

**Study of Vayiqra 18**  
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**Vayiqra 18:1-30**

1 And YHVH spoke unto Mosheh, saying,

וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר

וַיַּעֲדָבֵר יְהוָה אֶל־מֹשֶׁה לֵאמֹר

VayeDaber YHVH El Mosheh Lemor, where the **word**, VayeDaber, is from the **word**, Dabar, דַּבַּר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, **to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated**, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, YHVH is the Name Yahweh, Yahuwah, or Yehovah, the **word**, El, אֱלֹהִים, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name Mosheh, mean, **to be drawn out of**, the **word**, Lemor, is from the **word**, Amar, אָמַר, which means, to say, **saying**, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance)

Most of the first *verses* of the book of Vayiqra start with this **verse** that says: *And YHVH spoke unto Mosheh, saying*, וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר, and I believe it is very important for us to understand the importance of this phrase, for this is telling us that the Creator of the universe chose to speak to Mosheh. This tells me that YHVH held Mosheh in high regard, for Mosheh, is the one person that YHVH chose to lead the people of Yisrael out of captivity to slavery in Egypt, which makes him, a shadow picture of Messiah, our Saviour, leading us out of, and away from, our sinful nature, so that we can learn to be Holy as our heavenly Father is Holy. As we search the Scriptures, we can see that YHVH did not speak directly with many people, however, those with whom He did choose to speak with, had a great impact, on the direction or the Path that the people of Yisrael then chose to walk on.

Whenever Yisrael needed a push to go in the direction that YHVH wanted them to go, YHVH chose to raise up a man that would lead the people of Yisrael on the path that He YHVH wanted the people of Yisrael to travel on, and whether they knew it or **NOT**, they were indeed doing His bidding. Therefore it is important that we all understand that anytime that this phrase

וַיְדַבֵּר יְהוָה אֶל־??? לֵאמֹר, and YHVH spoke unto a certain person (*insert name*), saying, is used in Scripture, please pay very close attention to the circumstances that follow that statement, and I am convinced that you will actually see the Hand of our heavenly Father at work in that person's life.

2 *Speak unto the children of Yisrael, and say unto them, I am YHVH your Elohim.*

דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם אֲנִי יְהוָה אֱלֹהֵיכֶם

דַּבֵּר אֶל בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם אֲנִי יְהוָה אֱלֹהֵיכֶם

Daber El Beney Yisrael VeAmarta Alehem Aniy YHVH Eloheykem, where the *word*, Daber, דַּבֵּר, means, *word*, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, *to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated*, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the *word*, El, means, to or unto, the *word*, Beney, means, *the children of*, the *word*, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite *word*, made up of the *words*, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the *word*, VeAmarta, is from the *word* Amar, אָמַר, which means, *to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word, Alehem, means, to or unto them, the word, Aniy, means, I, the word, YHVH is the Name, Yahweh, Yahuwah or Yehovah, Eloheykem, is from the word Elohim, אֱלֹהִים, which means, mighty ones, judges, powers, and in the form that it is used here it means, your Elohim)*

This statement is also very important, because YHVH is telling Mosheh to speak to the people of Yisrael and those that are sojourning with them, and say unto them, *I am YHVH your Elohim*. After everything that YHVH has done for the people of Yisrael, that should have evident to all of them, that YHVH, is indeed, the fulfiller of Promises, therefore we have to ask, *WHY* does YHVH tell Mosheh, that he is to tell the people of Yisrael that He, *IS YHVH their Elohim?* It is because of their fear, they have just come out of two hundred plus years of bondage, and they are afraid, and therefore every time that they come up against some kind of problem, they panic, and forget what YHVH has already done for them, which means, that they have *NOT YET LEARNED TO TRUST NOR BELIEVE* that YHVH Elohim, will indeed remedy the situation, therefore, YHVH tells Mosheh to tell them that He, is *THEIR* Elohim, which is meant to reassure them, that He is their Redeemer, Saviour and that He will be their Covering, which means that He will NOT only protect them, but, He will also provide for all of their needs, and all they have to do, is believe, follow and obey all His instructions.

3 After the doings of the land of Egypt, wherein you dwelt, shall you **NOT** do: and after the doings of the land of Canaan, where I bring you, shall you **NOT** do: **NEITHER** shall you walk in their ordinances.

כְּמַעֲשֵׂה אֶרֶץ-מִצְרַיִם אֲשֶׁר יִשְׁבַתֶּם-בָּהּ לֹא תַעֲשׂוּ וּכְמַעֲשֵׂה אֶרֶץ-כְּנָעַן אֲשֶׁר אָנִי מְבִיא ( אֲתֶכֶם שָׁמָּה לֹא תַעֲשׂוּ וּבְחַקְתִּיהֶם לֹא תִלְכוּ

שְׁמִי אֶרֶץ מִצְרַיִם אֲשֶׁר יִשְׁבַתֶּם-בָּהּ לֹא תַעֲשׂוּ וּכְמַעֲשֵׂה אֶרֶץ-כְּנָעַן אֲשֶׁר אָנִי מְבִיא ( אֲתֶכֶם שָׁמָּה לֹא תַעֲשׂוּ וּבְחַקְתִּיהֶם לֹא תִלְכוּ

KeMa'aseh Eretz Mitzrayim Asher YeShavtem Bah Lo TaAsu UkMa'aseh Eretz Kena'an Asher Aniy MeBiy Etkem Shamah Lo TaAsu UvChuqoteyhem Lo TeLeku, where the **word**, KeMa'aseh, is from the **word**, Ma'aseh, **מעשה**, which means, **deed, action, work, thing made, manufacture**, product, practice, occupation, incident, one who causes others to work, activator, it is from the **word**, Asah, **עשה**, which means, to make, and with the letter Kaph prefix, it means, **after the doings**, the **word**, Eretz, **ארץ**, which means, earth, **land**, country, ground, the **word**, Mitzrayim, **מִצְרַיִם**, means, **Egypt**, and it is from the root **word** Mitzry **מצרי**, which means, Egyptian, and they are both from the root **word**, Matzar, **מצר**, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, the **word**, Asher, **אשר**, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, **where, wherein**, whereon, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Yeshavtem, is from the **word**, Yashuv, or Yashav, **ישב**, which means, to sit, remain, **dwell, abide, inhabit, inhabitant**, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated, was settled, he set his mind at ease, was colonized, was explained, the **word**, Bah, **בה**, is an inflected personal pronoun, meaning, in or with her, **in or with it, therein**, the **word**, Lo, means, **no or not**, the **word**, TaAsu, is from the **word**, Asah, **עשה**, means, **do**, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, wrought, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, UkMa'aseh, is the **word**, Ma'aseh, repeated, and here it is translated as, **and after the deeds**, or the doings of, the **word**, Eretz, means, land, the **word**, Kena'an, **כְּנָעַן**, means, **Canaan, Phoenician**, it also means, merchant, trader, so called because the Phoenicians were traders, the **word**, Asher, is repeated and here it is translated as, where, the **word**, Aniy, means, I, the **word**, MeBiy, is from the **word** Bo, **בוא**, means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, **bring, he brought, brought in or out**, caused to, led to, and the **word** Bo, **בא**, means, he who comes, he who arrives, and as an adjective, it

means, coming, subsequent, next, and in the form that it is used here, it means, ***I bring***, the ***word***, Etkem, means, ***you***, the ***word***, Shamah, means, ***there***, the ***word***, Lo, means, ***no or not***, the ***word***, TaAsu, is the ***word***, Asah, repeated, and here it is translated as, ***do***, the ***word***, UvChuqoteyhem, is from the ***word*** Chuqah, חֻקָה, means, to engrave, ***to imitate, he imitated***, he imagined, drew, was engraved, was carved, was imitated, was drawn, he marked a line, was traced, something prescribed, ***enactment, statute, law, custom***, constitution, the ***word***, Lo, means, ***no or not***, the word, Teleku, is from the ***word***, Halak, הָלַךְ, means, to go, going, follow, followed, ***went, walk, walked***, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the ***word*** Halakah, הַלְכָה, which means, ***law, rule, traditional law, something to go by, your personal day to day walk***), and in the form that it is used here it means, ***shall you walk***)

Here YHVH warns Mosheh and all the people of Yisrael that they are:

***NOT*** to follow in the footsteps of the pagan ways of the land of Egypt, where they lived in slavery for over two hundred plus years, and where many of them, learned to believe in, and worship some of the many man made imaginary impotent gods of Egypt, like their sun god, Ra, who also goes by the name, Atum or Re, who was their so called great sun god of Heliopolis whose cult spread across Egypt to become the most popular by the Fifth Dynasty (2498-2345 BCE). I have included a link, at the end of this study where you can see all the names of the man made imaginary gods of Egypt, in order to show you, that humanity, has not changed, for the peoples of the world today, have way more imaginary gods, than Egypt had back then.

