

Study of Exodus 16

by

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Exodus 16:1-36

1 And they took their journey from Elim, and all the congregation of the children of Yisrael came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

וַיִּסְעוּ מֵאֵילִם וַיָּבֹאוּ כָּל-עֵדֶת בְּנֵי-יִשְׂרָאֵל אֶל-מִדְבַּר-סִינַי אֲשֶׁר בֵּין-אֵילִם וּבֵין סִינַי (בַּחֲמִשָּׁה עָשָׂר יוֹם לַחֹדֶשׁ הַשֵּׁנִי לְצֵאתָם מֵאֶרֶץ מִצְרָיִם

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VayiSu MeElyim VayaBo'u Kal Adat Beney Yisrael El Midbar Siyn Asher Beyn Eylim UBeyn Siynay BaChamishah Asar Yom LaChodesh LeTzetam MeEretz Mitzrayim, where the **word** VayiSu, is from the **word**, Nasa, נָסַע, which means, **to pull out, to set out, go forward, move, depart, to journey, he pulled out, he set out, departed, he journeyed**, he removed, he caused to set out, he brought out, led out, he transported, marching, march, the **word**, MeElyim, אֵילִם or אֵילָמָה, means, from Eylim and the name Eylim means, oaks, terebinth, and it is the name of the second place that the people of Yisrael, stopped at on their journey to the Promised Land, the **word**, VayaBo'u, is from the **word**, Bo, בָּוָא, which means, **to go** or come in, come, came, arrive, **went, go, gone**, enter, reach, happen, set, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, בָּוָא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, Kal, means, **all the whole of**, the **word**, Adat, is from the **word**, Edah, עֵדָה, which means, **assembly, congregation, group assembled together by appointment**, it also means witness, testimony, to ornament, he adorned, decked himself with ornament, he adorned, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over, the **word**, Beney, means, the children of, the **word**, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite **word**, made up of the words, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word** Yisrael or Yeshar El, **means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, El, אֵל, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Midbar, מִדְבָּר, means,

wilderness, desert, it means, speech, talk, speaker, spoken of, said, it is from the root **word** Dabar, which means, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, **came to an agreement, to follow behind someone's back**, to drive cattle or sheep to the pasture, it also means pasture, **to lead, guide**, it also means, pestilence, plague, and with the prefix letter Mem which means, from, or of, therefore, the **word** Midbar, could be translated as, of or from the **word**, of or from the leader, the **word**, Siyn, סִין, is the name of a desert region in Canaan somewhere between Elim and Mount Sinai, not to be confused with the name Zin, a wilderness in northern Negev area, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, that, such as, **which, with which, that which**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Beyn, בֵּין, means, to separate, divide, **be between**, to distinguish, to understand, he was separated, was distinct, was clear, was evident, he understood, perceived, he became wise, he considered attentively, observed, he reflected, pondered, explained, instructed, was understood, was given to understand, was explained, to interpolate, and as a preposition it means, between, among, during, understanding, comprehension, intelligence, the **word**, Eylim אֵילִם or אֵילִתָּמָה, is repeated, and it means, oaks, terebinth, it is also the name of the second place that the people of Yisrael stopped at, on their journey to the Promised Land, the **word**, UBeyn, is the **word** Beyn repeated, and it means, **and between**, the **word**, Siynay, סִינַי, means, the name of the mountain before which the people of Yisrael encamped and upon which Mosheh communicated with Yahweh, the **word** BaChamishah, means, **on the five or fifth**, Asar, means, **ten**, and together, בַּחֲמִשָּׁה עָשָׂר, BaChamishah Asar, means, **on the fifteenth**, the **word**, Yom יוֹם, means, **day**, time, year, but, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word** should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, I believe that in certain circumstances, when Elohim uses this **word**, that He is sending us a message, through this **word**, Yom, and the message **IS**, that His Right Hand, our Messiah, the Words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to Him, and allow the Words of our Heavenly Father's Torah of Life, to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE** True Light, and that that **ONE** True Light, **IS** the Words of our heavenly Father's Torah of Life; therefore, every time you see this **word** Day, Yom, in Scripture, it should remind you, of the **FACT** that YHVH created all

that He did in seven Days, seven Yom, and that maybe, there is a message from YHVH, hidden somewhere in the verse, the **word**, LaChodesh, **שָׁחַדָּה**, means, **new, renewed, such as a new moon, Rosh Chodesh, he renewed, renovated, restored, he invented, he reactivated**, it is also translated as, new moon, month, the **word**, LeTzetam, is from the **word** Yatza, **צָא**, which means, **to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the **word**, MeEretz, means, **from the land**, the **word** Mitzrayim, means, Egypt)

Now if they left after Passover, it means that they left on the morning after they sacrificed the Lamb and put the blood of the Lamb on their doorposts, it means that they left on the morning of the fifteenth of the beginning of months, as per YHVH's commandment. And here we are told that it is the fifteenth day of the second month, which means that a full month has gone by since they left Egypt, as a free people. The number fifteen in Scripture refers to rest, and now the people of Yisrael, have been given rest, they have a respite from the slavery that they were in, in Egypt for two hundred plus years, and they have seen all the signs, wonders and miracles, that YHVH has done for them, to get them to this point in their lives, including giving them water to drink at Marah, and now, what do they do?

2 And the whole congregation of the children of Yisrael murmured against Mosheh and Aharon in the wilderness:

וַיִּלִּינוּ כָּל-עֵדֻת בְּנֵי-יִשְׂרָאֵל עַל-מֹשֶׁה וְעַל-אַהֲרֹן בַּמִּדְבָּר,
 וַיִּלִּינוּ כָּל-עֵדֻת בְּנֵי-יִשְׂרָאֵל עַל-מֹשֶׁה וְעַל-אַהֲרֹן בַּמִּדְבָּר

VayiLiynu Kal Adat Beney Yisrael Al Mosheh VeAl Aharon BeMidbar, where the **word** VayiLiynu, is from the **word**, Lun לָוַן, or Lyn, לָיַן, which means, to lodge, pass the night, he abode, tarried, remained, he kept overnight, he passed the night, it also means, **to murmur, grumbled, caused to murmur**, Kal, means, all, the whole of, the **word**, Adat, עֲדָה, mean, to ornament, adornment, jewel, he adorned, decked himself with ornaments, he adorned bedecked, bejewelled, beauty, it also means, to pass by, he went away was removed, went through, departed, he touched, passed near, came suddenly upon, seized, it also means witness, testimony, **assembly, congregation**. Adah, is also the first name mentioned, as the first wife of Esav, and the daughter of Elon, the Hittite, she is the mother of Eliphaz, and Eliphaz's sons, are called, the sons of Adah. The marriage of Esau to Adah introduced Canaanite blood and influence into Yitzchaq's family, the **word**, the **word**, Beney, means, **the children of**, the **word**, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite **word**, made up of the words, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word** Yisrael or Yeshar El, **means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, at, as, beside, by, out of, for, toward, to, onto, **against**, among, from, concerning, about,

accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word** or name, Mosheh, means, **to draw out**, the **word**, VeAl, is the **word** Al, repeated, and it means, **against**, the name Aharon, אֶהָרֹן, is the name of Mosheh's brother, Aaron, and it means, **teacher, lofty, plucked out**, the **word**, BaMidbar, מִדְבָּר means, **in the wilderness, in the desert**, it means, speech, talk, speaker, spoken of, said, it is from the root **word** Dabar, which means, **word**, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, **came to an agreement**, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, **to lead, guide**, it also means, pestilence, plague, and with the prefix letter Mem which means, from, or of, therefore, the **word** Midbar, could be translated as, of or from the **word**, of or from the leader)

Here we are told that the whole congregation of the people of Yisrael, VayiLiynu, they murmur and grumble against Mosheh and Aharon, in HaMidbar, the wilderness. Contained in the **word** BaMidbar, is the **word** Dabar, which means, **word**, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, **came to an agreement**, to follow behind someone's back, to drive cattle or **sheep to the pasture**, it also means pasture, **to lead, guide**. This tells us, that it really wasn't Mosheh, that they were murmuring, complaining or grumbling about, it was YHVH and His Words of Life, the Words of His Torah, His Commandments, that they were grumbling about. They do **NOT** display any gratitude for what YHVH has done for them so far, and they seem to have forgotten everything that YHVH has done for them. Their selfish attitude, speaks loudly, and says, what are **YOU** going to do for us **TODAY**, since it is Your fault Mosheh, that we are in this predicament that we are in. And then they tell Mosheh, in *verse 3*:

3 And the children of Yisrael said unto them, Would to Elohim we had died by the hand of YHVH in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for you have brought us forth into this wilderness, to kill this whole assembly with hunger.

וַיֹּאמְרוּ אֲלֵהֶם בְּנֵי יִשְׂרָאֵל מִי־יִתֵּן מוֹתֵנוּ בְּיַד־יְהוָה בְּאֶרֶץ מִצְרַיִם בְּשִׁבְתֵּנוּ עַל־סֵדֶר (תְּהִי לְהַמִּית אֶת־כָּל־הַקָּהָל לֶחֶם לְשִׁבְעַת כִּי־הוֹצֵאתֶם אֹתָנוּ אֶל־הַמִּדְבָּר תְּהִי בְרָעָב

וַיֹּאמְרוּ אֲלֵהֶם בְּנֵי יִשְׂרָאֵל מִי־יִתֵּן מוֹתֵנוּ בְּיַד־יְהוָה בְּאֶרֶץ מִצְרַיִם בְּשִׁבְתֵּנוּ עַל־סֵדֶר (תְּהִי לְהַמִּית אֶת־כָּל־הַקָּהָל לֶחֶם לְשִׁבְעַת כִּי־הוֹצֵאתֶם אֹתָנוּ אֶל־הַמִּדְבָּר תְּהִי בְרָעָב

וַיֹּאמְרוּ אֲלֵהֶם בְּנֵי יִשְׂרָאֵל מִי־יִתֵּן מוֹתֵנוּ בְּיַד־יְהוָה בְּאֶרֶץ מִצְרַיִם בְּשִׁבְתֵּנוּ עַל־סֵדֶר (תְּהִי לְהַמִּית אֶת־כָּל־הַקָּהָל לֶחֶם לְשִׁבְעַת כִּי־הוֹצֵאתֶם אֹתָנוּ אֶל־הַמִּדְבָּר תְּהִי בְרָעָב

VaYomru Alehem Beney Yisrael Miy Yaten Mutenu BeYad YHVH BeEretz Mitzrayim BeShivtenu Al Siyr HaBasar BeAklenu Lahem LaSova Kiy HoTzetem Otanu El HaMidbar HaZeh Lehamiyt Et Kal HaQahal HaZeh Bara'av, where the **word**, VaYomru, is from the **word** Amar, אָמַר, which means, to say, saying, said, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Alehem, means unto them, the **word**, Beney, means, the children of, the **word** Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite **word**, made up of the words, Yesar and El, where the **word** Yesar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a

short form of the title Elohim, therefore the **word** Yisrael or Yesar El, **means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, Miy, מִי, is the pronoun, who, whose, whoever, any man, someone, anyone, oh that, oh what, oh which, oh who, oh whom, oh whose, whosoever, **would to Elohim**, the **word**, YiTen, is from the **word** Natan, נָתַן, which means, to give, gave, yield, granted, he permitted, allowed, he gave up, delivered, restored, he put, set, **he appointed, established**, he made, was given, was granted, was appointed, was established, the **word**, Mutenu, is from the **word**, Mot, מוֹת, means, **dead, to die, he or she died, put to death, killed, death**, and in the form that it is used here it means, **we had died**, the **word**, BeYad, is from the **word** Yad which means hand and here, it means, **by the hand of**, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah, Yehovah, the **word**, BeEretz, means, in the land of, the **word**, Mitzrayim, מִצְרַיִם, means, **Egypt**, and it is from the root **word** Mitzry מִצְרִי, which means, Egyptian and they are both from the root **word**, Matzar, מִצָּר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, the **word**, BeShivtenu, is from the **word** Yashav, יָשַׁב, which means, **to sit, remain, dwell, abide, we sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated, was settled**, he set his mind at ease, was colonized, was explained, the **word**, Al, אֶל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, **at, as, beside, by**, out of, for, toward, to, onto, against, among, from, concerning, about, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Siyr, סִיר, means, **pot, kettle, caldron**, fishhook pan, wash pot, a large jar, to boil up, it also means, thorn, or, HaBasar, בָּשָׂר, means, **flesh, meat**, body, creature, pulp of the fruit, it also means to **bear good tidings, he brought a joyful message, to bring a joyful message, he gladdened with good tidings, he received good news, it is translated as the word Gospel** in our english Scriptures, the **word**, BeAklenu, is from the **word** Akal, אָכַל, which means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, and in the form that it is used here it means, we did eat, the **word**, Lachem, לָחֵם, means, to fight, do battle, to order the battle, he fought, waged war, they fought against one another, it also means, **to eat bread**, it means to join together, to weld, to solder, he mended, he welded, it means, **bread, food**, the **word**, LaSova, שָׂבַע, means, **to be sated, be satisfied, to be replete, be full, have plenty, to be surfeited, was sated, was satisfied, was full, was satiated, plenty, abounding, fill, plenty abundance**, it is related to the **word** Sheva, which means to swear, and it also means seven, the **word**, Kiy, כִּי, means, that, **because, for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, the **word**, HoTzetem, is from the **word**, יָצָא, Yatza, which means, to go, **come or went out, bring out, go forth, went forth, burst forth, brought or bring forth**, bloomed, he brought out, brought forth, carried out, he released, discharged,

he excluded, he spent, he published, the **word**, Otanu, means, us, the **word**, El, אֵל, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, HaMidbar, מִדְבָּר means, **wilderness, desert**, it means, speech, talk, speaker, spoken of, said, it is from the root **word** Dabar, which means, **word**, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, and with the prefix letter Mem which means, from, or of, therefore, the **word** Midbar, could be translated as, of or from the **word**, of or from the leader, the **word**, HaZeh, הַזֶּה, is a pronoun, which means, this, that, which, who, hence, then, here, the one, the other, the self same, such a one, on this side, on that side, thus, very, which, the **word**, LehaMiyt, is from the **word** Mot, מוֹת, means, dead, to die, he or she died, put to death, killed, death, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the words that created all things, Kal, means, **all, the whole of**, the **word**, HaQahal, קָהָל, means, **to assemble, gather, assembly, congregation, company, community**, HaZeh, means this, the **word**, BaRa'av, רָעַב, means, **hunger, to be hungry, was voracious, he desired vehemently, he caused to hunger, was starved, allowed to hunger, starved, became famished, hunger, famine, scarcity**)

The children of Yisrael tell Mosheh: מִי־יִתֵּן, Oh that, we would have been given the opportunity by YHVH Elohim to **DIE** by His Hand, in the land of Egypt. Here the people of Yisrael, are remembering their past days of **SLAVERY, with fond memories**, because now, they no longer have their slave masters giving them their measly daily food rations, they now have to find their own food, and they are afraid, and therefore, in their minds, they remember the food that they received from their captors, **AS IF** they were five course meals, and they say, we remember when we sat by, HaBasar, הַבָּשָׂר the **Flesh** pots, and when we did eat Lechem, לֶחֶם **bread** to the full. This is not at all what it was like for them back in Egypt, for they were actually fed the bare minimum of food, that would keep them alive, so that they could continue to work, and accomplish what Pharaoh wanted them to do.

Now that is not the only thing that is said in this *verse* for the **word** Basar, also means, the

Good news, and it is translated as the Gospel in our English Scriptures. YHVH is Master in how He sovereignly chooses to use His words, to convey a deeper message, and here we are told that the Good News, the Gospel was presented to the people of Yisrael, and they refused it, they murmured about it, and said, they would rather die, than have to put up with the Words of the Gospel. And the Gospel, that they rejected is the Lechem, the Bread of Life, and they said that they preferred the Bread of their Captors, which is a metaphor for their man made doctrines, and their imaginary gods.

