

Study of Vayiqra 11

by

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Vayiqra 11:1-25

The study of *Vayiqra 11*, is what YHVH, in His infinite wisdom, is instructing mankind, whom He has formed from the dust of the earth, what animals, birds, fishes and insects are to be considered as **FOOD for them, or as He puts it in Scripture, Good, Tov**, for us to eat and what **IS NOT, Good** for us to eat, and what animals, birds, fishes and insects are **NOT** to be considered as **FOOD** for us. In other **words**, these are YHVH's conditions for a long and healthy life, which I would like to compare to, a manufacturer's conditions, that must be met **IF** the manufacturer is to uphold the **guarantee** that he gives to his customers, which in this case is a shadow picture of our heavenly Father's Children. Part of the guarantee that YHVH has given His children is found in *Deuteronomy 7:12-21* where He says: *Wherefore it shall come to pass, if you hearken (Shema) to these judgments (Torah), and keep, and do them, that YHVH your Elohim SHALL KEEP unto you the covenant and the mercy which he swore unto your fathers: 13 And He will love you, and bless you, and multiply you: He will also bless the fruit of your womb, and the fruit of your land, your corn, and your wine, and your oil, the increase of your kine, and the flocks of your sheep, in the land which He swore unto your fathers to give you. 14 You shall be blessed above all people: there shall not be a male or female barren among you, or among your cattle. 15 And YHVH will take away from thee ALL SICKNESS, and will put none of the evil diseases (plagues and viruses) of Egypt, which you know, upon you; BUT He WILL lay these evil diseases upon all them that hate you (the elites of the world, that want to destroy most of the population). 16 And you SHALL consume all the people which YHVH your Elohim SHALL deliver onto you; your eye shall have no pity upon them: neither shall you serve their (man made imaginary) gods; for that will be a snare unto you. 17 If you shall say in your heart, These nations are more than I; how can I dispossess them? 18 You SHALL NOT be afraid of them: BUT you SHALL well remember what YHVH your Elohim did unto Pharaoh, and unto all Egypt; 19 The great temptations which your eyes saw, and the signs, and the wonders, and the mighty Hand, and the stretched out Arm, whereby YHVH your Elohim brought you out: so SHALL YHVH your Elohim DO, unto all the people of whom you are afraid. 20 Moreover YHVH your Elohim will send the hornet among them, until they that are left, and hide themselves from you, be destroyed. 21 You SHALL NOT be afraid at them: for YHVH your Elohim is among you, is a mighty Elohim and awesome.*

Please keep in mind, that the **word**, Good, Tov in Hebrew, means **to function in the manner that YHVH created it, them or us to function**. Therefore, as you can see by the text, obedience to all of YHVH's Commandments, including His designated Dietary Laws, is how we, mankind, whom He has formed from the dust of the earth, **ARE TO FUNCTION**, and when we do indeed function as He has Commanded us to function, **THEN**, that obedience, of functioning in the manner that He has created mankind to function, **IS, what takes away all sickness from His obedient children**. In the above mentioned scenario, Egypt, is a shadow picture of the people of the world, who have chosen to live by their own man made doctrines, by their own wisdom, and therefore, they will **NOT** keep the Words of YHVH's Torah of Life, which means, they will disregard YHVH's Dietary Laws, and choose to **eat whatever they want to eat**, rather than adhere to YHVH's specified Dietary Laws, and according to YHVH, they are the people that YHVH says, He will put the evil diseases, plagues and

viruses upon. Now lets go through a few *verses* and see what wonderful delicacies that YHVH has chosen to place on the menu for His children.

1 And YHVH spoke unto Mosheh and to Aharon, saying unto them,

וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן לֵאמֹר אֱלֹהִים

וַיֵּדַבֵּר יְהוָה אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן לֵאמֹר אֱלֹהִים

VayeDaber YHVH El Mosheh VeEl Aharon Lemor Alehem, where the **word**, VayeDaber, is from the **word**, Dabar, דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, **to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech**, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, YHVH, is the Name, **Yahweh** or Yahuwah or Yehovah, the **word**, El, אֱלֹהִים, denotes, **motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name Mosheh, means to be drawn out of, the **word**, the VeEl, is th **word** El repeated and here it is translated as, **and to**, the **word** or name Aharon, אַהֲרֹן, is the **name of Mosheh's brother, Aaron**, and it means, **mountain of strength, exalted, lofty, strong**, but has also been interpreted to mean, **teacher**, and in Arabic, the name means, **messenger**, the **word**, Lemor, is from the **word** Amar, אָמַר, which means, **to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched**, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Alehem, means, **to or unto them**)

2 Speak unto the children of Yisrael, saying, These are the beasts which you **SHALL EAT** among all the beasts that are on the earth.

דַּבְּרוּ אֶל-בְּנֵי יִשְׂרָאֵל לֵאמֹר זֵאת הַחַיָּה אֲשֶׁר תֹּאכְלוּ מִכָּל-הַבְּהֵמָה אֲשֶׁר עַל-הָאָרֶץ

דַּבְּרוּ אֶל-בְּנֵי יִשְׂרָאֵל לֵאמֹר זֵאת הַחַיָּה אֲשֶׁר תֹּאכְלוּ מִכָּל-הַבְּהֵמָה אֲשֶׁר עַל-הָאָרֶץ

Dabru El Beney Yisrael Lemor Zot HaChayah Asher TOKlu MiKal HaBehemah Asher Al HaAretz, where the **word**, Dabru is from the **word**, Dabar, דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, **to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech**, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, El, אֱלֹהִים, denotes, **motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses

prohibition, a negative wish or request, and it means no, not, nay, the **word**, Beney, means, **the children of**, the **word** Yisrael, **יִשְׂרָאֵל**, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, Lemor, is from the **word**, Amar, **אָמַר**, which means, **to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched**, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Zot, **זֶה**, is a pronoun, that means, **this**; but, I believe it has a much more profound meaning, it is from the **word** Zeh, which means, **this, which, who**, but this **word** Zot, is spelled with the letter Zayin, **ז**, which has the pictographic meaning, of, a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, Aleph **א** and Tav, **ת**, and since those letters represent our Messiah, **it hints at the fact** that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, **crucified Messiah, or put Him to the weapon**, which is what the letter Zayin **ז**, represents, and therefore, I believe, that every time you see this **word** Zot, **זֶה**, spelled with these three letters in Scripture, that you should be aware, that YHVH is warning us, to pay very close attention to what is happening here in the *verse* that we are reading, because something very important is about to happen, the **word**, HaChayah, **חַיָּה**, means, **life, to live, he lived, was alive, he was quickened**, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, was revived, he restored to life, was revived, spirit of life, soul, it means, spirit of life, midwife, woman in childbirth, spirit of life, soul, tribe, community, as an adjective, it means, lively, vigorous, and in its female form, it means, an animal, a beast, and literally a living being, and here it is translated as, **the living things**, the **word**, Asher **אֲשֶׁר**, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, that, such as, *wherewith, which, with which, that which, which was*, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, TOklu, is from the **word**, Akal, **אָכַל**, means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the **word**, MiKal, is from the **word** Kal, which means, **all, the whole of, or out of**, the **word**, HaBehemah, **בְּהֵמָה**, means, **animal, beast, cattle, livestock**, the **word**, Asher is repeated and here it is translated as, that, the, **word**, Al, **עַל**, means, height, upper part, and as a preposition, it means, in, **on, upon**, above, over, against, on top, at, as, beside, by, out of, for, toward, to,

onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, HaAretz, אֶרֶץ, which means, **earth, land, country**, ground)

3 *Whatsoever parts the hoof, and is cloven footed, and chews the cud, among the beasts, that SHALL you eat.*

כָּל מִפְרֶסֶת פְּרֻסָּה וְשֹׁשֶׁת שֵׁסַע פְּרֻסֹת מְעֵלֹת גִּרָּה בְּבֵהֶמָּה אֹתָהּ תֹאכְלוּ

שׁוֹשֶׁת שֵׁסַע פְּרֻסָּה וְשֹׁשֶׁת שֵׁסַע פְּרֻסֹת מְעֵלֹת גִּרָּה בְּבֵהֶמָּה אֹתָהּ תֹאכְלוּ

Kol MaPhreset Parsah VeShosa'at Shesa Prasot MaAlat Gerah BaBehemah Otah TOkelu, where the **word**, Kol, means, **all, the whole of, whatsoever**, the **word**, MaPhreset, is from the **word** Paras, פָּרַס, which means, **to spread, to split, divide**, break, to break or slice bread, it also means, **to have hoofs**, it means, bird of prey, the bearded vulture, it means, curtain, carpet, that which is spread or extended, it means, the half of something, it means, field containing a grave, grave area, the **word**, Parsah, פְּרֻסָּה, means, **divided hoof, hoof**, the **word**, VeShosa'at, is from the **word**, Shasa, שָׁסַע, means, to cleave, divide, split, it cleft, **had a cloven hoof**, rent, he tore apart, tore to pieces, far away, distant, remote, he interrupted someone, the **word**, Shesa, is repeated, and it means, the cleft, the **word**, Prasot, is the **word** Paras, repeated and it means, the hoof, the **word**, MaAlat, is from the **word** Alah, (עָלָה), means, to go up, come up, bring up, ascend, carry up, he went up, ascended, it sprang up, grew, shot forth, he rose, offer, offering, **chew**, burn, depart, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, an ascending offering, a Holocaust as going up in smoke, a burnt offering, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, the **word**, Gerah, גִּרָּה, means, to excite, provoke, irritate, grate, tease, anger, stir up, meddle, contend, strive, **the cud, as scraping the throat**, it is also the name of an ancient coin, worth the twentieth part of a Sheqel, it means, grain of a carob, it also means, torso, the **word**, BaBehemah, בְּבֵהֶמָּה, means, **animal, beast, cattle, livestock**, Otah, means, it, the **word**, Tokelu, is from the **word**, Akal, אָכַל, which means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, and with the Tav prefix, it means, **shall you eat**)

Next YHVH gives us a list of animals that we are not to even consider as food for ourselves, and He begins in *verse 4* to delineate the list of what we, as His obedient children are not to even consider as food for us. It is a very long list and YHVH takes quite a few verses to give us the list of what we are not to put in our mouths to eat. We are to always keep in mind, that YHVH **IS** the Creator of all things, and that He loves all of us with an infinite and everlasting love, and He also makes it clear in Scripture that He does not want even one person to perish, and therefore, as the Creator of all things, He demonstrates His great Love for us by telling us, not only what creatures that He has made are good for us to eat, but, He also tells us what we are **NOT** to put in our mouth to eat, because He knows that those animals, fowl, fishes and or insects will be detrimental to our physical and spiritual health and wellbeing.

4 Nevertheless these shall you **NOT EAT** of them that chew the cud, or of them that divide the hoof: as the camel, because he chews the cud, but does **NOT** divide the hoof; **he is unclean unto you.**

אֲךְ אֶת־זֶה לֹא תֹאכְלוּ מִמַּעֲלֵי הַגֵּרָה וּמִמְפָּרְסֵי הַפְּרָסָה אֶת־הַגָּמֶל כִּי־מַעֲלֵה גֵרָה הוּא (וּפְרָסָה אֵינְנוּ מִפָּרִים טָמֵא הוּא לָכֶם

אֲךְ אֶת־זֶה לֹא תֹאכְלוּ מִמַּעֲלֵי הַגֵּרָה וּמִמְפָּרְסֵי הַפְּרָסָה אֶת־הַגָּמֶל כִּי־מַעֲלֵה גֵרָה הוּא לָכֶם

Ak Et Zeh Lo TOklu MimaAley HaGerah UmimaPhriysey HaParsah Et HaGamal Kiy MaAleh Gerah Hu UPharsah Eynenu Maphriys Tame Hu Lakem, where the **word**, Ak, אֲךְ, means, **surely, verily, certainly, truly**, but, only, however, howbeit, **nevertheless**, notwithstanding, wherefore, the **word**, Et, אֶת, as a preposition, means, with, at, to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word** Zeh, זֶה, is a pronoun which means, this, that, which, who, hence, then, here, the one, the other, **these**, the self same, such a one, on this side, on that side, thus, very, which, the **word**, Lo, means, **no or not**, the **word**, TOklu, is from the **word**, Akal, אָכַל, means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the **word**, MemaAley, is from the **word** Alah, אָלָה, means, to go up, come up, bring up, ascend, carry up, he went up, ascended, it sprang up, grew, shot forth, he rose, offer, offering, **chew**, burn, depart, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, an ascending offering, a Holocaust as going up in smoke, a burnt offering, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, the **word**, HaGerah, הַגֵּרָה, means, to excite, provoke, irritate, grate, tease, anger, stir up, meddle, contend, strive, **the cud, as scraping the throat**, it is also the name of an ancient coin, worth the twentieth part of a Sheqel, it means, grain of a carob, it also means, torso, the **word**, UmimaPhriysey, is from the **word** Paras, פָּרַס, means, **to spread, to split, divide, break, to break or slice bread**, it also means, **to have hoofs**, it means, bird of prey, the bearded vulture, it means, curtain, carpet, that which is spread or extended, it means, the half of something, it means, field containing a grave, grave area, the **word**, HaParsah, הַפְּרָסָה, means, **divided hoof, hoof**, and in the form that these two **words** are used it means, **them that divide the hoof**: the **word**, Et, is repeated and it is defined above, the **word**, HaGamal, גָּמֶל, means, **camel**, camel driver, it also means, to toil, to ripen, to wean, was whole, was complete, perfect, ripened, he weaned, he weaned himself off of something, it means, to pay, reward, recompense, requite, deal bountifully with, reward, to treat a person well or ill, he collected,

was beautiful, was handsome, he acted well, acted decently, to spare, forgive, give, to repay, he did so, rendered to, he repaid, rewarded, recompensed, was done to him, he was paid, benefit, it is also the name of third letter of the Hebrew alphabet, the **word**, Kiy, כִּי, means, that, **because, for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, the **word**, MaAleh, is the **word** Alah, repeated and here, it is translated as, **of those bringing up**, the **word**, Gerah is repeated, and here, it is translated as, **Cud**, the **word**, Hu, means, **it**, the **word**, UPharsah, is the **word** Paras, repeated, and here, it is translated as, **and the hoof**, the **word**, Eynenu, is from the **word**, Ayin, אֵין, which means, nothing, naught, non existence, expressing negation, without, lacking, less, powerless, helpless, **there is not, there are not, there were not, I have not, you have not**, it means, **to negate, deny, nullify**, as an adverb it means, where, the **word**, MaPhriys, is the **word** Paras, repeated and here it is translated as, us dividing, the **word**, Tame, טמא, is strictly a spiritual impurity, also called, an absence of holiness, it means, **ritual impurity, defiled, foul, especially in a ceremonial or moral sense, unfit to serve or attend at the temple, contaminated, polluted, impure, defilement**, Kosher animals that are forbidden to be eaten, because of an improper slaughter, such as an animal dying of itself, or road kill, it does not in any way imply, sinfulness, degradation or inferiority, the **word**, Hu, means it, the **word**, Lakem, means, **to them**)

5 *And the cony, because he chews the cud, but does NOT divide the hoof; he is unclean unto you.*

וְאֵת־הַשָּׁפָן כִּי־מַעֲלֶה גֵרָהּ הוּא וּפְרָסָה לֹא יַפְרִיִם טָמֵא הוּא לָכֶם)

וְאֵת־הַשָּׁפָן כִּי־מַעֲלֶה גֵרָהּ הוּא וּפְרָסָה לֹא יַפְרִיִם טָמֵא הוּא לָכֶם

