

# Study of Vayiqra 12

by

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## Vayiqra 12:1-9

1 And YHVH spoke unto Mosheh, saying,

(וַיִּדְבֶר יְהוָה אֶל־מֹשֶׁה לֵאמֹר )

וַיִּשְׁמַע אֶת־כֹּל אֲשֶׁר־אָמַר

VayeDaber YHVH El Mosheh Lemor, where the **word** VayeDaber is from the **word** Dabar, דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, **to speak, he said, speaking, he spoke of, he spoke to or with**, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, YHVH, is the Name Yahweh, Yahuwah, Yehovah, El, אֱלֹהִים, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the name, Mosheh, means, to be drawn out of, the **word**, Lemor, is form the **word**, Amar, אָמַר, which means, **to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched**, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance)

As I have mentioned before, we have to really understand the importance of this phrase, for this is telling us that the Creator of the universe chose to speak to Mosheh. Which means that YHVH held him in high regard, for Mosheh is the one person that YHVH chose to lead the people of Yisrael out of captivity to slavery in Egypt which is a shadow picture of Messiah leading us out of and away from our sinful nature, so that we could learn to be Holy as He is Holy. As we searched the Scriptures we can see that YHVH did not speak directly with many people, but, those He did chose to speak to, had a great impact, on the direction that the people of Yisrael then chose to walk on. Whenever Yisrael needed a push to go in the direction that YHVH wanted them to go, YHVH chose to raise up a man that would do exactly what He wanted the people of Yisrael to do, whether or not they knew, that they were doing His bidding. Therefore anytime you see this phrase in Scripture, וַיִּדְבֶר יְהוָה אֶל־??? לֵאמֹר and YHVH spoke unto ???, a certain person, saying, please pay very close attention to the circumstances, that follow that statement, and I am convinced that you will see the Hand of our heavenly Father at work in that person's life.



from the *word* Yaled, יָלַד, means, **to bear, conceive, bore, bring forth, give birth, birth day, beget, he begot, she bore, brought forth, he or she helped deliver a child**, act as a midwife, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means, child, children, boy, offspring, young man, to bear young, born, children, young, bring up, calve, be delivered of a child, time of delivery, hatch, labour, do the office of a midwife, woman in travail, the *word*, Zakar, זָכַר, means, to remember, to say, name, swear, call to mind, he mentioned, swear, to prick, to pierce, to fix one's mind, remembrance, memory, memorial, remembered, called to mind, was mentioned, reminder, and it means, to speak and act on behalf of, remembrance, memory, it also means, **to be born male, to treat as masculine, the male organ, penis**, the *word*, VeTamah, is from the *word*, Tame, טָמֵא, which can mean, spiritual impurity, it is also called an absence of holiness, it means, ritual impurity, defiled, foul, especially in a ceremonial or moral sense, unfit to serve or attend at the temple, contaminated, polluted, impure, defilement, Kosher animals that are forbidden to be eaten, because of an improper slaughter, such as an animal dying of itself, or road kill, it does not in any way imply, sinfulness, degradation or inferiority, the *word*, Shivat, is from the *word* Sheva, שֶׁבַע, which means, **seven**, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, copiousness, it also means, to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, he multiplied by seven, it means seven and or seventh, it means week, the *word*, Yamiym, is the plural of the *word*, Yom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the *word* Yom, יוֹם, gives us a much more in depth meaning of what this *word*, Yom, should mean to us; the *word* Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom, and the message IS**, that His Right Hand, our Messiah, the *words* of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the *words* of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those *words*, by putting those *words* into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the *words* of our heavenly Father's Torah of Life; therefore, every time you see this *word* Yom, Day, in Scripture, it should remind you, of the **FACT** that YHVH created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from YHVH, hidden somewhere in the *verse*, the *word*, KiYmey, is the *word* Yom repeated and here it is translated as, **according to the days**, the *word*, Nidat, is from the *word* Nidah, נִדָּה, which means, impurity, impure thing, menstruation, menstruant woman, it also means, to remove, exclude, he separated himself, to throw, overthrow, destroy, he removed, thrust off, thrust away excluded, he banished, was excommunicated, the *word*, Dotah, is from the *word*, Davah, דָּוָה, which

means, **to be ill, sick, faint, unwell, woman in her menstruation**, the **word**, TiTma, is the **word**, Tame, repeated, and here it is translated as, **shall be unclean**)

Verse 2 says: *Speak unto the children of Yisrael, saying, אִשָּׁה כִּי תִזְרִיעַ וַיֵּלְדָה זָכָר, Ishah, a woman, Kiy, IF, תִּזְרִיעַ Tazriya, has conceived seed, וַיֵּלְדָה, VeYaldah, and born זָכָר, Zakar, a man child: וְטַמְאָה שִׁבְעַת יָמִים, VeTamah, she shall be unclean, Shevat, seven, Yamiym, days; כִּימֵי נִדַּת דְּרוּתָהּ תִּטְמָא, Kiymey, according to the days, Nidat, of her separation, Dotah for her infirmity, TiTma, unclean she shall be.*

The Hebrew **word** Tazria, תִּזְרִיעַ is translated into the words **conceived seed**, and it also means **will conceive**. It is from the root **word** Zerah, meaning seed. The male child spoken of here, in *Vayiqra 12*, is a shadow picture of Adam, who, in turn, is a shadow picture of Messiah, who is called the second Adam in *1Corinthinas 15:45*.