The word **Lechem** does indeed mean bread, but it also means, to fight, do battle, he fought, he waged war. Therefore this tells us that to partake of the Bread of Life, IS a daily battle, a war that we have to wage against our flesh and our potential evil hearts, on a daily basis, so that we can actually be nourished by eating and consuming the Bread of Life, by internalizing the Words of our heavenly Father's Torah of life.

Now with that kind of rebellion on their hearts, they accuse, Mosheh and Aharon, who are speaking on behalf of YHVH, of bringing them forth into מִדְבָּר, Midbar, the **wilderness**, to **kill this whole assembly with hunger**. Within the **word** wilderness, Midbar, מִדְבָּר, is the **word** Dabar, דִּבָּר, which has many meanings, it means, to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, was spoken, was stipulated, was agreed, he talked, speaking, it means, **word**, speech, thing, matter, affair, business, occupation, manner, came to an agreement, **to follow behind someone's back, to drive cattle or sheep to the pasture**, it also means, **pasture, to lead, guide**, it also means, pestilence, plague. Therefore it is very easy to conclude that the people of Yisrael, were rebelling against the **word** of YHVH's Torah of Life, they refused to be guided by Him, they were convinced in their minds, that what they had in Egypt was way better than what the situation that they are now in, in the wilderness.

However we have to understand that YHVH said in *Revelation 18:4* *And I heard another voice from heaven, saying, COME OUT OF HER, my people, WHY?*

So that you you are NOT partakers of her transgressions of the Words of YHVH's Torah of Life, their Sins, and so that you do NOT receive her plagues;

This is what YHVH was talking about, He wanted the people of Yisrael, of whom you and I are a part of, not only to physically come out of Egypt, the world systems of the day, both the secular systems and the man made religious systems of the day, but He also wanted their minds, their hearts and their spirit, to come out of what they had been taught, by the leaders of those systems, or else the plagues that He YHVH put upon Egypt, would continue to come upon them, because they would still be **one with them**, they would still have the mind of Egypt, and their man made imaginary gods, and whatever doctrines that they teach.

4 Then YHVH said unto Mosheh, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in My Torah, or not.

וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה הַנִּנְי מִמַּטֵּיר לָכֶם לֶחֶם מִן־הַשָּׁמַיִם וַיֵּצֵא הָעָם וּלְקַטְוֵי דְבַר־יְוָם (בְּיֹמָם לִמְעַן אֲנִסְגּוּ הַיֵּלֶךְ בְּתוֹרַתִי אִם־לֹא

יָוֹמֶר יְהוָה אֱלֹהֵינוּ מִן הַשָּׁמַיִם וַיֹּאמֶר יְהוָה אֱלֹהֵינוּ מִן הַשָּׁמַיִם וַיֹּאמֶר יְהוָה אֱלֹהֵינוּ מִן הַשָּׁמַיִם
אֶל מִן הַשָּׁמַיִם וַיֹּאמֶר יְהוָה אֱלֹהֵינוּ מִן הַשָּׁמַיִם וַיֹּאמֶר יְהוָה אֱלֹהֵינוּ מִן הַשָּׁמַיִם

VaYomer YHVH El Mosheh Hineniy MaMtiyr Lakem Lechem Min HaShamayim VeYatza HaAm VeLaqtu Debar Yom Beyomo LeMa'an ANasenu HaYelek Betoratiy Im Lo, where the *word*, VaYomer, is from the *word* Amar, אָמַר, which means, *to say, saying, said, spoke, you told, uttered, he commanded, ordered*, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, *word, speech, saying, utterance*, the *word*, YHVH, is the Name, *Yahweh, Yahuwah, Yehovah*, the *word*, El, אֱלֹהִים, *denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by*, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the *word* or name Mosheh, means, *to draw out*, the *word*, Hineniy, הִנְנִי, means, *behold*, here I am, I am here, the *word*, MaMtiyr, is from the *word*, Matar, מָטַר, means, *to rain, it rained, caused to rain*, the *word*, Lakem, means, *to or for you*, the *word*, Lachem, לָחֵם, means, to fight, do battle, to order the battle, he fought, waged war, they fought against one another, it also means, *to eat bread*, it means to join together, to weld, to solder, he mended, he welded, it means, *bread, food*, the *word*, Min, means from, the *word*, HaShamayim, שָׁמַיִם, means, *visible heavens, sky, heaven*, the abode of Elohim, height, highest part, ceiling, roof, was high, was lofty, rose high, but it can also mean the name, the Shem of the expanse, the *word*, VaYatza, יָצָא, means, *to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth*, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the *word*, HaAM, means the people, the *word*, VeLaqtu, is from the *word* Laqat, לָקַט, which means, *to pick up, gather, collect, glean, he picked up, gathered, collected, he gleaned*, he gathered stitches, was picked up, he plucked out, he compiled, they gathered themselves together, was heaped together, was assembled, he scattered food for birds,, the gleanings, the poor man's share of the crop, the *word*, Debar, דִּבָּר, means, to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, was spoken, was stipulated, was agreed, he talked, speaking, *word, speech, thing, matter*, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the *word*, Yom יוֹם, means, *day, time, year*, but, we also have to understand that the Hebrew letters of the *word* Yom, יוֹם, gives us a much more in depth meaning of what this *word* should mean to us; the *word* Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, I believe that in certain circumstances, when Elohim uses this *word*, that He is sending us a message, through this *word*, Yom, and the message *IS*, that His Right Hand, our Messiah, the Words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to Him, and allow the Words of our Heavenly Father's Torah of Life, to incubate within our hearts, so

that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE** True Light, and that that **ONE** True Light, **IS** the Words of our heavenly Father's Torah of Life; therefore, every time you see this **word** Day, Yom, in Scripture, it should remind you, of the **FACT** that YHVH created all that He did in seven Days, seven Yom, and that maybe, there is a message from YHVH, hidden somewhere in the *verse*, the **word**, BeYomo, is the **word** Yom repeated, and here, it means, **in it's day**, the **word**, LeMa'an, לְמַעַן, as a conjunction, means, **in order that, for the sake of**, the **word**, ANasenu, is from the **word** Nasa, נָסָה, which means, **to test, try, he tested, tried**, he attempted, assayed, **he proved**, tempted, adventure, the **word**, HaYelek, is from the **word** Halak, הָלַךְ, means, **to go, going, follow, followed, went, walk, walked**, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הַלְכָה, which means, **law, rule, traditional law, something to go by, your personal day to day walk**, BeToratiy, means, **in My Torah**, the **word**, Im, means, **if**, the **word**, Lo, means, **no or not**)

Then YHVH said unto Mosheh, Behold, I MaMtiyr, I will rain, לַכֶּם לַחֶם, Lakem, for or upon you, Lechem, bread מִן־הַשָּׁמַיִם, Min, from Hashamayim, heaven; and the people shall VeLaqtu, gather, Debar **the matter, the Word** at a **certain rate**, every day, every Yom:

WHY?

לְמַעַן? **So that, in order that, for the sake of**, ANasenu, that I may **Test** them, Prove them, whether they will, הָלַךְ, **walk**, continue, proceed in the right frame of mind, and Halakah, הַלְכָה, walk in, believe, follow and obey, My Torah (Law) **My rules**, and make My Words, the Words of My Torah, their personal day to day walk of obedience, or not.

YHVH is telling Mosheh and the people of Yisrael, that He will **Rain Lechem**, Bread upon them from Heaven. Now while YHVH will indeed rain a physical substance, called Manna, that the people of Yisrael, will use to make bread with, there is also a spiritual aspect to this event. What YHVH is telling Mosheh, **IS**, He will rain **His Bread of Life**, from heaven upon the people of Yisrael, every day. And as you know, or should know, the **Bread of Life** that YHVH is talking about, **IS** what is settled in heaven forever, according to:

Psalm 149:89 FOR EVER, O YHVH, Your Word, Your Torah, Your Truth, IS settled in heaven, The Bread of Life that is mentioned, **IS** a metaphor for the Words of His Torah of Life, and that my friends **IS**, what, YHVH has promised to all the people **that have ears to hear**, ears to shema, ears to hear, listen, pay very close attention to, believe, follow and obey, what they have heard, He will, through His Holy Spirit, rain down, His Words of Life, upon His obedient people, every day, as long as they continue to walk in total loving surrendered obedience to the Words of His Torah of Life.

5 And it shall come to pass, that on the sixth day, they shall prepare that which they bring in; and it shall be twice as much as they gather daily.

וְהָיָה בַּיּוֹם הַשִּׁשִּׁי וְהָכִינוּ אֶת אֲשֶׁר יָבִיאוּ וְהָיָה מִשְׁנֵה עַל אֲשֶׁר יִלְקְטוּ יוֹם יוֹם
 וְהָיָה כִּי יִבְרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְהָאָרֶץ וְהָיָה בַּיּוֹם הַשִּׁשִּׁי וְהָכִינוּ אֶת אֲשֶׁר יָבִיאוּ וְהָיָה מִשְׁנֵה עַל אֲשֶׁר יִלְקְטוּ יוֹם יוֹם
 וְהָיָה כִּי יִבְרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְהָאָרֶץ וְהָיָה בַּיּוֹם הַשִּׁשִּׁי וְהָכִינוּ אֶת אֲשֶׁר יָבִיאוּ וְהָיָה מִשְׁנֵה עַל אֲשֶׁר יִלְקְטוּ יוֹם יוֹם

VeHayah BaYom HaShishiy VeheKiynu Et Asher Yaviyu VeHayah Mishneh Al Asher YiLeqto Yom Yom, where the *word*, VeHayah, הָיָה, means, *to be, exist, are, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became*, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the word, BaYom, means, in or on the day, and the word, Yom יוֹם, means, *this day*, time, year, but, we also have to understand that the Hebrew letters of the word Yom, יוֹם, gives us a much more in depth meaning of what this word, Yom, should mean to us; the word Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom, and the message *IS*, that His Right Hand, our Messiah, the Words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the Words of our Heavenly Father's Torah of Life, to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, such as resting on the Shabat, we will learn to work out our own salvation, by seeing and understanding that there is really only *ONE* True Light, and that that *ONE* True Light, *IS* the Words of our heavenly Father's Torah of Life; therefore, every time you see this word Day, Yom, in Scripture, it should remind you, of the *FACT* that YHVH created all that He did in seven Days, seven Yamiym, and that maybe, there is a message from YHVH, hidden somewhere in the verse) the word, HaShishiy, the sixth, the word, VeheKiynu, is from the word Kun, כּוּן, means, *to set up, prepare, establish, be firm, was set up, was established, was firm, was steadfast, was secure, was prepared, was made ready*, was right, was correct, he prepared himself, to straighten, to direct, he determined exactly, he made to correspond, he did intentionally, the word, Et, אֶת, as a preposition, means, *with, at, to the side of*, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַתָּה, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the words that created all things, the word, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in

charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, that, such as, **which, with which, that which**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the word, YaViyu, is from the word, Bo, בוא, which means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, came in, arrived, entered, **bring, he brought, brought in or out**, caused to, led to, and the word Bo, בא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the word, VeHayah, is repeated, and the word, Hayah, היה, means, **to be, exist, are, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became**, the word, Mishneh, משנה, means, **double, two fold, twice, second, second in order, second in rank, second quarter of district**, it also means, repetition, oral study, oral law, teacher, he taught, instructed, it also means, strange, was changed, the word, Al, על, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, at, **as**, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the word, Asher, אשר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, that, such as, which, with which, that which, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, **as** soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the word, YiLeqto, is from the word, Laqat, לקט, means, to pick up, **gather, collect, glean, he picked up, gathered, collected, he gleaned, he gathered** stitches, was picked up, he plucked out, he compiled, they gathered themselves together, was heaped together, was assembled, he scattered food for birds, the gleanings, the poor man's share of the crop, the word Yom is repeated twice, Yom Yom, and together they mean, **day by day**)

Here Mosheh informs the people of Yisrael, that on the sixth day, which of course is the day before the Shabbat, you shall prepare the Manna which you bring in on that day; and it shall be **TWICE** as much as you gathered on all the other days. Why will there be a double portion of Manna provided to the people of Yisrael on the sixth day? There are two answers to that question, and the first answer is found in *verse 6*:

6 And Mosheh and Aharon said unto all the children of Yisrael, At even, then you shall know that YHVH has brought you out from the land of Egypt:

וַיֹּאמֶר מֹשֶׁה וְאַהֲרֹן אֶל-כָּל-בְּנֵי יִשְׂרָאֵל עֶרֶב וַיְדַעְתֶּם כִּי יְהוָה הוֹצִיא אֶתְכֶם מִמִּצְרַיִם
 אֲמַר מֹשֶׁה וְאַהֲרֹן אֶל כָּל בְּנֵי יִשְׂרָאֵל עֶרֶב וַיְדַעְתֶּם כִּי יְהוָה הוֹצִיא אֶתְכֶם מִמִּצְרַיִם
 אֲמַר מֹשֶׁה וְאַהֲרֹן אֶל כָּל בְּנֵי יִשְׂרָאֵל עֶרֶב וַיְדַעְתֶּם כִּי יְהוָה הוֹצִיא אֶתְכֶם מִמִּצְרַיִם

VaYomer Mosheh VeAharon El Kal Beney Yisrael Erev ViYdatem Kiy YHVH Hotziy Etkem MeEretz Mitzrayim, where the **word**, VaYomer is from the **word**, Amar, אָמַר, which means, *to say, saying, said, spoke, you told, uttered, he commanded, ordered*, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word** or name, Mosheh, means, to draw out, the **word**, VeAharon, אַהֲרֹן, is the name of *Mosheh's brother, Aaron*, and it means, *teacher, lofty, plucked out*, the **word**, El, אֵל, denotes, *motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by*, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Kal, means, *all, or the whole of, or everyone*, the **word**, Beney, means, *the children of*, the **word**, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite **word**, made up of the words, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word** *Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the **word**, Erev, עֶרֶב, means, to be pleasant, be sweet, pleasing, to be well, be duly arranged, it also means surety, guarantor, responsible, liable, it also means, *evening, sunset which is what happens in the evening, eve, a time of mixture*, mixed company, to mix, it also means swarm of wild beasts or flies, the **word**, ViYdatem, is from the **word** Da'at, דָּעַת, means, know, have knowledge of, knowledge, wisdom, intelligent, sensible, it is from the **word**, Yada, יָדַע, which means, to know, he knew, he perceived, observed, he considered, became acquainted with, he had sexual intercourse with, he knew how, was made known, was known, became known, he assigned, appointed, made definite, he informed, the **word** Yadah יָדָה means, to confess, give thanks, he praised, lauded, he confessed, to throw, hurl, cast, enlarged, and the **word** Da, דָּע, means, knowledge, wisdom, the **word**, Kiy, כִּי, means, *that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding*, the **word**, YHVH, is the Name Yahweh, Yahuwah, Yehovah, the **word**, Hotziy, is from the **word**, Yatza, יָצָא, which means, to go, come or went out, bring out, go forth, went forth, burst forth, *brought or*

bring forth, bloomed, *he brought out, brought forth*, carried out, he released, discharged, he excluded, he spent, he published, the *word*, Etkem, means, you, plural, the *word*, MeEretz, means, from the land, the *word*, Mitzrayim, מִצְרַיִם, means, *Egypt*, and it is from the root *word* Mitzry מִצְרִי, which means, Egyptian and they are both from the root *word*, Matzar, מִצָּר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit)

The first reason is so that all the people of Yisrael, and all the people that read about these events, will **KNOW** that it is YHVH that brought the people of Yisrael, out from under the bondage that they were in, in the land of Egypt, for it is only the Creator of the universe than can first provide the Manna, and then, have one day of the week where the people of Yisrael, can collect a double portion, of Manna in order to keep it for the next day, and **NOT** have it breed worms and maggots, and make it useless, and then, on the seventh day, decree by His omnipotence, that there shall be **NO** Manna on that day.

