land*, the *word*, VeHayu, is from the *word*, Hayah, היה, means, is, also, *to be, exist, are, were, happen, shall happen, it shall be*, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the *word*, Lakem, means, *to you*, the *word*, LaAchuzah, אחזה, means, *your possession, property, estate*, it is from the *word* Achaz, אחז, which means to seize, he grasped, caught, clutched, held, fastened, he bolted, shut, was caught, was seized, it means handle, grip, grasp)

Here Yahweh tells the people of His Yisrael, whom they can buy as slaves: He says, Moreover, of the children of the strangers that do sojourn among you, of them, shall you **BUY**, and of their families that are with you, which they begat in your land: and they shall be your possession. Again we have to understand that the people that the Yisraelites were allowed to purchase as slaves, were heathens that were **NOT** part of the family of Yisrael.

46 And you shall take them as an inheritance for your children after you, to inherit them for a possession; they shall be your bondmen for ever: but over your brethren, the children of Yisrael, you shall **NOT** rule one over another with rigour:

והתנתחלתם אתם לבניכם אחריכם לרשת אחיהם לעלם בהם תעבדו ובאחיכם ( בני ישראל איש באחיו לא תרדה בו בפרך

והתנתחלתם אתם לבניכם אחריכם לרשת אחיהם לעלם בהם תעבדו ובאחיכם ( בני ישראל איש באחיו לא תרדה בו בפרך

VehitNachaltem Otam LiBeneykem Achareykem Lareshet Achuzah LeOlam Bahem TaAvodu UvAcheykem Beney Yisrael Iysh BeAchiyv Lo TiRdeh Bo BeParek, where the *word*, VehitNachaltem, is from the *word* Nachal, נחל, which means, **to take as a possession, inherit, inheritance**, he gave, presented, he took possession of, he got, acquired, he divided as a possession, it also means to produce a swarm of bees, it also means torrent, wadi, brook, stream, river, flood, valley, grove of palm trees, and in the form that it is used here it means, **you shall pass as an inheritance**, the *word*, Otam, means, **them**, the *word*, LiBeneykem, is from the *word*, Ben, and in the form that it is used here, it means, **to or for your children**, the *word*, Achareykem, is from the *word*, Acharey, אחרי, which means, behind, **after, afterward**, since, other, the hinder part, the *word*, and in the form that it is used here it means, **after you**, the *word*, Lareshet, is from the *word* Yaresh, ירש, which means, **to inherit, possess, take possession of, he took possession of, he caused to possess, to occupy, to seize**, catch, he took possession of, inherited, was dispossessed of, drive out previous tenants and possess in their place, expel, made to inherit, he dispossessed, to make poor, impoverish, ruin, cast out, destroy, consume, disinherit, dispossess, became poor, came or come to poverty, to and the *word* Yareshah, ירשה, which means, inheritance, heritage, possession, the *word*, Achuzah, אחזה, means, **possession, property, estate**, it is from the *word* Achaz, אחז, which means to seize, he grasped, caught, clutched, held, fastened, he bolted, shut, was caught, was seized, it means handle, grip, grasp, the *word*, LeOlam, עולם, means, **long duration, antiquity, continuous existence, eternity, everlasting, forever, uninterrupted future**, mankind, humanity, pleasures of life, community, the hidden unknown time, it is from the *word* Olam, עולם, which means, to hide, conceal, was hidden, was concealed, he hid himself, disappeared, he hid, concealed, the *word*, Bahem, means, **on or upon them**, the *word*, TaAvodu, is from the *word*, Eved, עבד, means, to work, to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, **servant, slave**, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, **servant, slave, bondman**, worshipper, it means, deed, service, work, action, he made, he did, the *word*, UvAcheykem, is from the *word*, Ach, אח, means, **brother, kinsman, friend**, friar, it also means, fire port, brazier, fireplace, as an interjection, it means woe, alas, and in the form that it is used here, it means, **and over your brother**, the *word*, Beney, means, **the children of**, the *word*, Yisrael, ישראל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite *word*, made up of the *words*, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word* **Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk**