As you know, one of the Commandments that was given to Adam and חַוָּה, Chavah, and therefore to all of mankind, in Genesis, by YHVH, **IS**, to **go forth and multiply**. Therefore we have to ask ourselves, **WHY** is it then, that when mankind obeys YHVH's Commandment to go forth and multiply, and a woman (Chavah) gets pregnant and eventually gives birth to a child, she is considered Tamei, טָמֵא. In English the **word** tamei, טָמֵא, has been translated as **unclean**, **BUT** that is not a very good translation. What it really means, when a person is said to be Tame, טָמֵא, it means that they are not able to project the image of YHVH Elohim, as we are all suppose to do, for we are commanded to be Holy as He is Holy, so that the nations of the world will see our blessed lives, and how beautiful and loving our heavenly Father is towards us, and hopefully, it will cause many of them to turn to YHVH, because they will want what we have, a personal and intimate relationship with the Creator of the universe. Therefore, this means that the woman who is menstruating or that has given birth to a child, is **not** permitted to interact with other people when she is in that state, and she is not permitted to enter the Temple, until the time of her cleansing is complete, for her condition of shedding blood could and would contaminate any and all other people that she comes in contact with, and they would also be forbidden to enter the Temple until they had been cleansed

We have to understand that Elohim created our bodies and made them function a certain way, and in some of these functions, such as intercourse and menstrual cycles, and or giving birth, mankind becomes Tamei, טָמֵא, and again I say, one has to ask why is that?

When it comes to the semen from men leaving their body, it means that millions of sperm, which represent life, leave the man's body, and all but one or two that penetrate the egg of the woman will die in the process and **DEATH** does not belong in the realm of Tahor, טָהוֹר, (clean), or useful in us manifesting the beautiful image of our Elohim, that we are commanded to portray, be you Holy for I YHVH your Elohim **AM HOLY!**

In the case of a woman's menstrual cycle, one of the eggs that were formed when she is born flows into her uterus and unless that egg is fertilized, then, that egg, will also die, and as I said above, death does not belong to the realm of Tahor (clean), nor is death useful in us manifesting

the beautiful image of our Elohim, that we are commanded to portray, be you Holy for I YHVH your Elohim **AM HOLY!**

Scripture makes it very clear that YHVH teaches mankind in patterns, line upon line, precept upon precept, and because He does, I want you see the incredible infinite wisdom of YHVH Elohim, in the manner that He chose to form the body, of all women. He formed them in a way that shows all of mankind that a woman's natural monthly bodily function, her menstruation, **IS** a shadow picture of the Gospel, being preached to us every day. You might ask what do you mean by that Marc? Well, I can assure that a woman's menstrual cycle **IS** indeed, an actual picture of the Gospel re-enacted every month in a woman's body, and the actual function of the menstrual cycle is why I believe that. In the process of menstruation, we see that one, and sometimes two eggs, that were formed when the female child was born, are placed in the uterus, and that egg represents life, and unless that egg is fertilized, which is a picture of receiving the **SEED, Word** of YHVH, it dies, and it is washed away by the menstrual blood. But, **IF** and **WHEN** it is fertilized, by the **SEED**, when the Egg accepts the **SEED**, which is a shadow picture of us accepting and internalizing the Word of YHVH, the Words of His Living Torah, as our Messiah and Saviour, then, the Egg that is now fertilized with the **SEED**, grows into a human being. That transformation, **is a shadow picture of us changing form**, and becoming regenerated, called born again in our English Scriptures. While it is true that the Egg had life in and of itself, it is also true that that life, could not be sustained, it needed to be fertilized, joined together with the sperm or **Seed** of a man in order that, that Egg, could be transformed into a viable human being. That my friends is a picture of the **Word** of YHVH penetrating our very soul and giving us life, everlasting life, and that can only happen, **IF** we willingly and lovingly choose to accept, follow and obey YHVH's **SEED**, the Words of His inerrant and everlasting teaching and instructions, the Words of His Torah of Life. I hope that you can see, that this is a perfect picture of Messiah shedding His blood, and washing us clean from our Sin, our Transgressions of the Words of our heavenly Father's Torah of Life, thereby conquering death, taking death away from us, and bringing us into everlasting Life, and that my friends is re-enacted every month in a woman's body.

Why is it then, that when a child is born, that the woman is Tamei, טָמֵא, (ritually unclean) and separated for **seven** days for a male child? Well I believe that since the male child is a shadow picture of Adam, that the number **seven** represents the **seven** days of Creation week, where Adam was formed from the dust of the earth by the Hand of YHVH Elohim. Which means that Adam was the first child of many to come, and Chavah was then formed from one of Adam's ribs later?

The fact that she is called unclean, simply means, that while the woman is in that condition, she can not touch anything holy, and furthermore, she could not come into the sanctuary. This means that for that period of time, the woman could not worship with the rest of the congregation of the people of Yisrael in the temple. The issue at stake, is the ability to worship in the Temple, it is not about Sin, and it is also very important that we understand that the son or daughter that was born was **NOT** unclean.