7 And in the **morning**, then you shall see the glory of YHVH; for that He hears your murmurings against YHVH: and what are we, that you murmur against us?

וּבֹקֶר וּרְאִיתֶם אֶת-כְּבוֹד יְהוָה בְּשָׁמְעוֹ אֶת-תְּלֹנֹתֵיכֶם עַל-יְהוָה וַנַּחֲנוּ מָה כִּי תִלּוּנוּ
עֲלֵינוּ

וּבֹקֶר וּרְאִיתֶם אֶת-כְּבוֹד יְהוָה בְּשָׁמְעוֹ אֶת-תְּלֹנֹתֵיכֶם עַל-יְהוָה וַנַּחֲנוּ מָה כִּי תִלּוּנוּ
עֲלֵינוּ

UBoqer URiytem Et Kevod YHVH BeShamu, Et Telunoteykem Al YHVH VeNachnu Mah Kiy Telono Aleynu, where the *word*, UBoqer, בֹּקֶר, means, *morning*, to cleave, split, *the breaking through of daylight, he sought, examined, investigated, he distinguished, differentiated, visited, attended, he criticized, reviewed*, censured, was examined, was reviewed, was inquired into, it also means cattle, herd, oxen, the plowing animal, the *word*, URiytem, is from the *word* Ra'ah, רָאָה, means, see, cause you to see, saw, look, looked, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the *word* Et, אֶת, as a preposition, means, with, at, to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as, ploughshare, and with different vowel points, we end up with the *word* At, אַתְּ, which is the personal pronoun, you, thou. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, IS the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, *also represents, the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the words that created all things, the *word*, Kevod, כְּבוֹד, means, honour, splendour, glory, abundance, riches, importance, honouring, respect, glorious, stately, offering refreshments, sweeping, כָּבַד, means to be

heavy, be weighty, to be honoured, was respected, it means weighty, burdensome, grievous, great, hard, difficult, numerous, it also means the liver, for the liver, the heavy organ, which filters out all the imperfections of the blood, to be quenched, be put out, be extinguished, the **word**, YHVH, is the Name Yahweh, Yahuwah, Yehovah, the **word**, BeShamu, is from the **word** Shema, שָׁמַע, which means, **to hear, hearken, he heard, he heard with interest, he hearkened, listened to**, he obeyed, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, to hear, listen, pay very close attention to, understand, believe, follow and obey the words that you heard, the **word**, Et, is repeated, and it is made up of the first and last letters of the Hebrew Alephbet, and they represent Messiah, the **word**, Telunoteykem, is from the **word** Telunah, תִּלְוִנָה, or תִּלְוִנָה, which means, **murmuring, grumbling, complaint**, the **word**, Al, אֶל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, at, as, beside, by, out of, for, **toward, to, onto, against**, among, from, concerning, about, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, YHVH, is the Name Yahweh, Yahuwah, Yehovah, the **word**, VeNachnu, וְנַחֲנוּ, is the personal pronoun, we, us, the **word**, Mah, מָה, means, **what**, which, how, something, why, wherefore, how much, the **word**, Kiy, כִּי, means, **that**, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, Telono, is the **word**, Telunah, repeated and it means, to murmur, grumble, complain, the **word**, Aleynu, means, **to, or unto, or against us**)

Here Mosheh warns the people that they are going to see a spectacle in the morning, because they, the people of Yisrael murmured against Mosheh and Aharon. Mosheh says, וּבֹקֶר, UBoqer, and in the morning, you shall see the כְּבוֹד, Kavod, the honour, splendour, glory, and be exposed to the abundant richness, of YHVH, and the weightier and more important matters contained in the Words of YHVH's Torah of Life, for, He has heard your murmurings against us, and He will **examine, investigate, and attend to, and review. what you murmured about.**

8 And Mosheh said, This shall be, when YHVH shall give you in the evening **flesh** to eat, and in the **morning** bread to the full; for that YHVH hears your murmurings which you murmur against Him: and what are we? Your murmurings are not against us, **BUT** against YHVH.

וַיֹּאמֶר מֹשֶׁה בְּתַת יְהוָה לָכֶם בְּעֶרְבַּי בְּשָׂר׃ לֶאֱכֹל וּלְחֶם בַּבֹּקֶר לְשִׁבְעַי בְּשִׁמְעֵי יְהוָה׃
 אֶת־תִּלְוִנְתֵיכֶם אֲשֶׁר־אַתֶּם מְלַיְנִים עָלָיו וְנַחֲנוּ מָה לֹא־עָלִינוּ תִלְוִנְתֵיכֶם כִּי עַל־יְהוָה׃

וַיֹּאמֶר מֹשֶׁה בְּתַת יְהוָה לָכֶם בְּעֶרְבַּי בְּשָׂר׃ לֶאֱכֹל וּלְחֶם בַּבֹּקֶר לְשִׁבְעֵי יְהוָה׃
 אֶת־תִּלְוִנְתֵיכֶם אֲשֶׁר־אַתֶּם מְלַיְנִים עָלָיו וְנַחֲנוּ מָה לֹא־עָלִינוּ תִלְוִנְתֵיכֶם כִּי עַל־יְהוָה׃

VaYomer Mosheh Betet YHVH Lakem BaErev Basar LeEkol VeLechem BaBoqer Lisboa BiShma YHVH Et Telunoteykem Asher Atem Maliynim Alayv VaNachnu Mah Lo Aleynu Telunoteykem Kiy Al YHVH, where the **word**, VaYmer is from the **word** Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered, he commanded, ordered**, he

said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word** or name, Mosheh, means, to draw out, the **word**, Batet, is from the **word** Natan, נָתַן, which means, **to give, gave, yield, granted, he permitted, allowed, he gave up, delivered, restored**, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, and in the form that it is used here it means, **shall give you**, the **word**, YHVH, is the Name, Yahweh, Yahuwah, Yehovah, the **word**, Lakem, means, **to you**, the **word**, BeErev, is from the **word** Erev, and it means, **in the evening**, the **word** Basar, בָּשָׂר, means, **flesh, meat**, body, creature, pulp of the fruit, it also means, **to bear good tidings, he brought a joyful message, to bring a joyful message, he gladdened with good tidings, he received good news, it is translated as the word Gospel** in our english Scriptures, the **word**, LeEchol, is from the **word**, Akal, אָכַל, means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the **word**, VeLechem, לָחֵם, means, to fight, do battle, to order the battle, he fought, waged war, they fought against one another, it also means, **to eat bread, it means to join together, to weld, to solder, he mended, he welded, it means, bread, food**, the **word**, BaBoqer, is from the **word** Boqer, בֹּקֵר, which means, **morning**, to cleave, split, **the breaking through of daylight**, he sought, examined, investigated, he distinguished, differentiated, visited, attended, he criticized, reviewed, censured, was examined, was reviewed, was inquired into, it also means cattle, herd, oxen, the plowing animal, and in the form that it is used here, it means, **in the morning**, the **word**, Lisboa, is from the **word**, Seva, שָׂבַע, which means, **to be sated, be satisfied, to be replete, be full, have plenty, to be surfeited, was sated, was satisfied, was full, was satiated, plenty, abounding, fill, abundance**, it is related to the **word** Sheva, which means to swear, and it also means seven, the **word**, BiShma, is from the **word**, Shema, שָׁמַע, means, **to hear, hearken, he heard, he heard with interest, he hearkened, listened to**, he obeyed, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, to hear, listen, pay very close attention to, understand, believe, follow and obey the words that you heard, the **word**, YHVH, is the Name Yahweh, Yahuwah, Yehovah, the **word**, Et, is the first and last letters of the Hebrew Alephbet and they represent Messiah, the First and the Last, the **word** Telunoteykem, is from the **word** Telunah, תִּלְוִנָה, or תִּלְוִנָה, means, **murmuring, grumbling, complaint**, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, that, such as, **which, with which, that which**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Atem, means, you, the **word**, Maliynim, is the **word**, Telunah, repeated, and it means, to murmur, the **word**, Alayv, means, **to, unto or against Him**, the **word**, VaNachnu, means, **and we**, the **word**, Mah, מָה, means, **what**, which, how, something, why, wherefore, how much, the **word**, Lo, means, no or not, the **word**, Aleynu, against us, the **word**,

Telunoteykem, is the **word** Telunah repeated a third time, and it means, **murmuring, complaining**, the **word**, Kiy, קִי, means, that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, **but**, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, the **word**, Al, אֵל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, at, as, beside, by, out of, for, toward, to, onto, **against**, among, from, concerning, about, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, YHVH, is the Name **Yahweh**, Yahuwah, Yehovah)

Here we are told that Mosheh said, This is what is going to happen, tomorrow, YHVH shall give you, בָּעֶרֶב בָּשָׂר לֶאֱכֹל, BaErev, in the evening, YHVH will give you, בָּשָׂר, Basar, Flesh, LeEkol, to eat. Now, while this word Basar, does indeed mean **flesh**, it also means, **to bear good tidings, he brought a joyful message, to bring a joyful message, he gladdened with good tidings, he received good news, it is translated as the word Gospel** in our english Scriptures.

Therefore, **IF** you have an ear to hear, to Shema, you will be able to see and understand that Mosheh is actually telling these people, which of course includes us, that YHVH is saying to the people of Yisrael, through Mosheh, who is representative or a metaphor for the Words of our heavenly Father's Torah of Life, that He will give them Basar, His Gospel, His directives on how to attain everlasting Life. Furthermore, it says: וְלֶחֶם בִּבֹקֶר לֶשְׂבַע, VeLechem, and bread, BaBoqer, in the morning, לֶשְׂבַע, in abundance, to satiate you;

WHY?

Because, YHVH did Shema, שָׁמַע, He did heard your murmurings which you murmured against Him.

Now while the word **Boqer** does mean, morning, it also means, that YHVH, sought, examined, investigated, their murmurings against Him, He reviewed their murmurings, and then, He attended to what they, the people of Yisrael, criticized and or murmured about.

9 And Mosheh spoke unto Aharon, Say unto all the **congregation** of the children of Yisrael, Come near before YHVH: for He has heard your murmurings.

וַיֹּאמֶר מֹשֶׁה אֶל-אַהֲרֹן אָמַר אֶל-כָּל-עַדְתְּ בְנֵי יִשְׂרָאֵל קִרְבוּ יְהוָה כִּי שָׁמַע אֶת (תְּלִנְתִּיכֶם,

וַיֹּאמֶר מֹשֶׁה אֶל-אַהֲרֹן אָמַר אֶל-כָּל-עַדְתְּ בְנֵי יִשְׂרָאֵל קִרְבוּ יְהוָה כִּי שָׁמַע אֶת תְּלִנְתִּיכֶם,

VaYomer Mosheh El Aharon Emor El Kal Adat Beney Yisrael Qiyrvu Liphney YHVH Kiy Shama Et Telunoteykem, where the **word**, VaYomer is from the **word**, Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered, he commanded, ordered**, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word** or name, Mosheh, mean to draw out, the **word**, El, אֵל, **denotes, motion toward or to, or direction toward, and it**

means, to, unto, toward, in, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the *word*, Aharon, אַהֲרֹן, is the *name of Mosheh's brother*, Aaron, and it means, *teacher, lofty, plucked out*, the *word*, Emor, is the *word*, Amar, repeated, אָמַר, which means, *to say, saying, said, spoke, you told, uttered, he commanded, ordered*, and in the form that it is used here, it means, *say*, the *word*, El, is repeated, and it means, *to or unto*, the *word*, Kal, means, *all, the whole of everyone*, the *word*, Adat, is from the *word* Edah, עֵדָה, which means *assembly, congregation, group assembled together by appointment*, it also means, *witness, testimony, to ornament, he adorned*, decked himself with ornament, he adorned, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over, the *word*, Beney, means, *the children of*, the *word*, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite *word*, made up of the words, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the *word*, Qirbu, is from the *word* Qarav, קָרַב, which means, *to come near, approach, he came near, approached*, was offered as a sacrifice, he was brought near, he came near, approached, he befriended, nearness, vicinity, it also means in the midst, interior, inward part, bowels, intestines, it also means war, battle, match, game, hostile approach, the *word*, Liphney, is from the *word*, Paniym, פָּנִים, means, *face, countenance, presence, forepart, before, before me, in front of me*, front part, front, in front, meet, surface, level, appearance, manner, way, wrath, anger, inside, interior, it is also the plural of the *word* Peh, which means, mouth, speech, saying, command, opening, orifice, the *word*, YHVH, is the Name, Yahweh, Yahuwah, Yehovah, the *word*, Kiy, כִּי, means, that, *because, for*, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, the *word*, Shama, is from the *word*, Shema, שָׁמַע, means, *to hear, hearken, he heard, he heard with interest, he hearkened, listened to*, he obeyed, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, to hear, listen, pay very close attention to, understand, believe, follow and obey the words that you heard, the *word*, Et, is the first and last letters of the Hebrew Alephbet, and they represent Messiah, the First and the Last, the *word*, Telunoteykem, is from the *word* Telunah, תִּלְוִנָה, or תִּלְוִינָה, which means, murmuring, grumbling, complaint, and in the form that it is used here it means, *your murmurings*)

And Mosheh spoke unto Aharon, and he told him, to tell the people of all the **congregation** of the children of Yisrael, to Come near before YHVH: Because, He has heard your murmurings, and

He is about to do something about it.

The word *congregation* is translated from the Hebrew word, Edah, עדה, which does mean, congregation, **BUT** it also means *assembly, group assembled together by appointment*, it means, *witness, testimony, to ornament, he adorned*, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over.

Therefore based on the definition of the word generation, Edah, that YHVH sovereignly chose to use, we can easily deduce that YHVH, is witnessing to the people of Yisrael, one of His most precious Jewels, His Shabbat.

10 And it came to pass, as Aharon spoke unto the whole congregation of the children of Yisrael, that they looked toward the wilderness, and, behold, the glory of YHVH appeared in the cloud.