*on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim, the word, Iysh, means, man, the word, BeAchiyv, is the word, Ach repeated and it means brother, and here it means, his brother, the word, Lo, means, no or not, the word, TiRdeh, is from the word, Radah, רדה, which means, to tread upon, to rule, to reign, to subjugate, rule over, overtake, have dominion, dominate, prevail, prevail against, he drove, ruled, chastised, he went on, moved along, drove, it flowed, had dominion over, he subdued, subjugated, he punished, it also means to scrape honey out of the hive, he removed bread from the oven, the word, Bo, בו, means, in, on or over him, in, on or over it, of it, thereof, therewith, before him, therein, the word, BeParek, is for the word, Perek, פרך, which means, to break, crush, rub, grind, crumble, oppression, fracture, severity, rigour, cruelty)*

Here Yahweh commands the people of His Yisrael that they shall take for themselves, the heathen that they have purchased, as slaves, as an inheritance for their children, to inherit them for a possession; they shall be your bondmen **for ever: BUT** over your brethren, the children of Yisrael, you shall **NOT rule one over another** בַּפֶּרֶךְ BeParek, with rigour, severity or cruelty. In other words, if a brother or sister of the people of Yisrael has sold themselves to us, because of a debt they owed, then we, the people of Yisrael, are to treat then as hired hands, and **NOT** servants.

47 And **IF** a sojourner or stranger wax rich by you, and your brother who dwells by him wax poor, and sell himself unto the stranger or sojourner by you, or to the stock of the stranger's family:

וְכִי תִשָּׂיג יָד גֵּר וְתוֹשָׁב עַמֶּךָ וַיִּמְךָ אֶחָיִךָ עַמּוֹ וַיִּמְכַּר לְגֵר תוֹשָׁב עַמֶּךָ אֵן לְעֵקֶר מִשְׁפַּחַת גֵּר  
 וְכִי תִשָּׂיג יָד גֵּר וְתוֹשָׁב עַמֶּךָ וַיִּמְךָ אֶחָיִךָ עַמּוֹ וַיִּמְכַּר לְגֵר תוֹשָׁב עַמֶּךָ אֵן לְעֵקֶר מִשְׁפַּחַת גֵּר  
 97 96 95 94 93 92 91 90 89 88 87 86 85 84 83 82 81 80 79 78 77 76 75 74 73 72 71 70 69 68 67 66 65 64 63 62 61 60 59 58 57 56 55 54 53 52 51 50 49 48 47 46 45 44 43 42 41 40 39 38 37 36 35 34 33 32 31 30 29 28 27 26 25 24 23 22 21 20 19 18 17 16 15 14 13 12 11 10 9 8 7 6 5 4 3 2 1

VeKiy Tasiyg Yad Ger VeToshav Imka UMaK Achiyka Imo VeniMkar LaGer Toshav Imka O LeEger Mishpachat Ger, where the word, VeKiy, means, **and if**, the word, Tasiyg, is from the word, Nasag, נשג, means, overtake, hold, get, to attain, **lift up**, obtain, to achieve, to reach, to be able to, comprehend, he reaches, attained, **was rich**, overtook, he understood, comprehended, was questioned, was contradicted, the word, Yad, יד, means, **hand**, arm, foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as, consecrate, 14 times, as him, 14 times, as power, 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, as, coast, 6 times, as side. 5 times, it is used 129 times, miscellaneously, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves, the word, Ger, גֵּר, means, **foreigner, alien, stranger**, temporary dweller, sojourner, newcomer, proselyte, convert, he went astray from, the word VeToshav, תושב, means, **sojourner**, inhabitant, settler, lodger, resident alien, he settled, foreigner, stranger, it is from the word Yashuv, which means to sit, to dwell, the word, Imak, means, **with, by or beside you**, the word, UMaK, is from the word, Muk, מוּךְ, which means, to be low, depressed, **become poor**, he lowered, sank, it also means, hackle wool, soft substance, down, he purified cotton, wool, from it's impure parts, Achiyka, is from the word, Ach, which means, **brother**, and in the form that it is used here, it means, **your brother**, the word, Imo, means, **by him**, the word, VeniMkar, is from the word, Makar, מכר, means, **to sell**, he married, properly, bought a wife, **he sold**, he delivered over, he delivered himself, **he sold himself**, devoted himself, it means merchandise, value, price, sale,