VeEt HaShaphan Kiy Ma'aleh Gerah Hu UPharsah Lo Yaphriys Tame Hu Lakem, where the **word**, Vet, is from the **word**, Et, אֶת, as a preposition, means, with, at, to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת־הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the **words** that created all things, the **word**, HaShaphan, שָׁפָן, means, **rock badger, Hyrax syriacus, cony rabbit**, the **word**, Kiy, כִּי, means, that, **because, for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, the **word**, MaAleh, is from the **word**, עָלָה, Alah which means, to go up, come up, bring up, ascend, carry up, he went up, ascended, it sprang up, grew, shot forth, he rose, offer, offering, **chew**, burn, depart, surpassed,

excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, an ascending offering, a Holocaust as going up in smoke, a burnt offering, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, the **word**, Gerah, גֵּרָה, means, to excite, provoke, irritate, grate, tease, anger, stir up, meddle, contend, strive, **the cud, as scraping the throat**, it is also the name of an ancient coin, worth the twentieth part of a Sheqel, it means, grain of a carob, it also means, torso, the **word**, Hu, means, **it**, the **word**, Upharsah, is from the **word**, Parsah, פָּרָסָה, which means, **divided hoof, hoof**, the **word**, Lo, means no or not, the **word**, YaPhriys, is the **word** Paras repeated and here it is translated as, divide, the **word**, Tame, טָמֵא, is strictly a spiritual impurity, also called, an absence of holiness, it means, **ritual impurity, defiled, foul, especially in a ceremonial or moral sense, unfit to serve or attend at the temple, contaminated, polluted, impure, defilement**, Kosher animals that are forbidden to be eaten, because of an improper slaughter, such as an animal dying of itself, or road kill, it does not in any way imply, sinfulness, degradation or inferiority, the **word**, Hu, means, **it**, the **word**, Lakem, means, **to them**)

6 And the hare, because he chews the cud, **BUT DOES NOT** divide the hoof; **he is unclean unto you.**

וְאֶת־הָאֲרֵנֶבֶת כִּי־מַעֲלֵת גֵּרָה הִוא וּפְרָסָה לֹא הִפְרִיסָה טָמְאָה הִוא לָכֶם)

VeEt HaArnevet Kiy Ma'alat Gerah Hi Upharsah Lo HiPhriysah Teme'ah Hi Lakem

VeEt HaArnevet Kiy Ma'alat Gerah Hi Upharsah Lo HiPhriysah Teme'ah Hi Lakem, where the **word**, VeEt is from the **word**, Et, אֶת, as a preposition, means, with, at, to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaArnevet, אֲרֵנֶבֶת, means, **the female of the hare**, the **word**, Kiy, means, **because**, the **word**, MaAlat, is from the **word**, Alah, the **word**, עָלָה, Alah which means, to go up, come up, bring up, ascend, carry up, he went up, ascended, it sprang up, grew, shot forth, he rose, offer, offering, **chew**, burn, depart, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, an ascending offering, a Holocaust as going up in smoke, a burnt offering, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, the **word**, Gerah, גֵּרָה, means, to excite, provoke, irritate, grate, tease, anger,

provoke, irritate, grate, tease, anger, stir up, meddle, contend, strive, **the cud, as scraping the throat**, it is also the name of an ancient coin, worth the twentieth part of a Sheqel, it means, grain of a carob, it also means, torso, the **word** Lo, means, **no or not**, the **word**, YiGar is from the **word** Garar, גָּרַר, to drag, tow, draw, pull along, to involve, bring about, **bring up the cud**, ruminant, to saw, catch, destroy, **chew**, drag, he scratched, was chiselled, to grate, to saw, the **word**, Tame, טָמֵא, is strictly a spiritual impurity, also called, an absence of holiness, it means, **ritual impurity, defiled, foul, especially in a ceremonial or moral sense, unfit to serve or attend at the temple, contaminated, polluted, impure, defilement**, Kosher animals that are forbidden to be eaten, because of an improper slaughter, such as an animal dying of itself, or road kill, it does not in any way imply, sinfulness, degradation or inferiority, the **word**, Lakem, means, **to them**),

8 *Of their flesh shall, you NOT EAT, and you shall NOT touch their carcasses; they are unclean to you.*

מִבְּשָׂרָם לֹא תֹאכְלוּ וּבְנִבְלָתָם לֹא תִגַּעוּ טְמֵאִים הֵם לָכֶם)

מיבשרם לא תאכלו ובנבלתם לא תגעו טמאים הם לכם

MiBsaram Lo Tokelu UvBenivlatam Lo TiGa'u Teme'iyim Hem Lakem, where the **word**, MiBsaram, is from the **word**, Basar, בָּשָׂר, means, **flesh, meat, body, creature**, pulp of the fruit, it also means, **to bear good tidings, he brought a joyful message, to bring a joyful message, he gladdened with good tidings, he received good news, it is translated as the word, Gospel in our english Scriptures**, the **word**, Lo, means no or not, the **word**, TOkelu, is from the **word**, Akal, אָכַל, means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the **word**, UveNivlatam, is from the **word**, Nebalah, נִבְלָה, means, flabby thing, **carcass, carrion, dead body**, dies of itself, died, it also means, foolishness, wickedness, folly, vile villainy, the **word**, Lo, means no or not, the **word**, Tiga'u, is from the **word**, Naga, נָגַע, which means, **to touch, lay the hand upon for any purpose; he touched, he reached, he caused to touch, applied, approached, drew near**, it came, arrived, be able to bring, it befell, came to pass, he was made to touch, was brought into contact with, to strike, smite, he struck, afflicted, he infected, contaminated, was stricken, was afflicted, stroke, blow, wound, sign of leprosy, plague, lay the hand upon for any purpose; euphemistically, it means to lie with a woman, the **word**, Teme'iyim, is from the **word**, Tame, טָמֵא, is strictly a spiritual impurity, also called an absence of holiness, it means, **ritual impurity, defiled, foul, especially in a ceremonial or moral sense, unfit to serve or attend at the temple, contaminated, polluted, impure, defilement**, Kosher animals that are forbidden to be eaten, because of an improper slaughter, such as an animal dying of itself, or road kill, it does not in any way imply, sinfulness, degradation or inferiority, the **word**, Hem, means, **they**, the **word**, Lakem, means, **to or unto you**)

Now, since the majority of the world, including the people that profess to believe follow and obey the Elohim of Abraham, Yitzchaq and Ya'aqov, do **NOT** follow nor obey YHVH's Dietary Laws, I like to stop here for a moment and discuss how many of them have arrived at this wrong interpretation of Scripture. In Peter's vision in *Acts 10:9-16* it says: *On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour: 10 And he became very hungry, and would have eaten: BUT while they made ready, he fell into a trance, 11 And saw heaven opened, and a certain vessel descending unto him, as it had been a*

*great sheet knit at the four corners, and let down to the earth: 12 Wherein were all manner of four-footed beasts of the earth, and wild beasts, and creeping things, and fowls of the air. 13 And there came a Voice to him, that said, Rise, Peter; kill, and eat. 14 **BUT** Peter said, **Not so, Master; for I have never eaten any thing that is COMMON or UNCLEAN.***

At this point, this is many years into Peter's ministry, and it is long after Messiah was crucified, died, placed in a tomb, resurrected and was taken up into heaven; and yet, Peter says, **NOT SO**, Master, for I have **NEVER** eaten anything that is **COMMON** or **UNCLEAN**.

This makes it clear that at least up to this point Peter was obeying the Dietary Laws of YHVH. Now since that is obvious we have to ask why would Peter, who was a devout follower of Messiah, keep the Dietary Laws of the Torah? If according to the Christian church fathers, Messiah did away with the Dietary Laws?

Nevertheless, the church fathers use this verse as a foundational verse to show people that the Dietary Laws, that YHVH gave to Mosheh at Mount Sinai, are now annulled and that all animals including swine, any types of birds, fishes, creeping and crawling things can now be eaten

But let's read on, and see what the book of Acts is really telling us. *15 And the voice spake unto him again the second time, What Elohim has **cleansed**, that do **NOT** call **COMMON**. 16 This was done three times: and the vessel was received up again into heaven.*

These are some of the *verses* the church fathers use, as proof, that they can now eat whatever it is that they want to eat. But, is that a correct interpretation of these *verses*? Well, let's investigate and see what these *verses* are actually telling us: in *verses 17-23*, it says, *Now while Peter **DOUBTED in himself what this vision which he had seen should mean**, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate, 18 And called, and asked whether Simon, which was surnamed Peter, were lodged there. 19 Now, while **Peter thought on the vision**, the Holy Spirit said unto him, Behold, three men seek you. 20 Arise therefore, and get yourself down, and go with them, **doubting nothing**: for I have sent them. 21 Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom you seek: **what is the cause wherefore you are come?** 22 And they said, Cornelius the centurion, a just man, and one that fears Elohim, and of good report among all the nation of the Jews, was warned from Elohim by a holy messenger to send for you Peter, into his house, and to hear your words. 23 Then Peter called them in, and lodged them. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him.*

Now we jump to *verse 25* where it says: *And as Peter was coming in, Cornelius the centurion met him, and **fell down at his feet, and worshipped him**. 26 But Peter took him up, saying, Stand up; **I myself also am a man**. 27 And, as he talked with him, he went in, and found many that were come together. (please understand that these people that are with Cornelius, are **NOT** Jews) 28 And he said unto them, You know how that **it is an UNLAWFUL THING** (according to the man made doctrine of the man made religion of Judaism, their oral torah) **for a man that is a Jew to keep company, or come unto one of another nation; BUT Elohim has SHOWED ME** (in a vision) **that I should not call any man COMMON or UNCLEAN**. 29 Therefore, I came unto you without, promptly, unquestioningly, as soon as I was sent for: I ask therefore, for what intent you have sent for me? 30 And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour, I prayed in*

my house, and, behold, a man stood before me in bright clothing, 31 And said, Cornelius, your prayer is heard, and your alms are had, in remembrance, in the sight of Elohim. 32 Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of one Simon a tanner by the sea side: who, when he comes, he shall speak unto you. 33 Immediately therefore I sent to you; and you have done well that you are come. Now therefore are we all here present before Elohim, to hear all things that are commanded you of Elohim.

This should make it very clear, that YHVH was not teaching Peter about what he should eat, **BUT** He was teaching Peter, about associating with people, and in *verse 34-35* Peter himself makes it very clear also.

Verse 34 Then Peter opened his mouth, and said, **OF A TRUTH, I perceive that Elohim is no respecter of persons: 35 But in every nation, he that fears YHVH, AND works RIGHTEOUSNESS, IS ACCEPTED WITH HIM.**

What does it mean to work **Righteousness**? *Deuteronomy 6:24-25* And YHVH Commanded us **TO DO ALL** these Statutes, to fear YHVH our Elohim, for our good always, that He might preserve us alive, as it is at this day. And **it shall be our RIGHTEOUSNESS, IF WE OBSERVE TO DO ALL** these Commandments before YHVH our Elohim, as He has Commanded us. According to this *verse*, **Righteousness IS defined as** loving surrendered obedience **to all the Words of our heavenly Father's Torah of Life.**

Therefore, as far as I am concerned, this **PROVES** that the teaching of the church fathers who use these *verses* from Peter's vision, to prove that it is now OK to eat what YHVH has said is **NOT** to be food for His children, **IS FALSE**. Now lets read on and see what else YHVH tells is to be food for us from the oceans and from the rivers.

9 These **SHALL** you eat of all that are in the waters: whatsoever has fins and scales in the waters, in the seas, and in the rivers, **them shall you eat.**

אֶת־זֶה תֹאכְלוּ מִכֹּל אֲשֶׁר בַּמַּיִם כֹּל אֲשֶׁר־לוֹ סִנְפִיר וְקַשְׂקֶשֶׁת בַּמַּיִם בַּיַּמִּים וּבַנְּחָלִים אֹתָם)
תֹאכְלוּ

אֶת זֶה תֹאכְלוּ מִכֹּל אֲשֶׁר בַּמַּיִם כֹּל אֲשֶׁר־לוֹ סִנְפִיר וְקַשְׂקֶשֶׁת בַּמַּיִם בַּיַּמִּים וּבַנְּחָלִים אֹתָם)
תֹאכְלוּ

Et Zeh TOklu MiKol Asher BaMayim Kol Asher Lo Senapiyr VeQasqeshet BaMayim BaYamiym Uvanchaliym Otam TOkelu, where the **word**, Et, אֶת, as a preposition, means, with, at, to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Zeh, mean, **this or these**, the **word**,

TOklu, is from the **word**, Akal, אכל, which means, *to eat, he ate, devoured, consumed*, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the **word**, MiKol, means of all or of the whole, the **word**, Asher, אשר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, *that*, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, whatsoever, until, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, BaMayim is from the **word**, מים, which means, water, to mix with water, watered, hydrated, and with the Mem prefix, it means, *in the water*, the **word**, Kol, means, *any, all*, the **word**, Asher is repeated, and here it is translated as, *whatsoever*, the **word**, Lo, לו, or לוֹ is an inflected personal pronoun, meaning, to, unto, *upon or for him*, upon or for it, as an adverb, it means, would that, oh that, if, would Elohim, oh that, oh, would it might be, if happy, peradventure, pray thee, though, would, the **word**, Senapiyr, סנפיר, means, *fin*, the **word**, VeQasqeshet, קשקשת, means, *scale of fish or coat of mail*, the **word**, BaMayim, means in the water, the **word**, BaYamiym, means in the seas, the **word**, UvaNchaliym, is from the **word**, Nachal, נחל, means, to take as a possession, inherit, inheritance, he gave, presented, he took possession of, he got, acquired, he divided as a possession, it also means to produce a swarm of bees, it also means torrent, valley, *wadi, brook, stream, river, flood*, ravine, valley, grove of palm trees, the **word**, Otam, means them, the **word**, TOkelu, is the **word** Akal, repeated, and here it is translated as, *you eat*)

Next YHVH tells us about the species of fish that come out of the oceans and rivers, that **ARE NOT** to be food for us.