וַיְהִי כִּדְבַר אֱהֲרֹן אֶל-כָּל-עֵדַת בְּנֵי-יִשְׂרָאֵל וַיִּפְּנוּ אֶל-הַמִּדְבָּר וְהִנֵּה כְבוֹד יְהוָה נֹרָאָה)
בְּעֵינָי

וַיְהִי כִּדְבַר אֱהֲרֹן אֶל-כָּל-עֵדַת בְּנֵי-יִשְׂרָאֵל וַיִּפְּנוּ אֶל-הַמִּדְבָּר וְהִנֵּה כְבוֹד יְהוָה נֹרָאָה)
בְּעֵינָי

Vayehiy KeDaber Aharon El Kal Adat Beney Yisrael Vayiphnu El **HaMidbar** VeHineh Kevod YHVH Nirah BeAnan, where the *word*, VaYehiy is from the *word*, Hayah, היה, means, *to be, exist, are, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became*, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the *word*, KeDaber, is from the *word*, Dabar, דבר, means, *to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, was spoken, was stipulated, was agreed*, he talked, speaking, *word*, speech, thing, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the *word* or name, Aharon, אהרן, is the name of *Mosheh's brother, Aaron*, and it means, *teacher, lofty, plucked out*, the *word*, El, אל, denotes, *motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by*, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the *word*, Kal, means, *all, the whole of*, the *word*, Adat, is from the *word* Edah, עדה, which means *assembly, congregation, group assembled together by appointment*, it also means, *witness, testimony, to ornament, he adorned*, decked himself with ornament, he adorned, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over, the *word*, Beney, means, the children of, the *word*, Yisrael, יִשְׂרָאֵל is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite *word*, made up of the words, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for His*

family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim, the *word*, VayiPhnu, is from the *word* Panah, פָּנָה, which means, *to turn, to face*, he passed away, vanished, the dawning, *he turned toward, he turned and looked, looked, looked at, considered, prepared, regarded*, he freed himself, was free, was at leisure, was removed, he eased nature, eased himself, he removed, cleansed, emptied, he vacated, evacuated, was removed, was emptied, he became free, had leisure, *he turned*, was directed, was disengaged, it also means cornered, the *word*, El, אֵל, *denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by*, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the *word*, HaMidbar, מִדְּבָר means, *the wilderness, the desert*, it means, speech, talk, speaker, spoken of, said, it is from the root *word* Dabar, which means, *word*, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, *came to an agreement, to follow behind someone's back*, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, and with the prefix letter Mem which means, from, or of, therefore, the *word* Midbar, could be translated as, *of or from the word, of or from the leader*, VeHineh, הִנֵּה, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, these, and as an adverb it means, here, hither, on this side of, and it also means, *lo, behold*, here, since, now, thus far, yet, the *word*, Kevod, כְּבוֹד, means, *honour, splendour, glory*, abundance, riches, importance, honouring, respect, glorious, stately, offering refreshments, sweeping, כָּבֵד, means to be heavy, be weighty, to be honoured, was respected, it means weighty, burdensome, grievous, great, hard, difficult, numerous, it also means the liver, for the liver, the heavy organ, which filters out all the imperfections of the blood, to be quenched, be put out, be extinguished, the *word*, YHVH, is the Name Yahweh, Yahuwah, Yehovah, the *word*, Nirah, is from the *word* Ra'ah, רָאָה, which means, see, cause you to see, saw, look, looked, *appeared*, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the *word*, BeAnan, בְּעָנָן, means, in the cloud, clouds, he brought clouds, covered with clouds, was clouded, became cloudy)

Here we are told, that, as Aharon was speaking to the whole *congregation* of the children of Yisrael, they looked toward the *wilderness*, and, behold, the Kavod, the glory of YHVH, נִרְאָה בְּעָנָן Nirah, appeared BeAnan, in the cloud.

Now as I have told you above, the word *congregation* is translated from the Hebrew word, Edah, עֵדָה, which does indeed mean, congregation, **BUT** it also means *assembly, group assembled together by appointment*, it means, *witness, testimony, to ornament, he adorned*, bedecked, bejewelled, it also means, to pass by, he touched, passed near, came suddenly upon, seized, passed over. Therefore, we can safely say that YHVH was witnessing to the people of Yisrael, His

omnipotence, and since this happened BaMidbar, in the wilderness, and within this word, Midbar, **מִדְבָּר**, is the **word** Dabar, **דָּבַר**, which has many meanings, it means, to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, was spoken, was stipulated, was agreed, he talked, speaking, it means, **word**, speech, thing, matter, affair, business, occupation, manner, came to an agreement, **to follow behind someone's back, to drive cattle or sheep to the pasture**, it also means, **pasture, to lead, guide**, it also means, pestilence, plague.

Therefore it is very easy to conclude that YHVH appeared to the people of Yisrael, to give them His Words, Words that would guide them through the wilderness until they arrived at their predestined area, the Promised Land.

11 And YHVH spoke unto Mosheh, saying,

(וַיִּדְבֶּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר)
 ַוַיִּדְבֶּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר

VayeDaber YHVH El Mosheh Lemor, where the **word** VayaDaber, is from the **word** Dabar, **דָּבַר**, means, **to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, was spoken, was stipulated, was agreed**, he talked, speaking, **word**, speech, thing, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah, Yehovah, the **word**, El, **אֱלֹהִים**, denotes, **motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Mosheh, means, to draw out, the **word**, Lemor, is form the **word** Amar, **אָמַר**, which means, **to say, saying, said, spoke**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance)

Here we are told that YHVH spoke to Mosheh. Now this is just a five word sentence in Hebrew, and a six word sentence in English, **BUT** it is an incredible event! The Creator of **ALL** things, is taking the time, to speak with one person, out of all the people in the world, in order that He can give Him instructions, on how to lead the people of Yisrael, safely to the Land that He YHVH had promised to Abraham, a hundred or so years before. The point that I am trying to make is, that we can all be assured that whatever YHVH promises, we can rest assured that He will **ALWAYS**, deliver.

12 I have heard the murmurings of the children of Yisrael: speak unto them, saying, At even you shall eat flesh, and in the morning you shall be filled with bread; and you shall know that I am YHVH your Elohim.

(שָׁמַעְתִּי אֶת־תְּלִוּוֹת בְּנֵי יִשְׂרָאֵל דְּבַר אֱלֹהִים לְאָמֹר בֵּין הָעַרְבִים תֹּאכְלוּ בָשָׂר וּבִבְקָר)
 תִּשְׁבְּעוּ־לָחֶם וַיִּדְעֻתֶם כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם

9W9 YLWAX WZ9999 HZ9 9WAL WZ9999 999 L99WZ ZH9 XY9LX X9 Z999W
WZ9999 9999 ZH9 Z9 W999999 W999 Y999W9 99999,

Shamatiy Et Telunot Beney Yisrael Daber Alehem Lemor Beyn HaArbayim TOklu Basar UvaBoqer TiShbeu Lachem Viydatem Kiy Aniy YHVH Eloheykem, where the *word*, Shamatiy, is from the *word*, Shema, שָׁמַע, means, *to hear, hearken, he heard, he heard with interest, he hearkened, listened to*, he obeyed, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, to hear, listen, pay very close attention to, understand, believe, follow and obey the words that you heard, the *word*, Et, is the first and last letters of the Hebrew Alephbet and they represent Messiah, the First and the Last, the *word*, Telunot, is form the *word* Telunah, תִּלְוֹנָה, or תִּלְוִינָה, means, murmuring, grumbling, complaint, the *word*, Beney, means the children of, the *word*, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite *word*, made up of the words, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the *word*, Daber, דָּבַר, means, *to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, was spoken, was stipulated*, was agreed, he talked, speaking, *word*, speech, thing, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the *word*, Alehem, means, *to or unto them*, the *word*, Lemor, is from the *word* Amar, אָמַר, which means, *to say, saying, said, spoke, you told, uttered, he commanded, ordered*, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, *word*, speech, saying, utterance, the *word*, Beyn, בֵּין, means, *to separate, divide, be between, to distinguish, to understand*, he was separated, was distinct, was clear, was evident, he understood, perceived, he became wise, he considered attentively, observed, he reflected, pondered, explained, instructed, was understood, was given to understand, was explained, to interpolate, and as a preposition it means, between, among, during, understanding, comprehension, intelligence, the *word*, HaArbayim, is from the *word*, Erev, עָרַב, means, to be pleasant, be sweet, pleasing, to be well, be duly arranged, it also means surety, guarantor, responsible, liable, it also means, *evening, sunset which is what happens in the evening, eve, a time of mixture*, mixed company, to mix, it also means swarm of wild beasts or flies, the *word*, TOklu, is from the *word*, Akal, אָכַל, means, *to eat, he ate, devoured, consumed*, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the *word*, Basar, בָּשָׂר, means, *flesh, meat*, body, creature, pulp of the fruit, it also means, *to bear good tidings, he brought a joyful message, to bring a joyful message, he gladdened with good tidings, he received good news, it is translated as the word, Gospel in our english Scriptures*, the *word*, UvaBoqer, is the *word* Boqer repeated, and it means, *and in the morning*, the *word*, TiShbeu, is from

which is what happens in the evening, eve, a time of mixture, mixed company, to mix, it also means swarm of wild beasts or flies, the **word**, VaTa'al, is from the **word** Alah, עלה, means, *to go or come up, ascend, carry up, he went up, ascended*, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, rose, was taken away, **he promoted to a higher dignity**, he put on, laid on, he brought, was raised, was taken up into, was inserted, **was offered**, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, the **word**, HaSlav, is from the **word** Selav, שלו, or שליו, means, to be quiet, be tranquil, be at ease, carefree, restful, security, it also means, **quail**, the **word**, VatKas, is from the **word** Kasah, כסה, means, **to cover, he covered**, covering, he hid, concealed, was covered, was hidden, was concealed, he hid himself, the **word**, Et, את, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, את האיש, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, את, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the words that created all things, the **word**, HaMachaneh, מחנה, means, **camp, encampment**, company, army, host, it is from the **word** Chanah, חנה, which means, to bend, decline, encamp, he encamped, inclined toward, aimed at reached, it also means to be gracious, he was kind, the **word**, UbaBoqer, means, **and in the morning**, the **word**, Haytah, is from the **word** Hayah, היה, means, **to be, exist, are, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Shikbat, is from the **word** Shakbah, שכבה, which means, **layer, stratum**, class in society, the **word**, HaTal, טל, means, **dew, light rain**, the **word**, Saviyv, סביב, means, **round about, surrounding**, and Saviyvah, סביבה, means, moving in circles, rotation, neighbourhood, environment, the **word**, LaMachaneh, למחנה, means, **camp, encampment**, company, army, host, it is from the **word** Chanah, חנה, which means, to bend, decline, encamp, he encamped, inclined toward, aimed at reached, it also means to be gracious, he was kind)

And it came to pass, וַתֵּעַל VeTa'al, that at even הַשָּׁלֹו HaSelav, the quails came up, and covered the camp: and in the morning the dew lay round about the host. This is **YET** another example that YHVH always fulfills his promises.

The word Ta'al is from the word Alah, עלה, and part of the definition of this word, means, to be promoted to a higher dignity, a higher purpose, to be offered for the purposes of YHVH, the

Creator of the universe, And what was this higher purpose? It was to fulfill the promise that YHVH made to Yisrael. How would you like to be offered as a sacrifice that probably helped to save *ALL* of Yisrael from sure death, *IF* they chose to return to Egypt. The word HaSelav, does mean the quail, but it also means, to be quiet, be tranquil, be at ease, carefree, restful, secure. Therefore, YHVH is telling us that this offering of the quails to the people of Yisrael, helped to calm them down, put them at ease, so that they could begin to learn to *TRUST* YHVH more and more.

14 And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground.

וַתֵּעַל שִׁכְבַּת הַטָּל וְהָיָה עַל־פְּנֵי הַמִּדְבָּר יָק מִחֹסֶפֶס יָק כְּכַפָּר עַל־הָאָרֶץ

יֶאֱכָל וְהָיָה עַל־פְּנֵי הַמִּדְבָּר יָק מִחֹסֶפֶס יָק כְּכַפָּר עַל־הָאָרֶץ

VataAl Shikvat HaTal VeHineh Al Peney HaMidbar Daq MeChuspas Daq KaKphor Al HaAretz, where the *word*, VataAl, is from the *word*, Alah, *עלה*, which means, *to go or come up, ascend, carry up, he went up, ascended, it sprang up, grew*, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, rose, was taken away, he promoted to a higher dignity, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means, cause, pretext, occasion, the *word*, Shikbat, is from the *word* Shakbah, *שכבה*, which means, *layer, stratum*, class in society, the *word*, HaTal, *טל*, means, the dew, the light rain, the *word*, VeHineh, *הנה*, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, these, and as an adverb it means, here, hither, on this side of, and it also means, *lo, behold*, here, since, now, thus far, yet, the *word*, Al, *על*, means, height, upper part, and as a preposition, it means, in, *on, upon*, above, over, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the *word*, Peney, is from the *word* Paniym, *פנים*, which means, *face*, countenance, presence, forepart, before, before me, in front of me, front part, front, in front, meet, surface, level, appearance, manner, way, wrath, anger, inside, interior, it is also the plural of the *word* Peh, which means, mouth, speech, saying, command, opening, orifice, the *word*, HaMidbar, *מִדְבָּר* means, *the wilderness, the desert*, it means, speech, talk, speaker, spoken of, said, it is from the root *word* Dabar, which means, *word*, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, *came to an agreement, to follow behind someone's back*, to drive cattle or sheep to the pasture, it also means pasture, *to lead, guide*, it also means, pestilence, plague, and with the prefix letter Mem which means, from, or of, therefore, the *word* Midbar, could be translated as, of or from the *word*, of or from the leader, the *word*, Daq, *דק*, means, *thin, lean, small, fine, tender, weak, a thin curtain, thin layer*, it is also the name of an eye disease, the *word*, MeChuspas, is from the *word* Chaspas, *חֹסֶפֶס*, means, to peel, a shred, a fine scale-like thing, fine as hoarfrost, a round thing, and here in *Exodus 16:14*, is the

only place in Scripture where this *word* is used, the *word*, Daq, is repeated, and it means, *thin, lean, small, fine, tender, weak, a thin curtain, thin layer*, KaKephor, is from the *word*, Kaphor, כַּפּוֹר, which means, frost, covered with frost, frosty, cup, goblet, related to Kaphar, *atonement, expiation, he forgave, he washed away*, the *word*, Al, means, height, upper part, and as a preposition, it means, in, *on, upon*, above, over, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the *word*, HaAretz, means, the ground)

And when הַטַּל, HaTal, the Dew, the moisture, that lay, was gone up, behold, upon the face of the **wilderness** there lay a small round thing, as small as the hoar frost on the ground.

This is saying that when the layer of Dew was gone, when it had evaporated, there remained something Daq, דַּק, a thin, small, fine layer, MeChuspas, of Chaspas, which is a fine scale like thing, a Daq, a thin small, fine layer of כַּפְּפֹר, KaKephor, fine as hoarfrost, on the Paniym, the face of HaMidbar, the Wilderness.

There is a lot said here in this verse, and we begin with what was left behind after the dew, the water, which represents the Holy Spirit, had evaporated or left, was a small layer Kephor, which is translated as thin layer of something described as like hoarfrost, but this word Kephor, has the very same spelling as the word Kaphar, which means, *atonement, expiation, he forgave, he washed away*.

This tells me that, if any of the people of Yisrael, willingly chose to partake of what the Holy Spirit left behind, the Bread of Life, that their past sins would be washed away, as long as they willingly continued to partake of the Bread of Life, that Holy Spirit of YHVH left behind. Now, we have to answer what is it that the Holy Spirit left behind? Well we are told that all of this happened HaMidbar, in the wilderness, and while this word, Midbar, מִדְּבָר does means, wilderness, desert, it also means, speech, talk, speaker, spoken of, said, it is from the root *word* Dabar, which means, word, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speech, matter, affair, business, occupation, came to an agreement, it means to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, to guide, it means, pestilence, plague, and with the prefix letter Mem which means, from, or of, the word Midbar, can be translated as, *of or from the Word, of or from the leader*, and furthermore, it is in the wilderness that YHVH gave Yisrael, the Words of His Torah of Life.

As you can see, everywhere that the Spirit of YHVH ventures, He always leaves behind the Words of our heavenly Father's Torah of Life, His instructions, His directives on how to attain everlasting Life.

15 And when the children of Yisrael saw it, they said one to another, It is manna: for they wist not what it was. And Mosheh said unto them, This is the bread which YHVH has given you to eat.