Since the fall of Adam, man is no longer formed in the image of Elohim, but we are formed in the image of fallen Adam, who has been cursed, with the **curse of death**, because of his sinful rebellious behaviour, His transgressions of the instructions of our heavenly Father's Torah of

Life. Therefore, at birth, when a woman brings a child into the world, that child, whether male or female, **IS** born under the **curse** that was placed on Adam, the **curse of death**, for YHVH made it very clear to Adam, when He said to him, on the day that you Adam, eat of the Tree of Knowledge of Good and Evil, **you shall surely DIE**. Therefore, from that point on, every child that is born, whether male or female is under the same **curse**, for on the day that they are born, the **curse of death** that was placed on Adam, is therefore placed on every child that has, and or ever will be born.

That is why the birth of a child is considered Tamei, unclean, because YHVH formed Adam, who is the father of us all, to live forever, **BUT** because of his Sin, his rebellious disobedience to the instructions of YHVH's Torah of Life, all of mankind, from that point on, **ARE** now under that **curse**, which means that our physical bodies will die at some point, after we are born. However, we are not to be discouraged, because of our impending death, because our loving, gracious and compassionate heavenly Father, has made a way for us to draw near to Him, to return to Him and fellowship with Him, as Adam once did before he sinned, before he transgressed our heavenly Father's inerrant and everlasting instructions, the Words of His Torah of Life, and regardless of the situation we find ourselves in today; **IF** and when we willingly choose to surrender our hearts, minds, souls and strength to Him, and commit to believe, follow and obey the Words of His inerrant and everlasting teaching and instructions, He promises us, that we will have everlasting Life with Him in His Kingdom.

3 And in the eighth day the flesh of his foreskin shall be circumcised.

וּבַיּוֹם הַשְּׁמִינִי יִמּוֹל בְּשָׂר עָרְלָתוֹ  
 וְצָרַף זָבַח אֶת־זָרְעוֹ אֲשֶׁר־בְּיָמֵי יוֹם

UbaYom HaShmiyniy YiMol Besar Arlato, where the **word**, UbaYom is from the **word** Yom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that YHVH created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from YHVH, hidden somewhere in the *verse*, the **word**, HaShmiyniy, means, the eighth, the **word**, YiMol, is from the **word**, Mul, מוּל, or Mulah, מוּלָה, which means, **to circumcise, he cut off**, destroyed, as a conjunction, it means, forefront, in front of, facing, opposite,

over, against, before, forefront, toward, it is a contraction of the *word* Meul, מואל, which is from the *word* Ul, אול, which means, to be in front, the *word*, Besar, בשר, means, *flesh, meat, body, creature, pulp of the fruit*, it also means, *to bear good tidings, he brought a joyful message, to bring a joyful message, he gladdened with good tidings, he received good news, it is translated as the word, Gospel in our english Scriptures*, the *word*, Arlato, is from the *word*, Arlah, ערלה, which means, *foreskin*, it also means the fruit of the trees of the first three years, it is also the name of a gentile woman, it is related to the *word* Aral, ערל, which means, to be uncircumcised, he left uncircumcised, counted as forbidden, became dull, became stupid, was treated as Orlah, was counted as forbidden, uncircumcised, unpruned, it is related to the *word*, and spiritually, it means, unlearned, still living in the flesh, rather than following and obeying all the Words of the Torah of YHVH)

*Verse 3* speaks of the male child being circumcised on the *eighth* day. As you know, in Scripture the number *eight* has the meaning of new beginning. How does the New Beginning theme apply here? It is a New Beginning in the sense that the child is entering into a Covenant with YHVH, into the Mosaic Covenant whereby that child becomes an heir to the heritage of Ya'aqov. This may not seem like much to most people that read these *verses*, but it really is a very huge benefit with monumental benefits and consequences. There is no price that can be put on this heritage, for it cannot be bought, *however*, it can be sold for a bowl of pottage, in the same manner that Esav sold his birthright. The *promises* of Elohim are too numerous to outline in this study, but in entering into Covenant with our heavenly Father and then obeying all the Words of His inerrant and everlasting teaching and instructions from a surrendered, contrite, obedient loving heart, as Messiah did and taught us to do, there is life, joy, abundance, security, health, prosperity, a sense of accomplishment to name but a few.

Since circumcision is the removal of some flesh from the man child's male organ, his penis, it is shadow picture of us removing, or cutting out, all of our lustful fleshly desires, and casting them out of our lives. In essence, it really is, a shadow picture of us, putting our old man to death, and emerging, or being regenerated as a Torah obedient believer, walking in the footsteps of the Torah obedient Life that Messiah Himself, lived and taught us to live.