YHVH continues and says: ***NOR*** are they to take up the pagan ways of the people of the land of Canaan, where, I YHVH, am bringing you, and where they also worship man made imaginary gods of their own making, who are also, impotent gods, which includes, their man made god, named, El, Baal, and Asherah. According to their mythology, El was the father of the gods and the creator of the world; Baal was the god of storms and fertility, and was often depicted holding a thunderbolt; and Asherah was the goddess of fertility and motherhood, and was often depicted as a tree or a pole. I have also included a link at the end of this study, that shows you the plethora of man made imaginary gods that they too worshipped.

***NEITHER*** are you to walk in ***ANY*** of their ordinances.

Here YHVH has made it perfectly clear, that His people, Yisrael, of whom you and I are a part of, ***ARE*** to believe, follow and obey His Doctrine, the Words of His Torah of Life ***ONLY***, we, His people, are not even suppose to consider, ***ANY*** of the plethora of man made doctrines that are or have been in the world since time began, or else, we, like these man made imaginary gods, will also become extinct.

4 You shall do My Judgments, and keep My Ordinances, to walk therein: I am YHVH your Elohim.

אֶת־מִשְׁפָּטַי תַּעֲשׂוּ וְאֶת־חֻקֹּתַי תִּשְׁמְרוּ לְלַכֵּת בָּהֶם אֲנִי יְהוָה אֱלֹהֵיכֶם

Et Mishpatay TaAsu VeEt Chuqotay RiShmeru LaLeket BaHem Aniy YHVH Eloheykem

there the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Mishpatay, is from the **word**, Mishpat, מִשְׁפָּט, means, **judgement**, seat of judgement, cause, case, suit, decree, sentence, justice, right, ordinance, manner, custom, customary, decision, due, privilege, judicial, legal, lawful, it is related to the **word** Shaphat, שָׁפַט, means to place, put or set over the fire, he established, he ordained, and in the form that it is used here, it means, **my judgements**, the **word**, VeEt, is the **word** Et repeated and it is defined above, the **word**, Chuqotay, is from the **word**, Chuqah, חָקָה, which means, to engrave, to imitate, he imitated, he imagined, drew, was engraved, was carved, was imitated, was drawn, he marked a line, was traced, **something prescribed, enactment, statute, law, ordinance, custom, constitution**, and in the form that it is used here, it means, **my ordinance**, the **word**, TiShmeru, is from the **word**, Shamar, שָׁמַר, which means, **to keep, guard**, heed, beware, watch over, observe, put a hedge around, to wait upon, attend to, preserve, save, protect, he celebrated, he took heed, he paid regard, he took care, was kept, was observed, the **word**, Laleket, is from the **word**, Halak, הָלַךְ, which means, to go, going, follow, followed, **went, walk, walked**, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הַלְכָה, which means, **law, rule, traditional law, something to go by, your personal day to day walk**), and in the form that it is used here it means, **to walk**, the **word**, BaHem, means, in them, the **word**, Aniy, means, **I, or I am**, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, Eloheykem, is from the **word** Elohim, אֱלֹהִים, which means, mighty ones, judges, powers, and in the form that it is used here it means, **your Elohim**)

YHVH could **NOT** make it any clearer, He says, אֶת־מִשְׁפָּטַי תַּעֲשׂוּ, Aleph Tav, Mishpatay, My **Judgement**, My Decrees, My Justice, My Ordinance, My custom, My Torah, TaAsu, **YOU SHALL DO**, וְאֶת־חֻקֹּתַי תִּשְׁמְרוּ, and Aleph Tav, Chuqotay, My Ordinances, My Enactments, My Statutes, My Torah, My Ordinances, My Customs, My constitution, TiShmeru, you shall **Keep, Guard, Heed, Watch over, Observe, Attend to, Preserve, Save, Protect, Celebrated, Pay regard to, take care of.**

**WHY** and **HOW** is Yisrael to do that?

**WE** are to do this, **BECAUSE**, the Creator of the universe Commands us to do so, and we do that **BY US**, His people, Yisrael, willingly choosing to walk in total loving surrendered obedience to all the Words of our heavenly Father's Torah of Life.

YHVH completes His instructions by confirming once again, who He is, He says: **I am YHVH YOUR Elohim.**

*5 You shall therefore keep My Statutes, and My Judgments: which, IF a man does keep them, he shall live in them: I am YHVH.*

וּשְׁמַרְתֶּם אֶת־חֻקֹּתַי וְאֶת־מִשְׁפָּטַי אֲשֶׁר יַעֲשֶׂה אִתְּכֶם הָאָדָם וְתִי בְּהֶם אֲנִי יְהוָה)  
אֲשֶׁר יַעֲשֶׂה אִתְּכֶם הָאָדָם וְתִי בְּהֶם אֲנִי יְהוָה)  
אֲשֶׁר יַעֲשֶׂה אִתְּכֶם הָאָדָם וְתִי בְּהֶם אֲנִי יְהוָה)  
UShmartem Et Chuqotay VeEt Mishpatay Asher YaAseh Otam HaAdam VaChay BaHem Aniy  
YHVH, where the **word**, UShmartem, is from the **word** Shamar, שָׁמַר, which means, **to keep, guard**, heed, beware, watch over, observe, put a hedge around, to wait upon, attend to, preserve, save, protect, he celebrated, he took heed, he paid regard, he took care, was kept, was observed, the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Chuqotay, is from the **word**, Chuqah, חָקָה, which means, to engrave, to imitate, he imitated, he imagined, drew, was engraved, was carved, was imitated, was drawn, he marked a line, was traced, **something prescribed, enactment, statute, law, ordinance, custom, constitution**, and in the form that it is used here, it means, **my ordinance**, and in the form that it is used here it means, my statutes, the **word**, Mishpatay, is from the **word**, Mishpat, מִשְׁפָּט, means, **judgement**, seat of judgement, cause, case, suit, decree, sentence, justice, right, ordinance, manner, custom, customary, decision, due, privilege, judicial, legal, lawful, it is related to the **word** Shaphat, שָׁפַט, means to place, put or set over the fire, he established, he ordained, and in the form that it is used here, it means, **my judgements**, the **word**, Asher, in this case means which, the **word**, YaAseh, is from the **word** Asah, עָשָׂה, which means, **do, does**, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, **wrought, doing, done, do so**, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as

a sacrifice, was used, was done by force, it also means, positive command, the **word**, Otam, means, **them**, HaAdam, אָדָם, means, **the man**, mankind, to be red, was red, to be of the colour of blood, was reddened, became red, blushed, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it means to be red, because it is related to the **word** Dam, דָּם, which means blood, and with different vowel points, we have the **word** Odem, which is the name of a red jewel, carnelian or ruby, the **word**, VaChay, וָחַי, means, **alive, to live, living**, lively, active, raw, and in the form that it is used here, it means, *he shall live*, the BaHem, בָּהֶם, means, **in or by them**, the **word**, Aniy, אֲנִי, means, **I or I am**, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah, or Yehovah,

Once again YHVH makes it very clear, what Path He wants His people, Yisrael, to walk on, He says: *You shall therefore keep **My Statutes, and My Judgments**:*

Then, YHVH says something that should encourage all people to believe, follow and obey the Words of our heavenly Father's Torah of Life, He says: **IF** a man does keep My Statutes and My Judgments, then, that person **SHALL LIVE**, in and by them: and He ends up by once again, confirming who He is, He says: **I am YHVH**.