10 And all that do NOT have fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which is in the waters, they shall be an abomination unto you:

וְכָל־אֲשֶׁר־אֵין־לוֹ סְנַפִּיר וְקַשְׁקֶשֶׁת בַּיַּמִּים וּבַנְּחָלִים מִכֹּל־שֶׂרֶץ הַיָּם וּמִכֹּל נֶפֶשׁ הַחַיָּה (אֲשֶׁר בַּיַּמִּים שֶׁקֵץ הֵם לָכֶם

וְכָל־אֲשֶׁר־אֵין־לוֹ סְנַפִּיר וְקַשְׁקֶשֶׁת בַּיַּמִּים וּבַנְּחָלִים מִכֹּל־שֶׂרֶץ הַיָּם וּמִכֹּל נֶפֶשׁ הַחַיָּה (אֲשֶׁר בַּיַּמִּים שֶׁקֵץ הֵם לָכֶם

VeKol Asher Eyn Lo Senapiyr VeQasqeset BaYamiym UbaNchaliym MiKol Sheretz HaMayim Umikol Nephesh HaChayah Asher BaMayim Sheqetz Hem LaKem, where the **word**, VeKol, is from the **word** Kal, which means, *all, the whole of*, the **word**, Asher, אשר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, that, such as, wherewith, which, with which, *that which*, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show

the connection, the *word*, Eyn, אֵין, means, nothing, naught, non existence, expressing negation, without, lacking, less, powerless, helpless, *there is not, there are not, there were not, I have not, you have not*, it means, *to negate, deny, nullify*, as an adverb it means, where, the *word*, Lo, לוֹ, or לוֹא is an inflected personal pronoun, meaning, to, unto, upon or for him, upon or for it, as an adverb, it means, would that, oh that, if, would Elohim, oh that, oh, would it might be, if happy, peradventure, pray thee, though, would, to *have*, the *word*, Senapiyr, סנפיר, means, fin, the *word*, VeQashqeset, קשקשת, means, *scale of fish or coat of mail*, the *word*, BaYamiym, means, *in the seas*, the *word*, UbaNchaliym, is from the *word*, Nachal, נחל, means, to take as a possession, inherit, inheritance, he gave, presented, he took possession of, he got, acquired, he divided as a possession, it also means to produce a swarm of bees, it also means torrent, *wadi, brook, stream, river*, flood, valley, grove of palm trees, and in the form that it is used here, it means, *and in the rivers*, the *word*, MiKol, and in or of all, the *word*, Sheretz, שרץ, means, *creeping thing, swarming thing, reptile, to swarm, teem, it crept, crawled, to run to and fro, it swarmed, teemed, bred, abounded*, multiplied, the *word*, HaMayim, means, the waters, the *word*, UmiKol, and of all or any, the *word*, Nephesh, נפש, means, breath, breath of life, life, soul, mind, person, human being, will, desire, self, *living being*, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, the *word*, HaChayah, חיה, means, *life, to live, he lived, was alive, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, recovered, he survived, he preserved alive*, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, was revived, he restored to life, was revived, spirit of life, soul, it means, spirit of life, midwife, woman in childbirth, spirit of life, soul, tribe, community, as an adjective, it means, lively, vigorous, and in its female form, it means, an animal, a beast, and literally a living being, the *word*, Asher, is repeated and here it is translated as, which is, the *word*, BaMayim, means, *in the water*, the *word*, Sheqetz, שקץ, means, to detest, *to make abominable, a defiling, illness, made detestable, detestation, abomination, detestable thing, disgusting, filthy, idolatrous, abominable filth, abominable idols*, unclean animal, a gentile boy, and uneducated boy, the *word*, Hem, means, *they*, the *word*, LaKem, means, *to you*)

11 *They shall be even an abomination unto you; you shall NOT eat of their flesh, but you shall have their carcasses in abomination.*

וּשְׂקֵץ יְהִי לְכֶם מִבְּשָׂרָם לֹא תֹאכְלוּ וְאֶת־נִבְלָתָם תִּשְׂקְצוּ

YiShqetz Yehi Lakem MiBsaram Lo Tokelu VeEt NiVlatam TeShaquetzu

VeSheqetz Yiyu Lakem MiBsaram Lo Tokelu VeEt NiVlatam TeShaquetzu, where the *word*, VeSheqetz is from the *word*, Sheqetz, שקץ, means, to detest, *to make abominable, a defiling, illness, made detestable, detestation, abomination, detestable thing, disgusting, filthy, idolatrous, abominable filth, abominable idols*, unclean animal, a gentile boy, and uneducated boy, the *word*, Yihyu, is from the *word*, Hayah, היה, means, to be, exist, are, were, happen, shall happen, *it shall be, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became*, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the *word*, Lakem, means, to or unto you, the *word*, MiBsaram, בשר, means, *flesh, meat, body, creature*, pulp of the fruit, it also means, to bear good tidings, he brought a joyful message, to

made detestable, detestation, abomination, detestable thing, disgusting, filthy, idolatrous, abominable filth, abominable idols, unclean animal, a gentile boy, and uneducated boy, the word, Hu, means, it, the word, Lakem, means, to or unto you)

Next YHVH tells us about what kind of fowls that we are **NOT** to even consider as food for us to eat.

13 And these are they which you shall have in abomination among the fowls; they shall NOT be eaten, they are an abomination: the eagle, and the ossifrage, and the osprey,

וְאֶת־אֲלֵהֶם תִּשְׁקָצוּ מִן־הָעוֹף לֹא יֵאָכְלוּ שֶׁקֶץ הֵם אֶת־הַנֶּשֶׁר וְאֶת־הַפֶּרֶס וְאֶת־הָעֹנִיָּה
 X&Y ꞑ9כא X&Y 9Wהא X&Y חא ז׳P W ז׳(ש&ז &L כז׳א ח׳ל Yז׳PWX א׳L& X&Y
 א׳ז׳ה׳א׳

VeEt Eleh TeShaqtzu Min HaOph Lo YeAklu Sheqetz Hem Et HaNesher VeEt HaPeres VeEt HaAzniyah, where the **word**, VeEt, is from the **word**, Et, אֶת, as a preposition, means, with, at, to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Eleh, means, **these**, the **word** TeShaqtzu, is from the **word**, Sheqetz, שֶׁקֶץ, which means, **to detest, to make abominable, a defiling, illness, made detestable, detestation, abomination, detestable thing, disgusting, filthy, idolatrous, abominable filth, abominable idols, unclean animal, a gentile boy, and uneducated boy, the word**, Min, (מִן), means, away from, from, thereof, of, out of, in, since, because, than, more than, it is also the pronoun, what, among, above, after, at, because of, by reason of, neither, nor, over, since, then, through, whether, with, the **word**, HaOph, עוֹף, means, to fly, it flew, flew away, he brandished, waved, flew about caused to fly, it means, **fowl, bird, winged creature**, the **word**, Lo, means, **no or not**, the **word**, YeAklu, is from the **word**, Akal, אָכַל, means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the **word**, Sheqetz, is repeated and here it is translated as, an abomination, the **word**, Hem, **they**, the **word** Et, is repeated, and it is defined above, the **word**, HaNesher, נֶשֶׁר, means, **eagle, vulture**, he scattered, to diminish, shorten, it fell off, dropped, he pulled out, plucked hair, it also means, fallen fruit, the **word**, VeEt, is the **word** Et, repeated, and it is defined above, the **word**, HaPeres, פֶּרֶס, means, **bird of prey, perhaps the beaded vulture**, ossifrage, bone breaking, it also means, hoof, to have hoofs, to split, divide, break, he split divided, broke bread, it means, curtain, carpet, a furrow, share, reward, premium, the **word**, VeEt, is the **word** Et repeated and it is defined above, the **word**, HaAzniyah, עֹזְנִיָּה, means, name of a bird, perhaps, Aegyptius monachus, **the black vulture, sea eagle, osprey**.)

species, sex, gender, it also means sectarian, heretic, he thought out, invented, to, invent, fabricate, lie, deception, furrow, split, he split the earth in plowing, fabricated, to classify, was sorted, classifier, sorter)

17 *And the little owl, and the cormorant, and the great owl,*

וְאֶת־הַכּוֹס וְאֶת־הַשֶּׁלַךְ וְאֶת־הַיַּנְשׁוּף
כַּזְזַי אַזְזַי שְׁלַזְזַי אַזְזַי פְּזַזְזַי אַזְזַי

VeEt HaKos VeEt HaShalak VeEt HaYanshuph, where the *word* VeEt, אֶת, as a preposition, means, with, at, to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֵת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַת, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word*, HaKos, כּוֹס, means, cup, goblet, it is also, *a kind of owl*, the *word*, VeEt is the *word*, Et, repeated, and it is defined above, the *word*, HaShalak, שֶׁלַךְ, means, to throw, fling, cast, he threw, flung, threw away, cast off, cast down, was driven away, was removed, he jettisoned, it also means, falling, deciduous, it also means, bird of prey, usually thought to be the *pelican*, or it could be the *cormorant* or *fish owl*, the bird that hurls itself from above, casting itself into the sea, the *word*, VeEt is the *word* Et repeated, and it is defined above, the *word*, HaYanshuph, יַנְשׁוּף, means, the long eared owl)

18 *And the swan, and the pelican, and the gier eagle,*

וְאֶת־הַתְּנִשְׁמֶת וְאֶת־הַקָּאֵת וְאֶת־הַרְחָם
תְּנִשְׁמֶת אַזְזַי אַזְזַי אַזְזַי אַזְזַי אַזְזַי אַזְזַי

VeEt HaTinshemet VeEt HaQa'at VeEt HaRacham, where the *word*, VeEt, is from the *word*, Et, defined above, the *word*, HaTinshemet, תְּנִשְׁמֶת, means, *a kind of owl*, probably *the white owl*, the *word*, VeEt is the *word* Et repeated and it is defined above, the *word*, HaQa'at, קָאֵת, means, *pelican*, it is from the *word*, Qiy, קִיאַ, which means, to vomit, the *word*, VeEt, is the *word* Et repeated, and it is defined above, the *word*, HaRacham, (רַחֵם, or רַחֲמוּם, means, to love, have mercy, have compassion, to be merciful, be affectionate, womb, he had mercy upon, had compassion upon, was shown mercy, it also means womb, and as an adjective, it means, loving, a lover of scholars, mercy, compassion, pity, it also means, *carrion vulture*, *because of the sound that it makes when it cries out*)

with, it also means, yoke, to insert, thrust in, the **word** Arba, אַרְבַּעַה or אַרְבַּע, means, **four**, quadri, tetra, the **word**, Sheqetz, שֶׁקֶץ, means, **to detest, to make abominable, a defiling, illness, made detestable, detestation, abomination, detestable thing, disgusting, filthy, idolatrous, abominable filth, abominable idols, unclean animal**, a gentile boy, and uneducated boy, the **word**, HU, means, **it**, the **word**, Lakem, means, **to, or unto you**)

As we look at these **verses** where YHVH says that **these are to be an abomination to us**, it reminds me of what is said in *1 Timothy 4:1-6* where once again, the church fathers, either wilfully or ignorantly, misinterpret what is said, and therefore, they have come up with the false teaching that all anyone has to do, before they eat anything, **IS**, pray over whatever they are about to eat, and, according to their theology, their god **will bless the food, BUT** is that what *1 Timothy 4* teaches?

Verse 1 Now the Spirit speaks expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

This **verse** is speaking of the days that you and I are now living in, and Paul warns us, that some shall **depart** from the belief (faith). What belief (faith) do you think this is speaking of? The Greek **word** *faith* is defined by Strongs as number G4102, πίστις, Pistis, it is from G3982; and it means, persuasion, that is, credence; moral conviction of the **TRUTH**, or the truthfulness of YHVH, or a Torah teacher, especially, reliance upon Messiah, who **IS** the Words of the Living Torah, made flesh, for salvation; abstractly, it means, constancy in such profession; by extension the system of Gospel, the **Truth** itself, it means, assurance, belief, believe, faith, fidelity.

This Greek **word** Pistis is translated from the Hebrew **word** Emunah, Strong's number H530, אֱמוּנָה or אֱמוּנָה, means, firmness, steadfastness, faithfulness, faith, fidelity, trust, belief, creed, faithful trained, educated.

Based on these definitions, it is, or should be very obvious, that the Holy Spirit of our heavenly Father, is telling us, that in end times, some people will **depart** from our heavenly Father's **TRUTH**. Well, **IF** that is true, then we should really know in our hearts what our heavenly Father's **TRUTH IS** so that we can recognize those who have departed from the **TRUTH**, the Torah, (*Psalm 119:142*) which means, they are people who **DO NOT** follow nor obey YHVH's inerrant and everlasting teaching and instructions, the Words of our heavenly Father's Torah of Life, His everlasting **TRUTH**.

But before we go there, let me give you the true biblical definition of the **word TRUTH**. The english **word TRUTH** is translated from the Hebrew **word** Emet, and this **word**, אֱמֶת, means, **stability, sureness, faithfulness, certainty, TRUTH, he verified, confirmed, authenticated**, and this **word** Emet, אֱמֶת, is spelled with the letter Aleph, א, the letter, Mem, מ and the letter Tav, ת.

Pictographically, the letter Aleph represents an Ox, leader, it means, first, preeminence, the beginning, the ultimate authority and therefore, it represents our heavenly Father. The letter Mem, represents a few things, it represents, *water*, and it also represents a woman's womb, a place of safety, a place of growth, a place of incubation for a child, an idea, or a thought. It is representative of a place where a baby, or an idea or a thought is immersed in an amniotic protective life sustaining fluid, and since this protective fluid, is mostly water, it is also a shadow picture of the Father's Holy Spirit who births or brings into being **ALL** of the Father's thoughts. And finally we have the letter

Tav which represents a *sign*, a covenant, and it also represents the manifestation of the thoughts and ideas of our heavenly Father, and in Paleo Hebrew, the letters Tav looks like an ✕ or a Cross †, slightly tilted to one side, and therefore, it also represents, our Messiah, who was crucified and died on a cross for our Sins, our transgressions of the Words of our heavenly Father's Torah of Life. Furthermore, we can see that the first and last letters of this *word*, Emet, אֱמֶת are the letters, Aleph and Tav, אַת, which are the first and last letters of the Hebrew Alphabet, and together *they represent Messiah*, the First and the Last, the Beginning and the end, the Alpha and the Omega. And, as I mentioned above, the letter Mem, which is in between these two other letters, the Aleph and the Tav, is often a shadow picture of a womb, therefore this Hebrew *word* Emet, אֱמֶת, that has been translated as the *word TRUE* or *TRUTH* in English, means that it is the Words of the Living Torah, our Messiah, being birthed within our hearts, and it *IS* the *ONE* and *ONLY TRUTH* that men and women *ARE* to rely on, *IF* they want to spend eternity in the kingdom of Elohim as the Bride of Messiah, *Psalm 119:160 Your word IS TRUE from the beginning: and every one of Your righteous judgments endures for ever; Psalm 119:142 Your righteousness is an everlasting righteousness, and Your Torah IS the TRUTH*)

Jeremiah 31:33 But this shall be the Covenant that I will make with the house of Yisrael; After those days, says YHVH, I will put My Torah (Law) in their inward parts, and WRITE IT IN THEIR HEARTS; and will be their Elohim, and THEY, shall be My people.

Scripture makes it very clear what our heavenly Father's *TRUTH IS*. So let me quote you a few more *verses*, that make it clear what our heavenly Father's *TRUTH IS*.

Psalm 119:142 Your righteousness is an everlasting righteousness, and Your Torah (Law) is the TRUTH.

Psalm 119:151 You are near, O YHVH; and ALL Your Commandments are TRUTH.

Psalm 119:160 Your word is TRUE from the beginning: and every one of Your righteous judgments endures for ever.

John 17:17 Sanctify them through Your TRUTH: Your word IS TRUTH.

Ephesians 1:13 In whom you also trusted, after that you heard the word of TRUTH, the gospel of your salvation

OK, we can now see, that according to these *verses* and many others, the *EMET*, the *TRUTH* of Scripture *IS* actually, the Word of YHVH, the Commandments of YHVH, the Gospel of Messiah, who of course, *IS* the Words of the Living Torah of our heavenly Father, made flesh, and all of them, are part of the Torah of YHVH, His inerrant and everlasting teaching and instructions. And in case there are any skeptics as to what is contained in the Torah of YHVH, the very same Torah that He gave to Mosheh at Mount Sinai, let me quote you a few *verses* from:

1Kings 2:1-4 Now the days of David drew nigh that he should die; and he charged Solomon his son, saying, I go the way of all the earth: be strong therefore, and show yourself a man; And KEEP The Charge of YHVH your Elohim,

To walk in His Ways

To keep His Statutes

His Commandments

His Judgments

His Testimonies,

AS IT IS WRITTEN IN THE TORAH OF MOSHEH,

WHY SHOULD WE DO THAT?

