

Study of Exodus 14

by

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Exodus 14:1-31

1 And YHVH spoke unto Mosheh, saying,

וַיִּדְבֶר יְהוָה אֶל־מֹשֶׁה לֵאמֹר
וַיִּשְׁמַע יְהוָה אֶת־קוֹלֵךְ וַיִּשְׂמַח

VayeDaber YHVH El Mosheh Lemor, where the **word** VayeDaber is form the **word**, Dabar, דָּבַר, which means, to speak, he said, speaking, **he spoke of, he spoke to or with**, he told someone something, he communicated, was spoken, was stipulated, was agreed, he talked, speaking, **word**, speech, thing, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, YHVH, is the Name, Yahweh, Yahuwah, Yehovah, the **word**, El, אֱלֹהִים, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, the **word** or name Mosheh, means, to draw out, the **word**, Lemor, is form the **word** Amar, אָמַר, which means, to say, saying, said, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance)

Exodus 13 ended by telling us that Mosheh took the bones of Yoseph (who **IS** a shadow picture of Messiah, who is the Words of our heavenly Father's Torah of Life made flesh), with him, because Yoseph had made the children of Yisrael swear, that when Yahweh came to take them to the Promised Land, they would ensure that Yoseph's bones would **NOT** remain in Egypt, but that his bones would be buried in the Promised Land, and therefore, they left Succoth, and travelled to Etham, which is on the edge of HaMidbar, the wilderness, where they encamped. Next we are told that Yahweh went ahead of them, by day, in a pillar of Cloud, in order to lead them on their way, and by night, He had a pillar of Fire, to give them light, so that they could go by day or by night. We are also told that Yahweh did **NOT** take the pillar of the cloud by day nor the pillar of Fire by night, away from before His people, which is just another way of saying, that He never left them **NOR** forsook them. The lesson that we learn from that, **IS** that when the people of Yisrael willingly choose to obey the Words of Yahweh's Torah of Life, then they can be assured that Yahweh will never leave nor forsake them, **BUT** when **IF** they reject any or all of the Words of His Torah of Life, they **ARE** the ones that leave Him.

Here, Exodus 14, begins by telling us that Yahweh spoke to Mosheh. Now ask yourself this question, would Yahweh be speaking with or to Mosheh, **IF** Mosheh was **NOT** obeying nor

inside, interior, it is also the plural of the *word* Peh, which means, **mouth**, speech, saying, command, opening, orifice, the *word*, Piy, is the *word*, Paniym repeated, and it means, in the face of, therefore *word* PiyHaCherot, פִּי הַחֵירוֹת, could mean, **at the mouth of the canal**, it as probably related to the *word* Cherut, חֵרוֹת, which means, freedom, liberty, the *word*, Beyn, בֵּין, means, **to separate, divide, be between**, to distinguish, to understand, he was separated, was distinct, was clear, was evident, he understood, perceived, he became wise, he considered attentively, observed, he reflected, pondered, explained, instructed, was understood, was given to understand, was explained, to interpolate, and as a preposition it means, between, among, during, understanding, comprehension, intelligence, the *word*, Migdol, מִגְדֹּל, means, **tower, turret, pulpit, cupboard, enlarged, magnified**, the *word*, UBeyn, is the *word* Beyn, repeated, and it means, **to separate, divide, be between**, the *word*, HaYam, means the Sea, the *word*, Liphney, is from the *word* Paniym, defined above and it means, before, the *word*, Baal, בַּעַל, means, **to rule over, own, possess, to marry, to cohabit with, he owned, he married, possessed, especially a wife or concubine, to own, to rule over, he had sexual intercourse with, owner, master, husband**, it is also **the name of the chief man made imaginary god of the Canaanites**, it means soil, watered by rain, the *word*, Tzephon, צֶפֶן, means, **north, north wind, hidden, to hide, conceal, lurk, the hidden dark region**, it means, to decode, decipher, it is related to the *word* Tzaphiyah, צַפִּיָּה, which means, **looking forward, hope, expectation, covering, overlaying, coating, plating**, Nokecho, is form the *word*, Nakoach, נִכְוָח, or נִכְחָ, which means, straight, straightforward, right, honest, the *word*, TaChanu, is form the *word*, Chanah, חָנָה, which means, to bend, decline, **encamp, he encamped, he pitched his tent**, inclined toward, aimed at, reached, he bent, bent down, it also means to be gracious, he was kind, it is related to the *word*, Machaneh, מַחֲנֶה, which means, **encampment**, the *word*, Al, אֶל, means, height, upper part, and as a preposition, it means, **in, on, upon, above, over, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, accordingly, because of, on account of, with, together with**, it also means, **yoke**, to insert, thrust in, the *word* HaYam, means, **the Sea**)

Speak unto the children of Yisrael, and tell them that they are to turn and encamp before פִּי הַחֵירוֹת, Piy HaCherot, between Migdol, and the sea, over against Baal–Tzephon: before it, shall you encamp by the sea.

Here in this *verse* we can see Yahweh’s plan start to come to fruition. He instructs Yisrael that they are to camp at Pi-HaCherot, פִּי הַחֵירוֹת, which means, *Mouth of the Gorges*, between Migdol, מִגְדֹּל, which means *Strong Tower*, and the sea; over against Baal-Tzephon, בַּעַל צֶפֶן, which means, *god of the dark, god of the hidden dark region*. I hope that you can see that Yahweh Elohim is setting the stage to show the people of Yisrael and us, that He is our omnipotent and omniscient Elohim, He is our Strong Tower that will always keep and protect, His people, Yisrael.

3 For Pharaoh will say of the children of Yisrael, They are entangled in the land, the wilderness has shut them in.

וְאָמַר פַּרְעֹה לְבְנֵי יִשְׂרָאֵל נִבְכִּיִּם הֵם בְּאֶרֶץ סֹגֵר עָלֵיהֶם הַמִּדְבָּר
(אָמַר כַּפֹּה זַחַל לִפְשֻׁעֵי אֵת פֶּגַע אֶרֶץ סֹגֵר עָלֵיהֶם הַמִּדְבָּר)

VeAmar Paroh LeBeney Yisrael NiVukiym Hem BaAretz Sagar Aleyhem **HaMidbar**, where the **word**, VeAmar, אָמַר, which means, *to say, saying, said, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought*, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Paroh, means Pharaoh, the **word**, LiBeney the **word** Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite **word**, made up of the words, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word** Yisrael or *Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the **word**, NeBokiym, is from the **word**, Buk, בִּזְכָּר, which means, to be confused, to become perplexed, was bewildered, the **word** Hem, means, *they*, the **word**, BaAretz, means, *in the land*, the **word**, Sagar, סֹגֵר, means, *to shut, close, to deliver over, abandon, he shut up, confined, secluded, he delivered up, surrendered, was shut up, was closed, was delivered up, was locked up*, it also means the tongue of a lock, bolt, lock, occlusion, military closure, the **word**, Aleyhem, אֶלֵיהֶם, means, in, to or unto them, the **word**, HaMidbar, מִדְּבָר, means, *the wilderness, the desert*, it means, speech, talk, speaker, spoken of, said, it is from the root **word** Dabar, which means, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, *to lead, guide*, it also means, pestilence, plague, and with the prefix letter Mem which means, from, or of, therefore, the **word** Midbar, could be translated as, *of or from the word, of or from the leader*)

Pharaoh on the other hand, believes that the people of Yisrael, are trapped in HaMidbar, and, as we read on we will see that he plans to capture the people of Yisrael and bring them back into bondage, to enslave them again. But as we will see, Yahweh has other plans, that Pharaoh knows nothing about. But what Pharaoh does NOT know is, that while the word HaMidbar, does mean the wilderness, it also means *to lead, or guide*, and the prefix letter Mem of the word Midbar, , from, or of, therefore, the **word** Midbar, could be translated as, *of or from the word, of or from the leader*), and the leader of the people of Yisrael, is of course Yahweh, which tells us that it is Yahweh that is leading them into the wilderness, so that He can teach them His Words of Life.

intercourse with, he knew how, was cunning, was made known, was known, became known, he assigned, appointed, made definite, he informed, it is from the **word**, Da, דָּע, means, knowledge, wisdom, and in the form that it is used here it means, they may know, the **word**, Mitzrayim, מִצְרַיִם, means, Egypt, and it is from the root **word** Mitzry מִצְרִי, which means, Egyptian and they are both from the root **word**, Matzar, מִצַּר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, the **word**, Kiy, כִּי, means, that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, **that**, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, the **word**, Aniy, means, I, the **word**, YHVH, is the Name Yahweh, Yahuwah, Yehovah, the **word**, VayaAsu, is from the **word**, Asah, עָשָׂה, means, **to do, doing, done, make, he did**, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, got, gained, the **word**, Ken, כֵּן, as an adjective means, right, truthful, honest, just, surely, **it is so, as, he did so, rightly so, thus**, to be set up, established, be firm, it also means base, stand, pedestal, to put or place, as an adverb it means, so thus, so that, yes, establish, confirm, it also means, base, stand, pedestal, it also means louse, insect, lice)

Yahweh says, I will חִזַּקְתִּי Chizaqtiy, I will harden and fortify what Pharaoh already has lodged in his heart, and because of the hardness of his heart, and because of his pride and stubbornness, he shall follow after the people of Yisrael. That is when, I, Yahweh, וְאֶכְבְּדָה ViKavdah, I will be honoured, respected, by Pharaoh, his host, and all the people; so that all of the Egyptians **WILL** know that I am Yahweh. And he ends this verse by telling us, that Yisrael did what He told them to do.

5 And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Yisrael go from serving us?

וַיִּגְדַּל לְמֶלֶךְ מִצְרַיִם כִּי בָרַח הָעָם וַיִּהְיֶה לִּבָּב פְּרֹעֹה וְעַבְדָּיו אֶל-הָעָם וַיֹּאמְרוּ (מִה-זֹּאת עָשִׂינוּ כִּי-שָׁלַחְנוּ אֶת-יִשְׂרָאֵל מֵעַבְדָּנוּ
 דָּרַצוּ אֲנִי וְעַבְדָּי שֶׁפָּרַצוּ מִפְּנֵי כָשְׁתוּ אֶת-עַמִּי מִצְרַיִם וְעַבְדָּי אֶת-יִשְׂרָאֵל מֵעַבְדָּנוּ)

VaYugad LeMelek Mitzrayim Kiy Barach HaAm VayeHaphek Levav Paroh VaAvadayv El HaAm VaYomru Mah Zot Asiynu Kiy Shalachnu Et Yisrael MeAvadenu, where the **word**, VeYugad, is from the **word**, Nagad, נָגַד, which means, to rise, be high, be conspicuous, show, confront, **tell, he told**, stand boldly out opposite, **to manifest, to announce, always by word of mouth to one present, specifically to expose**, predict, he led, stretched, drew, dragged, attracted, conquered, was courageous, was against, denounced, declared, reported, opposed, explained, contradicted, he made known, announced, tell, told, was reported, it also means, to beat, strike, he drew, he extended, beat, struck, hammered, it also means one who tugs a boat, he drew, dragged, led, it means, a non commissioned

officer in the Israeli army, it also means resistor, and as a preposition and adverb it means, in front of, before, apposite, against, contrary to, in the presence of, to be high, announce, to expose, predict, explain, certainly, certify, declare, denounce, expound, profess, report, show, speak, surely, tell, utter, the **word**, LeMelek, מֶלֶךְ, means, **to become king, be king, reign, was king, sovereign**, it also means, to take counsel, consulted, the **word**, Mitzrayim, מִצְרַיִם, means, **Egypt**, and it is from the root **word** Mitzry מִצְרִי, which means, Egyptian and they are both from the root **word**, Matzar, מָצַר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, the **word**, Kiy, כִּי, means, that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, **that**, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, the **word**, Barach, בָּרַח, means, to go through, **flee, he went away, withdrew, he caused to flee, he fled, he eloped, he fled across the frontier**, he smuggled, it also means, to bolt, to fasten with was bolted, the **word**, HaAm, means, **the people**, the **word**, VayeHaphek, is from the **word** Chaphak, חָפַךְ, which means, **to turn, he turned, turned over, turned about, perverted, changed, overturned, turned into, became**, was overthrown, reversed, he turned every way, **reverse, opposite, contrary, contradictory, fickle minded person, a crooked person, or a person on a crooked path**, the **word**, Levav, is from the **word** Lev, לֵב, means, heart, mind, will, the inner part, the middle, and in the form that it is used here it means, and the heart of, the **word**, Paroh, means, Pharaoh, the **word**, VaAvadayv, is from the **word** Eved, עָבַד, which means, to work, **to serve, he worked, did, performed, made, to work, serve**, worship, he served, worshipped, obeyed, **servant, slave, worshipper**, he imposed forced labour, he worked, laboured, tilled, cultivated, **he served**, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, **servant, slave, bondman**, worshipper, it means, deed, service, work, action, he made, he did, and in the form that it is used here it means his servants, the **word**, El, אֵל, denotes, **motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** HaAm, means, the people, the **word**, VaYomru, is from the **word**, Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought**, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Mah, מַה, means, what, which, how, something, **why, wherefore**, how much, the **word**, Zot, means this, the **word**, Asiynu, is from the **word** Asah, עָשָׂה, means, to do, doing, done, make, he did, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, got, gained, Kiy, כִּי, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly,

surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, the **word**, Shalachnu, is from the **word** Shalach, שָׁלַח, means, **to send, sent**, to stretch out, extend, extended, **let loose**, he sent a message, was dispatched, was transmitted, **he was ordered to go, he sent away, sent off, was dismissed, was driven away, he divorced, was dismissed, he let loose, let go, set free**, he stretched out, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter, the **word**, Et, is made up of the first and last letters of the Hebrew Alephbet, which represent Messiah, for He is the First and the Last, the **word**, Yisrael, יִשְׂרָאֵל is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite **word**, made up of the words, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word** Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim, the **word**, MeAvadenu, is from the **word**, Eved, עֶבֶד, which means, to work, **to serve, he worked**, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, servant, slave, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, servant, slave, bondman, worshipper, it means, deed, service, work, action, he made, he did, and in the form that it is used here, it means, **from serving us**)

And it was told Pharaoh, the king of Egypt that the people fled: Here it appears that Pharaoh is surprised that the people of Yisrael are fleeing from him. Please remember that Mosheh said that they had to go on a **three** day journey into the wilderness, where they would offer sacrifices onto Yahweh their Elohim, to praise and worship Him. This appears to tell us that somehow, Pharaoh believed or wanted to believe, that the people of Yisrael would return to Egypt after they had sacrificed to their Elohim in the wilderness. Now whether or not Pharaoh thought they would return or not, is immaterial, because now, that he has had a few days to think about it, we are told that the heart of Pharaoh and of his servants were turned against the people of Yisrael, and they said, מַה־זֹּאת עֲשִׂינוּ, Mah, why Zot, means this, but it has a much more profound meaning, Asinu, means, did, done, why have we שָׁלַחְנוּ, Shalachnu, **ordered them to go, sent them away, sent them off, dismissed them, driven them away, divorced them, let them loose, set them, Yisrael free**, from serving us?