YHVH wants us to understand and believe, that whatever He says, whatever He prophesies, **WILL** come to Pass, and that is why, after every promise He says, I am Yahweh, for He wants us to learn to **TRUST** Him more and more, as His Words manifest His **TRUTH**, and actually make His promises come to pass in the lives of His People Yisrael.

*6 None of you shall approach to any that is near of kin to him, to uncover their nakedness: I am YHVH.*

אִישׁ אִישׁ אֶל-כָּל-שְׂאֵר בְּשָׂרוֹ לֹא תִקְרְבוּ לְגִלּוֹת עֲרוֹתָם אֲנִי יְהוָה

אִישׁ אִישׁ אֶל כָּל שְׂאֵר בְּשָׂרוֹ לֹא תִקְרְבוּ לְגִלּוֹת עֲרוֹתָם אֲנִי יְהוָה

Iysh Iysh El Kal Sher Besaro TiQrevo LeGalot Ervah Aniy YHVH, where the **word**, Iysh, means, **man**, and here, because it is used twice, it is translated as, **none of you, or no man**, the **word**, El, אֱלֹהִים, denotes, **motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Kal, means, **all, the whole of, any**, the **word**, Sher, שָׂר, which means, to be left over, to remain, was left behind, remained, he survived, he spared, rest, residue, **remnant, relative of, near of kin, kinsman, kinswoman kindred by blood**, flesh, food, he took blood revenge, it also means, leaven, he leavened, was leavened, the **word**, Besaro, is from the **word**, Basar, בָּשָׂר, means, **flesh**, meat, body, person, creature, fat-fleshed, lean-fleshed, kin, **nakedness**, the external genitals of a man or woman, it means, the pulp of the fruit, it also means, to bear good tidings, he brought a joyful message, to bring a joyful message, he gladdened with good tidings, he received good news, it is translated as the **word**, Gospel in our english Scriptures, the **word**, Lo, means, no or not, the **word**, TiQrevu, is from the **word**, Qarab, קָרַב, means, **to come or draw near, approach**, he came near, approached, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game,







means, **nakedness, nudity**, the **word**, Bat, בת, means, **daughter, girl, maiden**, young woman, native inhabitant of, at the age of, worthy of, deserving, a village or town situated near a large city, it is also the liquid measure equal to one ephah, with one measure, it means, apple of the eye, branch, company, first, owl, town, village, the **word**, Binka, is from the **word**, Ben, which means, **son**, and in the form that it is used here, it means, **your son**, the **word**, O, means, **or**, the **word**, Bat, means, **daughter**, the **word**, Bitka, means, your daughter, the **word**, Lo, means, **no or not**, the **word**, TeGaleh, is from the **word**, Galah, which means, **to uncover**, to appear, to emigrate, he showed, made known, **he unveiled, disclosed, removed**, he went away, departed, he went into exile, **he uncovered, revealed, was disclosed, was discovered, he uncovered himself**, it also means, the bowl shaped capital of a column, or the ball shaped knob of a cane, it also means, fountain or spring, the **word**, Ervatan, is the **word**, Ervah repeated, and here, it is translated as, **their nakedness**, the **word**, Kiy, כִּי, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Ervatka, is the **word** Ervah, repeated and here it is translated as, **your own nakedness**, but, since one of the definitions of the word Ervah, is shame, I believe the word Ervatka, should be translated as **YOUR OWN SHAME**, the **word**, Henah, הִנֵּה, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, **they, these, those, their, them**, and as an adverb it means, thence, therein, here, hither, on this side of, and it also means, lo, behold, since, now, thus far, yet, wherein)

Here YHVH is warning grandparents saying: the nakedness of your son's daughter, or of your daughter's daughter, לֹא תִגְלֶה עֲרוֹתָן כִּי עֲרוֹתֶיהָ הִנֵּה, Lo, **NOT**, TeGaleh, you shall uncover, Ervatan, their nakedness, Kiy, for, Ervatka, it is **your nakedness**, Henah, behold.

This makes it very clear that grandparents are not to lust after, nor try to sneak a peak and their granddaughter's naked bodies, nor are they to have sex with them, for it is an abomination, and YHVH says, it is the grandparent's **SHAME**, in the eyes of YHVH, **IF** they do any of these things.

11 *The nakedness of your father's wife's daughter, begotten of your father, she is your sister, you shall NOT uncover her nakedness.*

עֲרוֹת בַּת-אִשְׁתׁ אָבִיךָ מוֹלֵדֶת אָבִיךָ אֲחֹתָהּ הִיא לֹא תִגְלֶה עֲרוֹתֶיהָ

אָבִיךָ אֲחֹתָהּ הִיא לֹא תִגְלֶה עֲרוֹתֶיהָ

Ervat Bat Asher Aviyka Moledet Aviyka Ashotka Hi Lo TeGalet Ervatah, where the **word**, Ervat, is from the **word**, Ervah, עֲרוּהָ, which means, **nakedness, genital organs, shame, unchastity, lewdness, illicit sexual intercourse**, it is related to the **words**, Eryah, עֲרִיָה, which means, **nakedness, shame**, Aryah, עֲרִיָה, which means, ejaculation of the semen, Eryon, עֲרִין which means, **nakedness, nudity**, the **word**, Bat, בת, means, **daughter**, girl, maiden, young woman, native inhabitant of, at the age of, worthy of, deserving, a village or town situated near a large city, it is also the liquid measure equal to one ephah, with one measure, it means, apple of the eye, branch, company, first, owl, town, village, the **word**, Eshet, means, **your wife**, the **word**, Aviyka, means, **your father**, the **word**, Ashotka, means, **your sister**, the **word**, Hi,

means, *she*, the *word*, Lo, means, *no or not*, the *word*, TeGaleh, is from the *word*, Galah, which means, *to uncover*, to appear, to emigrate, he showed, made known, *he unveiled, disclosed, removed*, he went away, departed, he went into exile, *he uncovered, revealed, was disclosed, was discovered, he uncovered himself*, it also means, the bowl shaped capital of a column, or the ball shaped knob of a cane, it also means, fountain or spring, the *word*, Ervatah, is from the *word*, Ervah, ערוה, which means, *nakedness, genital organs, shame, unchastity, lewdness, illicit sexual intercourse*, it is related to the *words*, Eryah, עריה, which means, *nakedness, shame*, Aryah, עריה, which means, ejaculation of the semen, Eryon, ערין, which means, *nakedness, nudity*,

Here it is talking about a step sister, and the very same rules apply, for YHVH says: The nakedness of your father's wife's daughter, begotten of your father, she is your sister, you shall **NOT** uncover her nakedness. Here again, YHVH makes it very clear that a person is not permitted to lust after, nor try to take a peak and his step sisters naked body, nor is he to have sexual intercourse with her, לֹא תִגְלֶה עֲרוֹתָהּ, Lo, Not, TeGaleh, you shall uncover, Ervatah, her nakedness, her genital organs, her shame, for it is unchaste, it is lewdness, nor are you to have illicit sexual intercourse with her. Our genitalia is called, our private parts, because, that is what they are meant to be, **PRIVATE**, and if we purposely expose them, in a sexual manner, as so many people in a gay parade do, then, the people that do so, do it, to their **SHAME**, according to YHVH.