Furthermore, I would like to point out that the death burial and resurrection of Messiah, *IS*, an actual shadow picture of Him being circumcised on the eight day. Messiah was crucified on Wednesday at 9 am, and died at 3PM on that same day, He was placed in the Tomb, just a few minutes before sunset and was in the Tomb Wednesday evening to Thursday evening, day one, Thursday evening to Friday evening, day two, Friday evening to Saturday evening, day three, which happens to be at the cusp or the very end of the *seventh day*, the Shabbat, just before the beginning of the *eighth day*, which begins at evening on the seventh day, for that is when He was actually resurrected. In other words, we could say, that, at the end of the Shabbat, on the evening of the seventh Day, and at the beginning of the eighth day, Messiah was circumcised from His fleshly body, and rose up, as a spiritual body, which is a shadow picture of what happens, when our hearts are circumcised, for the circumcision of the heart, is a shadow picture of us cutting off our past lustful fleshly desires, and casting them out of our lives forever; and this process is called putting our old man to death, in Scripture. And it represents us, making the conscious choice of surrendering our hearts, minds, souls and strength to our

heavenly Father, with a firm commitment, that from now on, we will zealously, choose to believe, follow and obey **ALL** the Words of our heavenly Father's Torah of Life.

*4 And she shall then continue in the blood of her purifying **three and thirty** days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.*

וְשִׁלְשִׁים יוֹם וְשִׁלְשֵׁת יָמִים תֵּשֵׁב בְּדַמֵּי טְהָרָה בְּכָל־קֹדֶשׁ לֹא־תִזְעַ וְאֶל־הַמִּקְדָּשׁ לֹא ( תָּבֹא עַד־מְלֵאת יָמֵי טְהָרָה

UShloshiyim Yom UShloshet Yamiym TeShev BiDmey Tahara BeKal Qodesh Lo Tiga VeEl HaMiqdash Lo TaBo Ad Melot Yemey Taharah, where the **word**, UShloshiyim,

means thirty the **word** Yom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom,** and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that YHVH created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from YHVH, hidden somewhere in the **verse**, the **word**, UShlishet, is from the **word** Shalosh, which means, three, the **word**, Yamiym, is the **word** Yom repeated, and here it is translated as, days, Teshev, is from the **word**, Yashev, יָשַׁב, which means, **to sit, remain, dwell, abide, inhabit, inhabitant, he sat, he remained, stayed, he dwelled, he resided**, was inhabited, was populated, was settled, he set his mind at ease, was colonized, was explained, the **word**, BiDmey, is from the **word**, Dam, which means, **blood**, and in the form that it is used here, it means, **in the blood**, the **word**, Tahara, טְהָרָה, means, **cleansing, purifying, purification**, it is from the **word** Tahor, טָהוֹר, which means, **pure, clean**, the **word**, BeKal, means, in all, any, the **word**, Qodesh, קֹדֶשׁ, means, **to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart, was forbidden, was hallowed, he declared holy, he cleansed, purified**, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, **a holy object, a holy place**, the Sanctuary, the Holy Tabernacle, the

Holy Temple, set apart for a specific purpose, a temple prostitute, the **word**, Lo, means no or not, the **word**, Tiga, is from the **word**, Naga, נגע, means, **to touch, lay the hand upon for any purpose; he touched, he reached, he caused to touch, applied, approached, drew near**, it came, arrived, be able to bring, it befell, came to pass, he was made to touch, was brought into contact with, to strike, smite, he struck, afflicted, he infected, contaminated, was stricken, was afflicted, stroke, blow, wound, sign of leprosy, plague, lay the hand upon for any purpose; euphemistically, it means to lie with a woman, the **word**, VeEl, is the **word**, El, אל, denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, *into*, at, by, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, HaMiqdash, מקדש, means, **Holy Place, sanctuary, Temple, the hallowed part, dedicated, consecrated, sanctified, hallowed**, betrothed, the **word**, Lo, mean, no or not, the **word**, TaBo, is from the **word**, Bo, בא, means, **to go or come in**, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, ב, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, Ad, עד, as a preposition and conjunction, means, to, unto, up to, even to, as far as, as long as, how, **until**, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, Melot, is from the **word**, Male, מלא, means, **to be full, full price, fill, filled, was full, he filled, was filled, fulfill**, consecrate, **accomplished**, replenish, wholly, set, **expired**, fully, gather, overflow, satisfy, confirm finished, finishing, **he fulfilled, completed, satisfied**, he confirmed, was filled, they massed themselves, full, complete, fullness, plenty, fill, fulfill, replenish, the **word**, Yemey, is the **word**, Yom, repeated, and here it is translated as, **the days**, the **word**, Taharah, is repeated, and here it is translated as, **her purifying**)

The fact that the woman is to continue in the blood of her purifying for an additional period of **thirty three** days after her initial period of **seven** days of being Tame, for the birth of a male child, confirms to me, that these instructions are about Messiah, for the number thirty three, speaks of the time of His ministry here on earth, which was **thirty three** years long. Therefore, I believe that the birth of the male child spoken of in *Vayiqrā 12*, **IS** a shadow picture of the length of time that Messiah was here on earth and ministered to us; and that while He was here, He taught us to mimic His Torah obedient Life, so that we could be resurrected alongside of Him, and spend eternity with Him, in the kingdom of our heavenly Father, as His bride.

Now, if we add the original seven days that the woman is said to be unclean, to the thirty three days, that the woman is commanded **NOT** to touch any hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled, we end up with **forty days**. The number **forty** in Scripture speaks of a time of testing; and since the male child that is spoken of here in



over, against, on top, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Demey, is from the **word** Dam, which means, **blood**, the **word**, Taharah, טהרה, means, **cleansing, purifying, purification**, it is from the **word** Tahor, טהור, which means, pure, clean)

Please notice that in both of these circumstances, the husband or father is not even mentioned, therefore this is about the woman and her relationship with Messiah, the Words of the Living Torah made flesh.