it means, acquaintance, friend, known, was recognized, and in the form that it is used here, it means, **and he sells himself**, the **word**, LaGer, גֵּר, means, foreigner, alien, stranger, temporary dweller, sojourner, newcomer, proselyte, convert, he went astray from, and in the form that it is used here, it means, **to or unto a stranger**, the **word**, Toshav, תּוֹשָׁב, means, **sojourner**, inhabitant, settler, lodger, resident alien, he settled, foreigner, stranger, it is from the **word** Yashuv, which means to sit, to dwell, the **word**, Imka, means, **by you**, the **word**, O, means, **or**, the **word**, LeEqr, עָקַר, means, root, to pluck up, to hamstring, exterminate, dug down, he moved, removed, **transplanted person, naturalized citizen**, it means, to abolish, was uprooted, was destroyed, it also means, to sterilize, barren, sterile, was castrated, unfruitful, root, stem, the **word** Mishpachat, is from the **word**, Mishpachah, מִשְׁפָּחָה, means, family, kindred, clan, species, kind, race, offspring, the **word**, Ger, is repeated and here it is translated as, **the family**, the **word**, Ger, is repeated and here it is translated as, **stranger**)

48 After that he is sold, he may be redeemed again; one of his brethren may redeem him:

אַחֲרַי נִמְכַּר גֹּאֲלָהּ תִּהְיֶה־לּוֹ אֶחָד מֵאָחָיו יִגְאָלֶנּוּ

אחרי נמכר גואלה תיהיה לו אחד מאחיו יגאלנו

Acharey NiMkar Gula Tihyeh lo Echad MeEchayv YiGealenu, where the **word**, Acharey, אַחֲרַי, means, behind, **after, afterward**, since, other, the hinder part, the **word**, NiMkar, is from the **word**, Makar, מָכַר, means, **to sell**, he married, properly, bought a wife, **he sold**, he delivered over, he delivered himself, he sold himself, devoted himself, it means merchandise, value, price, sale, it means, acquaintance, friend, known, was recognized, the **word**, Geulah, גְּאֻלָּה, means, **redemption, deliverance, right of redemption, price of redemption**, kin, kindred, the **word**, TiHyeh, is from the **word**, Hayah, הָיָה, means, is, also, to be, exist, are, **there is**, were, **happen, shall happen, it shall be**, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Lo, **to him**, the **word**, Echad, means, **one**, the **word**, MeAchiyv, is from the **word**, Ach, which means, **brother**, and in the form that it is used here, it means, **from or of his brethren**, the **word**, YiGalenu, is from the **word**, Ga'al, גָּאַל, which means, **to redeem**, delivered, he acted as a kinsman, he redeemed himself, redeemer, saviour, redemption, deliverance, but it also means, to defile, pollute, he defiled himself, defilement, pollution)

49 Either his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

או־דָּדוֹ או־בֶן־דָּדוֹ יִגְאָלֶנּוּ או־מִשְׁפַּחְתּוֹ יִגְאָלֶנּוּ או־הַשִּׁינָה יָדוֹ וְנִגְאָל

או־דָּדוֹ או־בֶן־דָּדוֹ יִגְאָלֶנּוּ או־מִשְׁפַּחְתּוֹ יִגְאָלֶנּוּ או־הַשִּׁינָה יָדוֹ וְנִגְאָל  
אֶחָד מֵאָחָיו יִגְאָלֶנּוּ אֶחָד מֵאָחָיו יִגְאָלֶנּוּ אֶחָד מֵאָחָיו יִגְאָלֶנּוּ  
אֶחָד מֵאָחָיו יִגְאָלֶנּוּ אֶחָד מֵאָחָיו יִגְאָלֶנּוּ אֶחָד מֵאָחָיו יִגְאָלֶנּוּ