*12 You shall NOT uncover the nakedness of your father's sister: she is your father's near kinswoman.*

עֲרוֹת אַחֹת-אַבִּיךָ לֹא תִגְלֶה שְׂאֵר אַבִּיךָ הִוא  
 אַחֹת אַבִּיךָ אַחֹת אַבִּיךָ אַחֹת אַבִּיךָ אַחֹת אַבִּיךָ אַחֹת אַבִּיךָ

Ervat Achot Aviyka Lo TeGaleh She'er Aviyka Hi, where the *word*, Ervat, is from the *word*, Ervah, ערוה, which means, *nakedness, genital organs, shame, unchastity, lewdness, illicit sexual intercourse*, it is related to the *words*, Eryah, עריה, which means, *nakedness, shame*, Aryah, עריה, which means, ejaculation of the semen, Eryon, ערין, which means, *nakedness, nudity*, the *word*, Achot, means, *sister*, the *word*, Aviyka, means, *your father*, the *word*, Lo, means no or not, the *word*, TeGaleh, is from the *word*, Galah, גלה, which means, *to uncover*, to appear, to emigrate, he showed, made known, *he unveiled, disclosed, removed*, he went away, departed, he went into exile, *he uncovered, revealed, was disclosed, was discovered, he uncovered himself*, it also means, the bowl shaped capital of a column, or the ball shaped knob of a cane, it also means, fountain or spring, the *word*, She'er, שֵׂאֵר, which means, to be left over, to remain, was left behind, remained, he survived, he spared, rest, residue, remnant, *relative of, near of kin, kinsman, kinswoman, kindred by blood*, he took blood revenge, it also means leaven, he leavened, was leavened, the *word*, Aviyka, means, *your father*, the *word*, Hi, means, *she*)

Here we are told about the same prohibition with any of our aunts, for YHVH quite clearly says: עֲרוֹת אַחֹת-אַבִּיךָ לֹא תִגְלֶה שְׂאֵר אַבִּיךָ הִוא, the nakedness, the shame, Achot, the sister, Aviyka, your father, Lo, not, TeGaleh, shall you uncover, Sher, near kinswoman, Aviyka, means, your father, the word, Hi, means, she. YHVH as our creator understands what the result of these kinds of relationship can produce, and He does **NOT** want that to happen, because of the potential devastating results, of having a deformed child, being the result of such an unholy union.





16 You shall **NOT** uncover the nakedness of your brother's wife: it is your brother's nakedness.

עֲרֹוֹת אִשְׁת־אָחִיךָ לֹא תִגְלֶה עֲרֹוֹת אָחִיךָ הוּא  
אָחִיךָ אִשְׁת־אָחִיךָ לֹא תִגְלֶה עֲרֹוֹת אָחִיךָ הוּא

Ervat Asher Achiyka Lo TeGaleh Ervat Achiyka Hi, where the **word**, Ervat, עֲרֹוֹת, is from the **word**, Ervah, ערווה which means, **nakedness, genital organs, shame, unchastity, lewdness, illicit sexual intercourse**, it is related to the **words**, Eryah, ערייה, which means, **nakedness, shame**, Aryah, ערייה, which means, ejaculation of the semen, Eryon, עריין which means, **nakedness, nudity**, the **word**, Eshet, is from, the **word**, Ishah, אִשָּׁה, means, **woman, wife**, betrothed one, bride, but the same spelling, also means, burnt offering, offering, sacrifice, it is from the **word** Esh, אֵשׁ, which means fire, therefore it is an offering made by fire, the **word**, Nashim, נָשִׁים is the plural of the **word**, אִשָּׁה, Ishah, which means, woman, wife. The **word**, Achikah, is from the **word** Ach, which means, **brother**, and in the form that it is used here, it means, **your brother**, the **word**, Lo, means, **no or not**, the **word**, TeGaleh, is from the **word**, Galah, גָּלָה, means, **to uncover**, to appear, to emigrate, he showed, made known, **he unveiled, disclosed, removed**, he went away, departed, he went into exile, **he uncovered, revealed, was disclosed, was discovered, he uncovered himself**, it also means the bowl shaped capital of a column, or the ball shaped knob of a cane, it also means fountain or spring, the **word**, Ervat, ערווה, is repeated, and here, it is translated as, **nakedness**, the **word**, Achiyka, is repeated, and here, it is translated as, **your brother**, the **word**, Hi, means, **she**)

Here YHVH speaks of how we are to treat our brother's wives. He says, You shall **NOT** uncover the nakedness of your brother's wife: it is your brother's nakedness. Since the word Ervah, means, nakedness, but it also means, **shame**, then, that means, that if anyone transgresses any of these Commandments, then it is **Shameful behaviour**, and in YHVH's eyes, it is no different, it is no less **Shameful** than when, the people who march in Gay parades **Shamefully** expose their genitalia, to the public, in a very mocking gesture, because, according to YHVH, these are deviant and abominable behaviours.

17 You shall **NOT** uncover the nakedness of a woman and her daughter, **NEITHER** shall you take her son's daughter, or her daughter's daughter, to uncover her nakedness; for they are her near kinswomen: it is wickedness.

עֲרֹוֹת אִשָּׁה וּבִתָּהּ לֹא תִגְלֶה אֶת־בִּתְּבִנָּהּ וְאֶת־בִּתְּבִתָּהּ לֹא תִקַּח לְנִלְוֹת עֲרֹוֹתָהּ שְׂאֵרָה (   
הִנֵּה זָמָה הוּא  
אָחִיךָ אִשְׁת־אָחִיךָ לֹא תִגְלֶה אֶת־בִּתְּבִנָּהּ וְאֶת־בִּתְּבִתָּהּ לֹא תִקַּח לְנִלְוֹת עֲרֹוֹתָהּ שְׂאֵרָה (   
אָחִיךָ אִשְׁת־אָחִיךָ לֹא תִגְלֶה אֶת־בִּתְּבִנָּהּ וְאֶת־בִּתְּבִתָּהּ לֹא תִקַּח לְנִלְוֹת עֲרֹוֹתָהּ שְׂאֵרָה (

Ervat Ishah UBitah Lo TeGaleh Et Bat Benah VeEt Bat Bitah Lo TiQach LeGalot Ervatah Sha'arah Henah Zimah Hi, where the **word**, Ervat, is from the **word**, Ervah, ערווה, which means, **nakedness, genital organs, shame, unchastity, lewdness, illicit sexual intercourse**, it is related to the **words**, Eryah, ערייה, which means, **nakedness, shame**, Aryah, ערייה, which means, ejaculation of the semen, Eryon, עריין which means, **nakedness, nudity**, the **word**, Ishah, אִשָּׁה, means, **woman, wife**, betrothed one, bride, but the same spelling, also means, burnt offering, offering, sacrifice, it is from the **word** Esh, אֵשׁ, which means fire, therefore it is an offering made by fire, the **word**, Nashim, נָשִׁים is the plural of the **word**, אִשָּׁה, Ishah, which