Furthermore, in *verse 2 it says, If a woman has conceived seed, and born a man child:* But here in *verse 6 it says: But if she bears a maid child.*

This again is another pattern that YHVH, in His infinite wisdom, has chosen to teach us about Scripture and the Patriarchs. If the female child is born without seed, then that **MUST** be referring to Chavah, for she was **born without seed**. Scripture makes it very clear that Adam was formed from the dust of the earth, which represents the seed of YHVH, for it is the Word of YHVH, His seed that created everything, but Chavah, was formed from one of the Ribs of Adam, and, as I mentioned above, there is no mention of the woman **receiving seed**, for the female child, for it says, **IF** a woman **bears a maid child**.

Furthermore, we could also say that the woman of *Vayiqra 12*, could be a shadow picture Miriam (Mary), Messiah's earthly mother, having two different husbands, which would mean that the male child, whom she bore, represents Messiah, who is from the seed of our heavenly Father, for Messiah **IS** the Word of Elohim, made flesh, and the Word of our heavenly Father, **IS** His Seed, and the female child, spoken of, in *Vayiqra 12*, is from Joseph, Miriam's (Mary's) earthly husband, with whom she had many other children, who together, represent the people Yisrael, who have willingly chosen to believe, follow and obey all the Words of our heavenly Father's Torah of Life, as Messiah did and taught us to do; for **NOT** all of Yisrael, **IS** of Yisrael. Furthermore, these children of Miriam, are to become, the bride of Messiah. This would mean that, Messiah and His Bride to be, **ARE**, half brother and half sister? Scripture makes it clear that that is exactly what Abraham, whom YHVH said, was to be the father of many nations and Sarah, were also brother and sister? Is **NOT** Abraham, a shadow picture of Messiah, and therefore, this seems to tell us, that the life of Abraham, lines up with the life of Messiah, and in my opinion, it a shadow picture of the father or leader of many nations, being one with Messiah.

*Genesis 20:11 And Abraham said, Because I thought, Surely the fear of Elohim is NOT in this place; and they will slay me for my wife's sake. 12 And yet indeed, she is my sister; she is the daughter of my father, but not the daughter of my mother; and she became my wife.*

We have to ask ourselves, did our heavenly Father orchestrate Abraham's situation, so that we, you and I, **could see** the fulfilment of His promise, of Messiah, taking His **half sister**, the people of Yisrael, the children who happen to come from the same mother, Miriam (Mary), but not the same father, for Miriam (Mary) was married to Joseph, who in this case, is a shadow picture of the father of the people of Yisrael (*a shadow picture of Abraham*), who are to become the spotless bride of Messiah, because they willingly chose to believe, follow and obey all the

Words of our heavenly Father's Torah of Life, as opposed to them who chose not to do so, for Scripture makes it very clear, that not all of Yisrael, **IS** of Yisrael.

Please remember that the people of Yisrael, **ARE** pictured as a woman throughout all of the Apostolic Scriptures, and it is also made clear that this woman, who is YHVH's Yisrael, is to be the spotless bride of Messiah, and to be sotless, she has to have made the conscious choice to willingly and lovingly choose to believe, follow and obey all the Words of the Torah of our heavenly Father, for 1John 3:4 says, that Sin, IS transgression of the Torah.

Next question that I believe we have to ask, **IS WHY** is it, that **IF** the woman, has a daughter that the times of her purification is doubled? The number two in Scripture represents witness and unity or a union of something or of two people. *Genesis 2:24 says, Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh.* The two became one.

Now keeping up with the theme, of the male child being a shadow picture of Adam, who in turn is a shadow picture of Messiah, then that means that Chavah who represents the **maid or female child** of *Vayiqra 12*, and the fact that the **seven** day period of separation is doubled, tells me that she was formed second, and being formed second, I believe that YHVH wants her to be Adams **helpmate**, his wife. *Genesis 2:18 And YHVH Elohim said, It is NOT good Tov, that the man should be alone; I will make him a helpmate for him.*

Furthermore, the fact that the woman is to continue in the blood of her purifying threescore and six days, which is **two periods of thirty three days**, and that the number **thirty three**, in Scripture, represents the time of Messiah's ministry here on earth, indicates to me that the female child is a shadow picture of Chavah, who, as I said above, is to be Adam's helpmate, in the very same manner that Yisrael, who is the spotless Bride of Messiah, **IS** to be Messiah's helpmate, by bringing His Gospel message, the Words of our heavenly Father's Torah of Life, to the people of the world that are mired in darkness.