וַיִּרְאוּ בְנֵי־יִשְׂרָאֵל וַיֹּאמְרוּ אִישׁ־אֶל־אָחִיו מִן הוּא כִּי לֹא יָדְעוּ מַה־הוּא וַיֹּאמֶר מֹשֶׁה (אֲלֵהֶם הוּא הַלֶּחֶם אֲשֶׁר נָתַן יְהוָה לָכֶם לֶאֱכֹלָהּ,

אֲיָא אַיִשׁ אֶל אַחִיו מִן הוּא כִּי לֹא יָדְעוּ מַה־הוּא וַיֹּאמֶר מֹשֶׁה אֲלֵהֶם הוּא הַלֶּחֶם אֲשֶׁר נָתַן יְהוָה לָכֶם לֶאֱכֹלָהּ

VaYiru Beney Yisrael VaYomru Iysh El Achiyv Man Hu Kiy Lo Yadu Mah Hu VaYomer Mosheh Alehem Hu HaLechem Asher Natan YHVH Lakem LeAklah, where the *word*, VaYiru is from the *word* Ra'ah, רָאָה, means, *see, cause you to see, saw, look, looked, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded*, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the *word*, Beney, means, *the children of*, the *word*. Yisrael, יִשְׂרָאֵל is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite *word*, made up of the words, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the *word*, VaYomru, is from the *word*, Amar, אָמַר, which means, *to say, saying, said, spoke, you told, uttered, he commanded, ordered*, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, *word*, speech, saying, utterance, the *word*, Iysh, means, *man*, the *word*, El, אֵל, denotes, *motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by*, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the *word* Achiyv, is from the *word* Ach, which means, *brother*, and in the form that it is used here it means, *to his brother*, the *word*, Man, מָן, means, manna, hoarfrost on a palm tree, as a noun it means, what, Hu, means, he or it, the *word*, Kiy, כִּי, means, that, because, *for*, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, the *word*, Lo, means, *no or not*, the *word* Yadu, is form the *word* Yada, יָדָע, means, *to know, he knew, he perceived, observed, he considered, became acquainted with*, he had sexual intercourse with, he knew how, was cunning, was made known, was known, became known, he assigned, appointed, made definite, he informed, it is from the *word*, Da, דָּע, means, knowledge, wisdom, the *word*, Mah, מַה, means, *what*, which, how, something, why, wherefore, how much, the *word*, Hu, means, he or it, the *word*, VaYomer, is from the *word* Amar, אָמַר, which means, *to say, saying, said, spoke, you told, uttered, he commanded, ordered*, he said in his heart, thought, he caused to say, induced to say, he avouched, it also

means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word** or name, Mosheh, means to draw out, the **word**, Alehem, means to or unto them, the **word**, Hu, means he or it, the **word**, HaLechem, לֶחֶם, means, to fight, do battle, to order the battle, he fought, waged war, they fought against one another, it also means, **to eat bread**, it means to join together, to weld, to solder, he mended, he welded, it means, **bread, food**, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, that, **such as, which, with which, that which**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Natan, נָתַן, means, **to give, gave, yield, granted, he permitted, allowed, he gave up, delivered**, restored, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, YHVH, is the Name **Yahweh**, Yahuwah, Yehovah, the **word**, Lakem, means, **to you**, the **word**, LeAklah, is from the **word**, Akal, אָכַל, which means, **to eat**, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal)

And when the children of Yisrael saw it, they said one to another, מַה־הֵיזֶה, Mah, what, Hu, is it, for they did **NOT** know what it was. And Mosheh said unto them, הוּא הֵיזֶה הַלֶּחֶם אֲשֶׁר נָתַן יְהוָה לָכֶם לְאֹכְלָהּ, Hu, it is, HaLechem, the Bread, Asher, which, Natan, gives YHVH, Yahweh, Lakem, to or unto you, LeAklah, to eat.

Now the word Lachem does indeed mean, bread, and throughout Scripture it represents, the Bread of Life, our Messiah, who **IS** the Words of the Living Torah of our heavenly Father, made flesh, but this world also means, to fight, to do battle, to order the battle, he fought, waged war, they fought against one another. Therefore just partaking of the manna, which represents, the Words that the Holy Spirit left behind, **IS NOT enough**, we have to fight against the lusts of our flesh, against, the cares of this world, and the deceitfulness of riches, which we encounter every day in our lives, in order to allow the Word of our heavenly Father's Torah of Life, to be firmly implanted into our hearts, minds, souls and spirits, so that we can obey it every day.

16 This is the thing which YHVH has Commanded, Gather of it every man according to his eating, an omer for every man, according to the number of your persons; take you every man for them which are in his tents.

זֶה הַדָּבָר אֲשֶׁר צִוָּה יְהוָה לְקַטְוֵי מִמֶּנּוּ אִישׁ לְפִי אֹכְלוֹ עֹמֶר לְגִלְגָּלֹת מִסֵּפֶר נַפְשֹׁתֵיכֶם
 אִישׁ לְאֲשֶׁר בְּאֶהְלוֹ תִקְחוּ
 זֶה הַדָּבָר אֲשֶׁר צִוָּה יְהוָה לְקַטְוֵי מִמֶּנּוּ אִישׁ לְפִי אֹכְלוֹ עֹמֶר לְגִלְגָּלֹת מִסֵּפֶר נַפְשֹׁתֵיכֶם
 אִישׁ לְאֲשֶׁר בְּאֶהְלוֹ תִקְחוּ

Zeh HaDabar Asher Tzivah YHVH Liqtu Mimenu Iysh Lephivy Aklu Omer LaGulgolet Mispar Naphshoteykem Iysh LaAsher BeAhalo TiQachu, where the **word**, Zeh, זֶה, is a

pronoun which means, **this**, that, which, who, hence, then, here, the one, the other, the self same, such a one, on this side, on that side, thus, very, which, the **word**, HaDabar, דְּבַר, means, to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, was spoken, was stipulated, was agreed, he talked, speaking, **word**, speech, **thing**, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, that, such as, **which, with which, that which**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Tzivah, צִוָּה, which means, **command, commanded, ordered**, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed, the **word** YHVH, is the Name **Yahweh**, Yahuwah, Yehovah, the **word**, Liqtu, is from the **word** Laqat, לָקַט, means, **to pick up, gather, collect, glean, he picked up, gathered, collected, he gleaned**, he gathered stitches, was picked up, he plucked out, he compiled, they gathered themselves together, was heaped together, was assembled, he scattered food for birds, the gleanings, the poor man's share of the crop, the **word**, Mimenu, מִמֶּנּוּ, means, from it, it is from the **word** Min, מִן, denotes separation, and means, away from, from, thereof, of, out of, since, because, more than, than, it is also the pronoun what, the **word**, Iysh, אִישׁ, means, **man**, husband, masculine, male, hero, everyone, each one, anyone, anybody, it also means, to man, was manned, the **word**, LePhiy, is from the **word** Peh, פֶּה, means, **mouth**, speech, spoke, saying, command, opening, orifice, hole, as an adverb it means here, it is also the spelling for the Hebrew letter Peh, פּ, furthermore, the **word** Poh, פֹּה, is spelled the same, but with different vowel points, and it means, edge, portion or side, according to, commandment, after, end, entry, hole, in mind, par, sentence, sound, speech, spoken, talk, tenor, two-edged and as the **word** Poh, it means here, the **word**, Aklu, is from the **word** Akal, אָכַל, means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the **word**, Omer, עֹמֶר, means, **is a dry measure, a tenth part of an ephah**, it also means a small bowl, it means, sheaf, it means to deal with someone as a slave, treat cruelly, he cherished enmity, rancour, malice, it means to heap up, pile up, he bound sheaves, the **word**, LaGulgolet, גִּלְגֹּלֶת, means, a skull, as something that is round, a head in enumeration of persons, it is used as the **word**, poll, seven times, as the **word**, skull, two times, as every man, twice, as head, once, the **word**, Mispar, מִסְפָּר, means, **number, to count, telling, narration, to number, numerate**, storyteller, he told, narrated, having ones hair cut, the **word**, Naphshoteykem, is from the **word**, Nephesh, נֶפֶשׁ, which means, breath, breath of life, soul, mind, **person**, human being,

accomplished, he brought about, caused, effected, he appointed, he acquired, got, gained, the **word**, Ken, כֵּן, as an adjective means, right, truthful, honest, just, surely, **it is so, as, he did so, rightly so, thus**, to be set up, established, be firm, it also means base, stand, pedestal, to put or place, as an adverb it means, so thus, so that, yes, establish, confirm, it also means, base, stand, pedestal, it also means louse, insect, lice, the **word**, Beney, means the children of, the **word**, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite **word**, made up of the words, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word** *Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the **word**, VayiLqetu, is from the **word** Laqat, לָקַט, which means, to pick up, gather, collect, glean, he picked up, gathered, collected, he gleaned, he gathered stitches, was picked up, he plucked out, he compiled, they gathered themselves together, was heaped together, was assembled, he scattered food for birds, the gleanings, the poor man's share of the crop, the **word** HamaRbeh, is from the **word** Rabah, רָבַח, means, **to be or became much, or great, was or became much, many, or numerous, multiply, was great, became great, he made large, increased exceedingly**, he brought up, raised, he lent on usury, made a profit, he put into the plural, pluralized, he made much or many, he multiplied, he widened, enlarged, extended, the **word**, VaheMamiyt, is from the **word** Ma'at, מָעַט, means, **small, little, to be small, be few, diminish, was small, became few, diminished, reduced**, he excluded, became scanty, grew less, he did little)

Here we are told that the children of Yisrael complied with what YHVH had Commanded them to do, and some gathered more, while some gathered less.

This is telling us that, not everyone develops at the same pace, some are sprinters while others are slow walkers, and YHVH is telling us, that it does not matter how fast we get there, as long as we do get there, as long as we get into a state where we have chosen to surrender our hearts, minds, souls and strength to Him, and willingly committed to believe, follow and obey all the Words of His Torah of Life, we will get to the destination that He is leading us to.

18 And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

וַיִּמְדוּ בְעֹמֶר וְלֹא הָעֲדִיף הַמְרַבֵּה וְהַמְמַעֵיט לֹא הֶחְסֵיר אִישׁ לְפִי-אֹכְלוֹ לְקֶטֶוּ
 יָצֵא יְצֵא וְיִבָּרַךְ יְבָרַךְ וְיִשְׂרָאֵל יִשְׂרָאֵל וְיִשְׂרָאֵל יִשְׂרָאֵל וְיִשְׂרָאֵל יִשְׂרָאֵל וְיִשְׂרָאֵל יִשְׂרָאֵל
 יָצֵא יְצֵא וְיִבָּרַךְ יְבָרַךְ וְיִשְׂרָאֵל יִשְׂרָאֵל וְיִשְׂרָאֵל יִשְׂרָאֵל וְיִשְׂרָאֵל יִשְׂרָאֵל

VayaModu BaOmer VeLo HeEdiph HamaRbeh VehamaMiyt Lo HeChesir Iysh Lephivy Aklu LaQatu, where the **word**, VayaModu, is from the **word** Madad, מָדַד, means, to measure, he stretched, extended, a corn measure, to measure the length of something, he measure, was measured, measurement, index, and in the form that it is used here, it means and they measured, the **word**, BaOmer, means, they measured with an Omer as a measure,

the **word**, VeLo, means, **and no or and not**, the **word**, HeEdiyph, is from the **word**, Adaph, עָדַף, which means, **to be in excess, remain over, he had surplus**, was preferable, he preferred, gave precedence, was better, surplus, small change, the **word**, HamaRbeh, is from the **word**, Rabah, רָבַח, means, to be or **became much, or great, was or became much, many, or numerous, multiply, was great, became great, he made large, increased exceedingly**, he brought up, raised, he lent on usury, made a profit, he put into the plural, pluralized, he made much or many, he multiplied, he widened, enlarged, extended, the **word**, VehamaMiyt, is from the **word** Ma'at, מָעַט, which means, **small, little, to be small, be few, diminish**, was small, became few, diminished, reduced, he excluded, became scanty, grew less, he did little, the **word** Lo, means, **no or not**, the **word**, HeChasiyr, is from the **word**, Chaser, חָסַר, which means, **to lack, be lacking, diminished, decreased, was lessened, he caused loss**, he caused damage, he missed, he deducted, was subtracted, he omitted, caused to fail, the **word**, Iysh, means, man, the **word**, LePhiy, is from the **word**, Peh, פֶּה, which means, **mouth**, speech, spoke, saying, command, opening, orifice, hole, as an adverb it means here, it is also the spelling for the Hebrew letter Peh, פּ, furthermore, the **word** Poh, פֹּה, is spelled the same, but with different vowel points, and it means, edge, portion or side, according to, commandment, after, end, entry, hole, in mind, par, sentence, sound, speech, spoken, talk, tenor, two-edged and as the **word** Poh, it means here, the **word**, Aklu, is from the **word** Akal, אָכַל, means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the **word**, LaQatu, is from the **word** Laqat, לָקַט, which means, **to pick up, gather, collect, glean, he picked up, gathered, collected, he gleaned, he gathered** stitches, was picked up, he plucked out, he compiled, they gathered themselves together, was heaped together, was assembled, he scattered food for birds,, the gleanings, the poor man's share of the crop)

And when they measured the amount of manna that they had collected, with an omer, he that gathered much, had nothing over, and he that gathered little, had no lack; they gathered every man according to his eating.

We have to understand that our heavenly Father, knows that we all have different needs, and therefore, He knows that some people will gather more than they need, just in case there will not be any for them to collect the next day. However, YHVH wants all people to understand, that no matter what happens, He will continue to provide them with Manna, for as long as it takes, for them to make it into the Promised Land. Therefore, the man that gathered more, just in case, found out at the end of the time of gathering or reaping the Manna, that he only had an Omer's worth of Manna, and the ones that did not or could not gather that much, found out, that they too had gathered an Omer's worth of Manna. YHVH was teaching all people, that He would be there for them, no matter what happened, as long as they chose to continue to believe, follow and obey His Words of Life.

19 And Mosheh said, Let no man leave of it till the morning.

(וַיֹּאמֶר מֹשֶׁה אֲלֵהֶם אִישׁ אֶל-יֹתֵר מִמֶּנּוּ עַד-בֹּקֶר)

וַיֹּאמֶר מֹשֶׁה אֲלֵהֶם אִישׁ אֶל-יֹתֵר מִמֶּנּוּ עַד-בֹּקֶר

VaYomer Mosheh Elehem Iysh Al Yoter Mimenu Ad Boqer, where the *word*, VaYomer is from the *word*, Amar, אָמַר, which means, *to say, saying, said, spoke, you told, uttered, he commanded, ordered*, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, *word*, speech, saying, utterance, the *word* or name, Mosheh, means, *to draw out*, the *word*, Alehem, to or unto them, the *word*, Iysh, means, man, the *word*, Al, אֶל, means, nothing, it will make my speech worth nothing, and as an adverb, it is expressing prohibition, a negative wish or request, and meaning, *no, not, nay*, as a prefix it means, *not, non*, un, it also the short form of the title Elohim, and it means, power, to be strong, it also denotes motion toward or to, and it means, to unto, toward, into, at, by, and it is the element in many theophorous names, the *word*, Yoter, יֹתֵר, means, *to remain, be left over, excessive, to be superfluous, great, had more than enough, remainder, remnant, abundance, excess*, excellence, cord, string, hypotenuse, and if we add the suffix letter Hey, we form the *word*, Yaterah, יֹתֵרָה, which means, abundance, riches, surplus, balance, the *word* Mimenu, מִמֶּנּוּ, means, *from us*, it is from the *word* Min, מִן, denotes separation, and means, away from, from, *thereof, of, out of*, since, because, more than, than, it is also the pronoun what, the *word*, Ad, אֶד, as a preposition and conjunction, means, to, unto, up to, even to, as far as, as long as, how, *until*, while, for, it is related to the *word* Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, it also the heart of the *word* Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Israel is to stop what they are doing and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the *word* Boqer, בֹּקֶר, means, *morning*, to cleave, split, the breaking through of daylight, he sought, examined, investigated, he distinguished, differentiated, visited, attended, he criticized, reviewed, censured, was examined, was reviewed, was inquired into, it also means cattle, herd, oxen, the plowing animal)

Here Mosheh admonishes everyone **NOT** to leave any of the manna until morning. You might ask, why would he give those instructions? First of all, they are instructions from YHVH, because He is teaching the people of Yisrael a new concept. Please remember that they were slaves in Egypt for over two hundred years, and, if at anytime, they were able to get a little extra food, I am sure that many of them stashed it away, and hid it from their task masters, until they needed it. But YHVH is **NOT** a taskmaster, He is their loving caring compassionate Father, that wants to bless them, therefore He is teaching them that they can **TRUST** Him, and that the manna will indeed be there every day, as long as they continue to believe, follow and obey His Commandments.