means, **woman**, wife, the **word**, UBitah, is from the **word**, Bat, בַּת, means, **daughter**, girl, maiden, young woman, native inhabitant of, at the age of, worthy of, deserving, a village or town situated near a large city, it is also the liquid measure equal to one ephah, with one measure, it means, apple of the eye, branch, company, first, owl, town, village, the **word**, Lo, means, **no or not**, the **word**, TeGaleh, is from the **word**, Galah, גָּלָה, means, **to uncover**, to appear, to emigrate, he showed, made known, **he unveiled, disclosed, removed**, he went away, departed, he went into exile, **he uncovered, revealed, was disclosed, was discovered, he uncovered himself**, it also means the bowl shaped capital of a column, or the ball shaped knob of a cane, it also means fountain or spring, the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Bat, is repeated and it means daughter, the **word**, Benah, is from the **word**, Ben, which means, son, and here it means, her son, the **word**, VeEt, is the **word** Et, repeated, and it is defined above, the **word**, Bat, means, **daughter**, the **word**, Bitah, is the **word** Bat repeated, and here it is translated as, **her daughter's daughter**, the **word**, Lo, means, **no or not**, the **word**, TiQach, is from the **word**, Qach, קָח, means, **take, taken, he took**, get, it is related to the **word** Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the **word**, LeGalot, is from the **word**, Galah, גָּלָה, means, **to uncover**, to appear, to emigrate, he showed, made known, **he unveiled, disclosed, removed**, he went away, departed, he went into exile, **he uncovered, revealed, was disclosed, was discovered, he uncovered himself**, it also means the bowl shaped capital of a column, or the ball shaped knob of a cane, it also means fountain or spring, the **word**, Ervatah, עֲרֻוֹתָהּ, is from the **word**, Ervah, עֲרוּוָה, which means, **nakedness, genital organs, shame, unchastity, lewdness, illicit sexual intercourse**, it is related to the **words**, Eryah, עֲרִיָה, which means, **nakedness, shame**, Aryah, אֲרִיָה, which means, ejaculation of the semen, Eryon, עֲרִיָן, which means, **nakedness, nudity**, the **word**, Sha'arah, שְׂאֵרָה, means, female relative, especially a cousin, the **word**, Henah, הֵנָּה, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, **they**, these, those, their, them, and as an adverb it means, thence, therein, here, hither, on this side of, and it also means, lo, behold, since, now, thus far, yet, wherein, the **word**, Zimah, זִמָּה, means, **depravity, evil plan, wickedness, incest, prostitution**, the **word**, Hi, means, **it**)

Here we have to understand that as our Creator, YHVH knows what kind of depravity lies hidden in the human heart, and the **FACT** that He tells us, that we are **NOT** to uncover the nakedness of a woman and her daughter, is because He knows that men have, and continue to do that today. Furthermore, YHVH says, **NEITHER** shall you take her son's daughter, or her daughter's daughter, (the woman's granddaughter) to uncover her nakedness; for they are her near kinswomen:

According to YHVH, these are deviant behaviours, and YHVH goes as far as to say, they are acts of **wickedness**. And please understand, that **NO** wicked person will inherit the kingdom of Elohim, **therefore**, that means that they will be sent to their second death, in the lake of fire, on Judgement Day, unless they truly repent of their rebellious shameful acts.

*18 Neither shall you take a wife to her sister, to vex her, to uncover her nakedness, beside the other in her life time.*

וְאִשָּׁה אֶל-אָחֹתָהּ לֹא תִקַּח לְצָרָר לְגִלּוֹת עֲרוֹתֶיהָ עֲלֶיהָ בְּחַיֶּיהָ

אָשָׁה אֶל-אָחֹתָהּ לֹא תִקַּח לְצָרָר לְגִלּוֹת עֲרוֹתֶיהָ עֲלֶיהָ בְּחַיֶּיהָ

VeIshah El Achotah Lo TiQach LiTzror LeGalot Ervatah Aleyha BeChayeyha, where the **word**, VeIshah, אִשָּׁה, means, **woman, wife**, betrothed one, bride, but the same spelling, also means, burnt offering, offering, sacrifice, it is from the **word** Esh, אֵשׁ, which means fire, therefore it is an offering made by fire, the **word**, Nashim, נָשִׁים is the plural of the **word**, אִשָּׁה, Ishah, which means, woman, wife, the **word**, El, אֵל, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Achotah, is from the **word**, Achot, אָחוֹת, which means, sister, female relation, kinswoman, sweetheart, companion, mate, friend, nurse, and in the form that it is used here, it means, **her sister**, the **word**, Lo, means, **no or not**, the **word**, TiQach, is from the **word**, Qach, קָח, means, **take, taken, he took**, get, it is related to the **word** Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the **word**, LiTzror, is from the **word**, Tzarar, צָרַר, means, to bind, to tie up, bundle, bundle up, wrap, he bound, he tied, he constrained, restricted, it also means, **to show hostility toward, vex, oppress, hostile, false, harmed, injured, he showed hostility, vexed, harassed, oppressed**, he suffered distress, he made narrow, he caused distress to, was sorry, was worried,, it means to be sharp, sharp edged stone, flint knife, hard stone, rock, the **word**, LeGalot, is from the **word** Galah, גָּלָה, means, **to uncover**, to appear, to emigrate, **he showed, made known, he unveiled, disclosed, removed**, he went away, departed, he went into exile, he uncovered, revealed, was disclosed, was discovered, he uncovered himself, it also means the bowl shaped capital of a column, or the ball shaped knob of a cane, it also means fountain or spring, the **word**, Ervatah, עֲרוֹתָהּ, is from the **word**, Ervah, עֲרוּהָ, which means, **nakedness, genital organs, shame, unchastity, lewdness, illicit sexual intercourse**, it is related to the **words**, Eryah, עֲרִיָה, which means, **nakedness, shame**, Aryah, עֲרִיָה, which means, ejaculation of the semen, Eryon, עֲרִין which means, **nakedness, nudity**, the **word**, the **word**, Aleyha, is translated as, beside the other, the

*word*, BeChayeyha, is from the *word*, Chay, חַי, means, alive, to live, living, lively, active, raw, and in the form that it is used here, it means, *her lifetime*)

Here we are told that a man is **NOT** to take a woman and her sister, to make them rivals, to uncover her nakedness, beside the other in her life time. So here, YHVH makes it very clear that a man, is not to have sexual intercourse with sisters and thereby make them rivals, that compete which each other for his affections, for that is an **abomination** to YHVH. And if you need an example, just look at what it did to Ya'aqov and his family, where Rachel and Leah competed for his attention, and the damage to the family that it did.

19 Also you shall **NOT** approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

וְאֶל-אִשָּׁה בְּנִדְחָהּ טָמְאָתָהּ לֹא תִקְרַב לְגִלּוֹת עֶרְוֹתָהּ

אֶל־אִשָּׁה בְּנִדְחָהּ טָמְאָתָהּ לֹא תִקְרַב לְגִלּוֹת עֶרְוֹתָהּ

Vel Ishah BeNidat Tumatah Lo TiQrav LeGalot Ervatah, where the *word*, VeEl, אֶל, denotes, **motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the *word*, Ishah, אִשָּׁה, means, **woman, wife**, betrothed one, bride, but the same spelling, also means, burnt offering, offering, sacrifice, it is from the *word* Esh, אֵשׁ, which means fire, therefore it is an offering made by fire, the *word*, Nashim, נָשִׁים is the plural of the *word*, אִשָּׁה, Ishah, which means, woman, wife, the *word*, BeNidat, is form the *word*, Nidah, נִדָּה, means, **impurity, impure thing, menstruation, menstruant woman, separation**, it also means, to remove, exclude, he separated himself, to throw, overthrow, destroy, he removed, thrust off, thrust away excluded, he banished, was excommunicated, the *word*, Tumatah, is from the *word*, Tame, טָמֵא, means, **unclean**, spiritual impurity, it is also called an absence of holiness, it means, ritual impurity, defiled, foul, especially in a ceremonial or moral sense, unfit to serve or attend at the temple, contaminated, polluted, impure, defilement, Kosher animals that are forbidden to be eaten, because of an improper slaughter, such as an animal dying of itself, or road kill, it does not in any way imply, sinfulness, degradation or inferiority, the *word*, Lo, means, **no or not**, the *word*, TiQrav, is from the *word*, Qarab, קָרַב, means, **to come near, approach, he came near, approached**, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, the *word*, Lo, means, **no or not**, the *word*, LeGalot, is from the *word*, Galah, גָּלָה, which means, **to uncover**, to appear, to emigrate, he showed, **made known, he unveiled, disclosed, removed**, he went away, departed, he went into exile, he uncovered, revealed, was disclosed, was discovered, he uncovered himself, it also means the bowl shaped capital of a column, or the ball shaped knob of a cane, it also means fountain or spring, the *word*, Ervatah, עֶרְוֹתָהּ, is from the *word*, Ervah, עֶרְוָה, which means, **nakedness, genital organs, shame, unchastity, lewdness, illicit sexual intercourse**, it is related to the *words*, Eryah, עֲרִיבָה, which means, **nakedness, shame**,

Aryah, ערייה, which means, ejaculation of the semen, Eryon, ערין which means, **nakedness, nudity**, the **word**, Sha'arah, שארה, means, female relative, especially a cousin

Here YHVH says, that men are **NOT** to approach a woman to uncover her nakedness, to have sexual intercourse, as long as she is put apart for her uncleanness, while she is menstruating.