Furthermore, if we add the fourteen days where she is to be unclean, to the sixty six days of her separation, we end up with **eighty days**, as opposed to **forty days** for the male child. The number **eighty** is double the number **forty**, and as I mentioned above, the number **forty** in Scripture represents a time of testing, and since the time is doubled, I believe it means, that the testing of the Bride of Messiah, who are the people of Yisrael who willingly choose to believe follow and obey all the Words of our heavenly Father's Torah of Life, will be an ongoing process, until the end of the seventh millennium, which brings us to the beginning of the eighth Millennium and judgement Day, when the Word of our heavenly Father's Torah of Life made flesh, His **SEED** YHVH/Messiah, will judge all people, and those that have passed the test, will be invited to spend eternity in the everlasting Kingdom of our heavenly Father and His Son, our Messiah and bridegroom, and those that have **NOT** passed the test will be sent to their second death, in the Lake of Fire.



occurrence of this **word** is in *Genesis 8:20 And Noah built an altar unto YHVH; and took of every clean beast, and of every clean fowl, and offered an, עלֹת, Olah, a burnt offerings on the altar, the word, Uben, is the word Ben repeated and here it is translated as, a young, the word, Yonah, יֹנָתָן, means, dove or pigeon, the word, O, means, or, the word, Tor, (תֹּר or תֹּרָה, means, **turtledove**, but it also means to spy out, search out, explore, he contemplated, meditated, considered, understood, he went around, turning back, also merciful, spy, explorer, sought out, he made reconnaissance, he showed the way, curiosity, searcher, explorer, it also means time, one's turn, queue, course, era, epoch, it also means, appearance, the word, LeChatat, is from the word, Chatat, חַטָּאת or חַטֹּאת, means, **sin, guilt, sin-offering**, it is from the word Chata, חָטָא, which means, to miss the mark, to wrong, to sin, to transgress the words of the Torah, he missed the goal, he incurred guilt, he bore a loss, he made a sin offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered, the word, El, אֵל, denotes, **motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the word, Petach, פֶּתַח, means, to open, he opened, opened wide, he opened up, he uttered, declared, expounded, was untied, loosened, he freed, he unburdened, set free, he regained his sight, it also means to carve, engrave, to bore, penetrate, it also means, **door, doorway, opening, entrance, starting point**, possessing the faculty of sight, not blind, the word, Ohel, אֹהֶל, means, tent, **shelter, tabernacle, dwelling, habitation**, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the word, Moed, מוֹעֵד, means, appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, **assembly, congregation**, it is from the word Ed, עֵד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, the word, El, is repeated and here it is translated as, unto, the word, HaKohen, כֹּהֵן, means, **priest, to serve as a priest, to officiate, he helped, assisted, he set up, established, one who stands serving Elohim, he ministered as a priest**, he was or became a priest, one who stands serving Elohim, to mediate in religious services, to officiate as a priest; figuratively to put on the priestly garb)*

In *verse 6* we are told that when the days of her purifying are fulfilled, for a son, or for a daughter, that the woman is to bring a Lamb of the first year, for a burnt offering, and a young pigeon or a turtle dove for a **Sin Offering** to the door of the Tabernacle and give it to the Priest. The Priest, in turn, is to offer it unto YHVH, to make **atonement** for her and it says she shall be cleansed from the issue of her blood.

What does all this mean? I can understand why there is to be a Burnt Offering, whether it is a Lamb or a turtle dove or a pigeon, because the Burnt Offering, **IS** a picture of our Messiah being fully consumed for us, **BUT why a Sin Offering, for she has NOT Sinned.** The Hebrew word used here and translated as a **Sin Offering**, is the word, חַטָּאת, Chata'at, and the Hebrew word for **purification** is spelled the exact same way, except for the vowel points, and it is pronounced Chatat, חַטָּאת, therefore, when the woman offers a pigeon or turtle dove for a Chata'at, which has been translated as a **Sin Offering**, as they are commanded to do, I believe it would be better to describe this offering as a **purification offering** rather than a Sin Offering, for first of all, she has certainly **NOT** committed any Sin, by giving birth to a child, she has actually **OBEYED** YHVH's Command, to go forth and multiply, and furthermore, a turtle dove is a shadow picture of the Holy Spirit guiding us into all Truth, *Ezekiel 36:27*. In other words, YHVH's Holy Spirit, is present in the life of a believer, to cause all them, who will eventually allow Him, to follow and obey all the Commandments of Elohim, and when we do, we are blessed with the gift of having the Father and the Son come to us and make their abode within us, and purifying us.

The Priest, offering the sacrifice for the woman is also a picture of Messiah, our ultimate High Priest, as He offers Himself, as the sacrificial Lamb for this new person, this new soul, and this is supposed to be repeated **every time a child is born**. I want you to clearly see and understand the **great love** that our heavenly Father has for each and every one of us, the beings that He Himself has formed from the dust of the earth. His love for us is **SO Great**, that He wants to be personally involved in **every birth**, of **every child ever born**, so that He can be part of that person's life, and guide all of them that will hopefully allow Him, into His cycles of Righteousness, for He knows that **IF** they do indeed choose to believe, follow and obey His Words, the Words of our heavenly Father's Torah of Life, it will lead all of them who choose to Obey His Words, into everlasting Life, with Him at their side.

As you can see, I said **guide them and NOT force them**, for YHVH has given us free choice to either believe Him and follow His Ways, or to walk the path of life on our own, relying on ourselves and or the doctrines and or wisdom of men, rather than on the wisdom of our infinite, omniscient Elohim. The picture painted by this act of being present at every Birth, is a picture of YHVH's infinite and unending love that He has for all of His creatures, for all of mankind, and it is very awe inspiring to me; and I believe it is exquisite to those that Love YHVH, because it is the picture of perfect love.