It is almost as if they had something like buyers remorse, which means, that they were mad at themselves for what they had done, and **NOW**, in retrospect, they want their slaves back. While the word Zot זֹאת, is a pronoun, that means, **this**; , I believe it has a much more profound meaning, for this is spelled with the letter Zayin, ז, which has the pictographic meaning, of, a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, Aleph א and Tav, ת, and since those letters represent our Messiah, **it hints at the fact** that there is something very important that

is happening here, something that is just as important, as when the world, together with the religious leaders of the day, **crucified Messiah, or put Him to the weapon**, which is what the letter Zayin ז, represents, and therefore, I believe, that every time you see this word Zot, זֹאת, spelled with these three letters in Scripture, that you should be aware, that Yahweh is warning us, to pay very close attention to what is happening here in the *verse* that we are reading, because something very important is about to happen, and here in this verse it means that Pharaoh and his servants, want to bring the people of Yisrael, back into bondage, which is a shadow picture of leading the people of Yisrael, back into a sinful life.

6 And he made ready his chariot, and took his people with him:

וַיַּאֲסֵר אֶת־רִכְבּוֹ וְאֶת־עַמּוֹ לְקַח עִמּוֹ
 (וַיַּאֲסֵר אֶת־רִכְבּוֹ וְאֶת־עַמּוֹ לְקַח עִמּוֹ)

VayeEsur Et Rikbo VeEt Amo Laqach Imo, where the **word**, VayeEsur, is from the **word**, Asar, אָסַר, which means, to bind, to tie, imprison, he tied, he bound, fettered, harnessed, he arrested, he imprisoned, **to yoke or hitch, to fasten in any sense**, to join battle, gird, harness, hold, keep, **make ready, order, prepare**, prison, prisoner, put in bonds, set in array, he forbade, prohibited, binding obligation, it is also the name of a small Roman copper coin, the **word**, Et, is the first and last letters of the Hebrew Alephbet, and **they represent Messiah**, the **word**, Rikbo, is from the **word** Rekev or Rekeb, רִכָּב, which means, **chariot, war chariot, chariots**, riders, troop of riders, team, vehicle, it means to mount an animal, to ride, mount, ascent, he went, he travelled in a carriage, automobile, he caused to ride, he caused to draw, he put upon, he put together, composed, he engrafted, he inoculated, it means, the upper of two millstones, the **word**, VeEt is the **word** Et repeated, the **word**, Amo, means, his people, the **word**, Laqach, לָקַח, means, **to take, to buy, he took, fetched, took in, took away, he received, captured, seized, conquered, he bought**, he gathered, mingled, it took fire, blazed up, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the **word**, Imo, means, **with him**)

Here we are told that Pharaoh had chariot horses harnessed to his chariot, and that he Laqach, he took Amo, עִמּוֹ, his people, Imo, עִמּוֹ, with him. But as we read on, we see that he also took:

7 And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them.

וַיִּקַּח שֵׁשׁ־מֵאוֹת רֶכֶב בְּחֹר וְכֹל רֶכֶב מִצְרָיִם וְשָׁלְשִׁים עַל־כָּלֹן
 (וַיִּקַּח שֵׁשׁ־מֵאוֹת רֶכֶב בְּחֹר וְכֹל רֶכֶב מִצְרָיִם וְשָׁלְשִׁים עַל־כָּלֹן)

VayiQach Shesh Meot Rekev Bachur VeKol Rekev VeEt Amo LaQach Imo, where the **word** VayiQach, יָקַח, means, **take, taken, he took**, get, it is related to the **word** Laqach, לָקַח, which means, **and he took**, to take, to buy, took in, took away, he received, captured, seized, conquered, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the **word**, Shesh, means, six, the **word**, Meot, means hundred, the **word**, Rekev or Rekeb, רִכָּב, means, **chariot, war chariot, chariots**, riders, troop of riders, team, vehicle, it means to mount an

animal, to ride, mount, ascent, he went, he travelled in a carriage, automobile, he caused to ride, he caused to draw, he put upon, he put together, composed, he engrafted, he inoculated, it means, the upper of two millstones, the **word** Bachor, בָּחַר, means, **to choose, select, he chose, chosen, selected, elected, was chosen, was selected**, the **word**, VeKol, means, **and all, or and the whole of**, the **word**, Rekev is repeated, and it means, **chariot**, the **word**, Mitzrayim, מִצְרַיִם, means, **Egypt**, and it is from the root **word** Mitzry מִצְרִי, which means, Egyptian and they are both from the root **word**, Matzar, מָצַר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, the **word**, VeShalishim, is from the **word**, Shalish, שְׁלִישׁ, means, **officer, captain, adjutant**, originally denoting the third man in the chariot, third in rank, it is also the name of a dry measure, possibly a third part of an ephah, it is the name of a three stringed musical instrument, it means, trustee, depository, arbitrator, referee, the third man with whom, the two parties deposited something, the **word** Al, אֵל, means, height, upper part, and as a preposition, it means, in, **on, upon, above, over**, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Kulo, means, **all of them**)

Verse 7 says that he took 600 chariots and men along with their captains with him. The number **Six** in Scripture usually represents man, and his lustful ways, for man was formed on the sixth day, it can also represent man relying on his own strength, rather than relying on Yahweh. I believe that Yahweh is telling us, through these *verses* that Pharaoh and his people relied on their own understanding rather than acknowledge Yahweh Elohim, and because they did so, as we read on, we will see that they all perished. Elohim is not mocked my friends, when He says, that apart from Him, we can do nothing, He actually means that without Him, we truly can do nothing. **John 15:5** *I am the vine, you are the branches: He that abides in Me, and I in him, the same brings forth much fruit: for without Me you can do nothing.* **Matthew 10:29** *Are not two sparrows sold for a farthing? And one of them shall not fall on the ground without the will of your Father.*

In the physical, Yisrael is surrounded and **cannot escape**; there are mountains on either side of them, the sea ahead of them, to stop them from going forward and a **narrow** path behind them (*Mat 7:14 Because strait is the gate, and narrow is the way, (see note below) which leads unto life, and few there be that find it.*) that is now guarded by Pharaoh and his men. Spiritually, we see that they are surrounded by darkness, and in Scripture, the sea, often represents people, and in this case, it represents, the enemy, so they are surrounded by people that want to kill them, not unlike today, where the people of the Islamic nations, surround Yisrael, and want to drive the people of Yisrael into the Mediterranean Sea and kill them all. But as you can see, by the words that Yahweh sovereignly chose to use, the people of Yisrael **ARE** protected by their **Strong Tower**; Migdol, which in this case represents the **word** of Yahweh.

The **word narrow** used here is Strong's number **G2346**; θλιβω, thlibō, thlee'-bo, it is akin to the base of G5147; which means, to crowd, afflict, narrow, throng, **suffer tribulation**, trouble.

The **word** translated as Narrow, means to **suffer tribulation**, therefore this is a shadow picture of

people who willingly choose to follow this **Narrow Way**, and that narrow path is the path that Messiah walked on when He was here with us, which means that the narrow path is the path of following and obeying the Words of our heavenly Father's Torah of Life, as Messiah, who IS the Words of the Living Torah made flesh, did and taught us to do. So the narrow path that Messiah walked, the path of obedience to the Words of the Torah of Yahweh, is a shadow picture of us walking through the tribulation, and Matthew tells us that that this **Narrow Path**, this tribulation, **IS the way to Eternal Life**.

Now back to *Exodus*: As I said above, Pharaoh believes that the people of Yisrael, are trapped and Yahweh has strengthened the stubbornness and pride that He found lodged in Pharaoh's heart, and now, Pharaoh wants his slaves back. So through the words of Scripture, we can clearly see that it is Yahweh that is orchestrating **ALL** of these circumstances, in order to show the people of Yisrael and us, that we can indeed **TRUST AND RELY** on Yahweh, regardless of what situation, trouble or tribulation, we find ourselves in. When Yisrael saw the Egyptians coming, the Scriptures tell us that the people were very afraid, and they cried out to Yahweh in desperation, and then, they murmured against Mosheh. I know that to most people, this is just a story, but I want you to understand that this is real, this event actually happened, and I want you to get, and understand the message that Yahweh is showing us here. These people, Yisrael, have been slaves for over 200 years, and the slave mentality is well ingrained in them. Therefore, Yahweh puts them in a situation where there is no escape. Any General in the world would tell you that Pharaoh's victory should have been a *slam dunk*, in other words a sure guarantee, **BUT** Yahweh had different plans.

I want you to see that Yahweh is showing us individually, that whatever situation we find ourselves in, it cannot be any worse than that of the Yisraelites at the Red Sea. All the evidence pointed to their demise, and victory for their enemies. The Yisraelites were afraid for themselves, their wives and their children. You must admit, that there isn't a much worse case scenario that you could think up, that would put your life and or your family's lives in jeopardy, such as Yisrael finds themselves in here in *chapter 14*. Yet Yahweh saved them from their enemies, **AND** destroyed their enemy in the process. My friends, Yahweh is showing us, who profess to be believers in the Elohim of Abraham, Yitzchaq and Ya'aqov, that we can **TRUST** Him, and when we do, even when things appear worse than hopeless, He **WILL** bring us out of it, because of His great love for us and for His Name's sake.

Let us not be like the people of Yisrael at the Red Sea, where they murmured and complained, because they did not know (yada) nor **TRUST** Yahweh. At that time, their relationship with Yahweh had just begun to be renewed, and **they did not fully TRUST** Yahweh yet. We, on the other hand, have had a lifetime to develop a close relationship with Yahweh and we have His Words in the form of the Scriptures, to enlighten us, a privilege that the Yisraelites **did not have**. I believe it is high time that we, you and I, learn to fully **TRUST** Yahweh now, or else, we will not be able to **TRUST** Him when the greater Exodus happens.

are told that because of Pharaoh's hard heart, he was absolutely determined to **וַיִּרְדְּפֵהוּ אַחֲרָיו בְּנֵי** **יִשְׂרָאֵל**, VayiRadaph, to pursue, Acharey, after, Beney, the children of, Yisrael: and the children of Yisrael **וַיֵּצְאוּ בְּיַד רָמָה**, Yotziym, went out, went forth, burst forth, BeYad, with a hand, Ramah, that was held high, or with a high hand. That High Hand, my friends, was the Hand of our omnipotent and omniscient Yahweh, who **IS** the One that lead them out of danger.

9 But the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pi-Hahiroth, before Baal-Zephon.

וַיִּרְדְּפוּ מִצְרַיִם אַחֲרֵיהֶם וַיִּשְׁיגוּ אוֹתָם הַנְּיָמִים עַל-הַיָּם כָּל-סוּס רֶכֶב פָּרָעָה וּפָרָשָׁיו
וַחֲיִלוּ עַל-פִּי הַחִירֹת לִפְנֵי בְּעַל צִפּוֹן
וַיִּצְרְפוּ אֶת-כָּל-אֲרָבֶיּוֹת פָּרָוֹה וְאֶת-כָּל-אֲרָבֶיּוֹת חֲמֹשֵׁי אֲרָבֶיּוֹת וְאֶת-כָּל-אֲרָבֶיּוֹת חֲמֹשֵׁי אֲרָבֶיּוֹת
וְאֶת-כָּל-אֲרָבֶיּוֹת חֲמֹשֵׁי אֲרָבֶיּוֹת)

VayiRedepthu Mitzrayim Achareyhem VayaSiygu Otam Choniym Al HaYam Kal Sus Rekev Paroh Uparashayv VeCheylu Al Piy HaChiyrot Liphney Baal Tzephon, where the **word**, VayiRedephum is from the **word**, Radaph, **רָדַף**, means, **to pursue, chase, to persecute, he rode behind another, he followed eagerly, he pursued ardently**, it flowed rapidly, was oppressed, was synonymous, was driven away, scattered, was dispersed, pursuit, chase, persecution, and in the form that it is used here it means, **and he pursued**, and in the form that it is used here it means, **and they pursued**, the **word**, Mitzrayim, means, the Egyptians, the **word**, Achareyhem, means, **after them**, the **word**, VayaShigu, is from the **word** Nasag, **נָשַׁג**, means, to attain, to achieve, to reach, to be able to, comprehend, he reaches, attained, **overtook**, he understood, comprehended, was questioned, was contradicted, the **word**, Otam, means them, the **word**, Choniym, **חָנָה**, means, to bend, decline, **encamp, he encamped, he pitched his tent**, inclined toward, aimed at, reached, he bent, bent down, it also means to be gracious, he was kind, it is related to the **word**, Machaneh, **מַחֲנֶה**, which means, **encampment**, the **word**, Al, **עַל**, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, at, as, **beside, by**, out of, for, toward, to, onto, against, among, from, concerning, about, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, HaYam, means, **the sea**, the **word**, Kal, means, all, the whole of, the **word**, Sus, **סוּס**, means, **horse**, equine, the **word**, Rekev, **רֶכֶב**, means, **chariot, war chariot, chariots**, riders, troop of riders, team, vehicle, it means to mount an animal, to ride, mount, ascent, he went, he travelled in a carriage, automobile, he caused to ride, he caused to draw, he put upon, he put together, composed, he engrafted, he inoculated, it means, the upper of two millstones, the **word**, Paroh, means Pharaoh, the **word**, Uparashayv, is from the **word** Parashah, **פָּרָשָׁה**, means, exact statement, quantity, section, weekly portion, a separate piece of the whole, it is from the **word** Parash **פָּרַשׁ**, means, to make distinct, express clearly, to declare, explain, clarified, specified, was interpreted, it also means to keep off, keep aloof, separate abstain, to retire, he separated, divided, distinguished, make distinct, express clearly, clarify, declare, explain, interpret, it also means set out to sea, it means, contents of the stomach, excrement, dung, it also means, **horse, horseman, rider**, knight, the **word**,