20 Notwithstanding, they did **NOT** hearken unto Mosheh; but some of them left of it until the morning, and it **bred worms**, and stank: and Mosheh was wroth with them.

וְלֹא־שָׁמְעוּ אֶל־מֹשֶׁה וַיֹּזְתְּרוּ אֲנָשִׁים מִמֶּנּוּ עַד־בֹּקֶר וַיִּבְּאֵשׁ וַיִּקְצֹף עֲלֵהֶם (מֹשֶׁה,

W&PZY WZOLYX WQZY 9P9 70 YHY WZW& YQZYZY FWM (A YWY W &LY FWM WQZY WQZY WQZY,

VeLo Shamu El Mosheh VayoTiru Anashiym Mimenu Ad Boqer VayaRum Tola'iyim VayiBash VayiQtzoph Alehem Mosheh, where the **word**, VeLo, means, **and no or and not**, the **word**, Shamu, is from the **word** Shema, שָׁמַע, means, **to hear, hearken, he heard, he heard with interest, he hearkened, listened to, he obeyed**, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, to hear, listen, pay very close attention to, understand, believe, follow and obey the words that you heard, the **word** El, אֵל, denotes, **motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Mosheh, means, to draw out of, the **word**, VaYotiru, is from the **word** Yatar, יָתַר, which means, **to remain, be left over, excessive, to be superfluous**, great, had more than enough, remainder, remnant, abundance, excess, excellence, cord, string, hypotenuse, and if we add the suffix letter Hey, we form the **word**, Yaterah, יָתֵרָה, which means, abundance, riches, surplus, balance, the **word**, Anashiym, אֲנָשִׁים, means, **men**, it is the plural of Ish, אִישׁ, which means, man, and is related to the **word** Enosh, אֱנוֹשׁ, which means, people, mankind, to be manly, people, nation, human race, personification, anthropomorphism, severe, incurable, mortal, son of Seth, the **word**, Mimenu, מִמֶּנּוּ, means, from us, **from it**, it is from the **word** Min, מִן, denotes separation, and means, away from, from, thereof, of, out of, since, because, more than, than, it is also the pronoun what, the **word**, Ad, עַד, as a preposition and conjunction, means, to, unto, up to, even to, as far as, as long as, how, until, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, **until**, while, and as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, it also the heart of the **word** Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Israel is to stop what they are doing and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, Boqer, בֹּקֶר, means, morning, to cleave, split, **the breaking through of daylight**, he sought, examined, investigated, he distinguished, differentiated, visited, attended, he criticized, reviewed, censured, was examined, was reviewed, was inquired into, it also means cattle, herd, oxen, the plowing animal, the **word**, VayaRum, is from the **word** Rum, רוּם, means, to be high, be exalted, rise, to lift, hold, it is used as up, 63 times, as exalt, 47 times, as high, 25 times, as offer, 13 times, as give, 5 times, as heave, 3 times, as extol, 3 times, as lofty, 3 times, as take, 3 times, as tall, 3 times, as higher 2

times, it is used miscellaneously, 24 times, as, haughty, levy, loud, presumptuously, proud, taller, **breed worms**, it means, he lifted up, he elevated, he raised, was high, was exalted, rose, he elevated himself, he set up, established, he lifted up and presented, he offered, height, elevation, greatness, the **word**, Tola'iyim, is from the **word** Tola, תולע, which means, **worm, worm like, maggot**, crimson cloth, the **word** VayiBash, is from the **word**, Ba'ash, באש, which means, **to stink, to smell bad, it stunk, had a bad smell**, to be unhappy, be bitter, he became odious, fell from grace, he stunk, he emitted a vile stench, he emitted a stinking odour, he caused to stink, he quarrelled with) the **word**, VayiQtzoph, is from the **word**, Qatzaph, קצרף, which means, **to be angry, be wrath, became furious, to be embittered, became enraged**, he provoked to anger, it means, anger, wrath, it is also said to be the name of an angel of destruction, it means, to foam, froth, was made to foam or froth, was whipped up, the **word**, Alehem, means, against them, the **word** or name, Mosheh, means to draw out of)

What we are being taught here, in this verse, is what happens when we disobey YHVH, and do **not trust** nor obey His Words of Life. **WE** are told that some people did **NOT** hearken, did **NOT** shema, unto Mosheh; **BUT** instead, some of them, went against Mosheh's command and kept the Manna until morning, and it did **breed worms**, and stank: and Mosheh was wroth with them.

What lesson is YHVH teaching us here? He is teaching us that when anyone chooses to rebel against Him and disobey His Words, that their lives will be infiltrated with chaos and ugliness, and that whatever they achieve in life will be undermined, by these worm like circumstances that will surround them on every side. Worms are a sign of decay, of something that is dead or dying, and that is the condition of everyone's heart, that rejects the Words of YHVH's Torah of Life, in favour of any man made doctrines and or theologies.

21 And they gathered it every morning, every man according to his eating: and when the sun waxed hot, it melted.

וַיִּלְקְטוּ אֹתוֹ בַּבֹּקֶר בְּפֶקֶר אִישׁ כִּפְי אֹכְלוֹ וְחָם הַשֶּׁמֶשׁ וְנָמַס׃

אִשְׁוֹאֵא אִשְׁוֹאֵא אִשְׁוֹאֵא אִשְׁוֹאֵא אִשְׁוֹאֵא אִשְׁוֹאֵא אִשְׁוֹאֵא אִשְׁוֹאֵא אִשְׁוֹאֵא אִשְׁוֹאֵא

VayiLqetu Oto BaBoqer Iysh Kephivy Aklo VeCham HaShemesh VenaMas, where the **word**, VayiLqetu, is from the **word**, Laqat, לקט, means, **to pick up, gather, collect, glean, he picked up, gathered, collected, he gleaned, he gathered** stitches, was picked up, he plucked out, he compiled, they gathered themselves together, was heaped together, was assembled, he scattered food for birds, the gleanings, the poor man's share of the crop, the **word**, Oto, means, him or it, the **word**, BaBoqer, בֹּקֶר, means, in the morning, to cleave, split, **the breaking through of daylight, he sought, examined, investigated, he distinguished, differentiated, visited, attended, he criticized, reviewed, censured, was examined**, was reviewed, was inquired into, it also means cattle, herd, oxen, the plowing animal, the **word**, Iysh, means man, the **word** Kephivy, is from the **word**, Peh, פה, which means, mouth, speech, spoke, saying, command, opening, orifice, hole, as an adverb it means here, it is also the spelling for the Hebrew letter Peh, פ, furthermore, the **word** Poh, פֹּה, is spelled the same, but with different vowel points, and it means, edge, portion or side, according to, commandment, after, end, entry, hole, in mind, par, sentence, sound, speech, spoken, talk, tenor, two-edged and as the **word** Poh, it means here, and in the **word**

LeMishmeret Ad HaBoqer, where the *word*, VaYomer is from the *word*, Amar, אָמַר, which means, *to say, saying, said, spoke, you told, uttered, he commanded, ordered*, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, *word*, speech, saying, utterance, the *word*, Alehem, means, *to or unto them*, the *word*, Hu, means, he or it, the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, *that, such as, which, with which, that which*, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the *word*, Diber, דִּבֶּר, means, *to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, was spoken, was stipulated, was agreed, he talked, speaking, word*, speech, thing, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the *word*, YHVH, is the Name, *Yahweh*, Yahuwah, Yehovah, the *word*, Shabaton, שַׁבָּתוֹן, means, Sabbath observance, complete rest, it is from the *word*, Shabbat, which means, to cease, desist, rest, the *word* Shabat, שַׁבַּת, means, *to cease, desist, to rest, he rested, he observed the Shabbat*, to complete, he desisted from labour, he was on strike, he stopped working, he put an end to, he removed, exterminated, destroyed, day of rest, week, the seven days from Sunday to Shabbat, feasts, festivals, it means of years, i.e. a period of seven years, the Sabbatical year, the Shemittah, it also means, seat, sitting, dwelling place, cessation from work, rest, if we add the letter Vav, we form the *word* Shavot or Shabot, שַׁבּוֹת, which means, return, restore, and the *word* Shav or Shuv, שָׁב, means, one who returns, one who repents, one who is penitent, contrite, the *word*, Qodesh, קֹדֶשׁ, means, *to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart*, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, the Holy Temple, set apart for a specific purpose, a temple prostitute, the *word*, LaYHVH, means, *to YHVH*, and it is the Name, *Yahweh*, Yahuwah, Yehovah, the *word*, Machar, מָחָר, as an adverb, means, *tomorrow*, in time to come, the morrow, time in front, the *word*, Et, אֶת, as a preposition, means, *with, at, to the side of*, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַתְּ, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says,

IS the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the words that created all things, the **word**, Asher, אָשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, **what**, where, that, such as, which, with which, that which, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, TOphu, is from, the **word** Apha, אָפָה, means, **to bake, was baked, something baked**, pastry, it also means, to characterize, the **word**, Ephu, is the **word** Apha, repeated and it means, to bake, the **word**, VeEt, ist the **word** Et, repeated, and these two letters, are the first and last letters of the Hebrew Alephbet, and **they represent Messiah**, the First and the Last, the **word**, Asher, is repeated and it means, **what**, the **word**, TeBashlu, is from the **word**, Bashal, בָּשַׁל, means, **to cook**, ripe, mature, it ripened, **it boiled, seethed, cooked**, he caused to ripen, **was boiled, was seethed**, and as a preposition, it means, for the sake of, because of, the **word**, Bashelu, is the **word** Bashal repeated, and it means, **to boil or to seethe**, the **word**, VeEt, is the **word** Et, repeated, and these two letters **represent Messiah**, the **word**, Kal, means, **all, the whole of**, the **word**, HaOdeph, is from the **word** Adaph, אָדַף, which means, **to be in excess, remain over, he had surplus**, was preferable, he preferred, gave precedence, was better, small change, the **word**, HaNiychu, is from the **word** Yanach, יָנַח, means, to deposit, **allow to stay**, in Scripture, it is used as, **leave**, 24 times, as up, 10 times, **as lay up**, 8 times, as suffer, 5 times, as place, 4 times, as put, 4 times, as set, 4 times, as down, 4 times, as let alone, 4 times, as him, 2 times, and it is used once, as bestowed, as leave off, still, withdraw, withhold, the **word**, Lakem, for, to or unto yourselves, the **word** LeMishmeret, לְמִשְׁמֶרֶת, means, **watch of the night, vigil**, it is from the **word** Shamar, which means, to guard, שָׁמַר, which means, to keep, guard, heed, beware, **watch over, observe**, the **word**, Ad, אַד, as a preposition and conjunction, means, **to, unto, up to, even to, as far as, as long as, how, until**, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, it also the heart of the **word** Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Israel is to stop what they are doing and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, HaBoqer, בֹּקֵר, means, **the morning**, to cleave, split, **the breaking through of daylight, he sought, examined, investigated, he distinguished, differentiated, visited**,

attended, he criticized, reviewed, censured, was examined, was reviewed, was inquired into, it also means cattle, herd, oxen, the plowing animal)

Now once the leaders of the different clans and their people had finished harvesting the manna for the day, they came to Mosheh, to inquire as to what it meant that on this, the sixth day, they could collect double of what they normally did, and Mosheh said unto them, This is what יהוה יבקר, Diber, said, יהוה, Yahweh. Tomorrow, is the rest of the holy Shabbat unto YHVH: bake what you will bake today, and seethe, what you will seethe; and that which remains over, lay, up for you to be kept until the morning. At that time there probably were some people that were skeptical, since I am sure that many tried to keep the manna until morning on other days, and it did indeed grow or produce worms in it.

In *verse 5*, I posed you a question, and asked, Why will there be a double portion of Manna provided to the people of Yisrael on the sixth day? And then I said, there are two answers to that question, and the first answer is found in *verse 6*. What is the second answer? It is because the next day, the seventh day is to be YHVH's Day of Rest, His Shabbat:

Vayiqra (Leviticus) 23:3 Six days shall work be done: BUT the seventh day is the Shabbat of rest, a holy convocation; you shall do NO WORK THEREIN: it is the Shabbat of YHVH in all your dwellings.

Now these leaders are not sure as to whether there will be worms in the manna or not, when they leave it over night, **BUT** we are told in the next *verse* what happens:

24 And they laid it up till the morning, as Mosheh had commanded: and it did NOT stink, neither was there any worms therein.

וַיַּנִּיחוּ אֹתוֹ עַד-הַבֹּקֶר כַּאֲשֶׁר צִוָּה מֹשֶׁה וְלֹא הִבְאִישׁ וְרִמָּה לֹא-הָיְתָה בּוֹ,

Yaf Yanyichu Oto Ad HaBoqer KaAsher Tzivah Mosheh VeLo HiBiysh VeRimah Lo Haytah

Bo, where the **word**, VaYanichu, is from the **word**, Yanach, ינח, means, to **deposit, allow to stay**, in Scripture, it is used as leave, 24 times, as up, 10 times, **as lay up**, 8 times, as suffer, 5 times, as place, 4 times, as put, 4 times, as set, 4 times, as down, 4 times, as let alone, 4 times, as him, 2 times, and it is used once, as bestowed, as leave off, still, withdraw, withhold, the **word**, Oto, means, he or, it, the **word**, Ad, עַד, as a preposition and conjunction, means, **to, unto, up to, even to, as far as, as long as, how, until**, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, it also the heart of the **word** Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Israel is to stop what they are doing and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, HaBoqer, בֹּקֶר, means, **the morning**, to cleave, split, **the breaking through of daylight, he sought, examined, investigated, he distinguished, differentiated**, visited, attended, he criticized, reviewed, censured, **was examined, was reviewed, was inquired into**, it also means cattle, herd, oxen, the plowing animal, the **word**, KaAsher, כַּאֲשֶׁר, means, **as, who, which, what, that, when**,

where, how, **because, in order that, according to, as soon as, forasmuch**, howsoever, whosoever, though, the **word**, Tzivah, is from the **word** Tzav, צַו, which means, **command, order, charged**, the **word** or name, Mosheh, means, **to draw out of**, the **word**, VeLo, means, **and no or and not**, the **word**, HiBiysh, is from the **word**, Ba'ash, באַשׁ, which means, **to stink, to smell bad, it stunk, had a bad smell**, to be unhappy, be bitter, he became odious, fell from grace, **he stunk, he emitted a vile stench, he emitted a stinking odour, he caused to stink**, he quarrelled with, the **word**, VeRimah, רִמָּה, which means, to cast, to throw, to shoot, to throw arrows, he shot, he struck, aimed a blow at, it also means, to deceive, beguile, deal treacherously with, betrayed, was sluggish, backward, to become loose, it means, **worms, maggots**, it also means, height, high place, plateau, it is related to the **word** Rum, which means, to be high, be exalted, rise, to lift, the **word**, Lo, means, **no or not, or neither**, the **word**, Haytah, is from the **word**, Hayah, הָיָה, means, **to be, exist, are, happen**, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Bo, בוּ, means, **in him, in it**, of it, thereof, before him, therein)

Here we are told that all the people of Yisrael, obeyed Mosheh and they did indeed lay up a portion of their manna, until the morning, as Mosheh had commanded: and it did **NOT** stink, neither was there any worms therein.