*So that you may **PROSPER** in all that you do, and wheresoever you turn yourself: That YHVH may continue His **word**, which He spoke concerning me (David), saying, **IF** your children take heed to their way, to walk before Me in **TRUTH** (in Torah, Psalm 119:142) with **ALL** their heart and with **ALL** their soul, there shall not fail you (said He) a man on the throne of Yisrael.*

Therefore we can easily conclude that Paul is telling Timothy, and all of **US**, that in the **Latter Days**, meaning the days that you and I are now living in, that many people, **WILL depart** from Pistis, Emunah, Belief, which means, they will depart from the **TRUTH**, which Scripture defines, as the Words of the Living Torah of YHVH.

Therefore it is, or should be very obvious, that Paul is telling Timothy and **US**, that in the **Latter Days**, meaning, the days that we are now living in, that people will depart from the Torah of YHVH.

OK, now that we understand what Paul is saying, let me ask you a question, would you say that the world, or the people of the so called houses of YHVH, those that profess to be following the Elohim of Abraham, Yitzchaq, and Ya'aqov, have indeed departed from the Words of YHVH's Torah, departed from YHVH's inerrant and everlasting teaching and instructions? The answer to that question, of course **IS**, a very big, resounding **YES**, the people of the so called houses of the Elohim of Abraham, Yitzchaq and Ya'aqov, have indeed departed from the Words of the inerrant and everlasting teaching and instructions of YHVH, and for the most part, they are **NOW** believing, following and obeying, their own man made oral torahs, their own man made doctrines and the world is in the state that it is in, **BECAUSE** of it.

Now, what follows, **IS** what happens to the people that have willingly *departed from the belief, the faith, and giving heed to seducing spirits, and doctrines or teachings of devils;*

They will be: *Speaking **LIES** (Torahlessness) in hypocrisy*

In Scripture we are told that the Torah of YHVH, the Words of His inerrant and everlasting teaching and instructions **IS** the **TRUTH**, Psalm 119:142 *Your righteousness is an everlasting righteousness, and Your Torah (Law) is the **TRUTH**.*

Therefore, that means that these people that are speaking **LIES** are speaking out **AGAINST** YHVH's inerrant and everlasting teaching and instructions, against the Words His Torah of Life.

As you know, a hypocrite is defined as someone who knows the **TRUTH** and then pretends that they do not know it, while at the same time, going or teaching against, what they **KNOW** to be **TRUE**. What happens to these people that speak and act out against the Words of Torah that YHVH Himself gave to Mosheh at Mount Sinai, which happens to be the everlasting **TRUTH** of YHVH?

They Have their conscience seared with a hot iron:

When something is actually seared with a hot iron, it is scarred and forever changed. Which means,

that it can never return to its original beauty. Therefore, that means that when a conscience *is seared with a hot iron*, it can never again, be as YHVH created it to be, which is, to abhor evil, but instead, it will embrace evil. That is the message that Paul is conveying to us here. Paul is saying that these *depraved and seared consciences are wallowing in evil* and that they will continue to do so, **AND**, to one degree or another, it will affect everyone that is around them.

What follows are some of the things that they believe and teach:

Forbidding to marry.

YHVH said go forth and multiply and these people are countermanding what YHVH has commanded us to do.

Forbidding to abstain from meats

In some of your translations it says *commanding or saying* to abstain from meats, but those words are supplied by the translators, and **ARE NOT** part of the original text. In English grammar, the verb **forbidding** carries on to the other tasks that immediately follow the first command such as *forbidding to marry*, and it is understood that the same command **FORBIDDING** is to be applied to the next phrase *Forbidding to abstain from meats*.

(*Meats, Bromah*, is Strongs number **G1033**, βρωμα, Brōma, *bro'-mah*, it is from the base of G977, which means, food, literal or figurative food, especially, ceremonial articles allowed or forbidden by the Torah, meat, victuals).

As you can see, Mr Strong believes that the word Bromah, translated as **meats**, does not only mean, food, but it means *especially ceremonial articles allowed or forbidden by Jewish Law, the Torah*, and yet, Scripture is very emphatic in letting us know that YHVH has indeed **COMMANDED ALL OF US, TO ABSTAIN** from things that are **NOT FOOD** for us, and He has delineated what those things are in the Book of *Vayiqra 11* which we are now studying. The Jewish people adhere to YHVH's dietary Laws, but we have to know that these Laws, **ARE NOT** technically, Jewish commandments, they **ARE** YHVH's Commandments, that the Jewish people have chosen to obey. Furthermore, in *Vayiqra 11* we are told by YHVH *what shall be food for us* and what shall **NOT** be food for us, therefore there is **NO** such thing as **Unclean Food**, for if it is unclean it is **NOT FOOD FOR US**.

Now these people that have had *their conscience seared with a hot iron* and who *believe the doctrines of devils*, continue on and say that *these meats, 3 Which YHVH has created, ARE to be received with thanksgiving of them which believe and know the TRUTH. For every creature of Elohim is GOOD, and nothing to be refused, IF it be received with thanksgiving*

As you can see, these people who **BELIEVE the doctrines of DEVILS**, go as far as to say, that **IF** you know the **TRUTH** like **WE DO**, then, you would *obey what we say* and **FORBID** people to marry and also **FORBID** people from *abstaining from any kind of meats* (food) because, everything that YHVH created **IS good**.

This is typically how the enemy deceives people. He uses YHVH's **TRUTH**, and then either mixes it with his lies, or withholds and or omits part of YHVH **TRUTH**, so that the people do not get the full

picture. While it is **TRUE** that every creature that YHVH created **IS** indeed **GOOD**, YHVH has specified and designated in the Words of His Torah of Life, what creatures are to be **GOOD for FOOD for us**, and what creatures are **NOT TO BE FOOD FOR US**. In other words, YHVH has Commanded us to **abstain** from eating the creatures that He created, and then said, were **NOT FOOD FOR US**.

However, these people that believe and follow **THE DOCTRINES OF DEVILS** are trying to deceive people into believing that every creature that YHVH has created is **GOOD for us TO EAT**, and that is simply **NOT TRUE, IT IS A LIE**, and it comes from their father, the father of all lies and liars, satan.

Now to ensure that people are persuaded to follow their false doctrine, these people **whose conscience has been seared with a hot iron and who follow the doctrines of devils** say, that all one has to do, is to **PRAY** over what you eat, before you eat it, and YHVH will bless or sanctify it.

For it (Meat, Bromah) is sanctified by the Word of YHVH and prayer.

Nothing could be farther from the **TRUTH**, for YHVH **DOES NOT SANCTIFY** those who break His Commandments, instead, they are punished, disciplined and or cursed by YHVH, so that they can indeed see the error of their ways, and hopefully, return to YHVH's Ways.

As you can see, the **doctrines** and or the teachings of those that have **DEPARTED** from their Beliefs, their Faith, and **chose instead to believe the seducing spirits** and the **Doctrines of devils** are covered from *verse 2 to verse 5* and then Paul says in *verse 6*

*If you Timothy put the brethren in remembrance of these things,
You shall be a good minister of Messiah Yeshua,
You shall be nourished up in the Words of our Beliefs, our faith and of Good Doctrine,
Whereunto you have attained.*

Proverbs 4:2 For I give you GOOD DOCTRINE, forsake you not My Torah (Law).

Now let's look at Paul's admonition here. Paul is saying to Timothy, **IF** you, Timothy teach the brethren, that would be, the believers in the Elohim of Abraham, Yitzchaq and Ya'aqov, that the teachings of these people **that have had their conscience seared with a hot iron and believe and teach the doctrines of devils**, and who:

FORBID people to marry, contrary to YHVH's Commandment to go forth and multiply **FORBID** people to abstain from what they call **FOOD** but that YHVH has said is **NOT FOOD** for us.

These people **that have had their conscience seared with a hot iron and believe and teach the doctrines of devils**, actually deceive and teach other people, that they can indeed eat anything they want, and that, all one has to do, is ask YHVH in prayer, to first bless and or sanctify this meat, before they eat it, **and all will be fine**.

YHVH has emphatically stated in Scripture **WHAT HE HAS DESIGNATED** as **FOOD FOR US** and **IF** we put anything in our mouths that YHVH has **NOT** designated as food for us, with the

noun, like, Et HaIsh, אִישׁ הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Zeh, means, **this** or **these**, the **word**, TOKlu, is from, the **word**, Akal, אָכַל, means, to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the **word**, MiKal, means, of or from any, the **word**, Sheretz, שָׂרָץ, means, **creeping thing, swarming thing, reptile, to swarm, teem, it crept, crawled**, to run to and fro, it swarmed, teemed, bred, abounded, multiplied, the **word**, HaOph, עָוָף, means, **to fly, it flew, flew away**, he brandished, waved, flew about caused to fly, it means, fowl, bird, winged creature, and here it is translated as, **flying**, the **word**, HaHolek, הוֹלֵךְ, or הִלָּךְ, means, **to go, walk, travel, go away**, disappear, continue, he went, walked, went away, departed, walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, he led, he led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, feudal duty, obligation, it is related to the **word** Halakah, which means law, rule, traditional law, tradition, something to go by, and in thr form that it is used here it means, which goes, the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, in, **on, upon**, above, over, against, on top, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Arba, אַרְבַּעַה or אַרְבַּע, means, **four**, quadri, tetra, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, that, such as, wherewith, **which, with which, that which, which was**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Lo, means no or not, Kra'ayim, כָּרַע, means, to bow down, kneel down, he knelt down to drink, he cast down, overpowered, subdued, he turned the scale, out-weighed, he determined, decided, it also means, **leg, knee**, leg of a bed or a table, the **word**, MeMa'al, מֵעַל, means, act covertly, treacherously, trespass, trespassed, transgress, transgression, falsehood, done, to act, an unfaithful or treacherous act, to act unfaithfully, behave treacherously, be perfidious, to cover, upper part, upper garment, **upward, above, on high, overhead, from the top**, forward, exceeding, **above only**, robe, coat, he was guilty of sacrilege, he induced someone to act unfaithfully, the **word**, LeRaglayv is from the **word**, Regel, רֵגֶל, which means, **foot**, leg, base, step, a measure, it means time, festival of pilgrimage, it also means to slander, culminate, to

go about as a slanderer, or as a spy, he spied out, it also means to be accustomed to, be used to, was made to go about, was guided, he trained, habituated, made familiar, was in the habit of, was used to, was accustomed to, the **word**, LeNater, נָתַר, means, **to spring up, to jump, start up, he leapt out of the row**, said of the locust, it means, to be free, be loose, he unfastened, loosened, set free, he permitted, to be violently agitated, causatively, to terrify, shake off, untie, drive asunder, leap, let loose, undo, the **word**, Bahen, means, with them, the **word**, Al is repeated, and here, it is translated as, **on**, the **word**, HaAretz, means, **the earth**)

22 *Even these of them, you may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.*

אֶת־אֵלֶּה מֵהֶם תֹּאכְלוּ אֶת־הָאַרְבֶּה לְמִינֹו וְאֶת־הַסִּלְעָם לְמִינֵהוּ וְאֶת־חַרְגֹל לְמִינֵהוּ
וְאֶת־הַחֲגָב לְמִינֵהוּ

אֶת־אֵלֶּה מֵהֶם תֹּאכְלוּ אֶת־הָאַרְבֶּה לְמִינֹו וְאֶת־הַסִּלְעָם לְמִינֵהוּ וְאֶת־חַרְגֹל לְמִינֵהוּ
וְאֶת־הַחֲגָב לְמִינֵהוּ

Et Eleh Mehem TOKelu Et HaArbeh LeMiyno VeEt HaSalam LeMiynehu VeEt HaChargol LeMiynehu VeEt HeChagav LeMiynehu, where the **word**, Et, אֶת, as a preposition, means, with, at, to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אִישׁ הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Eleh, means, **these**, the **word**, Mehem, means, **of them**, the **word**, Tokelu, is from the **word**, Akal, אָכַל, means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the **word**, Et, is repeated, and it is defined above, the **word**, HaArbeh, אַרְבֶּה, means, **locust, grasshopper, to devastate**, rapid increase, it also means cunning, the **word**, LeMiyno, is from the **word**, Miyn, מִיִן, which means, **kind, species, sex, gender**, it also means sectarian, heretic, he thought out, invented, to, invent, fabricate, lie, deception, furrow, split, he split the earth in plowing, fabricated, to classify, was sorted, classifier, sorter, the **word**, VeEt, is the **word** Et, repeated and it is defined above, the **word**, HaSalam, סָלַעַם, **is a kind of locust**, it also means, to swallow, consume, to devour, destroy, the **word**, LeMiynehu, is the **word** Miyn repeated and here it is translated as, his kind, the **word**, VeEt, is the **word**, Et repeated and it is defined above, the **word**, HaChargol, חַרְגֹל, means, **is a kind of locust, a swarm of locust**, ran right and left, ran swiftly, the **word**, LeMiynehu, is the **word** Miyn repeated, and here, it is defined as, **its kind**, the **word**, VeEt, is the **word** Et, repeated and it is defined above, the **word**, HeChagav, חֲגָב, means, **locust, grasshopper**, the **word**, LeMiynehu, is the **word**, Miyn repeated, and here, it is defined as, **its kind**)

Now YHVH is not saying that we have to eat these flying creeping things, He is simply telling us that we *CAN* eat them, if we want to. However YHVH goes on to tell us of all the other flying creeping things that we are *NOT* to eat.

23 **BUT** all other flying creeping things, which have four feet, shall be an abomination unto you.