20 Moreover you shall **NOT** lie carnally with your neighbour's wife, to defile yourself with her.

וְאֶל־אִשְׁת׃ עַמִּיתְךָ לֹא־תִתֵּן שְׁכַבְתָּךְ לְזָרַע לְטַמְאָהּ־בָּהּ  
VeEl Eshet Amiytka Lo Titen Shekavteka LeZara LeTamah Bah

VeEl Eshet Amiytka Lo Titen Shekavteka LeZara LeTamah Bah, where the **word**, VeEl, means, **and onto, moreover**, the **word** Eshet, is from the **word**, Ishah, אשה, means, **woman, wife**, betrothed one, bride, but the same spelling, also means, burnt offering, offering, sacrifice, it is from the **word** Esh, אש, which means fire, therefore it is an offering made by fire, the **word**, Nashim, נשים is the plural of the **word**, אשה, Ishah, which means, woman, wife, the **word**, Amiytka, is from the **word**, Amiyt, עמית, which means, friend, fellowman, colleague, **neighbour**, family, company, the **word**, Lo, means, **no or not**, the **word**, Titen, is from the **word**, Natan, נָתַן, means, **to give, gave**, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, Shekavteka, is from the **word**, Shakav, שכב, means, **to lie down, lie, he lay down**, fell asleep, took rest, he rested from this world, died, he lay down, was lying, rested, he lay with, cohabited, was lain with, was ravished, placed, put, the **word**, LeZara, is from the **word**, Zera, זָרַע, means, sowing, sowing season, **seed, sperm, semen**, offspring, posterity, to sow, he scattered seeds, was sown, he produced seed, he inseminated, the **word**, LeTamah, is from the **word**, Tame, טמא, means, unclean, spiritual impurity, it is also called an absence of holiness, it means, ritual impurity, **defiled, foul**, especially in a ceremonial or moral sense, unfit to serve or attend at the temple, contaminated, polluted, impure, defilement, Kosher animals that are forbidden to be eaten, because of an improper slaughter, such as an animal dying of itself, or road kill, it does not in any way imply, sinfulness, degradation or inferiority, the **word**, Bah, בָּהּ, is an inflected personal pronoun, meaning, **in or with her**, in or with it, therein)

YHVH is covering every base, because, as I said above, He knows how **deviant** the heart of man can be, and therefore, He says, Moreover you shall **NOT lie carnally with your neighbour's wife, to defile yourself with her.**

21 And you shall **NOT** let any of your seed pass through the fire to Molech, neither shall you profane the name of your Elohim I am YHVH.

וּמִזְרָעְךָ לֹא־תִתֵּן לְהַעֲבִיר לְמֹלֶךְ וְלֹא תַחֲלֵל אֶת־שֵׁם אֱלֹהֶיךָ אֲנִי יְהוָה  
UmiZaraka Lo Titen LahaAviyr LaMolek VeLo TeChalel Et Shem Eloheyka Aniy YHVH

UmiZaraka Lo Titen LahaAviyr LaMolek VeLo TeChalel Et Shem Eloheyka Aniy YHVH, where the **word**, UmiZaraka, is from the **word**, Zera, זָרַע, means, sowing, sowing season, **seed, sperm, semen**, offspring, posterity, to sow, he scattered seeds, was sown, he produced

seed, he inseminated, the **word**, Lo, means, **no or not**, the **word**, Titen, is from the **word**, Natan, נָתַן, means, **to give, gave, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the word**, LehaAviyr, is from the **word**, Avar, עָבַר, means, **to pass, pass over, pass through, cross over, traversed, he passed beyond, passed by, he proceeded, travelled, he emigrated, set apart, on the opposite side, he made to pass across, the region across, he transgressed, trespassed, transferred, he caused to pass through, he caused to pass away, took away, removed, he overlooked, pardoned, it also means to cause to be pregnant, impregnated, it means to become angry, to be wrathful, it also mean to Hebraize, it means past, past tense, the region beyond, side, it means, against, beyond, by, from, over, passage, quarter, other side, this side, the word**, LaMolek, מֹלֵךְ, is the name of a Semitic man made imaginary being or god, to whom his followers, offered their own children as a sacrifice to appease him, it also means, to take counsel, king to reign, something of no value, the **word**, VeLo, means, **and no or and not**, the **word**, TeChalal, חָלַל, means, to lose, **profane, break one's word, defile, he polluted, defiled, he violated, was rendered common, to be hollow**, to hollow out, bore, pierce, to wound, to dissolve, to begin, men began, he perforated, was wounded, a person totally wounded, a person slain, a hollow, cavity, empty, space, the outer space, it means, to play, he played the flute, it means a person deprived of priesthood, a priest of illegitimate descent, the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the **words** that created all things, the **word**, Shem, שֵׁם, means, name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life, and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons, Eloheyka, is from the **word**, **Elohim**, and in the form that it is used here, it means, **your Elohim**, the **word**, Aniy, means, **I**, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah)

And you shall **NOT** let any of your seed, your children, pass through the fire to Molech, neither shall you profane the name of your Elohim **I am YHVH**. I know that most people today would say that they can't believe that many ancient civilizations actually sacrificed their own children to some man made imaginary gods, and **YET**, most people do **NOT** think twice about abortion, which **IS** sacrificing children to the **man made god of convenience**, or the god named, **I am not ready yet**, or the god called, **it will ruin my carrier**, or whatever other imaginary god that they dream up as an



Titen, is from the **word**, Natan, נָתַן, means, **to give, gave**, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, and in the form that it is used here it means, **you shall give**, the **word**, Shekavteka, is from the **word**, Shakav, שָׁכַב, means, **to lie down, lie, he lay down**, fell asleep, took rest, he rested from this world, died, he lay down, was lying, rested, he lay with, cohabited, was lain with was ravished, placed, put, the **word**, LeTamah, is from the **word**, Tame, טָמֵא, means, unclean, spiritual impurity, it is also called an absence of holiness, it means, ritual impurity, **defiled, foul**, especially in a ceremonial or moral sense, unfit to serve or attend at the temple, contaminated, polluted, impure, defilement, Kosher animals that are forbidden to be eaten, because of an improper slaughter, such as an animal dying of itself, or road kill, it does not in any way imply, sinfulness, degradation or inferiority, the **word**, Bah, בָּהּ, is an inflected personal pronoun, meaning, in or with her, in or with it, **therein, therewith**, the **word**, VeIshah, וְאִשָּׁה, means, **woman, wife**, betrothed one, bride, but the same spelling, also means, burnt offering, offering, sacrifice, it is from the **word** Esh, אֵשׁ, which means fire, therefore it is an offering made by fire, the **word**, Nashim, נָשִׁים is the plural of the **word**, אִשָּׁה, Ishah, which means, woman, wife, the **word**, Lo, means, **no or not**, the **word**, TaAmod, is from the **word**, Amad, עָמַד, means, **to stand, stood**, stood up, lean against, rest, rested, lean something upon or against something, load, impose taxes or fines, position, he stood, stood still, he continued, persisted, stayed, remained, was about to, was ready, he stopped, he stayed, he placed, he appointed, he set up, established, was presented, was nominated as a candidate, to estimate, value, discern, it also means chamber pot, the **word**, Liphney, לְפָנַי, as a preposition, means, **in the presence of, before, in the face of**, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the **word**, Behemah, is repeated and it means, **animal or beast**, the **word**, LeRivah, is from the **word**, Raba, רָבַע, means, to square, quadruple, quadrate, foursquare, it is from the **word** Arba'a, אַרְבַּע, which means four, it means he did something four times, he multiplied by four, was divided into four, it also means, to lie stretched out, lie down, **it usually refers to copulation, mostly unnatural, he lay with or mated with an animal, he mated with an animal, she was mated by an animal**, the **word**, Tevel, תֵּבֵל, means, **confusion, violation of the natural order, abomination, unnatural bestiality**, to miss, mingle, to confuse, it also means, spice, seasoning, the **word**, Hu, means, means, **it**)

To show you how deviant and potentially evil, the heart of man is, YHVH also gave us the commandment that says, **NEITHER** shall you lie with **any beast** to defile yourself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion.