This tells us that when we follow and obey the Words of Mosheh, the Words of YHVH's Torah of life, as YHVH has commanded all of us to do, that we will **NOT** be a stench in the nostrils of YHVH, as His rebellious disobedient children have been, **BUT** that instead, we will be a sweet savour unto YHVH, which means, that our lives will **not decay** into everlasting damnation, but will be preserved with YHVH's gift of everlasting Life

25 And Mosheh said, Eat that today; for today is a Shabbat unto YHVH; today you shall **NOT** find it in the field.

וַיֹּאמֶר מֹשֶׁה אֲכַלְתֶּם הַיּוֹם כִּי־שַׁבַּת הַיּוֹם לַיהוָה הַיּוֹם לֹא תִמְצְאוּהוּ בַשָּׂדֶה

וַיֹּאמֶר מֹשֶׁה אֲכַלְתֶּם הַיּוֹם כִּי־שַׁבַּת הַיּוֹם לַיהוָה הַיּוֹם לֹא תִמְצְאוּהוּ בַשָּׂדֶה

VaYomer Mosheh Ikluhu HaYom Kiy Shabat HaYom LaYHVH HaYom Lo TiMtza'uhu BaSadeh, where the **word**, VaYomer is form the **word** Amar, אָמַר, which means, to say, saying, said, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word** or name Mosheh, means, to draw out of, the **word**, Ikluhu, is from the **word**, Akal, אָכַל, which means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the **word**, HaYom, means, **this day or today**, the **word**, Kiy, כִּי, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning,

branding, the *word*, Shabat, שבת, means, *to cease, desist, to rest, he rested, he observed the Shabbat, to complete, he desisted from labour*, he was on strike, *he stopped working, he put an end to*, he removed, exterminated, destroyed, day of rest, week, the seven days from Sunday to Shabbat, feasts, festivals, it means, of years, i.e. a period of seven years, the Sabbatical year, the Shemittah, it also means, seat, sitting, dwelling place, *cessation from work, rest*, if we add the letter Vav, we form the *word* Shavot or Shabot, שבֹּת, which means, return, restore, and the *word* Shav or Shuv, שב, means, one who returns, one who repents, one who is penitent, contrite, the *word*, HaYom, יוֹם, means, *this day*, time, year, but, we also have to understand that the Hebrew letters of the *word* Yom, יוֹם, gives us a much more in depth meaning of what this *word*, Yom, should mean to us; the *word* Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, I believe that in certain circumstances, when Elohim uses this *word*, Yom, that He is giving us a message, through this *word*, Yom, and the message *IS*, that His Right Hand, our Messiah, the Words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the Words of our Heavenly Father's Torah of Life, to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, such as resting on the Shabat, we will learn to work out our own salvation, by seeing and understanding that there is really only *ONE* True Light, and that that *ONE* True Light, *IS* the Words of our heavenly Father's Torah of Life; therefore, every time you see this *word* Day, Yom, in Scripture, it should remind you, of the *FACT* that YHVH created all that He did in seven Days, seven Yamiym, and that maybe, there is a message from YHVH, hidden somewhere in the verse, the *word*, Lo, means, *no or not*, the *word* TiMtza'uhu, is from the *word* Matza, מצא, means, *to find, found*, to reach, received, to come upon, he met, encountered, he hit, it befell, happened, it was sufficient, existed, turned out, followed, he supplied with, furnished, he invented, he found his way, took his bearings, the *word*, BaSadeh, שָׂדֵה, means, *in the field*, open country, land, outside, outdoors, it also means, a female evil spirit, it means a beautiful woman, it means chest of drawers)

The next day, on the Shabbat, Mosheh commands the leaders of Yisrael to tell their people to eat the manna that they have laid over from the sixth day, for today is a Shabbat unto YHVH; today you shall *NOT* find it in the field.

Now lets do a little recap here, Mosheh said to the leaders of Yisrael, *NOT* to lay up the manna until the next day, but, some people disobeyed him and they did lay some of the manna until the next day, and we are told that it produced worms. In *verse 25* he says, today is the sixth day, and today you are to gather *double* the amount that you do throughout the other days of the week, so that you do not have to go out on the Shabbat. Then on the Shabbat, he says to the leaders and the people of Yisrael, eat what you have left over from the sixth day, for today is a Shabbat. These events were ordained by YHVH to help the children of Yisrael, to learn to *TRUST* Him, for what He said, was going to happen to the manna, *IF* they kept it over on any other day of the week actually happened, *BUT* on the seventh day, by YHVH's decree, the manna was OK to eat, for there were no worms in it.

26 Six days you shall gather it; **BUT** on the seventh day, which is the Shabbat, in it, there shall be none.

שֵׁשֶׁת יָמִים תִּלְקְטְתֶּהוּ וּבַיּוֹם הַשְּׁבִיעִי שָׁבַת לֹא יִהְיֶה בּוֹ.
 שֵׁשֶׁת יָמִים תִּלְקְטְתֶּהוּ וּבַיּוֹם הַשְּׁבִיעִי שָׁבַת לֹא יִהְיֶה בּוֹ

Sheshet Yamiym Tilqetuhu UbaYom HaShviyiy Shabat Lo Yihyeh Bo, where the **word**, Sheshet, means, six, the **word**, Yamiym, is from the **word**, Yom, which means, **day**, and if you look at, verse 25, there is a much more profound definition of this **word**, Yom, the **word**, Tilqetuhu, is from the **word** Laqat, לָקַט, means, to pick up, **gather, collect, glean, he picked up, gathered, collected, he gleaned, he gathered** stitches, was picked up, he plucked out, he compiled, they gathered themselves together, was heaped together, was assembled, he scattered food for birds,, the gleanings, the poor man's share of the crop, the **word**, UbaYom, is the **word** Yom repeated, the **word**, HaShviyiy, means, seven or seventh, the **word**, Shabat, שָׁבַת, means, **to cease, desist, to rest, he rested, he observed the Shabbat, to complete, he desisted from labour**, he was on strike, he stopped working, he put an end to, he removed, exterminated, destroyed, **day of rest**, week, the seven days from Sunday to Shabbat, feasts, festivals, it means, of years, i.e. a period of seven years, the Sabbatical year, the shemittah, it also means, seat, sitting, dwelling place, cessation from work, rest, if we add the letter Vav, we form the **word** Shavot or Shabot, שָׁבוֹת, which means, return, restore, and the **word** Shav or Shuv, שָׁב, means, one who returns, one who repents, one who is penitent, contrite, the **word**, LO, means no or not, the **word**, Yihyeh, is from the **word**, Hayah, הָיָה, means, **to be, exist, are, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word** Bo, בּוֹ, means, in him, **in it**, of it, thereof, before him, therein)

Here Mosheh makes a matter of fact statement, that should also help the people of Yisrael, to learn to **TRUST** YHVH even more, he says, Six days you shall gather the manna, **BUT** on the seventh day, which is the Shabbat, in it, there shall be none. It is only through His sovereign power that YHVH can make the Manna appear for the six days, but on the seventh, stop it from being manifested, so that the children of Yisrael, will actually **REST** and commune with Him on the Shabbat.

27 And it came to pass, (of course) that there went out some of the people on the seventh day to gather manna, and they found none.

וַיְהִי בַיּוֹם הַשְּׁבִיעִי יָצְאוּ מִן־הָעָם לִלְקוֹט וְלֹא מָצְאוּ.
 וַיְהִי בַיּוֹם הַשְּׁבִיעִי יָצְאוּ מִן־הָעָם לִלְקוֹט וְלֹא מָצְאוּ

VaYehiy BaYom HaSheviyiy Yatzu Min HaAm LiLqot VeLo Matza'u, where the **word**, VaYehiy is from the **word** Hayah,, means, **to be, exist, are, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, BaYom, means, on the day, and the **word** Yom, s defined, more completely above, the **word**, HaShaviyiy, means, the

seventh, Yatzu, **צָצַ**, means, to go, come or *went out*, bring out, go forth, *went forth, burst forth, brought or bring forth*, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the *word*, Min, **מִן**, denotes separation, and means, away from, *from*, thereof, of, out of, since, because, than, more than, it is also the pronoun, what, the *word* HaAm, means, the people, the *word*, LiLqot, is from the *word* Laqat, **לָקַט**, which means, to pick up, *gather, collect, glean, he picked up, gathered, collected, he gleaned, he gathered* stitches, was picked up, he plucked out, he compiled, they gathered themselves together, was heaped together, was assembled, he scattered food for birds,, the gleanings, the poor man's share of the crop, the *word*, VeLo, means, **and no or and not**, the *word*, Matza'u, is from the *word*, Matza, **מָצָא**, means, *to find, found*, to reach, received, to come upon, he met, encountered, he hit, it befell, happened, it was sufficient, existed, turned out, followed, he supplied with, furnished, he invented, he found his way, took his bearings, the *word*

In this *verse*, I have added my own words to emphasize the heart condition of man, for Scripture says And it came to pass, (*of course*) that there went out some of the people on the seventh day to gather manna, **BUT they found none**. To some people, it does not matter how many signs and wonders that they see, they still need proof, they need to actually see for themselves, that there was no manna on the seventh day. **AND** disbelief, is not only what was on their hearts, for **IF** they had indeed found Manna, on that day, they more than likely would have hoarded it, and kept it hidden somewhere for themselves, for their heart condition, is totally focused on themselves, and no one else. The fact that it might produce worms, does not even enter into the equation. *Jeremiah, 17:9 The heart is deceitful above all things, and desperately wicked: who can know it?*

28 And YHVH said unto Mosheh, How long do you refuse to keep My Commandments and My Torah?

וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה עַד-אַנְהָה מֵאַנְתֶּם לְשָׁמֹר מִצְוֹתַי וְתוֹרָתִי

זאָA

VaYomer YHVH El Mosheh Ad Anah Me'antem Lishmor Mitzvotay VeTorotay, where the *word*, VaYomer, is from the *word*, Amar, **אָמַר**, which means, *to say, saying, said, spoke, you told, uttered, he commanded, ordered*, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, *word*, speech, saying, utterance, the *word* YHVH, is the Name Yahweh, Yahuwah, Yehovah, the *word*, El, **אֱלֹ**, denotes, *motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by*, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the *word* or name, Mosheh, means, to draw out of, the *word*, Ad, **עַד**, as a preposition and conjunction, means, to, unto, up to, even to, as far as, as long as, *how*, until, while, for, it is related to the *word* Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, it also the heart of the *word* Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where

the **word**, Reu, is from the **word**, Ra'ah, רָאָה, means, see, cause you to see, saw, look, looked, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the **word**, Kiy, כִּי, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, the **word**, YHVH, is the Name, Yahweh, Yahuwah, Yehovah, the **word**, Natan, נָתַן, means, **to give, gave, yield, granted, he permitted**, allowed, he gave up, delivered, restored, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, Lakem, means, to or unto you, the **word**, HaShabat, שַׁבָּת, means, **to cease, desist, to rest, he rested, he observed the Shabbat, to complete, he desisted from labour**, he was on strike, he stopped working, he put an end to, he removed, exterminated, destroyed, **day of rest**, week, the seven days from Sunday to Shabbat, feasts, festivals, it means of years, i.e. a period of seven years, the Sabbatical year, the shemittah, it also means, seat, sitting, dwelling place, cessation from work, rest, if we add the letter Vav, we form the **word** Shavot or Shabot, שַׁבּוֹת, which means, return, restore, and the **word** Shav or Shuv, שָׁב, means, one who returns, one who repents, one who is penitent, contrite, the words, Al Ken, אֵל-כֵּן, means, **therefore, for this reason**, Hu, means, **he or it**, the **word**, Noten, is from the **word** Natan, which means, **to give**, the **word**, Lakem, means, **to or unto you**, the **word**, BaYom, בַּיּוֹם, means, **day**, time, year, but, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, I believe that in certain circumstances, when Elohim uses this **word**, Yom, that He is giving us a message, through this **word**, Yom, and the message **IS**, that His Right Hand, our Messiah, the Words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the Words of our Heavenly Father's Torah of Life, to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, such as resting on the Shabat, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE** True Light, and that that **ONE** True Light, **IS** the Words of our heavenly Father's Torah of Life; therefore, every time you see this **word** Day, Yom, in Scripture, it should remind you, of the **FACT** that YHVH created all that He did in seven Days, seven Yamim, and that maybe, there is a message from YHVH, hidden somewhere in the *verse*, and in the form that it is used here, it means, **on the day**, HaShishiy, means, six or sixth, the **word** Lechem, לֶחֶם, means, to fight, do battle, to order the battle, he fought, waged war, they fought against one another, it also means, **to eat bread**, it means to join together, to weld, to solder, he mended, he welded, it means, **bread, food**, the **word**, YoMayim, is the **word** Yom, repeated, the **word**, Shvu , means, two, the **word**, Iysh, means man, the **word**,

Tachtayv, is form the **word** Tachat, תַּחַת, which means, under, the underpart, underneath, below, beneath, buttocks, bottom, posterior, in one's place, where one stands, in place of, **instead of**, Al, אַל, means, **nothing, it will make my speech worth nothing, and as an adverb, it is expressing prohibition, a negative wish or request, and meaning, no, not, nay**, as a prefix it means, **not, non**, un, it also the short form of the title Elohim, and it means, power, to be strong, it also denotes motion toward or to, and it means, to unto, toward, into, at, by, and it is the element in many theophorous names, the **word**, Yetze, יָצָא, means, **to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the **word**, Iysh, means, man, the **word** MiMqomo is from the **word** Maqom, מִקְוֹם, which means, **place, locality**, spot, place where to stand, to localize, but hidden in this **word** Maqom, is the **word Qum**, which means, to arise, and it is translated as the **word** Anastasis in the Greek Septuagint and from the Greek, it is translated as the **word** resurrection in our English Scriptures; furthermore, the Mem prefix, is often representative of a womb, therefore, I believe that when this **word** Maqom, is used, it is telling us, to keep our eyes open, because there is probably, some kind of resurrection or birthing or renewal event, that is hidden in this verse, the **word**, BaYom, is the **word** Yom repeated, and it is defined above, and her eit means, in or on day, the **word**, HaShviyiy, means, **the seventh**)

Here YHVH explains to Mosheh and to us **WHY** He gave us His Shabbat, His Day of Rest, therefore He gives you on the **sixth day**, the bread of two days; therefore let every man abide in his place, let no man go out of his place on the seventh day.

Here YHVH imposes a punishment on all of the people of Yisrael, because of what a few have done. He says that **NO** one is to go out of their place on the seventh day. Now the question that has to be asked **IS**, is this a permanent commandment? The answer, is a resounding **NO**, for **IF** YHVH had wanted all of us to remain in our places on the Shabbat, He Himself would have said, this **IS** an everlasting commandment, **BUT** He did **NOT** say that. YHVH was dealing with people that had not experienced freedom for their entire lives, they had been slaves their whole lives, and learning to **TRUST** someone that had so much power over them, would take time. Therefore, I believe that when Yisrael entered the Promised Land, that this commandment, was no longer necessary, for resting on the Shabbat was well ingrained into the lives of most or all the Yisraelites.