וְכָל־שֶׂרֵץ־הָעוֹף־אֲשֶׁר־לוֹ אַרְבַּע רַגְלַיִם שֶׁקֵץ הוּא לָכֶם

שֶׂץ וְכָל־שֶׂרֵץ־הָעוֹף־אֲשֶׁר־לוֹ אַרְבַּע רַגְלַיִם שֶׁקֵץ הוּא לָכֶם

VeKol Sheretz HaOph Asher Lo Arba Raglayim Sheqetz Hu LaKem, where the *word*, VeKol, means, *and all* or *and the whole of*, the *word*, Sheretz, שֶׂרֵץ, means, *creeping thing, swarming thing, reptile, to swarm, teem, it crept, crawled*, to run to and fro, it swarmed, teemed, bred, abounded, multiplied, the *word*, HaOph, עוֹף, means, *to fly, it flew, flew away*, he brandished, waved, flew about caused to fly, it means, fowl, bird, winged creature, and here it is translated as flying, the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, that, such as, wherewith, *which, with which, that which, which was*, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the *word*, Lo, לוֹ, or לוֹא is an inflected personal pronoun, meaning, *to, unto, upon or for him, upon or for it*, as an adverb, it means, would that, oh that, if, would Elohim, oh that, oh, would it might be, if happy, peradventure, pray thee, though, would, the *word*, Arba, means, *four*, the *word*, Raglayim, is form the *word* Regel, רַגַל, means, *foot, leg*, base, step, a measure, it means time, festival of pilgrimage, it also means to slander, culminate, to go about as a slanderer, or as a spy, he spied out, it also means to be accustomed to, be used to, was made to go about, was guided, he trained, habituated, made familiar, was in the habit of, was used to, was accustomed to, the *word*, Sheqetz, (שֶׁקֵץ, means, *to detest, to make abominable, a defiling, illness, made detestable, detestation, abomination, detestable thing, disgusting, filthy, idolatrous, abominable filth, abominable idols, unclean animal*, a gentile boy, and uneducated boy, the *word*, Hu, means, *it*, the *word*, LaKem, *to or unto you*)

Next YHVH tells us that *IF* we even touch the carcass of one of these animals, fowls, fishes or creeping things, that we will be unclean until the evening of that day. If we are Tame, unclean until evening by just touching the dead carcass of any of these creatures, what does that do to our bodies IF we eat any of these Creatures? How long will we be unclean for doing that? The Scripture does NOT give us that answer, therefore, I believe it is best to obey, because if anyone does indeed ingest anything that is Tame, unclean, then they would be unclean as long as any part of the creature is still in their system, and I believe that that could be a very long time. Furthermore, just imagine if a person were to eat of these creatures that are Tame, unclean, on a regular basis, it would mean that they were in state of Tame, unclean, permanently; and I do not want to even think of what that would do to ones body. Amein

24 *And for these you shall be unclean: whosoever touches the carcasses of them shall be unclean until the even.*

וְלֵאָלֶּה תִּטְמָאוּ כָּל־הַנִּגְעַ בְּנִבְלָתָם יִטְמָא עַד־הָעֶרֶב)

וְלֵאָלֶּה תִּטְמָאוּ כָּל־הַנִּגְעַ בְּנִבְלָתָם יִטְמָא עַד־הָעֶרֶב

Uleleh TiTama'u Kal Hanoge'a BeNivlatam YiTma Ad HaArev, where the **word**, ULeleh, is from the **word**, אָלֶּה, which those, and in the form that it is used here it means, **and those**, the **word**. TiTama'u, is from the **word** Tame, טָמֵא, which means, spiritual impurity, also called an absence of holiness, it means, **ritual impurity, defiled, foul, especially in a ceremonial or moral sense, unfit to serve or attend at the temple, contaminated, polluted, impure, defilement, Kosher animals that are forbidden to be eaten, because of an improper slaughter, such as an animal dying of itself, or road kill**, it does not in any way imply, sinfulness, degradation or inferiority, the **word**, Kal, means, **all, whosoever**, the **word**, HaNoge'a, is from the **word** Naga, נָגַע, which means, **to touch, lay the hand upon for any purpose; he touched, he reached, he caused to touch**, applied, approached, drew near, it came, arrived, be able to bring, it befell, came to pass, he was made to touch, was brought into contact with, to strike, smite, he struck, afflicted, he infected, contaminated, was stricken, was afflicted, stroke, blow, wound, sign of leprosy, plague, lay the hand upon for any purpose; euphemistically, it means to lie with a woman, the **word**, BeNivlatam, is from the **word**, Nebalah, נִבְלָה, means, flabby thing, **carcass, carrion, dead body, dies of itself, died**, it also means, **foolishness, wickedness, folly, vile villainy**, the **word**, YiTma, is the **word**, Tame, טָמֵא, repeated and here it is translated as, unclean, the **word**, Ad, עַד, as a preposition and conjunction, means, to, unto, up to, even to, as far as, as long as, how, until, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, **until**, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word** HaArev, עֶרֶב, means, **to set, as the sun sets, evening, eve, mixture**, mixed company, to mix, it became evening, it grew dark, he did something in the evening, he caused the evening to come, it means, surety, guarantor, to change, to barter, take on a pledge, guarantee, he vouched for, he took over a debt, or an obligation, he bartered, he took in pledge, went surety for, he bet, he exchanged pledges, it means to mix, mingle, intermingled, he had fellowship, to be pleasant, be sweet, pleasing, to be well, be duly arranged, it also means, responsible, liable, it also means swarm of wild beasts or flies, the **word**)

25 *And whosoever bears ought of the carcasses of them shall wash his clothes, and be unclean until the even.*

וְכָל־הַנִּשָּׂא מִנִּבְלָתָם יְכַבֵּס בְּגָדָיו וְטָמֵא עַד־הָעֶרֶב)

וְכָל־הַנִּשָּׂא מִנִּבְלָתָם יְכַבֵּס בְּגָדָיו וְטָמֵא עַד־הָעֶרֶב

VeKal HaNose MiNivlatam YeKabes BeGadayv VeTame Ad HaArev, where the **word**, VeKal, means, **and all** or **and the whole of**, or **whosoever**, the **word**, HaNose, נִשָּׂא, means, **to carry, take, he lifted, carried took, he raised, he bore, took away, carried off**, he married, he swept

means, in, **on, upon**, above, over, against, on top, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Kapayv, is from the **word**, Kaph, כַּף, which means, hand, the open hand, **the hollow of the palm of the hand, sole of the foot, the paw of an animal**, it means, pan, censer, handle, branch, spoon, the crest of the female genitals, it is the name of the eleventh letter of the Hebrew alphabet, it also means cliff, rock, cape, the **word**, BeKal, means, **in or among all**, the **word**, HaChayah, חַיָּה, means, **life, to live, he lived, was alive, he was quickened**, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, was revived, he restored to life, was revived, spirit of life, soul, it means, spirit of life, midwife, woman in childbirth, spirit of life, soul, tribe, community, as an adjective, it means, lively, vigorous, and in its female form, it means, **an animal, a beast, and literally a living being**, the **word**, HaHolekem, הִלַּךְ, means, **to go**, going, follow, followed, went, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הִלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the **word**, Al, means, **on or upon**, the **word** Arba, means, **four**, the **word**, Teme'iyim, is from the **word**, Tame, טְמֵא, is strictly a **spiritual impurity, also called an absence of holiness, it means, ritual impurity, defiled, foul, especially in a ceremonial or moral sense, unfit to serve or attend at the temple, contaminated, polluted, impure, defilement, Kosher animals that are forbidden to be eaten, because of an improper slaughter**, such as an animal dying of itself, or road kill, it does not in any way imply, sinfulness, degradation or inferiority, the **word**, Hem, means, **they, those**, Lakem, means, **to or unto you**, the **word**, Kal, means, **all, the whole of, any one of**, the **word**, HaNoge'a, is from the **word** Naga, נָגַע, means, **to touch, lay the hand upon for any purpose; he touched, he reached, he caused to touch, applied, approached, drew near**, it came, arrived, be able to bring, it befell, came to pass, he was made to touch, was brought into contact with, to strike, smite, he struck, afflicted, he infected, contaminated, was stricken, was afflicted, stroke, blow, wound, sign of leprosy, plague, lay the hand upon for any purpose; euphemistically, it means to lie with a woman, the **word**, BeNivlatam, is from the **word** Nebalah, נְבִלָה, means, disgraceful, folly, wickedness, contumely, disgrace, it also means, **corpse, carcass, human or bestial, an animal that died a natural death**, an animal that was not slaughtered ritually, it is from the **word** Nabal, which means, foolish, be senseless, was contemptible, he regarded or treated with contempt, he despised, disgraced, he dirtied, polluted, the **word**, YiTma, is the **word** Tame, repeated and her eit is translated as, is unclean, the **word**, Ad, אֶד, as a preposition and conjunction, means, to, unto, up to, even to, as far as, as long as, how, until, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, **until**, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, HaArev, עֵרֶב, means, to be pleasant, be

sweet, pleasing, to be well, be duly arranged, it also means surety, guarantor, responsible, liable, it also means, *evening, sunset which is what happens in the evening, eve, a time of mixture*, mixed company, to mix, it also means swarm of wild beasts or flies)

28 *And he that bears the carcasses of them shall wash his clothes, and be unclean until the even: they are unclean unto you.*

וְהַנִּשְׂאָ אֶת־נִבְלָתָם יִכְבֵּס בְּגָדָיו וְטָמֵא עַד־הָעֶרֶב טִמְאִים הֵמָּה לָכֶם)
 וְהַנִּשְׂאָ אֶת־נִבְלָתָם יִכְבֵּס בְּגָדָיו וְטָמֵא עַד־הָעֶרֶב טִמְאִים הֵמָּה לָכֶם

VahaNose Et Nivlatam YeKabes Begadayv VeTame Ad HaArev Teme'iyim Hemah Lakem, where the *word*, VahaNose, is from the *word* Nasa, נָסָה, or נִשָּׂא, which means, to test, try, he attempted, essayed, he proved, tempted, to bear, to try, to accept, he tested, tried, a trial, he attempted, essayed, he proved, tempted, was tested, was tried, accept, advance, arise, able to, armour, suffer to, *bear, bring forth*, burn, *carry away, cast off*, contain, desire, ease, exact, exalt, extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honourable man, lade, lay, lift self up, lofty, magnify, obtain, pardon, raise up, receive, regard, respect, set up, spare, stir up, swear, take away, the *word*, Et, אֶת, as a preposition, means, with, at, to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת־הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַתְּ, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew Alphabet that form the *words* that created all things, the *word*, Nivlatam, is from the *word* Nebalah, נִבְלָה, means, disgraceful, folly, wickedness, contumely, disgrace, it also means, *corpse, carcass, human or bestial*, an animal that died a natural death, an animal that was not slaughtered ritually, it is from the *word* Nabal, which means, foolish, be senseless, was contemptible, he regarded or treated with contempt, he despised, disgraced, he dirtied, polluted, the *word*, YeKabes, כָּבַס, means, *to wash, he washed, he cleansed, washer*, laundryman, the *word*, Begadayv, s from the *word* Bege, בָּגַד, means to betray, deceive, to act treacherously, to act unfaithfully, betrayal, treachery, deceit he put on a dress, clothed, dressed, he disguised, he confused, to dress, *garment, raiment, mantle, cloak*, the *word*, VeTame, טָמֵא, means *spiritual impurity, also called an absence of holiness, it means, ritual impurity, defiled, foul, especially in a ceremonial or moral sense, unfit to serve or attend at the temple, contaminated, polluted, impure, defilement, Kosher animals that are forbidden to be eaten, because of an improper slaughter*, such as an animal dying of itself, or road kill, it does not in any way imply, sinfulness, degradation or inferiority, the *word*, Ad, אֶד, as a preposition and conjunction, means, to, unto, up to, even to, as far as, as long as, how, *until*, while, for, it is related to the *word* Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the *word* Moed, which speaks of

YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, HaArev, means, **the evening**, the **word**, Teme'iyim, is the **word**, Tame, repeated, and here, it is translated as, **are unclean**, the **word**, Hemah, **they**, Lakem, means, **to you**)

29 *These also shall be unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,*

וְזֶה לָכֶם הַטְּמֵא בַּשָּׂרֵץ הַשָּׂרֵץ עַל-הָאָרֶץ הַחֹלֵד וְהַעֲכָבֵר וְהַצֶּבֶל לְמִינֵהוּ)

וְזֶה לָכֶם הַטְּמֵא בַּשָּׂרֵץ הַשָּׂרֵץ עַל-הָאָרֶץ הַחֹלֵד וְהַעֲכָבֵר וְהַצֶּבֶל לְמִינֵהוּ

VeZeh Lakem HaTame Basheretz HaShoretz Al HaAretz HaHoled VahaAkbar VahaTzav LeMiynehu, where the **word**, VeZeh, means and this or and these, the **word**, Lakem, means to you, HaTame, טמא, means **spiritual impurity, also called an absence of holiness, it means, ritual impurity, defiled, foul, especially in a ceremonial or moral sense, unfit to serve or attend at the temple, contaminated, polluted, impure, defilement, Kosher animals that are forbidden to be eaten, because of an improper slaughter**, such as an animal dying of itself, or road kill, it does not in any way imply, sinfulness, degradation or inferiority, the **word**, BaSheretz, שָׂרֵץ, means, to swim, teem, **swarm, swarmers, among**, to run to and fro, to loathe, crept, crawled, it swarmed, teemed, bred, abounded, multiplied, caused to swarm, caused to multiply, the **word**, HaShoretz, is the **word** Sheretz repeated, and here it is translated as, **which swarm**, the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, in, **on, upon**, above, over, against, on top, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, HaAretz, means, the land, the **word**, HaCholed, חֹלֵד, means, **mole, weasel**, a gliding motion, it also means to abide, he abode, continued, to become rusty, became rusty, it means to dig, he dug, undermined, he stuck the slaughtering knife in the throat of an animal, it also means the duration of life, the **word**, VahaAkbar, is from the **word** Akbar, עֲכָבֵר, which means, mouse, the **word**, VahaTzav, צֶבֶל, means, **turtle, tortoise**, a kind of **lizard**, it also means covered wagon, litter, the **word**, LeMiynehu, is from the **word**, Miyn, מִיֵּן, means, **kind, species, sex, gender**, it also means sectarian, heretic, he thought out, invented, to, invent, fabricate, lie, deception, furrow, split, he split the earth in plowing, fabricated, to classify, was sorted, classifier, sorter)

30 *And the ferret, and the chameleon, and the lizard, and the snail, and the mole.*

וְהַאֲנָקָה וְהַכֹּפֶת וְהַלְטָאָה וְהַחֹמֵט וְהַתְּנַשְׁמֶת)

וְהַאֲנָקָה וְהַכֹּפֶת וְהַלְטָאָה וְהַחֹמֵט וְהַתְּנַשְׁמֶת

VehaAnaqah VahaKoach VahaLta'ah VahaChomet VahaTinshamet, where the **word**, VahaAnakah, is from the **word**, Anaqah, אֲנָקָה, means, **gecko, ferret**, it also means, groaning, groan, cry, the **word**, VahaKoach, כּוֹחַ or כֹּחַ, means, strength, power, might, force, vigour, he defeated, he battered, it is also defined, as **a kind of lizard**, the **word**, VahaLta'ah, is from the **word**, Leta'ah, לְטָאָה, which means, **a type of lizard**, the **word**, VahaChomet, חֹמֵט, means, **a kind of lizard**, the **word**, VahaTinshamet, תְּנַשְׁמֶת, means, **a kind of owl**, probably, the **white owl**, it could also mean, **chameleon**, little snorter)

31 *These are unclean to you among all that creep: whosoever touches them, when they be dead, shall be unclean until the even.*

אֵלֶּה הַטְּמֵאִים לָכֶם בְּכָל-הַשָּׂרֵץ כָּל-הַנֹּגֵעַ בָּהֶם בְּמוֹתָם יִטְמָא עַד-הָעֶרֶב)

פֶּלֶא אֶלֶא טַמֵּא לְכֶם בְּכָל-הַשָּׂרֵץ כָּל-הַנֹּגֵעַ בָּהֶם בְּמוֹתָם יִטְמָא עַד-הָעֶרֶב

Eleh HaTme'iyim Lakem BeKal HaSharetz Kal HaNoge'a Bahem BeMotam YiTma Ad HaArev, where the *word*, Eleh, means these, the *word*, HaTameiyim, is from the *word*, Tame, טמא, is strictly a spiritual impurity, also called an absence of holiness, it means, ritual impurity, *unclean, defiled, foul, especially in a ceremonial or moral sense, unfit to serve or attend at the temple, contaminated, polluted, impure, defilement, Kosher animals that are forbidden to be eaten, because of an improper slaughter, such as an animal dying of itself, or road kill*, it does not in any way imply, sinfulness, degradation or inferiority, Lakem, means to or unto you, the *word*, BeKal, means and all, the *word*, HaSharetz, שָׂרֵץ, means, to swim, teem, *creep, swarm, swarmers, among*, to run to and fro, to loathe, crept, crawled, it swarmed, teemed, bred, abounded, multiplied, caused to swarm, caused to multiply, the *word*, Kal, means, *all, the whole of, whosoever*, the *word*, HaNoge'ah, is from the *word*, Naga, נגע, means, *to touch, lay the hand upon for any purpose; he touched, he reached, he caused to touch, applied, approached, drew near*, it came, arrived, be able to bring, it befell, came to pass, he was made to touch, was brought into contact with, to strike, smite, he struck, afflicted, he infected, contaminated, was stricken, was afflicted, stroke, blow, wound, sign of leprosy, plague, lay the hand upon for any purpose; euphemistically, it means to lie with a woman, the *word*, Bahem, means, *them*, the *word*, BeMotam, is from the *word*, Mot, מוֹת, means, dead, to die, he or she died, put to death, killed, death, and in the form that it is used here it means, when they are dead, the *word*, YiTma, is the *word* Tame, repeated and here, it is translated as, shall be unclean, the *word*, Ad, עַד, as a preposition and conjunction, means, to, unto, up to, even to, as far as, as long as, how, until, while, for, it is related to the *word* Ed, and as a conjunction, it means, to, unto, up to, even, *until*, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the *word* Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the *word*, HaArev, ערב, means, to be pleasant, be sweet, pleasing, to be well, be duly arranged, it also means surety, guarantor, responsible, liable, it also means, *evening, sunset which is what happens in the evening, eve, a time of mixture*, mixed company, to mix, it also means swarm of wild beasts or flies)

Next, YHVH tells us, that if any part of the carcass, of the creature that is Tame, unclean, falls upon any vessels, then the vessel itself will be unclean until the evening.