VeCheylu, is form the *word* Chayil, חַיִל, which mean, to move in a circle, whirl, dance, writhe, she writhed in travail, had labour pains, he trembled, he caused to bear, he created, he performed, was brought forth, was made to writhe, was made, was formed, it also means, to wait, hope, it means, to be strong, be successful, it means, to recruit, enlist, it means rampart, wall, surrounding wall, writhing anguish, pain, strength, power, wealth, **army, host, force, soldier**, the *word*, Al, אֵל, means, height, upper part, and as a preposition, it means, in, on, upon, above, **over, at, as, beside**, by, out of, for, toward, to, onto, against, among, from, concerning, about, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the words, Piy HaChiyrot, פִּי הַחַיִּרֹת, means, at the mouth of the canal, it as probably related to the *word* Cherut, חֵרֶת, which means, freedom, liberty, the *word*, Liphney, is from the *word*, Paniym, פָּנִים, means, face, countenance, **presence, forefront, before, before me, in front of me, front part, front, in front**, meet, surface, level, appearance, manner, way, wrath, anger, inside, interior, it is also the plural of the *word* Peh, which means, mouth, speech, saying, command, opening, orifice, the *word*, Baal, בַּעַל, means, **to rule over, own, possess, to marry, to cohabit with, he owned, he married, possessed, especially a wife or concubine, to own, to rule over**, he had sexual intercourse with, **owner, master, husband**, it is also the name of **the chief man made imaginary god of the Canaanites**, it means, soil watered by rain, the *word*, Tzephon, צֶפֶן, which means, **north, north wind, hidden, to hide, conceal, lurk, the hidden dark region**, it means, **to decode, decipher**, it is related to the *word* Tzaphiyah, צַפִּיָּה, which means, **looking forward, hope, expectation, covering**, overlaying, coating, plating)

In this *verse* we are told that the Egyptians pursued after the people of Yisrael, with all the horses and chariots of Pharaoh, and his horsemen, and his army, and we are told that they overtook and or found the people of Yisrael, encamped at Pi-HaCherot, פִּי הַחַיִּרֹת, which means, Mouth of the Gorges, between Migdol, מִגְדֹּל, which means Strong Tower, and the sea; over against Baal-Tzephon, בַּעַל צֶפֶן, which means, god of the dark, god of the hidden dark region. Without Yahweh in the picture, this situation would appear to be a totally hopeless scenario for the people of Yisrael, **BUT** as I said above, Yahweh Elohim is setting the stage to show the people of Yisrael and us, that He is our omnipotent and omniscient Protector, and that He will never leave nor forsake the people that willingly choose to believe, follow and obey the Words of His Torah of Life.

10 And when Pharaoh drew nigh, the children of Yisrael lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Yisrael cried out unto YHVH.

(וַפִּרְעֹה הִקְרִיב וַיִּשְׂאוּ בְנֵי־יִשְׂרָאֵל אֶת־עֵינֵיהֶם וַהֲגִה מִצְרַיִם נֹסַע אַחֲרֵיהֶם וַיִּירָאוּ מְאֹד וַיִּצְעֲקוּ בְנֵי־יִשְׂרָאֵל אֶל־יְהוָה
 כַּחַדְשֵׁי־יָמָיו וַיִּשְׂאוּ בְנֵי־יִשְׂרָאֵל אֶת־עֵינֵיהֶם וַהֲגִה מִצְרַיִם נֹסַע אַחֲרֵיהֶם וַיִּירָאוּ מְאֹד וַיִּצְעֲקוּ בְנֵי־יִשְׂרָאֵל אֶל־יְהוָה)

UParoh HiQeriyv VaYisu Beney Yisrael Et Eyneyhem VeHineh Mitzrayim Nose'a Achareyhem VayiYre'u Meod VayiTzaqu Beney Yisrael El YHVH, where the *word*,

UParoh, means Pharaoh, the **word**, HiQeriyv, is form the **word** Qarav, קָרַב, which means, **to come near, approach, he came near, approached**, was offered as a sacrifice, **he was brought near, he came near**, he befriended, **nearness, vicinity**, it also means in the midst, interior, inward part, bowels, intestines, it also means war, battle, match, game, hostile approach, the **word**, VaYisu, is from the **word** Nasa, נָסָא, which means, **to lift**, to raise, to carry, take, he rose, was high, grew up, he lifted raised, he bore, carried, he took, took away, carried off, he married, it contained, he swept away, destroyed, forgive, he forgave, pardoned, he suffered, endured, was lifted up, was raised, was exalted, was respected, was carried from place to place, he lifted himself up, he exalted himself, he cause to bear, he caused to bring, he transported, transferred, was given in marriage, it also means, to deceive, beguile, emptiness, vanity, he imposed upon, to claim a debt, the **word**, Beney, means, the children of, the **word** Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed and it is a composite **word**, made up of the words, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the words that created all things, the **word**, Eyneyhem, is form the **word** Ayin, עֵין, means, **eye**, sight, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, queried, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, looked at, saw, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and as a preposition it means whence, where, the **word**, VeHineh, הִנֵּה, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, these, and as an adverb it means, here, hither, on this side of, and it also means, **lo, behold**, here, since, now, thus far, yet, the **word**, Mitzrayim, מִצְרַיִם, means, **Egypt**, and it is from the root **word** Mitzry מִצְרַיִם, which means, Egyptian and they are both from the root **word**, Matzar, מָצַר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, the **word**, Nose'a, is form the

word Nasa, נסע, which means, to pull out, to set out, depart, to journey, to **march**, he pulled out, he set out, departed, he journeyed, **marched**, he removed, he caused to set out, led out, he transported, **marching, march**, the *word*, Achareyhem, means, **after them**, the *word*, VayiYire'u, is from the *word* Yare, ירע, means, **fear, terror**, reverence, **he feared, was afraid**, he revered, honoured, **was fearful, was dreadful**, was awe inspiring, **he made afraid, terrified, terror**, reverence, and if we change the suffix letter Aleph, א, to the letter Hey, ה, we form the *word* Yirah, ירה, which sounds the same, but it means, to throw, to cast, shoot, was shot through, to teach, to instruct, he pointed out, showed, he taught, instructed, the *word*, Meod, מאד, means, to increase, strength, might, power, and as an adverb it means, **very, much, abundant, greatly, exceedingly**, to be many, it grew, to add, the *word*, VayiTzaqu, is from the *word* Tza'aq, צעק, means, **to cry, cry out, shout, outcry, he cried, cry of distress, he complained, was noisy, it sounded like thunder, he stunned, stupefied**, it bellowed, he cried, cried out, shouted, was called together, was summoned, was assembled, he burst into shouting, the *word*, Beney, means, **the sons of**, the *word*, Yisrael, יִשְׂרָאֵל is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite *word*, made up of the words, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word* Yisrael or **Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the *word*, El אל, denotes, **motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the *word*, YHVH, is the Name, **Yahweh, Yahuwah, Yehovah**)

In this *verse* we are told that when Pharaoh drew near to the children of Yisrael, that they lifted up their eyes, and, behold, the Egyptians marched after them; and when they saw that, they were extremely afraid:

Now just think about this for a moment, and put yourself in their position; all you have ever known is slavery, you have never experienced freedom, and now, you have, at least, for a few days experienced freedom, when you were forced out of Egypt by Pharaoh and his servants, **BUT NOW**, these same people, are coming after you, and all you see, is **six hundred chariots**, coming directly at you. How do you think you would feel? If you did **NOT** answer, I would be afraid, then I think you are lying to yourself. All these people could see, was, either being killed or being forced back into slavery, for who knows how long. So, we are told that the children of Yisrael cried out unto Yahweh. They have no other choice, so they have to call on Yahweh, but since He doesn't answer their cry right away, we are told in *verse 11*, what they do!

stipulated, was agreed, he talked, speaking, **word**, speech, **thing, matter, affair, business**, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, that, such as, **which, with which, that which**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Dabarnu, is the **word** Dabar repeated, and in this form it means, we spoke, the **word**, Eleyka, means, **to or unto you**, the **word**, BeMitzrayim, means, **in Egypt**, the **word**, Lemor, is from the **word**, Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered, he commanded, ordered**, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, Chadal, חָדַל, means, **to cease, let alone, he left, abandoned, forsook, left off, desisted, he caused to cease**, it means forbearing, ceasing, transient, cessation, destruction, the **word**, Mimenu, מִמֵּנֵנוּ, means, from us, it is from the **word** Min, מִן, denotes separation, and means, away from, from, thereof, of, out of, since, because, more than, than, it is also the pronoun what, the **word**, VeNa'avdah, is from the **word**, Eved, עָבַד, means, **to work, to serve, he worked, did, performed, made, to work, serve**, worship, he served, worshipped, obeyed, servant, slave, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, servant, slave, bondman, worshipper, it means, deed, service, work, action, he made, he did, the **word**, Et, is the first and last letters of the Hebrew Alephbet, and they represent Messiah, the First and the Last, the **word**, Mitzrayim, מִצְרַיִם, means, **Egypt**, and it is from the root **word** Mitzry מִצְרַיִ, which means, Egyptian and they are both from the root **word**, Matzar, מָצַר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, the **word**, Kiy, כִּי, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, the **word**, Tov, טוֹב, means, **good, to be good, pleasing, he did good, he did well, became better, was improved, ameliorated, goodness**, comely, fair, fine, beautiful, kindly, kindness, function in a proper and agreeable manner, kind, welfare, prosperity, **to function in the manner that YHVH created it or them, to function**, the word, Lanu, means, **to, unto or for us**, the **word**, Avod, is from the **word**, Eved, עָבַד, which means, **to work, to serve, he worked, did, performed, made, to work, serve**, the

word, Et, is repeated and these two letters *represent Messiah*, the *word*, Mitrayim, is repeated and it means Egypt, the *word*, MiMuteynu, is from the *word* Mot, מוֹת, which means, *dead, to die, he or she died, put to death, killed*, death, and in the form that it is used here, it means, *than to die*, the *word* BaMidbar, מִדְּבָר means, *in the wilderness, in the desert*, it means, speech, talk, speaker, spoken of, said, it is from the root *word* Dabar, which means, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, and with the prefix letter Mem which means, from, or of, therefore, the *word* Midbar, could be translated as, of, or from the *word*, of, or from the leader)

Did we **NOT** tell you, Mosheh, when we were in Egypt, to leave us alone, so that we may **SERVE** the Egyptians?

What voice is speaking here for the people of Yisrael? It is a voice of **FEAR**, a voice that does **NOT TRUST** Yahweh yet, a voice that **CANNOT** see any future, a voice that is **VOID** of **BELIEF** in Yahweh's *Word*, and because of it, they tell Mosheh: It would have been better for us to **SERVE** the Egyptians, *than that we should die in the wilderness*.

The *word* wilderness is the *word* Midbar, but this *word* is also defined as meaning, speech, talk, speaker, spoken of, said, it is from the root *word* Dabar, which means, to speak, he spoke of, he spoke to or with, was spoken, *was stipulated, was agreed*, he talked, speaking, speech, matter, affair, business, occupation, something, anything, *came to an agreement, to follow behind someone's back*, to drive cattle or sheep to the pasture, it also means, *pasture, to lead, guide*, it also means, pestilence, plague, and with the prefix letter Mem, which means, from, or of, this *word* Midbar, could be translated as, *of, or from the word, of, or from the leader*.

Therefore, based on the words that Yahweh sovereignly chose to use here, in this verse, we can easily deduce, that Yahweh took them into the wilderness so that the people of Yisrael could and would receive His Words, the Words of their eternal leader, the Words of His Torah of Life.

13 And Mosheh said unto the people, Fear you not, stand still, and see the salvation of YHVH, which he will show to you today: for the Egyptians whom you have seen today, you shall see them again no more for ever.