30 So the people rested on the seventh day.

וַיִּשְׁבְּתוּ הָעָם בַּיּוֹם הַשְּׁבִיעִי,
 זָבַח אֶת אֲשֵׁרָתוֹ וְעָבַד אֶת אֱלֹהֵי אֲבוֹתָיו,

VayiShbetu HaAm HaYom HaShviyiy, where the **word**, VayiShbetu, is from the **word** Shabat, (שָׁבַת, means, **to cease, desist, to rest, he rested**, he observed the Shabbat, to complete, he desisted from labour, he was on strike, he stopped working, he put an end to, he removed, exterminated, destroyed, day of rest, week, the seven days from Sunday to Shabbat, feasts, festivals, it means of years, i.e. a period of seven years, the Sabbatical year, the shemittah, it also means, seat, sitting, dwelling place, cessation from work, rest, if

Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the words that created all things, the *word*, Shmo, is from the *word*, Shem, שֵׁם means, *name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life*, and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons, the *word*, Man, מָן, means, manna, hoarfrost on a palm tree, it means, what, what is it, the *word*, VeHu, means, *and he or and it*, the *word*, KeZera, is from the *word*, Zera, זֵרַע, which means, sowing, sowing season, *seed, sperm, semen, offspring, posterity*, to sow, he scattered seeds, was sown, he produced seed, he inseminated, and in the form that it is used here it means, *like seed*, the *word*, Gad, גַּד, Gad, is the name of one of Ya'aqov's sons, and his name means, good fortune, distributing fortune, troop, luck, the name of the man made imaginary god of fortune, it means, *coriander seed*, it is also the attribute of the planet Jupiter, it is related to the *word* Gedud, a marauding band, troop, a division of the army of Yisrael, regiment, battalion), the *word*, Laban, לָבָן, means, *to be white*, milk, mostly in the sense of sour milk, coagulated sour milk, *he made white, whitened, bleached, he cleansed, purified, he made white hot, he clarified, was whitened*, it also means, to make bricks, he made bricks, brick, brickmaker, it means laundryman, it is also the name of Rivqah's brother, the *word*, VeTamo, is from the *word* Ta'am, טַעַם, which means, *to taste, to perceive, he ate, tasted, examined by tasting, he gave something to somebody to taste, he made tasty*, it was stressed, was accentuated, *taste, flavour, judgment, discretion, decree, discernment*, command, reason, cause, argument, sense, perception, the *word*, KeTzapiychit, צַפִּיחַת, means, flat cake, wafer, something flat, related to the *word* Tzapachat, צַפְחַת, which means, flat cake, wafer, flat flask, flat jug, and in the form that it is used here it means like flat cakes, or like wafers, the *word*, BiDavash, דְּבַשׁ, means, *honey, became honey coloured, to be sweet, to be as sweet as honey, was and or made as sweet as honey, he sweetened*)

Here we are told once again that the people of Yisrael, the name thereof Manna:

וְהוּא כְזֵרַע גַּד לָבָן, VeHu, and it, KeZera, was like seed, of Gad, coriander seed, that is Laban, white, וְטַעְמוֹ כְצַפִּיחַת בְּדֶבֶשׁ, VeTamo, and the taste of it, כְצַפִּיחַת, KeTzapitchit, was like wafers or flat cakes, BiDabash, with honey.

Now I don't know how many of you have tasted honey, but it is very sweet, and it has a lot of medicinal properties. This simply tells me that YHVH loves us very much, for it was Him, that chose what this Manna, would look like and taste like, and He chose the taste of Honey. To me, that just shows me that YHVH cares a great deal about His people and their day to day lives.

32 And Mosheh said, This is the **thing** which YHVH Commands, Fill an omer of it (Manna) to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.

וַיֹּאמֶר מֹשֶׁה זֶה הַדָּבָר אֲשֶׁר צִוָּה יְהוָה מִלֵּא הָעֹמֶר מִמֶּנּוּ לְמִשְׁמֶרֶת לְדֹרֹתֵיכֶם (לְמַעַן יֵרְאוּ אֶת-הַלֶּחֶם אֲשֶׁר הֶאֱכַלְתִּי אֶתְכֶם בְּמִדְבָּר בְּהוֹצִיאִי אֶתְכֶם מֵאֶרֶץ מִצְרָיִם

וַיִּשְׂרַח אֶל־עַמּוּנָתוֹ וְאֶל־עַמּוּנָתוֹ וְאֶל־עַמּוּנָתוֹ וְאֶל־עַמּוּנָתוֹ וְאֶל־עַמּוּנָתוֹ
 וְאֶל־עַמּוּנָתוֹ וְאֶל־עַמּוּנָתוֹ וְאֶל־עַמּוּנָתוֹ וְאֶל־עַמּוּנָתוֹ וְאֶל־עַמּוּנָתוֹ
 וְאֶל־עַמּוּנָתוֹ וְאֶל־עַמּוּנָתוֹ וְאֶל־עַמּוּנָתוֹ וְאֶל־עַמּוּנָתוֹ וְאֶל־עַמּוּנָתוֹ

VaYomer Mosheh Zeh HaDabar Asher Tzivah YHVH MeLo HaOmer Mimenu
 LeMishmeret LeDoroteykem LeMa'an Yiru Et HaLechem Asher HeEkaltiy Etkem
 BaMidbar BeHotziyiy Etkem MeEretz Mitzrayim, where the **word**, VaYomer, is form the
word Amar, אָמַר, which means, *to say, saying, said, spoke, you told, uttered, he
 commanded, ordered*, he said in his heart, thought, he caused to say, induced to say, he
 avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance,
 the **word** or name, Mosheh, means, to draw out of, the **word**, Zeh, means this, the **word**,
 HaDabar, דָּבָר, means, to speak, he said, speaking, he spoke of, he spoke to or with, he
 told someone something, he communicated, was spoken, was stipulated, was agreed, he
 talked, speaking, **word**, speech, **thing**, matter, affair, business, occupation, manner,
 something, anything, came to an agreement, to follow behind someone's back, to drive
 cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means,
 pestilence, plague, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his
 name means, to walk straight, to walk, he led, was in charge, was led, it means, to be
 happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he
 authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever,
 whose, what, where, that, such as, **which, with which, that which**, then, and as an adverb
 and conjunction, it means, for, because, in order that, after, alike, as soon as, because,
 forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when,
 where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often
 accompanied by the personal pronoun expletively used to show the connection, the **word**,
 Tzivah, צִוָּה, means, **command, commanded, ordered**, he bound, united, he enjoined,
 bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he
 appointed, the **word**, YHVH, is the Name Yahweh, Yahuwah, Yehovah, the **word**, Melo,
 מָלֵא, means, to be full, **fill**, was full, **was filled**, was accomplished, he fulfilled, completed,
 confirmed, **full, complete, fullness, plenty**, the **word**, HaOmer, עֹמֶר, means, **is a dry
 measure, a tenth part of an ephah**, it also means a small bowl, it means, sheaf, it means to
 deal with someone as a slave, treat cruelly, he cherished enmity, rancour, malice, it means
 to heap up, pile up, he bound sheaves, the **word**, Mimenu, מִמֶּנּוּ, means, **from it, from us**, it
 is from the **word** Min, מִן, denotes separation, and means, away from, from, thereof, of, out
 of, since, because, more than, than, it is also the pronoun what, the **word**, LeMishmeret,
 לְמִשְׁמֶרֶת, means, **watch of the night, vigil**, it is from the **word** Shamar, שָׁמַר, which means,
 to keep, guard, heed, beware, watch over, observe, the **word**, LeDoroteykem, לְדוֹרוֹתֵיכֶם, means,
 to move in a circle, go round, to dwell, he moved in a circle, went about, to dwell, abode,
 housed, accommodated, wall fortress, also duration, eternity, everlasting, it also means,
generation, period, age, circle, the **word**, LeMa'an, לְמַעַן, means, answer, heed, purpose,
on account of, in order that, aim, because of, so as to, to the end, intent, to address a
 letter, was addressed to someone, dwelling, habitation, on account of, in order that, because
 of, **to the end or intent, for the sake of, lest**, the **word**, Yiru, is from the **word** Ra'ah, רָאָה,
 means, **see, cause you to see, saw, look, looked, appeared, was seen, he looked at, beheld**,

he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the words that created all things, the **word**, HaLechem, לֶחֶם, means, to fight, do battle, to order the battle, he fought, waged war, they fought against one another, it also means, **to eat bread**, it means to join together, to weld, to solder, he mended, he welded, it means, **bread, food**, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, that, such as, which, with which, that which, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, **wherewith**, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, HeEkaltiy, is from the **word**, Akal, אָכַל, means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, **fed, nourished, was fed, was nourished, food, meal**, the **word**, Etkem, means, **you**, the **word**, BaMidbar, מִדְּבָר, means, **wilderness, desert**, but it also means, speech, talk, speaker, spoken of, said, it is from the root **word** Dabar, which means, **word**, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, and with the prefix letter Mem which means, from, or of, therefore, the **word** Midbar, could be translated as, of or from the **word**, of or from the leader, the **word**, BeHotziyiy, is from the **word** Yatza, יָצָא, which means, to go, come or went out, bring out, **go forth, went forth, burst forth, brought or bring forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the **word**, Etkem, means, you, the **word**, MeEretz, means, **from the land**, the **word**, Mitzrayim, מִצְרַיִם, means, **Egypt**, and it is from the root **word** Mitzry, מִצְרַיִ, which means, Egyptian and they are both from the root **word**, Matzar, מָצַר, which means, strait, **distress, chaos, to be in distress**, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit)

it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Mosheh, means to draw out of, the **word**, VaYaniychelu, is from the **word** Yanach, יָנַח, means, **to deposit, allow to stay**, in Scripture, it is used as leave, 24 times, as up, 10 times, **as lay up**, 8 times, as suffer, 5 times, as place, 4 times, as put, 4 times, as, set, 4 times, as down, 4 times, as let alone, 4 times, as him, 2 times, and it is used once, as bestowed, as leave off, still, withdraw, withhold, the **word**, Aharon, אַהֲרֹן, is the **name of Mosheh's brother, Aaron**, and it means, **teacher, lofty, plucked out**, the **word**, Liphney, is from the **word** Paniym, פָּנִים, means, **face, countenance, presence, forepart, before, before me, in front of me**, front part, front, in front, meet, surface, level, appearance, manner, way, wrath, anger, inside, interior, it is also the plural of the **word** Peh, which means, mouth, speech, saying, command, opening, orifice, the **word**, HaEdut, עֲדוּת, means, **testimony**, the testimony of the Decalogue, evidence, exhorting sign, attestation, it is related to the **word**, Ed, which means, witness, testimony, the **word**, LeMishmaret, מִשְׁמֶרֶת, means, **watch of the night, vigil**, it is from the **word** Shamar, שָׁמַר, which means, **to keep, guard, heed, beware, watch over, observe**)

Here we are told that as YHVH Commanded Mosheh, so Aharon laid it up before HaEdut, עֲדוּת, before the **testimony**, which testimony? The testimony of the Decalogue, the Words of the Torah, as evidence, an exhorting sign, as an attestation, as a witness, LeMishmaret, מִשְׁמֶרֶת, the watch of the night, the vigil, it is from the **word** Shamar, שָׁמַר, **to keep, guard, heed, beware, watch over, observe**.

35 And the children of Yisrael did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan.

וּבְנֵי יִשְׂרָאֵל אָכְלוּ אֶת־הַמָּן אַרְבָּעִים שָׁנָה עַד־בָּאֵם אֶל־אֶרֶץ נוֹשֶׁבֶת אֶת־הַמָּן אָכְלוּ (עַד־בָּאֵם אֶל־קִצֵּה אֶרֶץ כְּנָעַן,

וּבְנֵי יִשְׂרָאֵל אָכְלוּ אֶת־הַמָּן אַרְבָּעִים שָׁנָה עַד־בָּאֵם אֶל־אֶרֶץ נוֹשֶׁבֶת אֶת־הַמָּן אָכְלוּ (עַד־בָּאֵם אֶל־קִצֵּה אֶרֶץ כְּנָעַן,

UBeney Yisrael Aklu Et HaMan Arbaiym Shanah Ad Boam El Eretz NoShabet ET HaMan Aklu Ad Boam El Qetzeh Eretz Kanaan, where the **word**, Ubeney, means the children of, the **word** Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite **word**, made up of the words, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word** *Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the **word**, Aklu, is form the **word** Akal, אָכַל, means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, and in the form that it is used here it means, **they did eat**, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument,

and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the words that created all things, the **word**, HaMan, מַן, means, **manna**, hoarfrost on a palm tree, it means, what, what is it, the **word**, Arbaiym, אַרְבַּיִם, means, **forty**, the **word**, Shanah, שָׁנָה, means, **year, change, period of changing seasons**, to repeat, do again, to teach, he recited, recapitulated, he learned, to repeat, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word**, Ad, אֲדָ, as a preposition and conjunction, means, **to, unto, up to, even to, as far as, as long as, how, until, while, for**, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, it also the heart of the **word** Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Israel is to stop what they are doing and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, Boam, is from the **word**, Bo, בּוֹא, means, to go or come in, **come, came, arrive**, went, go, gone, enter, reach, happen, set, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, בּוֹ, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, El, אֵל, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Eretz, means, the land, NoShabet, is from the **word** Yeshav, יָשַׁב, which means, to sit, abide, remain, dwell, **inhabit**, he sat, he dwelled, he remained, he stayed, he dwelled, he resided, was populated, was settled, was colonized, he caused to dwell, he appointed, the **word**, Et, is repeated, and these two letters represent Messiah, the First and the Last, the **word**, HaMan, is the **word**, Man, repeated, and it means, Manna, the **word**, Aklu, is the **word** Akal, repeated and it means to eat, consume, devour, the **word**, Ad, is repeated and it means, until, the **word**, Boam, is repeated and it means, they came, the **word**, El, is repeated, and it means, to or unto, the **word**, Qetzeh, קִצְּצָה, means, to cut off, end, **edge, border, extremity**, outside, utmost, coast, brim, brink, exterminated, after, from, he broke bread, was remote, extremity, the least, the end of something, destroyed, he separated, set aside, was finished, was ended, he scraped off, it also means, to decide, cutting, limit, shorn, the **word**, Eretz, means the land, the **word**, Kanaan, means Canaan)

Here we are told that the children of Yisrael did eat Manna for **forty** years.

To me, that is one of the **saddest statements in all of Scripture**, for Yisrael, was led to the Promised Land within the first year of their Exodus from Egypt, **BUT** because of false reports, that put insurmountable fear in the hearts of the people of Yisrael, they refused to follow YHVH's command to go in and take the Land, and therefore they wandered in the wilderness for **forty** years, and all of them died in the wilderness, except for Joshua and Caleb. The number **forty** in Scripture represents a time of testing, and unfortunately for the people of Yisrael, they **FAILED the test** and they died in the wilderness, never ever experiencing the wonders that YHVH had in store for them, **IF** and **WHEN** they had chosen to obey His Command, to go in and take the land.

Just imagine, they wandered **forty** years in the desert, and YHVH took care of them for those **forty years**, even though they constantly murmured against Him, and He gave them Manna for **forty years**, until their children finally chose to follow YHVH's Commandment and go in and possess the Promised Land, to inhabit it.

36 Now an omer is the tenth part of an ephah.

וְהָעֹמֶר עֲשֵׂרִית הָאֵיפָה הוּא

אָזַף אֶזְזָא אֶזְזָא אֶזְזָא אֶזְזָא אֶזְזָא

VahaOmer Asiriyt HaEyphah Hu, where the **word**, VahaOmer, is from the **word**, Omer, עֹמֶר, means, **is a dry measure, a tenth part of an ephah**, it also means a small bowl, it means, sheaf, it means to deal with someone as a slave, treat cruelly, he cherished enmity, rancour, malice, it means to heap up, pile up, he bound sheaves, Asiriyt, עֲשֵׂרִי, means, **a tenth**, it is from the **word** Eser, עֶשֶׂר, which means, ten, the **word**, HaEyphah, אֵיפָה, means, grain measure, is ten Omers, 0.6224 bushels, or 5 dry Gallons, or 22 litres, the **word**, Hu, means he or it)

It may be a coincidence but the number Ten in Scripture represents the Ten Commandments written on two tablets of stone, which were also placed in the Ark of the Testimony, along with the omer of Manna, that was like Coriander seed that tasted like honey, and the words of YHVH's Torah of Life.

Studying and keeping Torah together as a community.

*Have a great Elohim blessed week and may YHVH bless your every thought,
and your every deed. Until we meet again. Amein*