32 *And upon whatsoever any of them, when they are dead, do fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherein any work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.*

וְכָל אֲשֶׁר-יִפֹּל-עָלָיו מִהֶם בְּמוֹתָם יִטְמָא מִכָּל-כְּלִי-עֵץ אֹו בְּגָד אֹו-עוֹר אֹו שֶׁק כָּל-כְּלִי (

אֲשֶׁר-יֵעָשֶׂה מִלְאכָה בָּהֶם בַּמַּיִם יוֹבֵא וְטָמָא עַד-הָעֶרֶב וְטָהַר

effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Melakah, מלאכה, means, **work, occupation, service, workmanship**, use, goods, property, Bahem, means, **in them**, the **word**, BaMayim, means, **into water**, the **word**, YuBa, is from the **word**, Bo, בוא, means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, **set, put**, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, בא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, and in the form that it is used here it means, **shall be put**, the **word**, VeTame, is the **word** Tame repeated and here it is translated as, and shall be unclean, Ad עַד, as a preposition and conjunction, means, to, unto, up to, even to, as far as, as long as, how, until, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, **until**, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, HaArev, ערב, means, to be pleasant, be sweet, pleasing, to be well, be duly arranged, it also means surety, guarantor, responsible, liable, it also means, **evening, sunset which is what happens in the evening, eve, a time of mixture**, mixed company, to mix, it also means swarm of wild beasts or flies, the **word**, VeTaher, is from the **word** Tahor, טהור or טהר, means, pure, be clean, he cleansed, purified, was clean, was pure, became clean, he pronounced clean, purity, purification, and in the form that it is used here it means, **then it shall be clean**)

Next we are told something that I believe is very scary, because it is speaking of earthen vessels, and many times in Scripture, earthen vessels are a metaphor for human beings, for we **ARE** made from the dust of the earth. So we have to ask ourselves, **IS** this YHVH's way, of telling us what will happen to us if we eat what He has told us is **NOT** food for us. I will let you answer that question for yourself?

33 *And every earthen vessel, where, into any of them, falls, whatsoever is in that vessel shall be unclean; and you shall break it.*

וְכָל-כֵּלֵי-חֶרֶשׁ אֲשֶׁר-יִפֹּל מֵהֶם אֶל-תּוֹכּוֹ כֹּל אֲשֶׁר בְּתוֹכּוֹ יִטָּמָא וְאֵתוֹ תִּשְׁבְּרוּ

VeKal Keliy Cheres Asher YiPol Mehem El Toko Kol Asher BeToko YiTma VeOto TiShboru,

where the **word**, VeKal, means, **and all, and the whole of or and every**, the **word**, Keliy, כלי, means, **article, object, thing, vessel**, utensil, dress, garment, organ, weapon, armour, artillery, bag, carriage, furniture, instrument, jewel that is made, that which pertains to, pot, psaltery, sack, stuff, tool, whatsoever, it is related to the **word** Kol, כול, which means to comprehend, contain, measure, all, the whole of, the **word**, Cheres, חֶרֶשׁ, means, earthenware, earthen vessel, potsherd, an eruptive disease, itch, ro scratch, be rough, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who,

whom, whomsoever, whose, what, whatsoever, **where**, that, such as, wherewith, **which, with which, that which, which was**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, YiPol, is from the **word**, Naphal, נפל, which means, **to fall, he fell, fell down, fell upon, fell into**, was prostrate, was cast down, it happened, occurred, turned out, resulted, was omitted, he caused to fall, he threw, threw down, he overthrew, defeated, was thrown, was removed, was defeated, it also means miscarriage, abortion, the **word**, Mehem, **of them**, the **word**, El, אל, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Toko, is from the **word** Tavek, תוך, which means, **in the midst of, middle, between, among, inside, interior**, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit, the **word**, Kol, means, all, the **word**, Asher is repeated, and here, it is translated as, that, the **word**, BeToko, is the **word** Tavek repeated and here, it is translated as, in the midst of, the **word**, YiTma, is from the **word** Tame, טמא, is strictly a spiritual impurity, also called an absence of holiness, it means, **ritual impurity, defiled, foul, especially in a ceremonial or moral sense, unfit to serve or attend at the temple, contaminated, polluted, impure, defilement, Kosher animals that are forbidden to be eaten, because of an improper slaughter, such as an animal dying of itself, or road kill**, it does not in any way imply, sinfulness, degradation or inferiority, and in the form that it is used here it means, **it shall be unclean**, the **word**, VeOto, is the **word** Et repeated, and here it is translated as, and it, the **word**, TiShboru, is from the **word** Shabar, שבר, means, to look out, inspect, examine, he looked for, he thought, believed, supposed, he probed, inspected, was of opinion, he thought, believed, supposed, he probed or inspected a wound, it also means hope, it means, **to break, break into pieces, he broke, he fractured, he destroyed, ruined, he broke down, he tore, rent, he destroyed, demolished, he ruined, annihilated, was smitten, was destroyed, shattered, smashed, breaking, crushing, fracture**, calamity, misfortune, breaking of a dream, it also means, to buy grain, to sell grain, it means, corn, grain, broken or threshed food, it also means, the interpretations of a dream, he caused to break out, brought to birth, and in the form that it is used here it means, **you shall break**)

Here YHVH says that even the water in which any part of the carcass of an unclean animal falls into, shall be unclean, and anyone that drinks from that vessel will also be unclean. I believe this is YHVH's way of showing us how contaminating Sin is, for it renders **tame, unclean**, everything and everyone that it touches, and there is no room in the kingdom of Elohim, for anything that is unclean. Therefore we are to do our best to try and avoid transgressing the Words of our heavenly Father's Torah, avoid sinning, IF we want to make it into His everlasting Kingdom.

34 *Of all meat which may be eaten, that on which such water comes shall be unclean: and all drink that may be drunk in every such vessel shall be unclean.*

מִכָּל-הָאֵכֶל אֲשֶׁר יֵאָכֵל אֲשֶׁר יָבֹא עָלָיו מִיָּמִים יִטְמָא וְכָל-מִשְׁקָהּ אֲשֶׁר יִשְׁתָּהּ בְּכָל-כֵּלִי (יִטְמָא)

מִכָּל הָאֵכֶל אֲשֶׁר יֵאָכֵל אֲשֶׁר יָבֹא עָלָיו מִיָּמִים יִטְמָא וְכָל מִשְׁקָהּ אֲשֶׁר יִשְׁתָּהּ בְּכָל כֵּלִי יִטְמָא

MiKal HaOkel Asher YeAkel Asher YaBo Alayv Mayim YiTma VeKal MaShqeh Asher YiShateh BeKal Keliy YiTma, where the **word**, MiKal, is from the **word**, Kal, and it means, *of all or of the whole*, the **word**, HaOkel, is from the **word**, Akal, אָכַל, means, to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, **food, meal**, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, that, such as, *wherewith, which, with which, that which, which was*, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, YeAkel, is the **word**, Akal, repeated and here it is translated as, *may be eaten*, the **word** Asher, is repeated and here it is translated as, *which*, the **word**, YaBo, is from the **word**, Bo, בָּוֵא, which means, *to go or come in*, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, *bring, he brought, brought in or out*, caused to, led to, and the **word** Bo, בּוֹ, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, Alayv, means, *on or upon it*, the **word**, Mayim, means, **water**, the YiTma, is from the **word**, Tame, טָמֵא, is strictly a spiritual impurity, also called an absence of holiness, it means, *ritual impurity, defiled, foul, especially in a ceremonial or moral sense, unfit to serve or attend at the temple, contaminated, polluted, impure, defilement, Kosher animals that are forbidden to be eaten, because of an improper slaughter, such as an animal dying of itself, or road kill*, it does not in any way imply, sinfulness, degradation or inferiority, and in the form that it is used here it means, *shall be unclean*, the **word**, VeKal, means, *and all*, the **word**, MaShqeh, is from the **word** Shaqah, שָׁקָה, which means, *to cause to drink, give to drink, watered, irrigated, was moistened*, was refreshed, the **word**, Asher, is repeated, and here it is translated as, that, the **word**, YiShateh, is from the **word** Shatah, שָׁתָה, means, to drink, he drank, to warp, weave, he wove, intertwined, was woven, drunk, intoxicated, drinker, drunkard, drunkenness, to set, put, place, lay, to sit, it is related to the **word** Shatat, שָׁתַת, which means, to lay the foundation of, found, establish, was founded, was established, to set, put, place, lay, to flow, gently, drip, bleeding, flow, and in the form that it is used here it means, may be drunk, the **word**, BeKal, is from the **word**, Kal, and it means, *in all, or in every*, the **word**, Keliy, כֵּלִי, means, *article, object, thing, vessel*, utensil, dress, garment, organ, weapon, armour, artillery, bag, carriage, furniture, instrument, jewel that is made, that which pertains to, pot, psaltery, sack, stuff, tool, whatsoever, it is related to the **word** Kol, כּוֹל, which means to comprehend, contain, measure, all, the whole of, the **word**, the **word**, YiTma, is the **word**, Tame, repeated and here it is translated as, *shall be unclean*)

Here YHVH says that even the Tahor meat, the clean meat, becomes Tame, unclean, **IF** even one drop of this contaminated water falls upon it. Again, I believe that YHVH wants all of us to know and understand the monumental effects that Sin, transgressing the Words of our heavenly Father's Torah of Life, has in our daily lives, for it renders unclean, that which was designated as **BEING CLEAN**.

35 *And every thing whereupon any part of their carcasses falls, shall be unclean; whether it be oven, or ranges for pots, they shall be broken down: for they are unclean, and shall be unclean unto you.*

וְכֹל אֲשֶׁר-יִפֹּל מִנְבִּלְתָּם עָלָיו יִטְמָא תַנּוּר וְכִירַיִם יִתֵּץ טְמֵאִים הֵם וְטְמֵאִים יִהְיוּ לָכֶם)
 טְמֵאִים יִהְיוּ לָכֶם וְכֹל אֲשֶׁר יִפֹּל מִנְבִּלְתָּם עָלָיו יִטְמָא תַנּוּר וְכִירַיִם יִתֵּץ טְמֵאִים הֵם וְטְמֵאִים יִהְיוּ לָכֶם
 טְמֵאִים יִהְיוּ לָכֶם וְכֹל אֲשֶׁר יִפֹּל מִנְבִּלְתָּם עָלָיו יִטְמָא תַנּוּר וְכִירַיִם יִתֵּץ טְמֵאִים הֵם וְטְמֵאִים יִהְיוּ לָכֶם

VeKol Asher YiPol MiNbelatam Alayv YiTma TaNur VeKiyrayim Yutatz Temeiym Hem Utme'iyim Yihyu Lakem, where the **word**, VeKol, means, **and all, or and the whole of, or and every**, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, that, such as, **wherewith, which, with which, that which, which was**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Yipol, is from the **word**, Naphal, נָפַל, which means, **to fall, he fell, fell down, fell upon, fell into**, was prostrate, was cast down, it happened, occurred, turned out, resulted, was omitted, he caused to fall, he threw, threw down, he overthrew, defeated, was thrown, was removed, was defeated, it also means miscarriage, abortion, the **word**, MiNbelatam, is from the **word** Nebalah, נִבְלָה, means, disgraceful, folly, wickedness, contumely, disgrace, it also means, **corpse, carcass, human or bestial**, an animal that died a natural death, an animal that was not slaughtered ritually, it is from the **word** Nabal, which means, foolish, be senseless, was contemptible, he regarded or treated with contempt, he despised, disgraced, he dirtied, polluted, the **word**, Alayv, means, **on or upon it**, the **word**, YiTma, is from the **word** Tame, טָמֵא, which means, spiritual impurity, also called an absence of holiness, it means, **ritual impurity, defiled, foul, especially in a ceremonial or moral sense, unfit to serve or attend at the temple, contaminated, polluted, impure, defilement, Kosher animals that are forbidden to be eaten, because of an improper slaughter, such as an animal dying of itself, or road kill**, it does not in any way imply, sinfulness, degradation or inferiority, and in the form that it is used here it means, **shall be unclean**, the **word**, Tanur, תַּנּוּר, means, **oven, stove, furnace**, the **word**, VeKirayim, is the plural of the **word**, Kiyr, כִּיר, which means, **a cooking range**, consisting of two parallel stones, cross witch the boiler is set, ranges for pots, it is from the **word**, Kur, כּוּר, which mean to dig through a pot or furnace, as if excavated, it is used as furnace 9 times, the **word**, Yutatz, is from the **word**, Natatz, נָתַץ, which means, **to pull down, break down, he tore down, broke down**, the **word**, Temeiym, is the **word** Tame, repeated, and here, it is translated as, **are unclean**, the **word**, Hem, means, **they**, the **word**, Utme'iyim, is the **word** Tame repeated, and in

which can mean, spiritual impurity, it is also called an absence of holiness, it means, ritual impurity, defiled, foul, especially in a ceremonial or moral sense, unfit to serve or attend at the temple, contaminated, polluted, impure, defilement, Kosher animals that are forbidden to be eaten, because of an improper slaughter, such as an animal dying of itself, or road kill, it does not in any way imply, sinfulness, degradation or inferiority)

Here YHVH says that if it is a cistern, a well that has a lot of water in it, shall be Tahor, clean, but the water that comes out of that well, when it touches an unclean carcass, shall be unclean.