The word Kives, כִּבֵּס, means *wash, washed, or washing*. A sister word to the word Kives, כִּבֵּס, is the word Keves, כֶּבֶשׂ and although it is similar in sound as the word Kives, כִּבֵּס, which means *to wash*, this other word is pronounced, Keves, and it means **Lamb**, and it is used only once in our *Vayiqra 12 in verse 6*, where the woman who has given birth to a child, is to bring a **lamb, a Keves, כֶּבֶשׂ**, for a sacrifice. This is a very beautiful picture of our Passover Lamb, our Messiah being the Lamb that is sacrificed for every human being that is born, and that it is He, by His selfless sacrifice, that **cleanses us**. There is one proviso however, and that is, that we must accept Him, the Words of the Living Torah made flesh, as our Master and Saviour. In our English Scriptures the word Lamb is used a second time but it is not the **word** Keves it is the Hebrew **word**, שֶׁה Seh, which also means lamb.



Bemidbar, in the Wilderness, and Devriym, pertaining to words, which of course refers to the Words of our heavenly Father, that were given to Mosheh at Mount Sinai, it also means, theory, system, a book containing the principles of any branch of science, the **word**, HaYoledet, is from the **word** Yeled, יָלַד, means, **to bear, conceive, bore, bring forth, give birth, birth day, beget, he begot, she bore, brought forth, he or she helped deliver a child, act as a midwife, was born**, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means, child, children, boy, offspring, young man, to bear young, born, children, young, bring up, calve, be delivered of a child, time of delivery, hatch, labour, do the office of a midwife, woman in travail, the **word**, LaZakar, זָכַר, means, to remember, to say, name, swear, call to mind, he mentioned, swear, to prick, to pierce, to fix one's mind, remembrance, memory, memorial, remembered, called to mind, was mentioned, reminder, and it means to speak and act on behalf of, remembrance, memory, it also means, **to be born male, to treat as masculine, the male organ, penis**, the **word**, O, means or, the **word**, LaNqebah, Naqbah, נִקְבָה, means, **female, feminine gender**, it also means, tunnel, passage, hole, orifice, it is from the **word** Naqab, which means, to pierce, perforate, bore, punctured, hole, perforation, to prick off, designate, appoint, distinguish, specify, leader, head chief, it also means to curse, blaspheme, to put in the feminine form (in grammar), perforate, hole)

Here we are told that the priest shall offer the Lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a Chata'at offering, which can mean Sin Offering **OR** it can mean, a Cleansing or Purification Offering, which I believe is a better rendition of what is actually happening here, for the woman has **NOT Sinned** by bringing forth a male of female child into the world. It says that these are to be offered before YHVH, וְכִפֶּר, VeKiper, which is translated as, **and make an atonement for her**; but as I mentioned above, she has **NOT** done anything that she has to **atone for**, she simply gave birth to a child. Therefore, it would be better to translate the word Kiper as **cleans**, which happens to be one of the definition for that word, for the *verse* continues on and says, and she shall be **cleansed from the issue (flow) of her blood**. The flow of blood, is a natural occurrence in the woman's body every month and when she gives birth to a child, and therefore, since this is the natural function of the woman's body, **she has nothing to atone for**. This my friends, **IS** the Torah, the Law for her that has born a male or a female. Furthermore, we have to understand that gender has nothing to do with the difference in the timing, for they both have to offer the very same sacrifices.

8 *And if she is not able to bring a lamb, then she shall bring two turtledoves, or two young pigeons; the one for the burnt offering, and the other for a Sin offering: and the priest shall make an atonement for her, and she shall be clean.*

וְאִם-לֹא תִמְצָא יָדָהּ בְּיַד שֶׁהָ וְלִקְחָהּ שְׁתֵּי-תוֹרִים אֹו שְׁנֵי בָנֵי יוֹנָה אֶחָד לְעֹלָה וְאֶחָד לְחַטָּאת וְכִפֶּר עָלֶיהָ הַכֹּהֵן וְטָהַרָהּ

וְאִם לֹא תִמְצָא יָדָהּ בְּיַד שֶׁהָ וְלִקְחָהּ שְׁתֵּי-תוֹרִים אֹו שְׁנֵי בָנֵי יוֹנָה אֶחָד לְעֹלָה וְאֶחָד לְחַטָּאת וְכִפֶּר עָלֶיהָ הַכֹּהֵן וְטָהַרָהּ