O Dodo O Ben Dodo YiGealenu O Misher Besaro MiMishpachto YiGealenu O Hisiyguh Yado VeniGe'al, where the **word**, O, means, **or**, the **word**, Dodo, is form the **word**, Dod, דָּוִד, which means, **uncle**, the husband of one's aunt, **beloved, friend**, it also means, a large basket, kettle maker, boiler maker, the **word**, O, means, **or**, the **word**, Ben, means, **son**, the **word**, Dodo is repeated, and it means, **uncle**, the **word**, YiGalenu, is from the **word**, Ga'al, גָּאַל, which means, **to redeem**, delivered, he acted as a kinsman, he redeemed himself, redeemer, saviour,

redemption, deliverance, but it also means, to defile, pollute, he defiled himself, defilement, pollution, the **word** O, means, **or**, the **word**, MiSher, is form the **word** She'er, שָׂאָר, which means, to be left over, to remain, was left behind, remained, he survived, he spared, rest, residue, remnant, relative of, **near of kin, kinsman, kinswoman, kindred by blood**, he took blood revenge, it also means leaven, he leavened, was leavened, the **word**, Besaro, is form the **word** Basar, בָּשָׂר, which means, flesh, meat, body, person, creature, fat-fleshed, lean-fleshed, **kin**, nakedness, the external genitals of a man or woman, it means, the pulp of the fruit, it also means, to bear good tidings, he brought a joyful message, to bring a joyful message, he gladdened with good tidings, he received good news, it is translated as the **word**, Gospel in our english Scriptures, the **word**, MeMishpachto, is from the **word**, Mishpachah, מִשְׁפָּחָה, means, **family, kindred, clan**, species, kind, race, offspring, and in the form that it is used here it means, **his family**, the **word**, YiGealenu, is the **word**, Ga'al, repeated, and here, it is translated as, **may redeem him**, the **word**, O, means, **if, or**, the **word**, Hisiygah, is from the **word** Nasag, נָשַׁג, which means, overtake, hold, get, to attain, obtain, to achieve, **to reach, to be able to**, comprehend, he reaches, attained, was rich, overtook, he understood, comprehended, was questioned, was contradicted, the **word**, Yado, means, his hand, VeniGal, is the **word**, Ga'al, repeated, and here, it is translated as, **he may be redeemed**)

Here, in these three verses, Yahweh says; that after a Yisraelite has sold himself to pay off the debt that he owed, he may be redeemed again; one of his brethren may redeem him: Either his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself. YHVH wants all people to have hope, that freedom is achievable, even for the person that has sold himself to pay off his debt.

50 And he shall reckon with him that bought him from the year that he was sold to him unto the year of Jubilee: and the price of his sale shall be according unto the number of years, according to the time of a hired servant shall it be with him.

וְחָשַׁב עִם-קֹנְהוֹ מִשְׁנַת הַמְּכָרוֹ לְזֶד שְׁנַת הַיָּבֵל וְהָיָה כְּסֵף מִמְּכָרוֹ בְּמִסְפַּר שָׁנִים כִּימֵי ( שְׂכִיר יְהוָה עִמּוֹ  
 וְאִם לֹא יִשְׁלַח אֹתוֹ בְּשָׁנֵי הַמְּכָרוֹ יִשְׁלַח אֹתוֹ בְּשָׁנֵי הַמְּכָרוֹ וְהָיָה כְּשֵׁלֶבֶט עֶבֶד אֲדָמָה אֲשֶׁר לֹא יִשְׁלַח אֹתוֹ בְּשָׁנֵי הַמְּכָרוֹ יִשְׁלַח אֹתוֹ בְּשָׁנֵי הַמְּכָרוֹ )

VeChishav Im Qonehu Mishnat HiMakro Lo Ad Shnat HaYovel VeHayah Keseph MiMkaro BeMispar Shaniym Kiymey Sakiyr Yihyeh Imo, where the **word**, VeChishav, חָשַׁב, means, **to think, reckon, account**, count, **he thought, imagined**, devise, to plait, interpenetrate, to weave, fabricate, to plot or contrive, artisan, cunning, purpose, curious, planned, he regarded, planned, considered, he counted, reckoned, calculated, thought over, impute, esteem, was taken into account, forecast, invent, impute, was imagined, forecast, was regarded, he esteemed, valued, attached importance to, it also means, belt, strap, band, girdle, ingenious or curious work or girdle, something serving to bind, the **word**, Im, means, **with**, the **word**, Qonehu, is from the **word**, Qanah, קָנָה, means, to create, to acquire, get, **to buy, he bought**, to possess, own, he possessed, his substance, it also means, stalk, reed, calamus, cane, tube, stem, balance, bone, branch, beam, shaft of a lampstand, arm of a lampstand, length of a reed, it also means nest, and in the from that it is used here, it means, **him that bought**, the **word**, MiShnat, is form the **word**, Shanah, שָׁנָה, means, **year**, change, period of changing seasons, to repeat, do again, to teach, he recited, recapitulated, he learned, to repeat, to report, he did