Now until I read this, it never even crossed my mind that men would have sex with animals, but, I was even more dismayed to find out that some women, would actually agree to have sex with an animal. That is so gross, that I cannot even begin to imagine, how it could take place.

24 Do **NOT** defile yourselves in any of these things: for in all these, the nations are defiled which I cast out before you:

אֶל-הַטְּמֵאוֹת בְּכָל-אֵלֶּה כִּי בְכָל-אֵלֶּה נְטַמְּאוּ הַגּוֹיִם אֲשֶׁר-אֲנִי מְשַׁלַּח מִפְּנֵיכֶם  
 אֶל-הַטְּמֵאוֹת בְּכָל-אֵלֶּה כִּי בְכָל-אֵלֶּה נִטְמָאוּ הַגּוֹיִם אֲשֶׁר אֲנִי מְשַׁלַּח מִפְּנֵיכֶם

Al TiTamu BeKal Eleh Kiy BeKal Eleh NiTmu HaGoyim Asher Aniy MeShalecha  
 MiPeneykem, where the **word**, Al, אֶל, means, **nothing, it will make my speech worth nothing**, and as an adverb, it is expressing prohibition, a negative wish or request, and meaning, **no, not, nay**, as a prefix it means, **not, non, un**, it also the short form of the title Elohim, and it means, power, to be strong, it also denotes motion toward or to, and it means, to unto, toward, into, at, by, and it is the element in many theophorous names, the **word**, TiTamu, is from the **word**, Tame, טָמֵא, means, **unclean, spiritual impurity, it is also called an absence of holiness**, it means, ritual impurity, **defiled**, foul, especially in a ceremonial or moral sense, unfit to serve or attend at the temple, contaminated, polluted, impure, defilement, Kosher animals that are forbidden to be eaten, because of an improper slaughter, such as an animal dying of itself, or road kill, it does not in any way imply, sinfulness, degradation or inferiority, the **word**, BeKal, means, **in any, or in all**, the **word**, HaGoyim, is the plural of the **word**, Goy, גּוֹי, which means, **nation, people, gentile**, an irreligious Jew, it has come to mean to our Jewish brothers, that a Goy is, a heathen, anyone that rejects the **words** of the Torah that were given to Mosheh at Mount Sinai by Yahweh, but one of the definitions of the **word** Goy, as mentioned above, is an irreligious Jew, which tells me, that the state of being a Goy, has absolutely nothing to do with a person's Ethnicity, **BUT** it has everything to do with a person's heart condition. If a person's heart, **IS** indeed surrendered to our heavenly Father in obedience to the **words** of His Torah of Life, then and only then, is that person, part of YHVH's Yisrael, and **NOT** a Goy, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, **for, because**, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Aniy, means, I, the **word**, MeShalecha, is from the **word** Shalach, שָׁלַח, means, **to send, sent**, to stretch out, extend, extended, let loose, he sent a message, was dispatched, was transmitted, he was ordered to go, **he sent away, sent off, was dismissed, was driven away, he divorced, was dismissed, he let loose, let go**, set free, he stretched out, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter, the **word**, MiPeneykem, is from the **word**, Paniym, פָּנִים, means, face, countenance, presence, forepart, **before, before me**, front part, open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the **word** Peh, which means mouth, speech, saying, command, opening, orifice, it is used as before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9





the *word*, HaEzrach, אֶזְרָח, means, *homeborn, native, citizen*, the *word*, VehaGer, גֵּר, means, *and the foreigner, and the alien, and the stranger, and the temporary dweller*, and the sojourner, and the newcomer, and the proselyte, and the convert, he went astray from, the *word*, HaGer, is the *word* Ger, repeated and here, it is translated as, *that sojourns*, the *word*, BeTokkem, is from the *word*, Tavek, תָּוֶק, which means, *in the midst of, middle, between, among, inside, interior*, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit)

27 For all these abominations have the men of the land done, which were before you, and the land is defiled;

כִּי אֶת-כָּל-הַתּוֹעֵבֹת הָאֵל עָשׂוּ אַנְשֵׁי-הָאָרֶץ אֲשֶׁר לְפָנֶיכֶם וַתִּטְמָא הָאָרֶץ

יָאָרְכָה אֶת-כָּל-הַתּוֹעֵבֹת הָאֵל עָשׂוּ אַנְשֵׁי-הָאָרֶץ אֲשֶׁר לְפָנֶיכֶם וַתִּטְמָא הָאָרֶץ

Kiy Et Kal HaTo'evot HaEl Asu Anshey HaAretz Asher Liphneykem VetiTma HaAretz, where the *word*, Kiy, כִּי, means, that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, *for*, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the *word*, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַתְּ, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word*, Kal, means, *all, the whole of*, the *word*, HaTo'evot, is from the *word*, To'ebah, תּוֹעֵבָה, which means, *abomination, horrible deed, disgusting, morally abhorrent, shameful, vice, idolatry, idols*, the *word*, HaEl, is translated as, these, the *word*, Asu, is from the *word*, Asah, עָשָׂה, means, do, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, wrought, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the *word*, Anshey, is the plural of the *word* Iysh, אִישׁ, which means, man, husband, masculine, male, hero, everyone, each one, anyone, whosoever, anybody, it also means, to man, was manned, the *word*, HaAretz, means, *the land*, the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever,

where, wherein, whereon, that, such as, **wherewith, which, with which, that which, which was**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Liphneykem, is form the **word** Liphney, לְפָנַי, as a preposition, means, in the presence of, before, in the face of, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before, and in the form that it is used here, it means, **before you**, the **word**, VetiTma, is from the **word** Tame, טָמֵא, means, unclean, spiritual impurity, it is also called an absence of holiness, it means, **ritual impurity, defiled, foul, especially in a ceremonial or moral sense, unfit to serve or attend at the temple, contaminated, polluted, impure, defilement**, Kosher animals that are forbidden to be eaten, because of an improper slaughter, such as an animal dying of itself, or road kill, it does not in any way imply, sinfulness, degradation or inferiority, the **word**, HaAretz, is repeated and here it is translated as, **the land**)

28 That the land does **NOT** spew you out also, when you defile it, as it spewed out the nations that were before you.

וְלֹא־תִקִּיַּא הָאָרֶץ אֶתְכֶם בְּטִמְאַכֶּם אֹתָהּ כַּאֲשֶׁר קָאָה אֶת־הַגּוֹי אֲשֶׁר לְפָנֵיכֶם)