37 And if any part of their carcasses fall upon any sowing seed which is to be sown, it shall be clean.

וְכִי יִפֹּל מִנְבֵּלָתָם עַל-כָּל-זֵרַע זְרוּעַ אֲשֶׁר יִזְרַע טָהוֹר הוּא

אֲשֶׁר יִזְרַע טָהוֹר הוּא כִּי יִפֹּל מִנְבֵּלָתָם עַל-כָּל-זֵרַע זְרוּעַ אֲשֶׁר יִזְרַע טָהוֹר הוּא

VeKiy YiPol Minvelatam Al Kal Zera Zerua Asher YiZare'a Tahor Hu, where the **word**, VeKiy, is from the **word** Kiy, כִּי, means, that, because, for, when, while, as, **and if**, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding) the **word** YiPol, is from the **word**, Naphal, נָפַל, which means, **to fall, he fell, fell down, fell upon, fell into**, was prostrate, was cast down, it happened, occurred, turned out, resulted, was omitted, he caused to fall, he threw, threw down, he overthrew, defeated, was thrown, was removed, was defeated, it also means miscarriage, abortion, the **word**, MiNiblatam, is from the **word**, Nabalah, נִבְלָה, means, disgraceful, folly, wickedness, contumely, disgrace, it also means, **corpse, carcass, human or bestial**, an animal that died a natural death, an animal that was not slaughtered ritually, it is from the **word** Nabal, which means, foolish, be senseless, was contemptible, he regarded or treated with contempt, he despised, disgraced, he dirtied, polluted, the **word**, the **word**, Al, means, **on or upon**, the **word**, Kal, means, **all, the whole of, any**, the **word**, Zera, זֵרַע, means, sowing, sowing season, **seed**, sperm, semen, offspring, posterity, to sow, he scattered seeds, was sown, he produced seed, he inseminated, the **word**, the **word**, Zerua, זְרוּעַ, means, **sown, scattered, strewn, something sown**, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, that, such as, wherewith, **which, with which, that which, which was**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Tahor, טָהוֹר or טָהוֹר, means, **pure, be clean, he cleansed, purified, was clean, was pure, became clean, he pronounced clean, purity, purification**, the **word**, Hu, means, **it**)

38 But if any water be put upon the seed, and any part of their carcasses fall thereon, **it shall be unclean unto you.**

וְכִי יִתֵּן מַיִם עַל-זֶרַע וְנָפַל מִנְבֵּלָתָם עָלָיו טִמְאָה הִוא לָכֶם)
 וְכִי יִתֵּן מַיִם עַל-זֶרַע וְנָפַל מִנְבֵּלָתָם עָלָיו טִמְאָה הִוא לָכֶם

VeKiy Yutan Mayim Al Zera VeNaphal Minvelatam Alayv Tame Hu Lakem, where the **word**, VeKiy, is from the **word**, Kiy, כִּי, means, that, because, for, when, while, as, **if**, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, and with the Vav prefix, it means, **and if**, the **word**, Yutan, is from the **word**, Natan, נָתַן, means, to give, gave, bestow upon, yield, granted, he permitted, allowed, he gave up, delivered, restored, **he put, placed, set**, to appoint, he appointed, established, he made, was given, was granted, was appointed, was established, and in the form that it is used here it means, **is or shall be put**, the **word**, Al, means, **on or upon**, the **word**, Zera, זֶרַע, means, sowing, sowing season, **seed**, sperm, semen, offspring, posterity, to sow, he scattered seeds, was sown, he produced seed, he inseminated, the **word**, VeNaphal, נָפַל, means, **to fall, he fell, fell down, fell upon**, was prostrate, was cast down, it happened, occurred, turned out, resulted, was omitted, he caused to fall, he threw, threw down, he overthrew, defeated, was thrown, was removed, was defeated, it also means miscarriage, abortion, the **word**, MiNblatam, is from the **word**, Nabalatam, נָבֵלָה, which means, disgraceful, folly, wickedness, contumely, disgrace, it also means, **corpse, carcass, human or bestial, an animal that died a natural death, an animal that was not slaughtered ritually**, it is from the **word** Nabal, which means, foolish, be senseless, was contemptible, he regarded or treated with contempt, he despised, disgraced, he dirtied, polluted, the **word** Alayv, means, on or upon it, the **word**, Tame, טָמֵא, which can mean, spiritual impurity, it is also called, **an absence of holiness, it means, ritual impurity, defiled, foul, especially in a ceremonial or moral sense, unfit to serve or attend at the temple, contaminated, polluted, impure, defilement, Kosher animals that are forbidden to be eaten, because of an improper slaughter, such as an animal dying of itself, or road kill**, it does not in any way imply, sinfulness, degradation or inferiority, the **word**, Hu, means it, the **word**, Lakem, to or unto you)

In these two verses I see something that I believe is very devastating. It says in *verse 37: if any part of their carcasses fall upon any sowing SEED which is to be sown, it shall be clean. But in verse 38 it says if any water is put upon the seed, and any part of their carcasses fall thereon, it shall be unclean unto you.* In Scripture water is often a metaphor for the Holy Spirit, and in the Parable of the Sower, we are told that the seed **IS** the Word of Elohim, the Words of our heavenly Father's Torah of Life. And here, in these verses, we are told, that **IF** any water (Holy Spirit) falls upon the seed, which can mean, if the holy spirit is infused into the seed, the Words of YHVH, **BUT** through some circumstance, a part of the carcass of an unclean animal falls upon that seed, then **THAT SEED** shall be unclean, to you.

This tells me that even though the Seed, which is a metaphor for the Words of our heavenly IS filled with the Holy Spirit, **IF** anyone, allows some unclean thing, such as any of the doctrines of any of the man made religions of the world or any of the myriad of secular doctrines to mix with the Word of YHVH, then the Word of YHVH **will be contaminated and become unclean**. It would be like dropping a drop of excrement in crystal clear glass of water. In other words, I believe that in these

two verses, YHVH is making it very clear to all of us that we cannot mix and mingle the Words of YHVH with the words of any other doctrines, for, it will **POLLUTE** the Word of YHVH, for the deceitfulness of these man made doctrines, actually choke the Words of our heavenly Father, and it becomes unfruitful. For the insertion of any other words of any kind into the Words of YHVH's Torah of Life, make these combined words, totally **UNCLEAN**, and unfit for human consumption.

39 And if any beast, of which you may eat, die; he that touches the carcasses thereof shall be unclean until the even.

וְכִי יָמוּת מִן־הַבְּהֵמָה אֲשֶׁר־הָיָא לָכֶם לֶאֱכֹלָהּ הַנִּגְעַת בְּנֹבֵלָתָהּ יִטְמָא עַד־הָעֶרֶב

וְכִי יָמוּת מִן־הַבְּהֵמָה אֲשֶׁר־הָיָא לָכֶם לֶאֱכֹלָהּ הַנִּגְעַת בְּנֹבֵלָתָהּ יִטְמָא עַד־הָעֶרֶב

VeKiy YaMut Min HaBehemah Asher Hiy Lakem LeAklah HaNoge'a BeNiblatam YiTma Ad HaArem, where the **word**, Vekiy, is from the **word**, Kiy, כִּי, which means, that, because, for, when, while, as, **if**, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, and with the Vav prefix, it means, **and if**, the **word**, YaMut, is from the **word**, Mot or Mut, מוּת, means, **dead, to die, he or she died, put to death, killed, death**, the **word**, Min, מִן, means, away from, from, thereof, **of, of which, out of**, in, since, because, than, more than, it is also the pronoun, what, among, above, after, at, because of, by reason of, neither, nor, over, since, then, through, whether, with, the **word**, HaBehemah, בְּהֵמָה, means, **animal, beast, cattle, livestock**, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, that, such as, **wherewith, which, with which, that which, which was**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word** Hiy, means, her or **it**, the **word**, Lakem, means, of them, the **word**, LeAklah, is from the **word** Akal, אָכַל, means, to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, **food, meal**, the **word**, HaNoge'a, is from the **word**, Naga, נָגַע, which means, **to touch, lay the hand upon for any purpose; he touched, he reached, he caused to touch**, applied, approached, drew near, it came, arrived, be able to bring, it befell, came to pass, he was made to touch, was brought into contact with, to strike, smite, he struck, afflicted, he infected, contaminated, was stricken, was afflicted, stroke, blow, wound, sign of leprosy, plague, lay the hand upon for any purpose; euphemistically, it means to lie with a woman, the **word**, BeNiblatam, is from the **word**, Nabalah, נַבְלָה, means, disgraceful, folly, wickedness, contumely, disgrace, it also means, **corpse, carcass, human or bestial**, an animal that died a natural death, an animal that was not slaughtered ritually, it is from the **word** Nabal, which means, foolish, be senseless, was contemptible, he regarded or treated with contempt, he despised, disgraced, he dirtied, polluted, the **word**, YiTma, is from the **word** Tame, טָמָא, which can mean, spiritual impurity, it is also called, **an absence of holiness, it means, ritual**

impurity, defiled, foul, especially in a ceremonial or moral sense, unfit to serve or attend at the temple, contaminated, polluted, impure, defilement, Kosher animals that are forbidden to be eaten, because of an improper slaughter, such as an animal dying of itself, or road kill, it does not in any way imply, sinfulness, degradation or inferiority, the **word**, Ad, עַד, as a preposition and conjunction, means, to, unto, up to, even to, as far as, as long as, how, **until**, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, HaArev, עֶרֶב, means, to be pleasant, be sweet, pleasing, to be well, be duly arranged, it also means surety, guarantor, responsible, liable, it also means, **evening, sunset which is what happens in the evening, eve**, a time of mixture, mixed company, to mix, it also means swarm of wild beasts or flies)

40 And he that eats of the carcasses of it shall wash his clothes, and be unclean until the even: he also that bear the carcass of it shall wash his clothes, and be unclean until the even.

וְהָאֵכֶל מִנִּבְלָתָהּ יִכְבֵּס בְּגָדָיו וְטָמֵא (וְהַנֶּשֶׂא אֶת־נִבְלָתָהּ יִכְבֵּס בְּגָדָיו וְטָמֵא)
 עַד־הָעֶרֶב

וְהָאֵכֶל מִנִּבְלָתָהּ יִכְבֵּס בְּגָדָיו וְטָמֵא עַד־הָעֶרֶב וְהַנֶּשֶׂא אֶת־נִבְלָתָהּ יִכְבֵּס בְּגָדָיו וְטָמֵא עַד־הָעֶרֶב

VehaOkel MiNblatam YeKabes Begadayv VeTame Ad HaArev VehaNose Et Niblatam YeKabes Begadayv VeTame Ad HaArev, where the **word**, VehaOkel, is from the **word**, Akal, אָכַל, means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the **word**, MiNiblatah, is from the **word** Nabalah, נִבְלָה, means, disgraceful, folly, wickedness, contumely, disgrace, it also means, **corpse, carcass, human or bestial**, an animal that died a natural death, an animal that was not slaughtered ritually, it is from the **word** Nabal, which means, foolish, be senseless, was contemptible, he regarded or treated with contempt, he despised, disgraced, he dirtied, polluted, and in the form that it is used here it means, **of their carcasses**, the **word**, YeKabes, כָּבַס, means, **to wash, he washed, he cleansed, washer**, laundryman, the **word**, Begadayv, is from the **word**, Beged, בָּגַד, which means, to betray, deceive, to act treacherously, to act unfaithfully, betrayal, treachery, deceit he put on a dress, clothed, dressed, he disguised, he confused, to dress, **clothes, garment, raiment, mantle, cloak**, the **word**, VeTame, טָמֵא, can mean, spiritual impurity, it is also called an absence of holiness, it means, **ritual impurity, defiled, foul, especially in a ceremonial or moral sense, unfit to serve or attend at the temple, contaminated, polluted, impure, defilement, Kosher animals that are forbidden to be eaten, because of an improper slaughter, such as an animal dying of itself, or road kill**, it does not in any way imply, sinfulness, degradation or inferiority, the **word**, Ad, עַד, as a preposition and conjunction, means, to, unto, up to, even to, as far as, as long as, how, **until**, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word**

Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the *word*, HaArev, ערב, means, to be pleasant, be sweet, pleasing, to be well, be duly arranged, it also means surety, guarantor, responsible, liable, it also means, *evening, sunset which is what happens in the evening, eve*, a time of mixture, mixed company, to mix, it also means swarm of wild beasts or flies, the *word*, VehaNose, is form the *word*, Nasa, נשא, which means, to lift, to raise, to carry, take, he rose, was high, grew up, he lifted, raised, *he bore, carried, he took, took away, carried off*, he married, it contained, he swept away, destroyed, forgive, he forgave, pardoned, he suffered, endured, was lifted up, was raised, was exalted, was respected, was carried from place to place, he lifted himself up, he exalted himself, he cause to bear, he caused to bring, he transported, transferred, was given in marriage, it also means, to deceive, beguile, emptiness, vanity, he imposed upon, to claim a debt, the *word*, את, as a preposition, means, with, at, to the side of, it is usually prefixed only to a noun, like, Et HaIsh, את האיש, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, את, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word*, Niblatam, is the *word* Nabalat, repeated, and here, it is defined as, *carcass*, the *word*, YeKabes, כבס, means, *to wash, he washed, he cleansed, washer*, laundryman, and with the Yod prefix it means shall wash, the *word*, Begadayv, is the *word* Begeid, repeated and here it is translated as, his clothes, the *word*, VeTame, id the *word* Tame, repeated, and here, it is translated as, *unclean*, the *word*, Ad, is repeated, and here, it is translated as, *until*, the *word*, HaArev, is repeated, and here, it is translated as, *evening*)

In these two *verses* YHVH made is very clear that if an animal that has been designated to be food for us, dies of itself, then the person that touches that carcass shall be unclean until evening, and in *verse 40*, it says: *he that eats of the carcasses of the Kosher animal that died of itself, shall wash his clothes, and be unclean until the even: he also that bear the carcass of it shall wash his clothes, and be unclean until the even*. YHVH wants us to see how far reaching, and how devastating Sin can be in our daily live. YHVH wants us to understand the potentially monumental effects of Sin, of transgressing the Words of His Torah of Life, for sin alienates and separates us from YHVH, and YHVH has made it very clear in Scripture, that He does *NOT* want anyone to perish, but that they should turn from their sinful lives and live.

41 And every creeping thing that creeps upon the earth shall be an abomination; it shall not be eaten.

וְכָל-הַשֶּׁרֶץ הַשֹּׁרֵץ עַל-הָאָרֶץ שֶׁקֵץ הוּא לֹא יֵאָכֵל

VeKal HaSheretz HaShoretz Al HaAretz Sheqetz Hu Lo YeAkel

where the **word**, VeKal, means, **and all**, or **and the whole of** or **and every**, the **word**, HaSheretz, שֶׁרֵץ, means, **creeping thing, swarming thing, reptile, to swarm, teem, it crept, crawled**, to run to and fro, it swarmed, teemed, bred, abounded, multiplied, the **word**, HaShoretz, is the **word** Sheretz, repeated, and here, it is translated as, **that creeps**, the **word**, Al, means, **on or upon**, the **word**, HaAretz, אֶרֶץ means, **earth**, land, country, ground, the **word**, Sheqetz, שֶׁקֵץ, means, to detest, **to make abominable, a defiling, illness, made detestable, detestation, abomination, detestable thing, disgusting, filthy, idolatrous, abominable filth, abominable idols, unclean animal**, a gentile boy, and uneducated boy, the **word**, Hu, means, he or **it**, the **word**, Lo, means **no or not**, the **word**, YeAkel, is from the **word**, Akal, אָכַל, means, **to eat, he ate, devoured, consumed, eaten**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal)

42 Whatsoever goes upon the belly, and whatsoever goes upon all four, or whatsoever has more feet among all creeping things that creep upon the earth, them you shall not eat; for they are an abomination.