נִיאָמַר מֹשֶׁה אֶל-הָעָם אֶל-תִּירְאוּ הַתִּנְצְבוּ וּרְאוּ אֶת-יְשׁוּעַת יְהוָה אֲשֶׁר-יַעֲשֶׂה לָכֶם
 הַיּוֹם כִּי אֲנִי רְאִיתִם אֶת-מִצְרַיִם הַיּוֹם לֹא תִסִּיפוּ לִרְאֹתָם עוֹד עַד-עוֹלָם
 9Wx 3Y3Z X0YWZ Xx Yx9Y Y0PZAX—Yx9ZX (x 003 (x 3W0 9YxZY
 7Y0 0Xx9L YZFX xL—YZZ 0Y9Z0 Xx 0XZx9 9Wx Z0 YZZ 000 3W0Z
 0Y0 70)

VaYomer Mosheh El HaAm Al Tiyrau Hityatzvu Uru Et Yeshuat YHVH Asher YaAseh LaKem HaYom Kiy Asher Reiytem Et Mitzrayim HaYom Lo Tosiypu LiRotam Od Ad Olam, where the *word*, VaYomer, is from the *word* Amar, אָמַר, which means, *to say, saying, said, spoke, you told, uttered, he commanded, ordered*, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he

boasted, it means, **word**, speech, saying, utterance, the **word** or name Mosheh, means, drawn out, the **word**, El, אֱלֹהִים, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, HaAm, means the people, the **word**, Al is repeated, but this time instead of denoting, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, **nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay**, the **word**, Tiyrau, is from the **word**, Yare, יָרָא, means, **fear, terror**, reverence, he feared, was afraid, he revered, honoured, **was fearful**, dreaded, was awe inspiring, **he made afraid, terrified, terror**, reverence, and if we change the suffix letter Aleph, א, to the letter Hey, ה, we form the **word** Yirah, יָרָה, which sounds the same, but it means, to throw, to cast, shoot, was shot through, to teach, to instruct, he pointed out, showed, he taught, instructed, the **word**, HitYatzvu, is from the **word**, Yatzav, יָצַב, means, to station oneself, take one's stand, he set, he placed, he stabilized, consolidated, was strengthened, was made firm, he stationed himself, **stand still, took his stand, he stood up for**, he presented himself, the **word**, Uru, is from the **word** Ra'ah, רָאָה, means, **see, cause you to see, saw**, look, looked, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the words that created all things, the **word**. Yeshuat, יְשׁוּעָה, means, help, salvation, victory, welfare, prosperity, the **word** Yesha, יְשַׁע, means, **to deliver, deliverance, salvation**, welfare, the **word** Sheva, שׁוּעָה or שׁוּעָה, means cry for help, and when we affix the Yod Prefix which is a picture of the working hand, and could be interpreted as the Right hand of Elohim, we get the **word** Yeshua, who brings **deliverance and salvation** to those who cry to Him for help, the **word**, YHVH is the Name, **Yahweh**, Yahuwah, Yehovah, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was

corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, that, such as, **which, with which, that which**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, YaAseh, is from the **word**, Asah, עָשָׂה, means, **to do, doing, done, make, he did, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected**, he appointed, he acquired, got, gained, the **word**, LaKem, **to, unto or for you**, HaYom, is translated as this day, but while the **word** Yom, יוֹם, means, **day**, time, year, but, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word** should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, I believe that in certain circumstances, when Elohim uses this **word**, that He is sending us a message, through this **word**, Yom, and the message **IS**, that His Right Hand, our Messiah, the Words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to Him, and allow the Words of our Heavenly Father's Torah of Life, to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE** True Light, and that that **ONE** True Light, **IS** the Words of our heavenly Father's Torah of Life; therefore, every time you see this **word** Day, Yom, in Scripture, it should remind you, of the **FACT** that YHVH created all that He did in seven Days, seven Yom, and that maybe, there is a message from YHVH, hidden somewhere in the verse, the **word**, Kiy כִּי, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, that, such as, **which, with which, that which**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word** Reiytem, is the **word** Ra'ah, רָאָה, repeated, and it means, **see, cause you to see, saw**, look, looked, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the **word**, Et, is repeated and these two letters

represent Messiah, the *word*, Mitzrayim, מִצְרַיִם, means, *Egypt*, and it is from the root *word* Mitzry מִצְרִי, which means, Egyptian and they are both from the root *word*, Matzar, מִצַּר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, the *word*, HaYom is repeated, and it means, today, see above for a more complete definition of the *word* Yom, the *word*, Lo, means, *no or not*, the *word*, Tosiypu is from the *word* Yasaph, יָסַף, means, to add, to increase, augment, continue, further, prolong, exceed, he added, increased, *again, he did again*, was added, was increased, proceeded further, prolonged, yielded, gather together, henceforth, yet, proceed, the *word*, LiRotam, is the *word* Ra'ah, רָאָה, repeated, and it means, *see, cause you to see, saw*, look, looked, appeared, was seen, the *word*, Od, עוֹד, means, *to return, repeat, do again*, still, yet, while, he affirmed solemnly, he warned, he bore witness, attested, testified, he said repeatedly and forcefully, he surrounded, encompassed, he strengthened, restored, relieved, encouraged, he helped, supported, as an adverb it means duration, continuance, continually, still, long time, yet, already, the words, Ad Olam, means, forever)

In *verse 13* Mosheh says הִתְיַצְּבוּ וְרֵאוּ אֶת־יְשׁוּעַת יְהוָה, Hityatzvu, means, to station oneself, take one's stand, make firm, *stand still, take a stand, stand up*, present oneself, the *word*, URu, is from the *word* Ra'ah, רָאָה, means, *see, cause you to see, saw*, look, looked, appeared, was seen, he looked at, beheld, he perceived, he understood, he observed, he considered, he regarded, he chose, he approved of, he preferred, was seen, was visible, he showed himself, the *word*, Et, אֶת, as a preposition, means, *with, at, to the side of*, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַתְּ, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the words that created all things, the *word*, Yeshuat, יְשׁוּעָה, means, *help, salvation, victory, welfare, prosperity*, the *word* Yesha, שְׁעָה, means, *to deliver, deliverance, salvation*, the *word* Sheva, שׁוּעַ or שׁוּעָה, means, cry for help, and when we affix the Yod Prefix. which is a picture of the working hand, then this *word* could be interpreted as, *the Right hand of Elohim*, it is also the root *word* for the name Yeshua, who brings *deliverance and salvation* to those who *CRY* to Him for help, the *word*, YHVH is the Name, *Yahweh*, Yahuwah, Yehovah,

I believe that the admonition to *stand still*, refers to the Commandment to keep the Sabbath. Scripture makes it abundantly clear that the Sabbath *IS* the day that we *stand still* from our busy week and our work, and turn our focus, our thoughts and our hearts to our Creator, Redeemer, and Saviour, the Elohim of Abraham, Yitzchaq and Ya'aqov. It *IS* the day of the week that we turn to

Him with thanksgiving on our hearts for what we have received from Him, for all that He has provided for us in the past and what He will provide for us in the future.

Matthew 6:33 Seek first the kingdom of YHVH and His righteousness and all these other things will be added onto you.

I can tell you from personal experience that until a person learns to embrace and joyfully keep Yahweh's Sabbath, their spiritual growth will be limited at best, and deteriorate from there, **IF** they do not come to realization of how important the Sabbath **IS** in the kingdom of Elohim.

Now this is **very important** for us to understand. Here in this *verse*, the people of Yisrael and by extension that means us also, are told, **FEAR NOT**, and the only way, **NOT** to experience **FEAR**, **IS** to have complete **TRUST** in Yahweh and His Words of Life, and believe every **word** that comes out of His Mouth, with all of one's heart, because, Scripture makes it very clear, that apart from Him we can do nothing. The Words **STAND STILL**, as I said, **IS** a metaphor for keeping the Sabbath, and Yahweh will show all people, that **IF AND WHEN** they choose to **stand still**, on the Sabbath, as He has commanded us to do, that eventually through our obedience, we will actually be able to see and understand His plan to lead all people who choose to obey Him, onto everlasting salvation. **I HOPE YOU CAN SEE HOW IMPORTANT THE SABBATH IS** and why our heavenly Father wants all of us to meet with Him every week, on the day that He has hallowed, set apart and designated and or appointed as His day of **REST**? On that day, every week, Yahweh paints a picture of His Salvation plan and He wants us to see it every week so that our belief, (faith) and **TRUST** in Him will be strengthened.

14 YHVH shall fight for you, and you shall hold your peace.

יְהוָה יִלָּחֶם לְכֶם וְאַתֶּם תַּחַרְיִשׁוּן

יְהוָה יִלָּחֶם לְכֶם וְאַתֶּם תַּחַרְיִשׁוּן

YHVH YiLahem Lakem VeAtem TaChariyshun, where the **word**, YHVH, is the Name, Yahweh, Yahuwah, Yehovah, the **word**, the **word**, YiLachem, is from the **word**, Lachem, לָחֵם, which means, **to fight, do battle, to order the battle, he fought, waged war, they fought against one another**, it also means, **to eat bread**, it means to join together, to weld, to solder, he mended, he welded, it means, bread, food, the **word**, Lakem, mean to, unto or for you, the **word**, VeAtem, means, **and you, plural**, TaChariyshon, is from the **word**, Charash, חָרַשׁ, means, **to be silent, held his peace**, be dumb, be deaf, was mute, was speechless, deafened, it also means to cut in, engrave, plow, a worker in metal or wood, he dug, he hollowed out, skilful craftsman, artisan, he plowed, he devised, planned, it also means earthenware, earthen vessel, potsherd)

After telling the people of Yisrael that they are **NOT to fear**, Mosheh tells the people **WHY** they should **not fear**, but stand still and see the salvation of Yahweh, he says: Yahweh shall fight for you, and you shall hold your peace. The **word** peace here, is the Hebrew **word** Charash, which means, to be silent, held his peace, was dumbfounded, became mute, speechless, deafened. What Mosheh is saying, **IS** that once you agree to **Stand Still** as Yahweh has Commanded you to do, you will see the marvels that Yahweh will do and you will be speechless, totally dumbfounded by His power.

15 And YHVH said unto Mosheh, Why are your crying unto Me? Speak unto the children of Yisrael, that they go forward:

וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה מִה-תִּצְעַק אֵלַי דָּבַר אֶל-בְּנֵי-יִשְׂרָאֵל וַיִּסְעוּ
(, וַיֹּאמֶר יְהוָה אֶל מֹשֶׁה מִה תִּצְעַק אֵלַי דָּבַר אֶל בְּנֵי יִשְׂרָאֵל וַיִּסְעוּ)

VaYomer YHVH El Mosheh Mah TiTzeaq Elay Daber El Beney Yisrael VeYisa'u, where the wore VaYomer is from the **word** Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched**, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah, Yehovah, the **word**, El, אֵל, denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Mosheh, means, drawn out, taken out of, the **word**, Mah, מָה, means, what, which, how, something, **why**, wherefore, how much, the **word**, TiTzaq, is from the **word**, Tza'aq, צָעַק, which means, **to cry, cry out, shout, outcry, he cried, cry of distress, he complained, was noisy**, it sounded like thunder, he stunned, stupefied, it bellowed, he cried, cried out, shouted, was called together, was summoned, was assembled, he burst into shouting, the **word**, Elay, אֵלַי, is a preposition, which means, to me, toward me, **unto me**, the **word**, Daber, is from the **word** Dabar, דָּבַר, means, **to speak, he said, speaking, he spoke of, he spoke to or with**, he told someone something, he communicated, was spoken, was stipulated, was agreed, he talked, speaking, **word**, speech, thing, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, El, אֵל, is repeated, and it **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, the **word**, Beney, means, **the children of**, the **word** Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite **word**, made up of the words, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, VeYisa'u, is form the **word** Nasa, נָסַע, means, **to pull out, to set out, go forward, depart, to journey, he pulled out, he set out, departed, he journeyed, he removed, he caused to set out, led out**, he transported, marching, march)

Here in this *verse* Yahweh chastises Mosheh as he is standing on the shore of the Red Sea, He says to Mosheh, Speak unto the children of Yisrael, that they go forward. So as I said above, Mosheh is standing by the Red Sea, and Yahweh has just told him to go forward, but Mosheh does **NOT** see a path whereby he can go forward, because he sees the water in front of Him and Pharaoh's army behind him, and he cries onto Yahweh to tell him what to do, and what does

broke through, forced his way, rift, crevice, fraction, fragment, part, breach, valley, the **word**, VeyaBo'u, is from the **word** Bo, בוא, means, *to go or come in, come, came, arrive, went, go, gone*, enter, reach, happen, set, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, בא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, Beney, means the children of, the **word**, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite **word**, made up of the words, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word** *Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the **word**, BeTok, is from the **word** Tavek, תוֹךְ, which means, *in the midst of, middle, among, inside*, interior, it means to mediate, *he divided into two equal parts, halved*, he acted as the middleman, it also means, deceit, the **word**, HaYam, means, *the sea*, the **word**, BaYabashah, is from the **word** Yabashah, יַבֵּשׁה, which means, *dry land*, it is from the **word** יָבֵשׁ, which means, *dried up, was dry, was dried up, withered, he caused to dry up, drained, dryness, drought*), and in the form that it is used here it means, *on dry land*)

But lift up your rod, and stretch out your hand over the sea, and **divide it**: and the children of Yisrael shall go on dry ground through the midst of the sea.

Mosheh should have known that Yahweh was going to separate the waters, for Yahweh had done this before and Mosheh who penned the Torah should have known. **Genesis 1:6** And Elohim divided the waters from the waters; also we have to understand that our omniscient Yahweh Elohim, has embedded in the Hebrew **word** water, Mayim, מַיִם, a picture of Yahweh separating the waters. The Hebrew **word** Mayim, is spelled with a Mem, a Yod and another Mem. The meaning of the letter Mem is water, and chaos; chaos as when an expectant mother's water breaks, and the meaning of the letter Yod, is a hand, the working hand. Therefore we can see that embedded in the **word** Mayim, **IS** the hand of Yahweh separating the waters, and it is a shadow picture of Yahweh removing all the chaos from our lives, **IF** and **WHEN** we willingly choose to believe, follow and obey the Words of His Torah of Life and do what He has Commanded us to do from the very beginning.