VeIm Lo TiMtza Yadah Dey She VeLaqchah Shtey Toriym O Shney Beney Yonah Echad LOLah VeEchad LeChatat VeKiper Aleyha HaKohen VeTaherah, where the **word**, VeIm, means, **and if**, the **word**, Lo, means, **no or not**, the **word**, TiMtza, is from the **word**, Matza, מָצָא, means, **to find, found, acquire**, meet, present, ready, befall, suffice, to reach, received, to come upon, he met, encountered, he hit, it befell, happened, it was

sufficient, existed, turned out, followed, he supplied with, furnished, he invented, he found his way, took his bearings, and here it should be translated as not able to find, bring or acquire, the **word** Yadah, is from the **word**, Yad, יָד, which means, **hand**, arm, foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as, consecrate, 14 times, as him, 14 times, as power, 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, as, coast, 6 times, as side. 5 times, it is used 129 times, miscellaneously, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves, so these three **words** Lo TiMtza Yadah, can mean if she cannot lay her hand on, the **word**, Dey, דַּי, means sufficiency and as an adverb it means, **enough, so much as, sufficiently** as often as, noun it means, who, which, that, of, about, the **word**, Seh, שֶׁה, means, **young sheep or lamb**, small cattle, goat, the **word**, VeLaqachah, is from the **word**, Laqach, לָקַח, means, **to take, to buy**, he took, took in, took away, he received, he captured, conquered, he brought, was taken, was seized, was bought, but it also means learning, teaching, instruction, it literally means that which is received, the **word**, Shtey, means, **two**, the **word**, Toriyim, is the plural of the **word**, Tor, תּוֹר, or תּוֹרָה, which means, **turtledove**, but it also means, to spy out, search out, explore, he contemplated, meditated, considered, understood, he went around, turning back, also merciful, spy, explorer, sought out, he made reconnaissance, he showed the way, curiosity, searcher, explorer, it also means time, one's turn, queue, course, era, epoch, it also means, appearance, the **word**, O, means, **or**, the **word**, Shney, is repeated, and it means, **two**, the **word**, Beney, which means, sons, is translated as, young, the **word**, Yonah, יוֹנָה, means, **dove or pigeon**, the **word**, Echad, means one, the **word** Lolah, is from the **word**, Olah, עוֹלָה or עֹלָה, which means, to go up, ascend, a holocaust as it goes up in smoke, **burnt offering, burnt sacrifice**, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this **word** is in *Genesis 8:20 And Noah built an altar unto YHVH; and took of every clean beast, and of every clean fowl, and offered an, עֹלָה, Olah, a burnt offerings on the altar*; the **word**, VeEchad, means, **and one**, the **word**, LeChatat, חַטָּאת, or חַטָּאה, means, **sin, guilt, sin-offering**, it is from the **word** Chata, חָטָא, which means, to miss the mark, to wrong, to sin, to transgress the **words** of the Torah, he missed the goal, he incurred guilt, he bore a loss, he made a sin offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered, the **word**, VeKiper, is from the **word** Kaphar or Kipur, כָּפַר, means, **to atone for, reconcile, make atonement, expiate, appease, he forgave, atoned, he washed away, he wiped off**, pacifies, propitiated, he made void, figuratively, it means to expiate or condone, to placate or cancel, to appease, cleanse, disannul, forgive, be merciful, pacify, pardon, to pitch, purge away, put off, reconcile, reconciliation, it also means to deny, it means ransom, it means pitch, asphalt, to cover, specifically with bitumen, it also means a village, it means atonement,

expiation, expiatory sacrifice, the *word*, Aleyha, for her, the *word*, HaKohen, כֹּהֵן, means, *priest, to serve as a priest, to officiate*, he helped, assisted, he set up, established, one who stands serving Elohim, he ministered as a priest, he was or became a priest, one who stands serving Elohim, to mediate in religious services, to officiate as a priest; figuratively to put on the priestly garb, the *word*, VeTaherah, טָהַרָה, means, cleansed, cleansing, purifying, purification, it is from the *word* Tahor, טָהוֹר, which means, *pure, clean*)

In this portion of *Vayiqra 12*, we are told that **IF** the woman is not able to bring a Lamb, then she shall bring two turtledoves, or two young pigeons; the one for the Burnt Offering, and the other for a Sin Offering: The Hebrew word used here and translated as a *Sin Offering*, is, as I said above, the word, חַטָּאת, Chata'at, and, the Hebrew word for *purification* is spelled the exact same way, except for the vowel points, and it is pronounced Chatat, חַטָּאת, therefore when the woman offers a pigeon or turtle dove for a Chata'at, which has been translated as a *Sin Offering*, as she is commanded to do, I believe it would be better to describe this offering as a *purification offering* rather than a Sin Offering, for first of all, she has certainly **NOT** committed any Sin, by giving birth to a child, and furthermore, a turtle dove is a shadow picture of the Holy Spirit, guiding us into all Truth, *Ezekiel 36:27*. In other words, YHVH's Holy Spirit, is there to cause all people, who will allow Him, to follow and obey all the Commandments of Elohim, and when we do, we are blessed with the gift of having the Father and the Son come to us and make their abode within us, and purifying us. The *verse* ends by saying and the priest shall make an *atonement* for her, and she shall be clean. Once again, I disagree with this translation, because the woman has not done anything at all, **that she needs to atone for**. Instead of the word Kiper being translated as *atone*, I believe it should be translated as the word, *cleansed*, for that is what is actually happening here, the woman is being *cleansed* from the flow of blood that she has, from giving birth to a child, and that flow of blood, keeps her away from the being able to worship in the temple, but when she is cleansed by her *Purification Offering*, she can once again, go and worship YHVH in the temple.

*Studying and keeping Torah together as a community.*

*Have a great Elohim blessed week and may YHVH bless your every thought,  
and your every deed. Until we meet again. Amein*