again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word**, HiMakro, is from the **word**, Makar, מָכַר, means, **to sell**, he married, properly, bought a wife, **he sold**, he delivered over, he delivered himself, he sold himself, devoted himself, it means merchandise, value, price, sale, it means, acquaintance, friend, known, was recognized, the **word**, Lo, לוֹ, or לוֹי is an inflected personal pronoun, meaning, **to, unto, upon or for him**, upon or for it, as an adverb, it means, would that, oh that, if, would Elohim, oh that, oh, would it might be, if happy, peradventure, pray thee, though, would, the **word**, Ad, אֶד, as a preposition and conjunction, means, **to, unto, up to, even to, as far as, as long as, how, until**, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, Shnat, is the **word** Shanah, repeated, and here it is translated as, **year**, the **word**, HaYovel, means, **the Jubilee**, the **word**, VeHayah, וְהָיָה, means, is, also, to be, exist, are, were, happen, shall happen, **it shall be**, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Keseph, כֶּסֶף, means, **silver, money**, was coated or plated with silver, it also means to long for, yearn for, he became white, grew pale, it deteriorated, was pale, was white, was white with shame, was ashamed, put to shame, was colourless, was obscured, was eclipsed, the **word**, MiMkaro, is from the **word**, Makar, מָכַר, means, **to sell**, he married, properly, bought a wife, **he sold**, he delivered over, he delivered himself, he sold himself, devoted himself, it means merchandise, value, price, sale, it means, acquaintance, friend, known, was recognized, the **word**, BeMispar, מִסְפָּר, means, **number, to count**, telling, narration, to number, numerate, storyteller, he told, narrated, having ones hair cut, the **word**, Shaniym, is the plural of the **word**, Shahah, which means, **year**, the **word**, KiYmey is from the **word**, Yom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom,



**movement back to the point of departure, bring back, put back, fully restore, again, come again, go again, back, away, restore, he did again, repeated, render, to answer, comply with, recompense, recover, deliver, put, withdraw, requite, he became, he repented, he returned from his evil ways, he returned to YHVH, he turned away from, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, the word, Geulato, is from the word Ga'al, גָּאֵל, which means, to redeem, delivered, he acted as a kinsman, he redeemed himself, redeemer, saviour, redemption, deliverance, but it also means, to defile, pollute, he defiled himself, defilement, pollution, the word, MiKesepeh, מִכְּסֵפֶה, means, silver, money, was coated or plated with silver, it also means to long for, yearn for, he became white, grew pale, it deteriorated, was pale, was white, was white with shame, was ashamed, put to shame, was colourless, was obscured, was eclipsed, the word, MiQnato, is from the word, Qanah, קָנָה, which means, to create, to acquire, get, to buy, to possess, own, he possessed, his substance, it also means, stalk, reed, calamus, cane, tube, stem, balance, bone, branch, beam, shaft of a lampstand, arm of a lampstand, length of a reed, it also means nest)**

Here Yahweh expands on his explanation and says **IF** there are yet, many years behind, (*before the Year of Jubilee*) according unto them, he shall give again the price of his redemption out of the money that he was bought for.

*52 And IF there remain but few years unto the year of Jubilee, then he shall count with him, and according unto his years shall he give him again the price of his redemption.*

וְאִם־מְעַט נִשְׂאָר בְּשָׁנִים עַד־שְׁנַת הַיְבֻל וְחָשַׁב־לוֹ כְּפִי שָׁנָיו יָשִׁיב אֶת־גְּאֻלָּתוֹ

וְאִם־מְעַט נִשְׂאָר בְּשָׁנִים עַד־שְׁנַת הַיְבֻל וְחָשַׁב־לוֹ כְּפִי שָׁנָיו יָשִׁיב אֶת־גְּאֻלָּתוֹ