17 And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.

(וְאֲנִי הִנְנִי מְחַזְקִים אֶת-לֵב מִצְרַיִם וַיָּבֹאוּ אֶחְרֵיהֶם וְאֶכְבְּדָה בְּפָרְעָה וּבְכָל-חֵילוֹ בְּרֶכְבּוֹ וּבְפָרָשָׁיו
 וְאֲנִי הִנְנִי מְחַזְקִים אֶת-לֵב מִצְרַיִם וַיָּבֹאוּ אֶחְרֵיהֶם וְאֶכְבְּדָה בְּפָרְעָה וּבְכָל-חֵילוֹ בְּרֶכְבּוֹ וּבְפָרָשָׁיו
 (וְאֲנִי הִנְנִי מְחַזְקִים אֶת-לֵב מִצְרַיִם וַיָּבֹאוּ אֶחְרֵיהֶם וְאֶכְבְּדָה בְּפָרְעָה וּבְכָל-חֵילוֹ בְּרֶכְבּוֹ וּבְפָרָשָׁיו))

VaAniy Hineniy MeChazeq Et Lev Mitzrayim VeyaBo'u Achareyhem VeiKavdah BeParoh UvKal Cheylo Brikbo UbeParashayv, where the **word**, VeAniy, means, **and I**, the **word**,

Hineniy, הִנֵּנִי, means, behold, here I am, I am here, the **word**, MeChazeq, חֲזַק, means, to be or grow strong, mighty, to hold fast, to fasten, strength, be strong, courageous, he made strong, strengthened, he reinforced, **he hardened, he fortified**, he bound, he encouraged, he seized, he took hold of, was urgent, he established, he clung to, he kept, held, was seized, strong, firm, force, severity, power, the **word**, Et, אֶת, as a preposition, means, with, at, to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, you, thou. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, **also represents, the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the words that created all things, the **word**, Lev, means, heart, the **word** Mitzrayim, מִצְרַיִם, means, **Egypt**, and it is from the root **word** Mitzry, מִצְרִי, which means, Egyptian and they are both from the root **word**, Matzar, מִצָּר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, the words, VeyaBo'u, is from the **word** Bo, בּוֹא, means, **to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, came in, arrived, entered, bring, he brought, brought in or out**, caused to, led to, and the **word** Bo, בּוֹ, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, Achareyhem, is from the **word** Acharey, אַחֲרָי, means, behind, after, since, other, the hinder part, the **word**, Ve'iKavdah, is from the **word**, Kaved, כָּבֵד, means, to be heavy, be weighty, to be **honoured, to honour**, difficulty, he struggled with difficulties, was heavy, was burdensome, was respected, was distinguished, he honoured himself, exalted himself, to sweep, to treat a place honourably by cleaning it, it means heavy, burdensome, great, hard, severe, difficult, numerous, it also means liver, the heavy organ, heaviness, weight, gravity, abundance, riches, wealth, the **word**, BeParoh, means, **on or upon Pharaoh**, the **word**, UvKal, means, **and all**, or **and the whole of**, the **word**, Cheylo, is from the **word** Chayil, חַיִל, mean, to move in a circle, whirl, dance, writhe, she writhed in travail, had labour pains, he trembled, he caused to bear, he created, he performed, was brought forth, was made to writhe, was made, was formed, it also means, to wait, hope, it means, to be strong, be successful, it means, to recruit, enlist, it means rampart, wall, surrounding wall, writhing anguish, pain, strength, power, wealth, **army, host, force, soldier**, BRikbo, is from the **word**, רִכַּב, means, to ride, to mount an animal or a vehicle, he mounted, he rode, he travelled, left, he caused to ride, he cause to draw a plow, he pulled, he put upon, he put together, composed, he engrafted, he inoculated, was made to ride, was put together, it is related to the **word** Rekev, which means, **chariot, war chariot, chariot rider**, troop of riders, team, it also means the upper part of two milestones, charioteer, horseman, rider, the **word**, UbeParashayv, is from the

word, Parash, פִּרַשׁ, means, to make distinct, express clearly, to declare, explain, distinguish, clarified, was interpreted, it also means, to keep off, keep aloof, separate, abstain, to retire, set apart, he distinguished, he set out to sea, sailed, was scattered, he departed, withdrew, it means, to contents of the stomach, excrement, dung, that which is secreted, it also means, **horse, horseman, rider, knight**, it means, to spread, spread out, extend, stretch, scattered)

In *verse 17*, Yahweh says, I will מְחַזֵּק, MeChazeq, which means, that Yahweh strengthened what He found on the hearts of the Egyptians, and Scripture makes it very clear that, what was on the hearts of the Egyptians, was, pride and stubbornness, and Yahweh continues on and says, these hard hearted Egyptians **SHALL** follow the Yisraelites into the Sea, וְאֶכְבְּדָהּ, and I will get, Kavdah, honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen. Yahweh is saying that it does **NOT** matter what weapons Pharaoh and the people of Egypt, who are a shadow picture of the people of the World, bring against Yahweh's people, because, He, Yahweh will destroy them all and or make them malfunction, in such a way that they will be totally useless.

18 And the Egyptians shall know that I am YHVH, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen.

וַיֵּדְעוּ מִצְרַיִם כִּי־אֲנִי יְהוָה בְּהַכְבְּדִי בְּפָרְעֹה בְּרֶכְבּוֹ וּבַפָּרָשָׁיו

יָדָעוּ מִצְרַיִם כִּי־אֲנִי יְהוָה בְּהַכְבְּדִי בְּפָרְעֹה בְּרֶכְבּוֹ וּבַפָּרָשָׁיו

VeYadu Mitzrayim Kiy Aniy YHVH BehiKavdiy BeParoh Brikbo UvParashayv, where the **word**, VeYadu, is form the **word**, Yada, יָדַע, means, **to know, he knew, he perceived, observed, he considered, became acquainted with**, he had sexual intercourse with, he knew how, was cunning, was made known, was known, became known, he assigned, appointed, made definite, he informed, it is from the **word**, Da, דָּע, means, knowledge, wisdom, the **word**, Mitzrayim, מִצְרַיִם, means, **Egypt**, and it is from the root **word** Mitzry מִצְרִי, which means, Egyptian and they are both from the root **word**, Matzar, מָצַר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, the **word**, Kiy, כִּי, means, **that**, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, the **word**, Aniy, means, **I am**, the **word**, YHVH, is the Name Yahweh, Yahuwah, Yehovah, the **word**, BeheKavdiy, is from the **word**, Kaved, כָּבֵד, means, to be heavy, be weighty, to be **honoured, to honour**, difficulty, he struggled with difficulties, was heavy, was burdensome, was respected, was distinguished, he honoured himself, exalted himself, to sweep, to treat a place honourably by cleaning it, it means heavy, burdensome, great, hard, severe, difficult, numerous, it also means liver, the heavy organ, heaviness, weight, gravity, abundance, riches, wealth, the **word**, BeParoh, measn on or upon Pharaoh, the **word**, BeRikbo, is from the **word**, Rekev, רֶכֶב, means, **chariot, war chariot, chariots**, riders, troop of riders, team, vehicle, it means to mount an animal, to ride, mount, ascent,

he went, he travelled in a carriage, automobile, he caused to ride, he caused to draw, he put upon, he put together, composed, he engrafted, he inoculated, it means, the upper of two millstones, and in the form that it is used here, it means, *his chariots*, the *word*, UvParashayv, is from the *word*, Parash, פָּרַשׁ, which means, to make distinct, express clearly, to declare, explain, distinguish, clarified, was interpreted, it also means, to keep off, keep aloof, separate, abstain, to retire, set apart, he distinguished, he set out to sea, sailed, was scattered, he departed, withdrew, it means, to contents of the stomach, excrement, dung, that which is secreted, it also means, *horse, horseman, rider, knight*, it means, to spread, spread out, extend, stretch, scattered)

Here in this verse Yahweh says that the Egyptians shall Yada, they shall know, they shall be intimately acquainted with the knowledge, that I am Yahweh, **WHEN** I have gotten honour upon Pharaoh, upon his chariots, and upon his horsemen. The honour that Yahweh will get, from Pharaoh, all the Egyptians and all the people of the world is that, He is omnipotent, and that, whatever army He chooses to use for His purposes **CANNOT** and **WILL NOT** be defeated.

19 And the angel of Elohim, which went before the camp of Yisrael, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

וַיֵּטֶע מַלְאָךְ הָאֱלֹהִים הַהֹלֵךְ לְפָנֵי מַחֲנֵה יִשְׂרָאֵל וַיִּלְךְ מֵאַחֲרֵיהֶם וַיֵּטֶע עִמּוֹד הָעֲנָן)
 מִפְּנֵיהֶם וַיַּעֲמֵד מֵאַחֲרֵיהֶם
 וַיֵּטֶע מַלְאָךְ הָאֱלֹהִים הַהֹלֵךְ לְפָנֵי מַחֲנֵה יִשְׂרָאֵל וַיִּלְךְ מֵאַחֲרֵיהֶם וַיֵּטֶע עִמּוֹד הָעֲנָן)

VaYisa Malak HaElohiym HaCholek Liphney Machaneh Yisrael VaYelek MeAchareyhem VaYisa Amud HeAnan Mipneyhem VayaAmod MeAchareyhem, where the *word*, VaYisa, is from the *word*, Nasa, נָסַע, which means, *to pull out, to set out, go forward, move, depart, to journey, he pulled out, he set out, departed, he journeyed, he removed, he caused to set out*, led out, he transported, marching, march, the *word*, Malak, מַלְאָךְ, means, *messenger, messenger of Elohim, angel*, it is related to the *word* Lak, לָקַח, which means, to send, and the *word* Malakah, מַלְאָכָה, which means work, the *word*, HaElohim, means the mighty ones, judges, powers, the *word*, HaCholek, is from the *word* Chalak, חָלַק, means, *to go, going, follow, followed, went*, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the *word* Halakah, הִלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the *word*, Liphney, is form the *word* Paniym, פָּנִים, means, *face, countenance, presence, forepart, before, before me, in front of me*, front part, front, in front, meet, surface, level, appearance, manner, way, wrath, anger, inside, interior, it is also the plural of the *word* Peh, which means, mouth, speech, saying, command, opening, orifice, the *word*, Machaneh, מַחֲנֵה, means, *camp, encampment, company, army, host*, it is from the *word* Chanah, חָנָה, which means, to bend, decline, encamp, he encamped, inclined toward, aimed at reached, it also means to be gracious, he was kind, the *word*, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with

Yahweh's messenger, and prevailed and it is a composite *word*, made up of the words, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the *word*, VaYelek, is from the *word* Halak, הלך, which means, *to go, going, follow, followed, went, walk, walked, travel*, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the *word* Halakah, הלכה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the *word*, MeAchareyhem, is from the *word*, Acharey, אחר, means, *behind, after*, since, other, *the hinder part*, the *word*, VaYisa, is the *word* Nasa, נסע, repeated, which means, *to pull out, to set out, go forward, move, depart, to journey, he pulled out, he set out, departed, he journeyed, he removed, he caused to set out*, led out, he transported, marching, march, the *word*, Amud, is from the *word*, Amad, עמד, means, *pillar, column*, stand, platform, a cylinder around which a scroll is rolled, reader's stand in the synagogue, page in a book, something standing, arranging in Columns, paging, pagination, and without the letter Vav we form the *word*, Amad, עמד, which means, to stand, lean against, lean something upon or against something, position, he stood, stood up, stood still, he continued, persisted, stayed, remained, he placed, he appointed, he set up, established, to estimate, value, discern, it also means chamber pot, the *word*, HeAnan, ענן, means, *the cloud, the clouds*, he brought clouds, covered with clouds, was clouded, became cloudy, the *word*, Mipneyhem, is from the *word* Paniym, פנים, means, face, countenance, *presence, forepart, before, before me, in front of me, front part, front, in front*, meet, surface, level, appearance, manner, way, wrath, anger, inside, interior, it is also the plural of the *word* Peh, which means, mouth, speech, saying, command, opening, orifice, the *word*, VayaAmod, is from the *word*, Amad, עמד, means, *to stand, stood, stood up*, lean against, rest, rested, lean something upon or against something, load, impose taxes or fines, position, he stood, stood still, he continued, persisted, stayed, remained, was about to, was ready, he stopped, he placed, he appointed, he set up, established, was presented, was nominated as a candidate, to estimate, value, discern, it also means chamber pot, the *word*, MeAchareyhem, is from the *word*, Acharey, אחר, which means, *behind, after*, since, other, *the hinder part*, the *word*, VaYisa, is the *word* Nasa, נסע, repeated, which means, *to pull out, to set out, go forward, move, depart, to journey, he pulled out, he set out, departed, he journeyed, he removed, he caused to set out*, led out, he transported, marching, march)

It is very important that we understand the importance of Yahweh's words spoken here in *verse 19*. And the Messenger of Yahweh Elohim, who went *before* the camp of Yisrael, now, removed Himself, and went behind them; and the pillar of the cloud went from before their face, and stood behind them. This is telling us that the people of Yisrael, were covered on every side, Yahweh's

become, he made, the *word*, HeAnan, עָנַן, means, *the cloud, the clouds*, he brought clouds, covered with clouds, was clouded, became cloudy, the *word*, VechaChoshek, is from the *word*, Choshek חָשַׁךְ, which means, to keep back, withhold, refrain, restrain, cease, he spared, reserved, was assuaged, means, restful, quiescent, it also means, *to be or grow dark, he made dark, caused darkness, it grew dark, was darkened, became dim, became dark, dark, obscure*, secret place, *ignorance, darkness, obscurity, ignorance, evil, sin*, the *word*, VaYaer, is from the *word* Or, אָרַר, means, *to give light, shine, was brightened, was enlightened, it gave light, shed light, shone, brightness, daylight*, fire, to air, ventilate, breather, ventilator, the *word*, Et, is the first and last letters of the Hebrew Alephbet and they represent Messiah the First and the Last, the *word*, HaLaylah, לַיְלָה or לַיִל, means, *night, at night, nightly, evening*, nocturnal, the *word*, VeLo, means and no or and not, the *word*, Qarav, קָרַב, means, *to come near, approach, he came near, approached*, was offered as a sacrifice, he was brought near, he came near, approached, he befriended, nearness, vicinity, it also means in the midst, interior, inward part, bowels, intestines, it also means war, battle, match, game, hostile approach, the *word*, Zeh, means this, the *word*, El, אֵל, denotes, *motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by*, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the *word*, Zeh, means, this, the *word*, Kal, means, *all, the whole of*, the *word*, HaLaylah, לַיְלָה or לַיִל, means, *night, at night, nightly, evening*, nocturnal)