VeLo TaQiy HaAretz Etkem BeTama'akem Otah KaAsher Qa'ah Et HaGoy Asher

Liphneykem, where the **word**, VeLo, means, **and no or and not**, the **word**, TaQiy, is formt he **word**, Qayah, קִיָּה or קִיָּא, or Qo, קוֹ, which means, to vomit, spit or spew out, he vomited, what is vomited out, vomit, the **word**, HaAretz, means, **the land**, the **word**, Etkem, means, **you, plural**, the **word**, BeTama'akem, is from the **word**, Tame, טָמֵא, means, unclean, spiritual impurity, it is also called an absence of holiness, it means, **ritual impurity, defiled, foul, especially in a ceremonial or moral sense, unfit to serve or attend at the temple, contaminated, polluted, impure, defilement**, Kosher animals that are forbidden to be eaten, because of an improper slaughter, such as an animal dying of itself, or road kill, it does not in any way imply, sinfulness, degradation or inferiority, and in the form that it is used here it means, **when you defile**, the **word**, Otah, means, **it**, the **word**, KaAsher, כַּאֲשֶׁר, means, **as**, who, which, what, that, when, where, how, because, in order that, according to, as soon as, forasmuch, howsoever, whosoever, though, the **word**, Qa'ah, is the **word** Qiyah, קִיָּה or קִיָּא, or Qo, קוֹ, repeated, and here it is translated as, **it spewed out**, the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also

represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word*, Kal, means, *all, the whole of*, the *word*, HaGoy, גוֹי, means, *nation, people, gentile*, an irreligious Jew, it has come to mean to our Jewish brothers, that a Goy is, a heathen, anyone that rejects the *words* of the Torah that were given to Mosheh at Mount Sinai by Yahweh, but one of the definitions of the *word* Goy, as mentioned above, is an irreligious Jew, which tells me, that the state of being a Goy, has absolutely nothing to do with a person's Ethnicity, **BUT** it has everything to do with a person's heart condition. If a person's heart, **IS** indeed surrendered to our heavenly Father in obedience to the *words* of His Torah of Life, then and only then, is that person, part of YHVH's Yisrael, and **NOT** a Goy, the plural is Goyim, the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, *that*, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the *word*, Liphneykem, is from the *word*, Liphney, לְפָנַי, and as a preposition, it means, *in the presence of, before, in the face of*, it is formed from the *word* Paniym, which means face, and the prefix letter Lamed which means to, toward, before, and in the form that it is used here, it means, *that were before you*)

In these three verses, YHVH makes it very very clear, what Path that His people Yisrael are to walk on, for He says, You shall therefore keep *My Statutes and My Judgments*, (*which are contained in My Torah of Life*) and you shall **NOT** commit any of these abominations (*all the abominations mentioned above*); neither any of your own nation, nor any stranger that sojourns among you:

**WHY** does YHVH not want His people, Yisrael, to commit any of these abominations?

It is because, all these abominations have the men of the land, which were in the land before you, have done these abominations, and, *the land is defiled because of it*; Therefore, You, My people, Yisrael, are **NOT** to do as they did, so that the land does **NOT VOMIT YOU OUT ALSO, when you defile it**, as it spewed out the nations that were there before you.

It is important to note that YHVH did **NOT** say **IF** you defile it, **BUT, WHEN** you defile it, because in His foreknowledge He **KNEW** that the people of Yisrael, **WOULD AND DID** defile the land, by their rebellious disobedient abominable behaviour to the Words of our heavenly Father's Torah of Life.

*29 For whosoever shall commit any of these abominations, even the souls that commit them shall be cut off from among their people.*

כִּי כָל-אֲשֶׁר יַעֲשֶׂה מִכָּל הַתּוֹעֵבוֹת הָאֵלֶּה וְנִכְרְתוּ הַנַּפְשׁוֹת הָעֹשֶׂת מִקֶּרֶב עַמָּם)

כִּי קַל אֲשֶׁר יַעֲשֶׂה מִכָּל הַתּוֹעֵבוֹת הָאֵלֶּה וְנִכְרְתוּ הַנַּפְשׁוֹת הָעֹשֶׂת מִקֶּרֶב עַמָּם

Kiy Kal Asher YaAseh MiKol HaTo'evot HaEleh VeniKreto HaNaphshot HaOset MiQerev

Amam, where the *word*, Kiy, כִּי, means, that, because, *for*, when, while, as, if, in case,

although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Kal, means, **all, the whole of, anyone**, the **word**, Asher, אָשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who, whom, whomsoever**, whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, YaAseh, is from the **word**, Asah, עָשָׂה, means, **do, make, wrought, deal, commit**, offer, execute, keep, work, show, prepare, wrought, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, MiKol, means, **any of all**, the **word**, HaTo'evot, is from the **word**, To'ebah, תּוֹעֵבָה, which means, **abomination, horrible deed, disgusting, morally abhorrent, shameful, vice, idolatry, idols**, the **word**, HaEleh, means, **these**, the **word**, VeniKreto, is from the **word**, Karat, כָּרַת, which means, **to cut, cut off, cut down, he hewed, he destroyed, extermination, divine punishment by premature death**, it also means the trunk of a tree, to cut down or asunder, to destroy or consume, to make or cut a covenant, make an alliance or bargain, originally by cutting an animal in two, and passing between the pieces, confederate, cut down, cut off, destroy, fail, and in the form that it is used here it means, **shall be cut off**, the **word**, HaNaphshot, is the plural of the **word**, Nephesh, נֶפֶשׁ, which means, breath, breath of life, **life, soul, mind, person, human being**, will, desire, self, creature, living being, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, snf in the form that it is used here, it means, **even the person**, the **word**, HaOsot, is the **word**, Asah, repeated, and here it is translated as, **commit**, the **word**, MiQerev, is from the **word**, Qarab, קָרַב, means, to come near, approach, he came near, approached, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, **in the midst, interior, among**, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, the **word**, Amam, is from the **word**, Am, אָמַם, means, **people, kinsman, related, ancestor**, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect, and in the form that it is used here, it means, **their people**)

Here YHVH makes it very clear that, whosoever shall commit **ANY** of these abominations, even the souls that commits them, **SHALL** be cut off from among their people. Being cut off from the people of Yisrael, is a metaphor, for not being permitted to enter into the everlasting Kingdom of Elohim here on earth, after judgement Day, but instead, being sent to their second death in the lake of fire and being lost forever



**word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before, and in the form that it is used here it means, **before you**, the **word**, VeLo, means, **and no or and not**, the **word**, TiTamu, is from the **word**, Tame, טמא, means, **unclean, spiritual impurity**, it is also called, **an absence of holiness, it means, ritual impurity, defiled, foul, especially in a ceremonial or moral sense, unfit to serve or attend at the temple, contaminated, polluted, impure, defilement**, Kosher animals that are forbidden to be eaten, because of an improper slaughter, such as an animal dying of itself, or road kill, it does not in any way imply, sinfulness, degradation or inferiority, and in the form that it is used here, it means, **defile yourselves**, the **word**, BaHem, means, **with them**, the **word**, Aniy, means, **I, or I am**, the **word**, YHVH, is the Name **Yahweh**, Yahuwah or Yehovah Eloheykem, is form the **word** Elohim, which means, mighty ones, judges, powers, and in the form that it is used here, it means, **your Elohim**)

Here YHVH does **NOT** give us an option, for He says: Therefore you **SHALL KEEP** My Ordinance, the Words of My Torah of Life, so that you do **NOT commit any one of these abominable customs**, mentioned above, which **WERE** committed before you, and that you do **NOT** defile yourselves therein.

I know that it is not mentioned here, but it is understood, that anyone that commits any of these abominable customs, mentioned above, and does **NOT** humble themselves before YHVH, repent from committing these abominations, **AND**, ask YHVH to forgive them, **WILL NOT** be permitted to enter into the everlasting Kingdom of our heavenly Father, but instead, they will be sent to the lake of fire and suffer their second death, and be lost forever.

And YHVH ends this chapter by putting His seal of approval and affirming to all that would listen, **I AM YHVH YOUR ELOHIM**, the omnipotent and omniscient Creator of **ALL THINGS**. Amein

If you want to see the plethora of man made imaginary gods that the people of Egypt worshipped over the years, then follow this link: <https://www.worldhistory.org/article/885/egyptian-gods---the-complete-list/>, and if you also want to see the many gods of the Canaanites, then follow this link, <https://www.godchecker.com/Canaanite-mythology/pantheon/>

*Studying and keeping Torah together as a community.*

*Have a great Elohim blessed week and may YHVH bless your every thought,  
and your every deed. Until we meet again. Amein*