VeIm Mat NiShar BaSaniym Ad Shnat HaYovel VeChishav Lo Kepiy Shanayv Yashiv Et Geulato, where the word, VeIm, means, **and if**, the word, Me'at, מְעַט, means, **small, little, to be small, be few, diminish, was small, became few, reduced**, excluded, became scanty, grew less, he did little, little, the word, Nishar, נִשָּׁר, means many things, it means, gate, entrance, door, title page of a book, chapter, section of a book, goal, opening of the mouth, it means, value, measure, price, market price, the price established at the town gate, it also means, to cleave, to split, he cleft, he tore to pieces, rent, **to calculate, reckon, to estimate, measure apportion, to measure, he set a price**, it means, to storm, rage, to be horrible, he whirled away, to tremble, shudder, be horrified, to be hairy, it also means, to know, he knew, to cleave, split, he broke through, burst forth, to swell up, that is, be or make redundant, leave be, **left, let, remain, remnant, reserve, the rest**, the word, BeShaniym, is the plural of the word Shanah, and it means, years, the word, Ad, אֶד, as a preposition and conjunction, means, to, **unto, up to, even to, as far as, as long as, how, until**, while, for, it is related to the word Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the word Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the word, Shnat, is the word, Shanah repeated, and here it is translated as,

the year, the *word*, HaYovel, means, the Jubilee, the *word*, VeChishav, חשב, means, *to think, account, count, he thought, think, imagine, devise, to plait, interpenetrate, to weave, fabricate, to plot or contrive, artisan, cunning, purpose, curious, planned, he regarded, planned, considered, he counted, reckoned, calculated, thought over, impute, esteem, was taken into account, forecast, invent, impute, was imagined, forecast, was regarded, he esteemed, valued, attached importance to, it also means, belt, strap, band, girdle, ingenious or curious work or girdle, something serving to bind, the word*, Lo, לו, or לוֹ is an inflected personal pronoun, meaning, *to, unto, upon or for him*, upon or for it, as an adverb, it means, would that, oh that, if, would Elohim, oh that, oh, would it might be, if happy, peradventure, pray thee, though, would, the *word*, KePiy, is from the *word* Peh, פה, means, mouth, commandment, edge, *according to, word*, hole, end, appointment, portion, tenor, sentence, after, assent, collar, speech, spoke, saying, command, opening, entrance, orifice, hole, as an adverb it means here, it is also the spelling for the Hebrew letter Peh, פ, furthermore, the *word* Poh, פֹּה, is spelled the same, but with different vowel points, and it means, edge, portion or side, according to, commandment, after, end, entry, hole, in mind, par, sentence, sound, speech, spoken, talk, tenor, two-edged and as the *word* Poh, it means here, the *word*, Shanayv, is the *word* Shanah, repeated and here it is translated as, *his years*, the *word*, YaShiv, is from the *word*, Shuv, שׁוּב, means, *to turn, return, turn back, movement back to the point of departure, bring back, put back, fully restore, again, come again, go again, back*, away, restore, he did again, repeated, render, to answer, comply with, recompense, recover, deliver, put, withdraw, requite, he became, he repented, he returned from his evil ways, he returned to YHVH, he turned away from, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, the *word*, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַתְּ, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word*, Geulato, is from the *word*, Geulah, גְּאוּלָּה, which means, redemption, deliverance, right of redemption, price of redemption, kin, kindred, and in the form that it is used here, it means, *his redemption*)

And *IF* there remain but few years unto the year of Jubilee, then, he shall count with him, and according unto his years shall he give him again the price of his redemption. The redemption price depends on the size of the debt that the man that sold himself to his debtor had accumulated. If he sold himself until the year of Jubilee, then when there are but a few years before the Jubilee, then the redeemer, must pay whatever the amount of money that is left owing depending on how many years are left, until the year of Jubilee.