Here we are told that the Pillar of cloud also known as the Messenger of Yahweh Elohim, came and **STOOD**, between the camp of the Egyptians and the camp of Yisrael; and it happened that this pillar of Cloud, was a Cloud of darkness to the Egyptians, **BUT** this same pillar of cloud, gave Light by night to the Yisraelites. It does not surprise me, that a pillar of cloud would bring darkness upon a people of Egypt, because clouds can effectively blot out the sun completely, **BUT** I have never heard of a cloud giving **LIGHT** at nighttime, so that the people of Yisrael could see. The Light, of course, was from Yahweh Himself, so that the people of Yisrael, could see, and thereby lessen their fear of being attacked in the dark, for it says, that Yahweh caused this to happen, so that the one came not near the other all the night

21 And Mosheh stretched out his hand over the sea; and YHVH caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided.

וַיִּט מֹשֶׁה אֶת־יָדוֹ עַל־הַיָּם וַיְהִי יְהוָה אֶת־הַיָּם בְּרוּחַ קָדִים עֶזְרָה כָּל־הַלַּיְלָה וַיִּנָּשָׁם
אֶת־הַיָּם לְחַרְבָּה וַיִּבְקְעוּ הַמַּיִם
(וַיִּט מֹשֶׁה אֶת־יָדוֹ עַל־הַיָּם וַיְהִי יְהוָה אֶת־הַיָּם בְּרוּחַ קָדִים עֶזְרָה כָּל־הַלַּיְלָה וַיִּנָּשָׁם
אֶת־הַיָּם לְחַרְבָּה וַיִּבְקְעוּ הַמַּיִם)

VaYet Mosheh Et Yado El HaYam VaYolek YHVH Et HaYam BeRuach Qadiym Azah Kal HaLaylah VayaSem Et HaYam LeCharbah VayiBacu HaMayim, where the *word*, Vayet, is from the *word*, Natah, נָטָה, which means, *to stretch or spread out, extend*, incline, bend, turn to, conform to, he spread out, bent, he turned, turns aside, he thrust aside, thrust away, he perverted judgment, it is used 60 times as, *stretch out*, 28 times as, incline, 16 times as,

turn, 15 times as, stretch forth, 13 times as, turn aside, 8 times as, bow, 8 times as, decline, 8 times as pitched, 5 times as bow down, 5 times as, turn away, 5 times as, spread, 4 times as pervert, 4 times as, stretch, 3 times as, wrest, 3 times as, outstretched, 2 times as, carried aside, and it is used miscellaneously 20 times as, afternoon, apply, deliver, go down, be gone, intend, lay, let down, offer, overthrown, prolong, put away, show, take aside, cause to yield, the **word** or name, Mosheh, means to **draw out of**, the **word**, Et, is the first and last letters of the Hebrew Alephbet, and **they represent Messiah**, the First and the Last, the **word**, Yado, is from the **word**, Yad, which means, **hand**, and in this form, it means, **his hand**, the **word**, Al, אֶל, means, height, upper part, and as a preposition, it means, in, on, upon, **above, over**, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word** HaYam, means, **the sea**, the **word** VaYolek, is from the **word** Halak, הָלַךְ, means, **to go, going**, follow, followed, went, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הַלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the **word**, YHVH, is the Name, Yahweh, Yahuwah, Yehovah, the **word**, et, is the first and last letters of the Hebrew Alephbet and they represent Messiah, the First and the Last, the **word** HaYam, mean the sea, the **word** BeRuach, בְּרוּחַ, means, to be wide, be spacious, to enlarge, was wide, was spacious, was relieved, felt relief, he made space ro, enlarged, he made profit, space, interval, respite, relief, gain, it means, to breathe, blow, **the wind, the air**, to air, ventilate, **wind, breeze, breath**, soul, spirit, side, quarter, courage, mind, disposition, it can also mean an evil spirit, the **word**, Qadiym, קָדִים, means, **east**, it is from the **word**, Qadem, **to be before, be in front, he was before, he preceded, went before, ancient, east**, the **word**, Azah, אָזַח, is from the **word**, Az, אָז, which means, **strong, firm, mighty**, power, fierce, vehement, bright, acrid, sharp, hard, harsh, grave, strength, might, fortress, refuge, the **word**, Kal, means, **all, the whole of**, the **word**, HaLaylah, means, **that night**, the **word**, VayaSem, is from the **word**, Siym, שִׁים or Sum, שָׁם, means, to place, put, set, he inserted, sheathed, he computed, to fix, determine, he established, appointed, he settled, fixed, ordained, **he made, he turned into, transformed, fashioned**, it also means, to name, the **word**, Et, is the first and last letters of the Hebrew Alephbet, and they **represent Messiah, the First and the Last**, the **word**, HaYam, means, **the Sea**, the **word**, LeCharbah, לְחַרְבָּה, means, waste, ruin, **dry ground**, it also means pruning knife, the **word**, VayiBaqu, is from the **word**, Baqa, בָּקַע, which means, to cleave, break open, to split, divide, knock out, it burst, exploded, he broke open, opened, he cut a way through, was rent, was hatched, was broken into, he tore to pieces, he took by storm, took by assault, broke through, forced his way, **split, divided**, rift, crevice, fraction, fragment, part, breach, valley, the **word**, HaMayim, means, the waters)

Next, we see what happened when Yisrael did indeed follow Yahweh's commandment and chose to **הִתְיַצְּבוּ**, stand still, station themselves, take a stand, stabilize themselves, strengthen themselves, chose to be courageous, and stood firm. Once Yisrael decided to obey and ***stand still, and did not fear***, Yahweh showed them His incredible salvation power, when Mosheh finally stretched out his hand over the sea; and Yahweh caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided, and the people of Yisrael were saved from a sure death at the hands of Pharaoh's men. That, my friends, is the message of the Sabbath. We have to understand that the Sabbath **IS** the sign, between Yahweh and us, that we **ARE** in **COVENANT** with the Elohim of Abraham, Yitzchaq and Ya'aqov, and **He has promised us Salvation** and all we have to do, **IS** willingly choose to obey His Commandments, the Words of His Living Torah, His inerrant and everlasting teaching and instructions, and He will do the rest. ***Stand still***, *Keep Sabbath with all your heart, and see the Yeshuati (the salvation) of Yahweh.*

Therefore, I believe that the door to having a fulfilling personal and intimate relationship with the Elohim of Abraham, Yitzchaq and Ya'aqov, **BEGINS** with the first of His Feasts, the Sabbath, the day that YHVH Himself has hallowed and set apart for the very specific purpose of communing with us, His people. Once a person willingly chooses to honour the Sabbath, as Yahweh has commanded us to do, Yahweh will begin to show that person the wonderful treasures hidden in the Words of His Torah of Life, along with the picture of His salvation plan. Without submitting to Sabbath in obedience to the Father, I believe that a person is setting aside Yahweh's teaching and instruction, and because of that personal choice, that person, will *never* come to understand Elohim's complete **TRUTH** in their lives, no matter how many years they spend in seminary, or no matter how many man made degrees they acquire in the doctrines of man made doctrines and theologies.

The next few *verses* show the sovereignty and power of Yahweh:

- He strengthened whatever resolve the Egyptians had in their hearts.
- He tells Mosheh that Egypt will follow after Yisrael into the sea.
- He states quite emphatically, through His omniscience, that He will get honour upon Pharaoh and Egypt.
- The Messenger of Elohim, or the presence of Elohim goes from the front of the camp to the back of the camp to be a protective shield.
- The Messenger of Elohim in the form of a cloud, brings darkness to Egypt and Light to Yisrael, so the Messenger acted as a shield of protection for the people of Yisrael.
- Not only was Egypt in the dark, but they could not hear Yisrael and Yisrael could not hear the Egyptians all through the night.

- Mosheh, as Elohim's vessel, stretches forth his *hand with his rod* over the sea and Yahweh *caused* a strong east wind to drive the water back and divide the sea, so that Yisrael could walk on dry ground.

Now at this point in the teaching, rather than just telling you about the story of Yisrael crossing the Red Sea, I would like all of you, to take a few seconds and close your eyes. OK, now that your eyes are closed, I want you to think of the power that is needed to control the elements of nature that Elohim created. Try and see in your minds eye, the awesome sight of the Pillar of Cloud, and the Pillar of Light that Yahweh set up to protect the people of Yisrael, which also kept Egypt in the dark and Yisrael in the light. Keeping Yisrael in the light, **IS** a metaphor for accepting the **Word** of Yahweh as your Master and Saviour and coming out of the darkness, into His marvellous Light, for Messiah, who **IS** the Words of the Living Torah made flesh, is also called, **the Light of the world**; and now, try to picture the Sea parting in two, right before your eyes. Now that you have that picture in your minds eye, look up and see for yourself how high these walls of water are. Now once you see those walls of water, I want you to see the Hand of Yahweh holding back the water so that **YOU, yes you**, can walk in safety on dry ground, to the Promised Land. If you can see all of that in your minds eye, I believe that it will begin to give you an idea of the awesome power of the Elohim of Abraham, Yitzchaq and Ya'aqov.

1 Corinthians 10:4 *For they drank of the spiritual rock that followed them and the Rock was Messiah.*

We must understand and believe that Yahweh is sovereign and that whatever His plan is, will indeed come to pass.

22 And the children of Yisrael went into the midst of the sea upon the dry ground: and the waters were a wall unto them on their right hand, and on their left.

וַיָּבֹאוּ בְנֵי־יִשְׂרָאֵל בְּתוֹךְ הַיָּם בַּיַּבָּשָׁה וְהַמַּיִם לָהֶם חֹמָה מִיְמִינָם וּמִשְׂמָאלָם
 וַיֵּצֵאוּ מִן־הַיָּם עַל־פְּנֵי־יַבְשֻׁתָּהּ וַיֵּצֵאוּ מִן־הַיָּם עַל־פְּנֵי־יַבְשֻׁתָּהּ
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VayaBo'u Beney Yisrael Betok HaYam BayaBasha Vehamayim Lahem Chomah MiYmiynam UmiSmolam, where the **word**, VayaBo'u is from the **word**, Bo, בּוֹא, means, to go or come in, come, came, arrive, **went**, go, gone, enter, reach, happen, set, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, בּוֹ, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, Beney, means, **the children of**, the **word** Yisrael, יִשְׂרָאֵל is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite **word**, made up of the words, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, NeTok, is from the **word**, Tavek, תּוֹךְ, which means, **in the midst of**,

middle, among, inside, interior, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit, the *word*, HaYam, means, the sea. The *word*, BaYabash, יבשׁ, which means, *dried up, was dry, was dried up, withered, he caused to dry up, drained, dryness, drought*, the *word*, VahaMayim, means, and the waters, the *word*, Lahem, means, *to or unto them*, the word, Chomah, חומה, means, *wall*, from the *word* Chamah, to see, to protect, the *word*, MiYmiynam, is from the *word* Yamin, יָמִין, means, *right hand*, and it is the name of Shimon second born son, and he is the founder of the family of the Jaminites, and in the form that it is used here, it means, from their right hand, the *word*, UmiSmolam, is from the *word* Semol, שמאל, which means, the left, the left side, the left hand, the north, to go or turn to the left, he used the left hand)

Here we are told that the children of Yisrael went into the midst of the sea upon the dry ground: and the waters were a wall unto them on their right hand, and on their left. I don't know how many of you were able to picture this incredible event in your minds eye, when we spoke of it a few moments ago, **BUT** even if you could **NOT** picture this event in your imagination, you still have to admit, that it **MUST** have been an awesome sight, and a feeling like no other to walk on dry ground surround by walls of water that were held back by the Hand of Yahweh, and that could collapse at any time, **IF** Yahweh chose to do so.

23 And the Egyptians pursued, and went in after them to the midst of the sea, even all Pharaoh's horses, his chariots, and his horsemen.

וַיִּרְדְּפוּ מִצְרַיִם וַיָּבֹאוּ אַחֲרֵיהֶם כָּל סוּס פָּרְעֹה רִכְבוֹ וּפָרָשָׁיו אֶל-תּוֹךְ הַיָּם)

וַיִּרְדְּפוּ מִצְרַיִם וַיָּבֹאוּ אַחֲרֵיהֶם כָּל סוּס פָּרְעֹה רִכְבוֹ וּפָרָשָׁיו אֶל-תּוֹךְ הַיָּם
 וַיִּרְדְּפוּ מִצְרַיִם וַיָּבֹאוּ אַחֲרֵיהֶם כָּל סוּס פָּרְעֹה רִכְבוֹ וּפָרָשָׁיו אֶל-תּוֹךְ הַיָּם
 VayiRdephu Mitzrayim VayaBo'u Achareyhem Kol Sus Paroh Rikbo UParashayv El Tok
 HaYam, where the *word*, VayiRdephu, is form the *word* Radaph, רָדַף, means, *to pursue, chase, to persecute*, he rode behind another, *he followed eagerly, he pursued ardently*, it flowed rapidly, was oppressed, was synonymous, was driven away, scattered, was dispersed, pursuit, chase, persecution, the *word*, Mitzrayim, מִצְרַיִם, means, *Egypt*, and it is from the root *word* Mitzry מִצְרַיִ, which means, Egyptian and they are both from the root *word*, Matzar, מִצַּר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, the *word*, VayaBo'u, is from the *word*, Bo, בּוֹא, means, to go or come in, come, came, arrive, *went*, go, gone, enter, reach, happen, set, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the *word* Bo, בּוֹא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the *word*, Achareyhem, is from the *word* Acharey, אַחֲרַי, means, behind, *after*, since, other, the hinder part, the *word*, Kol, means, all, the whole of, the *word*, Sus, סוּס, means, *horse*, equine, the *word*, Paroh, means, *Pharaoh*, the *word*, Rikbo, is from the *word*, Rekev, רִכְב, which means, *chariot, war chariot, chariots*, riders, troop of riders, team, vehicle, it means to mount an animal, to ride, mount, ascent, he went, he travelled in a carriage, automobile, he caused to ride, he caused to draw, he put upon, he put together, composed, he engrafted, he inoculated, it

means, the upper of two millstones, the **word** UParashayv, is from the **word**, Parash, פָּרַשׁ, which means, to make distinct, express clearly, to declare, explain, distinguish, clarified, was interpreted, it also means, to keep off, keep aloof, separate, abstain, to retire, set apart, he distinguished, he set out to sea, sailed, was scattered, he departed, withdrew, it means, to contents of the stomach, excrement, dung, that which is secreted, it also means, **horse, horseman, rider, knight**, it means, to spread, spread out, extend, stretch, scattered, the **word**, El, אֵל, denotes, **motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Tok, is from the **word** Tavek, תָּוֶק, means, **in the midst of, middle, among, inside, interior**, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit, the **word**, HaYam, means, **the sea**)

Here we have to ask ourselves, what would make the Egyptians think that it was a wise decision to go into the sea and chase after the people of Yisrael? Did they **NOT** remember **ALL** the signs and wonders in the form of plagues that Yahweh brought upon Egypt, and that it was **ONLY** them, the Egyptians that suffered loss? Well it appears that their hardened hearts, their pride and their stubbornness, clouded their judgement, and because of it, they willingly chose to pursue the Yisraelites into the sea, and therefore they went into the midst of the sea, even all Pharaoh's horses, his chariots, and his horsemen.