כֹּל הוֹלֵךְ עַל-גָּחֹן וְכֹל הוֹלֵךְ עַל-אַרְבַּע עַד כָּל-מַרְבֵּה רַגְלָיִם לְכָל-הַשֶּׁרֶץ הַשֹּׁרֵץ (עַל-הָאָרֶץ לֹא תֵאָכְלוּם כִּי-שֶׁקֵץ הֵם

Kol Holek Al Gachon VeKol Holek Al Arba Ad Kal Marbeh Raglayim LeKal HaSheretz HaShoretz Al HaAretz Lo Toklum Kiy Sheqetz Hem

where the **word**, Kol, means, all, the whole of, whatsoever, the **word**, Holek, הוֹלֵךְ, or הֹלֵךְ, means, **to go, walk, travel, go away**, disappear, continue, he went, walked, went away, departed, walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, he led, he led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, feudal duty, obligation, it is related to the **word** Halakah, which means law, rule, traditional law, tradition, something to go by, the **word**, Al, means, **on or upon**, the **word**, Gachon, גָּחֹן, means, the external abdomen, **belly**, as the source of the fetus, belly of a reptile, bent, stooped, awry, the **word**, VeKol, means, and all, or and any, the **word**, Holek is repeated, and here, it is translated as, goes, the **word**, Al, means, on or upon, the **word**, Arba, means, **four**, the **word**, MaRbeh, is from the **word**, Rabah, רָבַה, which means, to be or became much, or great, was or became much, **many**, more, numerous, multiply, was great, became great, he made large, increased exceedingly, he brought up, raised, he lent on usury, made a profit, he put into the plural, pluralized, he made much or many, he multiplied, he widened, enlarged, extended, and in the form that it is used here it means, having many, the **word**, Raglayim, is from the **word**, Regel, רֵגֶל, means, **foot, leg**, base, step, a measure, it means time, festival of pilgrimage, it also means to slander, culminate, to go about as a slanderer, or as a spy, he spied out, it also means to be accustomed to, be used to, was made to go about, was guided, he trained, habituated, made familiar, was in the habit of, was used to, was accustomed to, the **word**, LeKal, and **all**,

or *even every*, the *word*, HaSheretz, שָׂרֵץ, means, *creeping thing, swarming thing*, reptile, to swarm, teem, it crept, crawled, to run to and fro, it swarmed, teemed, bred, abounded, multiplied, the *word*, Al, means, *on or upon*, the *word*, HaEretz, means, the earth, the *word*, Lo, means, no or not, the *word*, Toklum, is from the *word* Akal, אָכַל, means, *to eat, he ate, devoured, consumed*, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, and in the form that it is used here it means, *shall eat them*, the *word*, Kiy, כִּי, means, that, *because, for*, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, the *word*, Sheqetz, שֶׁקֶץ, means, to detest, *to make abominable, a defiling, illness, made detestable, detestation, abomination, detestable thing, disgusting, filthy, idolatrous, abominable filth, abominable idols, unclean animal*, a gentile boy, and uneducated boy, the *word*, Hem, means, *they*)

YHVH is being very specific with what is clean and what is unclean, so that we cannot come to Him later and say I did **NOT** know what I was allowed to eat and what I was not allowed to eat.

43 You shall **NOT** make yourselves *abominable* with any creeping thing that creeps, neither shall you make yourselves *unclean* with them, *that you should be defiled thereby*.

אֶל-תִּשְׁקְצוּ אֶת-נַפְשֵׁיכֶם בְּכָל-הַשָּׂרֵץ הַשָּׂרֵץ וְלֹא תִטְמְאוּ בָהֶם וְנִטְמַתֶּם בָּם

אֶל תִּשְׁקְצוּ אֶת נַפְשֵׁיכֶם בְּכָל הַשָּׂרֵץ הַשָּׂרֵץ וְלֹא תִטְמְאוּ בָהֶם וְנִטְמַתֶּם בָּם

Al TeShaqtzu Et Naphshoteykem BeKal HaSheretz HaShoretz VeLo TiTamu BaHem VeniTmetem Bam, where the *word*, אֶל, means, nothing, it will make my speech worth nothing, and as an adverb, it is expressing prohibition, *a negative wish or request, and meaning, no, not, nay, as a prefix it means, not, non, un*, it also the short form of the title Elohim, and it means, power, to be strong, it also denotes motion toward or to, and it means, to unto, toward, into, at, by, and it is the element in many theophorous names, the *word*, TeShaqtzu, is from the *word*, Sheqetz, means, to detest, *to make abominable, a defiling, illness, made detestable, detestation, abomination, detestable thing, disgusting, filthy, idolatrous, abominable filth, abominable idols, unclean animal*, a gentile boy, and uneducated boy, the *word*, Et, אֶת, as a preposition, means, with, at, to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַתְּ, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word*, Naphshoteykem, is from the *word* Nephesh, נֶפֶשׁ, means, breath, breath of life, *life, soul, mind*, person, human being, will, desire, *self*, living being, it also means to blow, to

Hayah, הָיָה, means, to be, exist, are, were, happen, **shall happen, it shall be**, continue, become, **has or will become**, was, were, existed, **come or came to pass, come or came into being**, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, and in the form that it is used here, it means, you shall be, the **word**, Qadoshiym, is the **word** Qadosh, repeated, and here, it is translated as, **be holy**, the **word**, Kiy, is repeated, and here, it is translated as, for, the **word**, Qadosh, ie repeated once again and it means, **Holy**, the **word**, Aniy, means, **I**, the **word**, the **word**, VeLo, means, **and not** or **and no** or **nor**, the **word**, TeTame'u, is from the **word**, Tame, טָמֵא, can mean, spiritual impurity, it is also called an absence of holiness, it means, **ritual impurity, defiled, foul, especially in a ceremonial or moral sense, unfit to serve or attend at the temple, contaminated, polluted, impure, defilement, Kosher animals that are forbidden to be eaten, because of an improper slaughter, such as an animal dying of itself, or road kill**, it does not in any way imply, sinfulness, degradation or inferiority, the **word**, Et, אֶת, as a preposition, means, with, at, to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Naphshoteykem, is form the **word** Nephesh, נֶפֶשׁ, means, breath, breath of life, **life, soul, mind, person, human being, will, desire, self, living being**, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, and in the form that it is used here, it means, **yourselves, your lives, your souls**, BaKal, **with all, with any**, the **word**, HaSheretz, שָׂרֵץ, means, **creeping thing, swarming thing**, reptile, to swarm, teem, it crept, crawled, to run to and fro, it swarmed, teemed, bred, abounded, multiplied, the **word**, the **word**, HaRomes, רָמַשׁ, means, **creep, crawl**, swarm, he touched with his fingertips, soft, mild, gentle, placid, he touched gently, crowd or people, swarm of animals, it crept, crawled, it moved, swarmed, it teemed, it means creeping things, moving things, reptiles, it also means evening, the **word**, Al, means, **on or upon**, the **word**, HaAretz, means, **the earth**)

YHVH makes it very clear that וְהִתְקַדְּשִׁיתֶם VehiQadishtem, and you are to sanctify yourselves, וְהִיִּיתֶם VaHyiytem and you shall become, קְדוֹשִׁים, Qadoshiym, holy; כִּי קָדוֹשׁ אֲנִי, Kiy, for Qadosh, Holy, Aniy, am I. YHVH has made it perfectly clear that He is Qadosh, Holy, and **IF** we want to be His children, and be invited into His everlasting Kingdom, then we have to learn to be Holy as He is Holy, and the only way that any of us can do that, the only way that we can become Holy, is **BY** willingly choosing to believe, follow and obey all the Words of our heavenly Father's Torah of Life

Elohim, but instead, they will be lost forever, when they are sent to their second death in the Lake of Fire.

46 *This is the Torat of the beasts, and of the fowl, and of every living creature that moves in the waters, and of every creature that creeps upon the earth:*

זאת תורת הבהמה והעוף וכל נפש החיה הרמשות במים ולכל נפש השרצת על הארץ
אֵת תּוֹרַת הַבְּהֵמָה וְהָעוֹף וְכָל נֶפֶשׁ הַחַיָּה הַרֹמְשֶׁת בַּמַּיִם וְלִכְל־נֶפֶשׁ הַשְּׂרָצָת עַל-הָאָרֶץ
אֵת תּוֹרַת הַבְּהֵמָה וְהָעוֹף וְכָל נֶפֶשׁ הַחַיָּה הַרֹמְשֶׁת בַּמַּיִם וְלִכְל־נֶפֶשׁ הַשְּׂרָצָת עַל-הָאָרֶץ

Zot Torat HaBehemah VehaOph VeKol Nephesh HaChayah HeRomeset BaMayim UIKal Nephesh HaShoretzet Al HaAretz, where the **word**, Zot, זאת, is a pronoun, that means, **this**; but, I believe it has a much more profound meaning, it is from the **word** Zeh, which means, **this, which, who**, but this **word** Zot, is spelled with the letter Zayin, ז, which has the pictographic meaning, of, a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, Aleph א and Tav, ת, and since those letters represent our Messiah, **it hints at the fact** that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, **crucified Messiah, or put Him to the weapon**, which is what the letter Zayin ז, represents, and therefore, I believe, that every time you see this **word** Zot, זאת, spelled with these three letters in Scripture, that you should be aware, that YHVH is warning us, to pay very close attention to what is happening here in the *verse* that we are reading, because something very important is about to happen, the **word**, Torat, is from the **word**, Torah, תּוֹרָה, means, **teaching, instruction**, it is called the Book of the Law by Christians, **BUT**, it real meaning, **IS, the inerrant and everlasting teaching and instructions of our heavenly Father**, the **words** of His Torah of Life, the very Same Torah that He gave to Mosheh at Mount Sinai, it is also called the Pentateuch, for the Torah is comprised of Five Books, Bereshiyt, In the beginning, Shemot, Names, Vayiqra, and He called, Bemidbar, in the Wilderness, and Devriym, pertaining to **words**, which of course refers to the **words** of our heavenly Father, that were given to Mosheh at Mount Sinai, it also means, theory, system, a book containing the principles of any branch of science, the **word**, HaBehemah, הַבְּהֵמָה, means, **animal, beast, cattle, livestock**, the **word**, VehaOph, וְהָעוֹף, means, to fly, it flew, flew away, he brandished, waved, flew about caused to fly, it means, **fowl, bird, winged creature**, the **word**, VeKol, means, **and all or and of every**, the **word**, Nephesh, נֶפֶשׁ, means, breath, breath of life, life, soul, mind, person, human being, will, desire, self, **creature**, living being, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, the **word**, HaChayah, הַחַיָּה, means, life, to live, he lived, **living, alive**, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, was revived, he restored to life, was revived, spirit of life, soul, it means, spirit of life, midwife, woman in childbirth, spirit of life, soul, tribe, community, as an adjective, it means, lively, vigorous, and in its female form, it means, an animal, a beast, and literally a living being, creature, the **word**, HeRomeset, is from the **word**, רֹמַשׁ, means, to glide swiftly, to creep, crawl, **move with short steps, swarm, creep, move**, he touched with the fingertips, he touched gently, swarm of animals, creeping things, moving things, reptiles, the **word**, BaMayim, means, in the waters, the **word**, UIKal, and all, or and

every, the **word**, Nephesh, is repeated and here it is defined as, **creature**, HaShoretzet, is from the **word** Sheretz, שֶׂרֵץ, which means, **creep**, creeping thing, swarming thing, reptile, to swarm, teem, it crept, crawled, to run to and fro, it swarmed, teemed, bred, abounded, multiplied, the **word**, Al, means, **on or upon**, the **word**, HaAretz, means, **the earth**)

Here YHVH makes it very clear that **THIS IS THE LAW, THE TORAT** of the beasts, and of the fowl, and of every living creature that moves in the waters, and of every creature that creeps upon the earth. Again, I have to say that it is very important that we understand that these are not suggestions, they are **COMMANDMENTS** from the Creator of the universe, and it behooves us to obey them, **IF** we want to be invited to spend eternity with Him, in His everlasting kingdom, here on earth.

47 To make a difference between **the unclean and the clean**, and between **the beast that may be eaten and the beast that may not be eaten**.

לְהַבְדִּיל בֵּין הַטָּמֵא וּבֵין הַטָּהוֹר וּבֵין הַחַיָּה הַנִּצְאָכֶלֶת וּבֵין הַחַיָּה אֲשֶׁר לֹא תֹאכְלֶהּ

LehaBdiyl Beyn HaTame UBeyn HaTahor UBeyn HaChayah HaneEkelet UBeyn HaChayah

Asher Lo TeAkel, where the **word**, LahaBdiyl, is from the **word**, Badal, בָּדַל, means, to depart, be detached, to remove, **separate, different, distinct, distinction**, stay away from, **he differentiated, he distinguished, divided**, a separate part, piece, end, to detach, withdrawn, partition, screen, the **word**, Beyn, (בֵּין, means, to separate, divide, **be between**, to distinguish, to understand, he was separated, was distinct, was clear, was evident, he understood, perceived, he became wise, he considered attentively, observed, he reflected, pondered, explained, instructed, was understood, was given to understand, was explained, to interpolate, and as a preposition it means, between, among, during, understanding, comprehension, intelligence, the **word**, HaTame, טָמֵא, can mean, spiritual impurity, it is also called an absence of holiness, it means, **ritual impurity, defiled, foul, especially in a ceremonial or moral sense, unfit to serve or attend at the temple, contaminated, polluted, impure, defilement, Kosher animals that are forbidden to be eaten, because of an improper slaughter, such as an animal dying of itself, or road kill**, it does not in any way imply, sinfulness, degradation or inferiority, the **word**, UBeyn, is the **word** Beyn repeated and it is translated as, **between**, the **word**, HaTahor, טָהוֹר or טָהוֹר, means, **pure, be clean, he cleansed, purified, was clean, was pure, became clean, he pronounced clean, purity, purification**, the **word** UBeyn is repeated, and it means, **between**, the **word**, HaChayah, חַיָּה, means, **life, to live, he lived, living, alive**, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, was revived, he restored to life, was revived, spirit of life, soul, it means, spirit of life, midwife, woman in childbirth, spirit of life, soul, tribe, community, as an adjective, it means, lively, vigorous, and in its female form, it means, an animal, a beast, and literally a living being, the **word**, HaneEkelet, is from the **word**, Akal, אָכַל, means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, and in th form that it is used here, it means, may be eaten, the **word**, UBeyn is used once a gain ma dit means between, the **word**, HaChayah is repeated and here it is translated as, the beast, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge,

was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, that, such as, **wherewith, which, with which, that which, which was**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Lo, means no or not, the **word**, TeAkel, is the **word** Akal repeated, and here it is translated as, eaten)

According to Brad Scott, one of the teachers that I truly respect because of his vast understanding of the Hebrew words of Scripture, says: The qualifications for clean animals is basically two things. They must chew the cud and split the hoof. Now we could go on and on, as many commentators in this area do, about the details of these two conditions. But I will cut to the chase. In general, animals that split the hoof are not meat eaters. They are basically docile vegetarians. They do not contaminate themselves with diseased meat or rotting corpses. They eat the grains of the field, grass and vegetation. In addition, they chew the cud, which basically means they digest their food an extra step. When you eat an animal that splits the hoof and chews the cud, you are eating what it ate, which is thoroughly digested vegetation. If you eat a meat-eating animal, you are also eating what it ate, which is, **who knows what**. Meat-eating animals are not generally picky about what they tear to pieces or find laying along the road. What they digested you eventually eat as well. In other **words**, **you are what you eat**. This is generally speaking, of course. There are still a few animals that are being argued about today. In the area of the sea creatures and fish, you will notice basically the same thing. Creatures such as crab, lobster, or shrimp are bottom feeders of the sea, in general. They creep along the sea bed and scarf up whatever floats to the bottom. For the most part the scaled fish swim near the top and do not eat the scum from the bottom of the seas. The same is true with the fowl, in general. The birds that are not to be eaten are hunters and tear away the flesh of their prey.

Studying and keeping Torah together as a community.

*Have a great Elohim blessed week and may YHVH bless your every thought,
and your every deed. Until we meet again. Amein*