53 And as a yearly hired servant shall he be with him: and the other shall not rule with rigour over him in your sight.

כְּשִׂכִּיר שָׁנָה בְּשָׁנָה יִהְיֶה עִמּוֹ לֹא יִרְדֵּנוּ בְּפֶרֶךְ לְעֵינֶיךָ

כששכיר שנה בשנה ייהיה עמו לא ירדנו בפרך לעיניך

KeSekiyr Shanah BeShanah YiHyeh Imo Lo YiRdenu BePerek LeEyneyka, where the *word*, KeSekiyr, is from the *word*, Sakiyr, שִׂכִּיר, which means, *hired hand, hireling, hired labourer*, mercenary soldier, the *word*, Shanah, means year, the *word*, BeShanah, is the *word* Shanah repeated, and here it is translated as *by year*, the *word*, YiHyeh, is from the *word* Hayah, הָיָה, means, *is, also, to be, exist, are, were, happen, shall happen, it shall be, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became*, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the *word*, Imo, means, *with him*, the *word*, Lo, means, *no or not*, the *word*, YiRdenu, is from the *word*, Radah, רָדָה, which means, *to tread, to rule, to reign, to subjugate, rule over, overtake, have dominion, dominate, prevail, prevail against, he drove, ruled*, chastised, he went on, moved along, drove, it flowed, had dominion over, he subdued, subjugated, he punished, it also means to scrape honey out of the hive, he removed bread from the oven, the *word*, BePerek, פָּרַךְ, means, *to break, crush, rub, grind, crumble, oppression, fracture, severity, rigour, cruelty*, the *word*, Leyneyka, is from the *word*, Ayin, עַיִן, means, *eye, sight*, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, queried, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, looked at, saw, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and as a preposition it means whence, where, and in the form that it is used here, it means, *in your sight*)

Here Yahweh reiterates that the Yisraelite that has sold himself to another Yisraelite, shall be treated by the person that bought Him, as a yearly hired servant, while he is with his purchaser: and the purchaser or the debt holder, shall **NOT** rule over him with rigour, oppression, severity nor cruelty *in your sight*. By adding these three words, Yahweh is placing the responsibility of *ensuring* that purchaser of this man, who has sold himself to him, because of his debt, does **NOT** treat him cruelly, lies upon the whole Yisraelite community.

54 And **IF** he is **NOT** redeemed in these years, then he shall go out in the year of Jubilee, both he, and his children with him.

וְאִם־לֹא יִגָּאֵל בְּאַלְהָהּ וַיֵּצֵא בְּשָׁנַת הַיְבֻל הוּא וּבָנָיו עִמּוֹ

ואם לא יגאל באלהו ויצא בשנת היבול הוא ובניו עמו

VeIm Lo YiGael BeEleh VeYatza BeShnat HaYovel Hu UBanayv Imo, where the *word*, VeIm, means, *and if*, the *word*, Lo, means, *no or not*, the *word*, YiGael, is from the *word*, Ga'al, גָּאֵל, means, *to redeem*, delivered, he acted as a kinsman, he redeemed himself, redeemer, saviour, redemption, deliverance, but it also means, to defile, pollute, he defiled himself, defilement, pollution, the *word*, BeEleh, means, *in this way, in this manner*, the *word*, VeYatza, יָצָא, means, *to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth*, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the *word*, BeShnat, is from the *word* Shanah,



whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Hotzety, is from the **word**, Yatza, יָצָא, which means, **to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth**, bloomed, **he brought out, brought forth**, carried out, he released, discharged, he excluded, he spent, he published, the **word**, Otam, means, **them**, the **word**, MeEretz, means, from the land, the **word**, Mitzrayim, מִצְרַיִם, means, **Egypt**, and it is from the root **word** Mitzry מִצְרִי, which means, Egyptian and they are both from the root **word**, Matzar, מָצַר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, the **word**, Aniy, means I or I am, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, Eloheykem, is from the **word**, Elohim, which means, mighty ones, judges or powers, and in the form that it is used here, it means, **your Elohim**)

Here Yahweh ends this chapter by saying: For unto Me, the children of Yisrael, **ARE SERVANTS**; they are **My Servants** whom I brought forth out of the land of Egypt: I am YHVH your Elohim.

We all have to understand that all of mankind, whether they know it or not, **ARE servants to the Creator of all things**, and especially the people of Yisrael, who Yahweh took out of their self imposed slavery, which they were in because of their rebellious disobedience against the Words of the Torah of our heavenly Father that Yoseph had taught them. Therefore we, that proclaim to be part of the Family of Yisrael, are actually **SERVANTS** of the Most High Elohim, and His Son our Messiah

*Studying and keeping Torah together as a community.*

*Have a great Elohim blessed week and may YHVH bless your every thought,  
and your every deed. Until we meet again. Amein*