24 And it came to pass, that in the morning watch YHVH looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,

וַיְהִי בְּאַשְׁמֹרֶת הַבֹּקֶר וַיִּשְׁקֹף יְהוָה אֶל־מַחֲנֵה מִצְרַיִם בְּעַמֹּד אֵשׁ וְעַנָּן וַיִּהְיֶה אֵת מַחֲנֵה מִצְרַיִם
 וַיִּשְׁקֹף יְהוָה אֶל־מַחֲנֵה מִצְרַיִם בְּעַמֹּד אֵשׁ וְעַנָּן וַיִּהְיֶה אֵת מַחֲנֵה מִצְרַיִם
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Vayehiy Be'aShmoret HaBoqer VaYashqeph YHVH El Machaneh Mitzrayim BeAmud Esh VeAnan Vayaham Et Machaneh Mitzrayim, where the **word**, Vayehiy, is from the **word**, Hayah, הָיָה, means, **to be, exist, are, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Be'aShmoret, is from the **word**, Shamar, שָׁמַר, which means, **to keep, guard, heed, beware, watch, watch over**, observe, put a hedge around, to wait upon, attend to, preserve, save, protect, he celebrated, he took heed, he paid regard, he took care, was kept, was observed, the **word**, HaBoqer, בֹּקֶר, means, **morning**, to cleave, split, **the breaking through of daylight**, he sought, examined, investigated, he distinguished, differentiated, visited, attended, he criticized, reviewed, censured, was examined, was reviewed, was inquired into, it also means cattle, herd, oxen, the plowing animal, the **word**, VayaShqeph, is from the **word** Shaqaph, שָׁקַף, which means, to overhang, **to look out and down, lean out of a window, to take a look or gaze at something, look down, look forth, look out**, rocky pinnacle, ceiling, roof, sky, he overlooked, **he looked down upon**, he leaned over, overhung, was made transparent, was made visible, was reflected, was

mirrored, he considered, pondered, meditated, he reviewed, views, even, perspective, was considered, it also means to beat, strike, knock, he struck, framework, the casing around a door, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah, Yehovah, the **word**, El, אֱלֹהִים, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Machaneh, מַחֲנֵה, means, **camp, encampment, company, army, host**, it is from the **word** Chanah, חָנָה, which means, to bend, decline, encamp, he encamped, inclined toward, aimed at reached, it also means to be gracious, he was kind, the **word**, Mitzrayim, מִצְרַיִם, means, **Egypt**, and it is from the root **word** Mitzry מִצְרִי, which means, Egyptian and they are both from the root **word**, Matzar, מָצַר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, the **word**, BeAmud, is from the **word**, Amud, עַמּוּד, which means, **pillar, column**, stand, platform, a cylinder around which a scroll is rolled, reader's stand in the synagogue, page in a book, something standing, arranging in Columns, paging, pagination, and without the letter Vav we form the **word**, Amad, עָמַד, which means, to stand, lean against, lean something upon or against something, position, he stood, stood up, stood still, he continued, persisted, stayed, remained, he placed, he appointed, he set up, established, to estimate, value, discern, it also means chamber pot, the **word**, Esh, means, fire, the **word**, VeAnan, וְעָנָן, means, **cloud, clouds**, he brought clouds, covered with clouds, was clouded, became cloudy, the **word**, VayaHam, is from the **word**, Hamam, הָמַם, which means, **to make noise, tumult, confuse, he confused, confounded, stunned, perplexed, was brought into confusion**, was terrified, the **word**, Et, is the first and last letters of the Hebrew Alephbet, and they represent Messiah, the First and the Last, the **word**, Machaneh, מַחֲנֵה, is repeated, and it means, **camp, encampment, company, army, host**, the **word**, Mitzrayim, מִצְרַיִם, means, **Egypt**, and it is from the root **word** Mitzry מִצְרִי, which means, Egyptian and they are both from the root **word**, Matzar, מָצַר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit)

Here we are told that it came to pass, that in the morning watch, Yahweh looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians.

This is telling us, that at this point, in the morning, the Egyptians were still not able to see the Yisraelites, but they were determined to chase after them. We are told that Yahweh saw through the Pillar of Fire and the Pillar of cloud that the Egyptians were advancing, and that He Hamam, הָמַם, **He made a noise, he caused a tumult, He confused and confounded them, He stunned and perplexed them**, and the Host of the Egyptians were also terrified and troubled, by Yahweh, our omnipotent Elohim. At the end of verse 24 and at the beginning of verse 25, we have two stand alone Aleph Tav's 24 *And it came to pass, that in the morning watch Yahweh looked unto the host of the Egyptians through the pillar of fire and of the cloud and Aleph Tav, troubled the host of the Egyptians (25) and took off Aleph Tav their chariot wheels.*

I believe that Yahweh is showing us through the positioning of these *Aleph Tav*s that He is our sovereign Elohim, and that He is the One that is orchestrating all of these events. Unfortunately for the Egyptians, as we will see, they realized too late, that what they were experiencing IS the power of Yahweh Elohim in action.

25 *And took off their chariot wheels, that they drove them heavily: so that the Egyptians said, Let us flee from the face of Yisrael; for YHVH fights for them against the Egyptians.*

וַיִּסַּר אֶת אַפְּן מִרְכָּבֹתָיו וַיִּנְהַגְהוּ בְּכִבְדָּת וַיֹּאמֶר מִצְרַיִם אָנוּסִה מִפְּנֵי יִשְׂרָאֵל כִּי יִהְיֶה
 נִלְחָם לָהֶם בְּמִצְרַיִם
 9472 22 21 20 19 18 17 16 15 14 13 12 11 10 9 8 7 6 5 4 3 2 1
 (ש 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25)

VayaSar Et Ophan Markebotayv VayeNahagihu BiKvedut VaYomer Mitzrayim Anusah Mipney Yisrael Kiy YHVH Nilcham Lahem BeMitzrayim, where the **word**, VayaSar, is from the **word**, Sur, סור or שור, means, to wrestle, to contend, to appoint a ruler, to saw, he sawed, **to take off, to turn aside**, depart, **remove**, to look, behold, regard, beheld, regarded, he watched, lay in wait, he watched insidiously, it means to leap, jump, to dance, he danced on a rope, to align, it also means, bull, ox, it means, wall, to turn off literally or figuratively, call back, decline, depart, go aside, grievous, lay away, leave undone, **pluck away, put away, put down**, rebel, revolt, withdraw, be without, insidious watcher, one who lies-in wait, to turn off, literally or figuratively, the **word**, Et, is the first and last letters of the Hebrew Alephbet, and they represent Messiah, the First and the Last, the **word**, Ophan, אופן, means, wheel, to revolve, the **word**, Markebotayv, is form the **word**, Merkebah, מרכבה, which means, **chariot**, carriage, chariot in the vision of Ezekiel, to ride, and in the form that it is used here, it means, their chariots, the **word**, VayeNahagihu, is from the **word**, Nahag, נהג, which means, **to drive**, conduct, he went along the road, was, road, method, he drove cattle, **he drove, led, conducted**, he drove away, he drove off, he conducted himself, he behaved, he was accustomed to, was customary, he drove away, carried away, led off, he led he guided, directed, he established a custom, introduced, was established as a custom, the **word**, BiKvedut, is from the **word**, Kaved, כבד, means, **to be heavy, weighty, grievous**, to be honoured, he **struggled with difficulties, was burdensome**, was honoured, was respected, was distinguished, he offered refreshments, **it was heavy, became heavier, great, hard, sore, difficult**, numerous, much, it also means liver, the heavy organ, heaviness, weight, gravity, abundance, riches, wealth, it also means, honour, splendour, glory, abundance, riches, glorious, stately, honouring, respect, offering, refreshment, the **word**, VaYomer, is from the **word**, Amar, אמר, which means, **to say, saying, said, spoke, you told, uttered, he commanded, ordered**, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Mitzrayim, מִצְרַיִם, means, **Egypt**, and it is from the root **word** Mitzry מִצְרַי, which means, Egyptian and they are both from the root **word**, Matzar, מצר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, the **word**, ANusah, is from the **word**, Nus, נוס, means, **to flee, escape**, he trembled, **he ran away, fled, escaped, he departed, disappeared, he caused to flee, put to flight**, he drove,

he drove away, and in the form that it is used here, it means, *let us flee*, the *word*, Mipney, is from the *word*, Paniym, פָּנִים, means, *face, countenance, presence*, forepart, before, before me, in front of me, front part, front, in front, meet, surface, level, appearance, manner, way, wrath, anger, inside, interior, it is also the plural of the *word* Peh, which means, mouth, speech, saying, command, opening, orifice, the *word*, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed and it is a composite *word*, made up of the words, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the *word*, Kiy, כִּי, means, that, because, *for*, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, the *word*, YHVH, is the Name, *Yahweh*, Yahuwah, Yehovah, the *word*, Nilcham, is from the *word*, Lechem, לָחַם, means, *to fight, do battle, to order the battle, he fought, waged war, they fought against one another*, it also means to eat bread, it means to join together, to weld, to solder, he mended, he welded, it means, bread, food, the *word*, Lahem, to unto or for them, the *word*, BeMitzrayim, מִצְרַיִם, means, *Egypt*, and it is from the root *word* Mitzry מִצְרַיִם, which means, Egyptian and they are both from the root *word*, Matzar, מִצָּר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit)

Here we are told that Yahweh took off their chariot wheels, that they drove them heavily: so that the Egyptians said,

Have you ever started a project, only to realize, after you have started the project, that you had **NOT** really taken everything into consideration, and therefore, you came to the conclusion, that it was a terrible mistake to even start the project? Well, that is what is happening here to the Egyptians, **BUT** with much greater consequences than your failed project. They finally realize that absolutely nothing is going right for them, their chariot wheels are falling off, they are getting bogged down in the sand of the sea, and they are making little to no progress, in their pursuit of the Yisraelites. It is at this point that reality sets in and they say to themselves; Let us flee from the face of Yisrael; for Yahweh **fights** for them against the Egyptians. Unfortunately for the Egyptians, the realization that they were actually fighting against Yahweh, and **NOT** these helpless Yisraelites, came late, and they are about to realize how bad of a decision, it was to chase after the people of Yisrael, into the Red Sea.

26 And YHVH said unto Mosheh, Stretch out your hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.

וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה נְטֵה אֶת-יָדְךָ עַל-הַיָּם וְיָשׁוּבוּ הַמַּיִם עַל-מִצְרַיִם עַל-רֶכְבּוֹ
וְעַל-פָּרָשָׁיו

(וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה נְטֵה אֶת-יָדְךָ עַל-הַיָּם וְיָשׁוּבוּ הַמַּיִם עַל-מִצְרַיִם עַל-רֶכְבּוֹ
וְעַל-פָּרָשָׁיו)

VaYomer YHVH El Mosheh NeteH Et Yadka Al HaYam VeyaShuvu HaMayim Al

Mitzrayim Al Rikbo VeAl Parashayv, where the **word**, VaYomer is from the **word**, Amar, אמר, which means, *to say, saying, said, spoke, you told, uttered, he commanded*, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, YHVH is the Name, *Yahweh*, Yahuwah, Yehovah, the **word**, El, אל, *denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by*, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Mosheh, to be drawn out, the **word**, NeteH, נטה, means, *to stretch or spread out*, extend, incline, bend, turn to, conform to, he spread out, bent, he turned, turns aside, he thrust aside, thrust away, he perverted judgment, it is used 60 times as, stretch out, 28 times as, incline, 16 times as, turn, 15 times as, stretch forth, 13 times as, turn aside, 8 times as, bow, 8 times as, decline, 8 times as pitched, 5 times as bow down, 5 times as, turn away, 5 times as, spread, 4 times as pervert, 4 times as, stretch, 3 times as, wrest, 3 times as, outstretched, 2 times as, carried aside, and it is used miscellaneously 20 times as, afternoon, apply, deliver, go down, be gone, intend, lay, let down, offer, overthrown, prolong, put away, show, take aside, cause to yield, the **word**, Et, is the first and last letters of the Hebrew Alephbet, and *they represent Messiah*, the First and the Last, the **word**, Yadka, is from the **word** Yad, which means, hand, and in the form that it is used here it means, your hand, the **word**, Al, על, means, height, upper part, and as a preposition, it means, in, on, upon, *above, over*, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, HaYam, means, the sea, the **word**, VeyaShuvu, is from the **word**, שוב, which means, *to turn, return, turn back*, bring back, put back, fully restore, come again, go again, he did again, repeated, to answer, comply with, he became, he repented, he returned from his evil ways, he returned to YHVH, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, to turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, the **word**, HaMayim, means, *the waters*, the **word**, Al, על, means, height, upper part, and as a preposition, it means, in, on, upon, *above, over*, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Mitzrayim, מִצְרַיִם, means, *Egypt*, and it is from the root **word** Mitzry מִצְרַיִם, which means, Egyptian and they are both from the root **word**, Matzar, מצר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, the **word**, Al is repeated,

letters of the Hebrew Alephbet, and they **represent Messiah**, the First and the Last, the **word**, Yado, means, his hand, the **word**, Al, על, means, height, upper part, and as a preposition, it means, in, on, upon, **above, over**, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, HaYam, means the sea, the **word**, VayaShav, is from the **word** Shuv, שׁוּב, means, **to turn, return, turn back, bring back, put back, fully restore**, come again, go again, he did again, repeated, to answer, comply with, he became, he repented, he returned from his evil ways, he returned to YHVH, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, to turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, the **word**, HaYam, means, the sea, the **word**, Liphnot, is from the **word**, Panah, פָּנָה, which means, to turn, he passed away, vanished, **he turned toward, he turned and looked, looked, looked at**, considered, prepared, regarded, he freed himself, was free, was at leisure, was removed, he eased nature, eased himself, he removed, cleansed, emptied, he vacated, evacuated, was removed, was emptied, he became free, had leisure, he turned, was directed, was disengaged, it also means cornered, the **word**, Boqer, בֹּקֵר, means, **morning**, to cleave, split, the breaking through of daylight, he sought, examined, investigated, he distinguished, differentiated, visited, attended, he criticized, reviewed, censured, was examined, was reviewed, was inquired into, it also means cattle, herd, oxen, the plowing animal, the **word**, LEytanu, is from the **word**, Eytan, אֵיתָן, which means, **strong, firm, steadfast, stable, strength**, an ever flowing Wady, creek, it is from the **word** Eyt, אֵית, which means, to spell a **word**, which in essence is telling us, that **IF** we want to have the strength of YHVH, then we must learn to read the Hebrew words of the Torah, the **word**, UMitzrayim, מִצְרַיִם, means, **Egypt**, and it is from the root **word** Mitzry מִצְרַיִ, which means, Egyptian and they are both from the root **word**, Matzar, מָצַר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, the **word**, NaSiym, is from the **word** Nus, נָס, which means, **to flee, escape**, he trembled, he ran away, fled, escaped, he departed, disappeared, he caused to flee, put to flight, he drove, he drove away, the **word**, LiQrato, is from the **word**, Qirah, קִרְאָה, which means, **an encountering, accidental, friendly or hostile**, it is translated as, **meet**, 76 times, as against, 40 times, as come, 2 times, as help, 1 time, as, seek, 1 time, as way, 1 time, it is from the **word** Qara, קָרָא, which means, to cry, call, invoke, to invite, to proclaim, to read, he summoned, he invited, he proclaimed, pronounced, he read, he recited, he studied, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, of a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix, we form the **word** קָרָאִי Qara'y, which is translated as Karaite, who are a sect of Judaism that govern their lives by what the Words of the written Torah, and **NOT** by the interpretations of the Rabbis, the **word**, VayeNa'er, is from the **word**, Na'ar, נָעַר, means, to shake, shake out, shake off, stir, he shook himself free, was shaken out, was stirred, was emptied. He encouraged, it means to bray, roar, growl, it means, boy, lad, youth, servant, boyhood, youth, the **word**, YHVH, is the name Yahweh,

Yahuwah,, Yehovah, the **word**, Et, is the first and last letters of the Hebrew Alephbet, and **they represent Messiah**, the First and the last, the **word** Mitzrayim, מִצְרַיִם, means, **Egypt**, and it is from the root **word** Mitzry מִצְרִי, which means, Egyptian and they are both from the root **word**, Matzar, מִצַּר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, the **word**, BeTok, is from the **word**, Tavek, תָּוֶךְ, which means, in the midst of, middle, among, inside, interior, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit, the **word**, HaYam, means, the Sea)

And Mosheh stretched forth his hand over the sea, and the sea וַיִּשָּׁבַב, VayaShav, returned to his **strength** when the morning appeared;

Did you notice the difference? Did you pick up the subtle difference in how Elohim commanded Mosheh to make the waters of the Red Sea return upon the Egyptians? In *verse 16* Yahweh told Mosheh to lift up his *rod* and stretch forth his hand over the sea and the sea did indeed part, but here in *verse 26* Yahweh instructs Mosheh to stretch forth his *hand* over the sea and the waters returned. Why the difference, and what could it mean? I believe these are different states of mind for Mosheh. Prior to the parting of the waters of the Red Sea, Mosheh had some doubts, he was in a state of disbelief and confusion, and therefore the **word** of Elohim, represented by the Rod that he had in his hand, was needed to part the waters, but after this awesome miracle, Mosheh now believes Yahweh, with all of his heart, soul, mind and strength, and therefore that means that Mosheh, has now internalized the **word** of Yahweh Elohim, and He no longer needs the physical evidence of the **word** of Elohim to help him believe, for it is now embedded in his heart soul and mind, in his spirit. That, my friends, is what Yahweh wants for all of His children. He wants us to trust Him without question, and just believe what He says. *Luke 17:6 And Messiah said, If you had belief (faith) as a grain of mustard seed, you might say unto this sycamore tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.*

Let us therefore at least commit to try to do so, let us not only **TRY** to believe in Elohim, but let us make the actual commitment to **believe YHVH Elohim** and the Fact, that His **Word IS** the absolute **Truth**.

Another question that I had when I read this verse is, what does YHVH mean, when He says that the sea **returned to it strength**? What **IS** the strength of the Sea? The strength of the sea, is that it is always to be level, and that **NOTHING** except YHVH, can hold it back. So when YHVH said that the Sea would **return to its strength**, He meant that it would **return** to the function that He created it to be, and that is it would return to being level, which means that the walls of water that YHVH was holding up with His hands, would collapse and the sea would return to the normal levels that they were, before YHVH interfered with it.

Once the Egyptians realized what was happening what did they do? The Egyptians fled against it; but YHVH overthrew the Egyptians in the midst of the sea.

28 And the waters returned, and covered the chariots, and the horsemen, and all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.

וַיָּשׁוּבוּ הַמַּיִם וַיִּכְסּוּ אֶת-הָרֶכֶב וְאֶת-הַפָּרָשִׁים לְכָל-חַיִל פְּרָעָה הַבָּאִים אַחֲרֵיהֶם בַּיָּם)
 לֹא-נִשְׁאַר בָּהֶם עַד-אֶחָד

וַיָּשׁוּבוּ הַמַּיִם וַיִּכְסּוּ אֶת-הָרֶכֶב וְאֶת-הַפָּרָשִׁים לְכָל-חַיִל פְּרָעָה הַבָּאִים אַחֲרֵיהֶם בַּיָּם)
 (וַיָּשׁוּבוּ הַמַּיִם וַיִּכְסּוּ אֶת-הָרֶכֶב וְאֶת-הַפָּרָשִׁים לְכָל-חַיִל פְּרָעָה הַבָּאִים אַחֲרֵיהֶם בַּיָּם)

VayaShuvu HaMayim VayeKasu Et HaRekev VeEt HaParashiym LeKol Cheyl Paroh HaBaiym Achareyhem BaYam Lo Nishar BaHem Ad Echad, where the *word*, VayaShuvu, is from the *word*, Shuv, שׁוּב, means, *to turn, return, turn back, bring back, put back, fully restore, come again*, go again, he did again, repeated, to answer, comply with, he became, he repented, he returned from his evil ways, he returned to YHVH, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, to turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, the *word*, HaMayim, means, *the waters*, the *word*, VayeKasu, is from the *word*, Kasah, כָּסָה, which means, *to cover, he covered, covering*, he hid, concealed, was covered, was hidden, was concealed, he hid himself, the *word*, Et, is the first and last letters of the Hebrew Alephbet, and they *represent Messiah*, the First and the Last, the *word*, HaRekev, רֶכֶב, means, *the chariot, the war chariot, the chariots*, the riders, troop of riders, team, vehicle, it means to mount an animal, to ride, mount, ascent, he went, he travelled in a carriage, automobile, he caused to ride, he caused to draw, he put upon, he put together, composed, he engrafted, he inoculated, it means, the upper of two millstones, the *word*, VeEt, is the *word*, Et, repeated, and these letters represent Messiah, the *word*, HaParashiym, is the plural of the *word*, Parash, פָּרַשׁ, which means, to make distinct, express clearly, to declare, explain, distinguish, clarified, was interpreted, it also means, to keep off, keep aloof, separate, abstain, to retire, set apart, he distinguished, he set out to sea, sailed, was scattered, he departed, withdrew, it means, to contents of the stomach, excrement, dung, that which is secreted, it also means, *horse, horseman, rider, knight*, it means, to spread, spread out, extend, stretch, scattered, the *word*, LeKol, means, *and all, or and the whole of*, the *word*, Cheyl, חָיַל, mean, to move in a circle, whirl, dance, writhe, she writhed in travail, had labour pains, he trembled, he caused to bear, he created, he performed, was brought forth, was made to writhe, was made, was formed, it also means, to wait, hope, it means, to be strong, be successful, it means, to recruit, enlist, it means rampart, wall, surrounding wall, writhing anguish, pain, strength, power, wealth, *army, host, force, soldier*, the *word*, Paroh, means Pharaoh, the *word*, HaBaiym, is from the *word*, Bo, בּוֹ, which means, *to go or come in, come, came, arrive*, went, go, gone, enter, reach, happen, set, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the *word* Bo, בּוֹ, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the *word*, Achareyhem, אַחֲרָי, means, behind, *after*, since, other, the hinder part, the *word*, BaYam, means, *in or into the sea*, the *word*, Lo, means, *no or not*, the *word*, NiShar, is from the *word*, Sha'ar, שָׂאָר, which means, *to be left over, to remain, remainder, rest, was left behind, remained, he survived, he spared, rest*,

residue, remnant, it also means, leaven, he leavened, it means, flesh, food, flesh relation, blood relation, one obliged to take blood revenge, the **word**, BaHem, means in or among them, the **word**, Ad, אַד, as a preposition and conjunction, means, to, unto, up to, **even** to, as far as, as long as, how, until, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, **even**, until, while, and as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, it also the heart of the **word** Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Israel is to stop what they are doing and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, Echad, means one)

Now I know that this is talking about the Egyptians, but there is a principal that YHVH is teaching us here, when we are told that the waters returned, and covered the chariots, and the horsemen, and all the host of Pharaoh that came into the sea after them; and there remained not even so much as one of them.

Since Scripture makes it abundantly clear that YHVH does **NOT** change, and since that is true it means, that if we, as part of corporate Yisrael, obey His Commandments as Mosheh and all of Yisrael did at the Red Sea, that we can expect to receive the same support from YHVH, which means, that He will defeat and destroy all of the people that come against His people, His Yisrael, and YHVH's Yisrael are all the people that have chosen to believe, follow and obey all the Words of His Torah of Life

29 But the children of Yisrael walked upon dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left.

וּבְנֵי יִשְׂרָאֵל הָלְכוּ בַיַּבָּשָׁה בְּתוֹךְ הַיָּם וְהַמַּיִם לָהֶם חֹמָה מִיְמִינָם וּמִשְׂמָאלָם
(וּבְנֵי יִשְׂרָאֵל הָלְכוּ בַיַּבָּשָׁה בְּתוֹךְ הַיָּם וְהַמַּיִם לָהֶם חֹמָה מִיְמִינָם וּמִשְׂמָאלָם)

UBeney Yisrael Halku BaYabashah Betok HaYam VehaMayim Lahem Chomah Miymiynam UmiSmolam, where the **word**, UBeney, means, **and the children of**, the **word**, Yisrael, (יִשְׂרָאֵל) is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite **word**, made up of the words, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, Halku, is from the **word** Halak, הָלַךְ, means, **to go, going, follow, followed, went, walk, walked**, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הַלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the **word**,

BaYabashah, יבשה, means, on dry land, it is from the **word** יבש, which means, dried up, was dry, was dried up, withered, he caused to dry up, drained, dryness, drought, the **word**, BeTok, is from the **word**, Tavek, תוך, which means, **in the midst of, middle, among, inside, interior**, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit, the **word**, HaYam, means, **the sea**, the **word**, VahaMayim, means, **and the waters**, the **word**, LaHem, **to them**, Chomah, חומה, means, **wall**, from the **word** Chamah, to see, to protect, the **word**, MiYmiyna, is from the **word** Yamin, ימין, which means, **to go or turn to the right, to use the right hand**, he was happy, he blessed, it also means to prepare, appoint, right, right handed, the **word**, UmiSmolam, is from the **word**, Semol, שמאל, means, **the left, the left side, the left hand**, the north, to go or turn to the left, he used the left hand, and in the form that it is used here, it means, **and from their left**)

After telling us that every one of the host of the Egyptians died in the sea, YHVH says in *verse 29* **BUT** the children of Yisrael walked upon dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left.

I believe that through this one *verse*, YHVH is admonishing us, to believe what He says, believe His Words; for He says, **SEE**, the Egyptians who were much stronger than you, **ARE** dead, **BUT YOU, YOU ARE ALIVE**, and you are alive, because you willingly chose to believe, follow and obey the Words of My Torah of Life, you chose to follow and obey My instructions and that is **WHY** you are alive today, therefore, **KEEP** on following and obeying the Words of My Torah, and you will live with Me for eternity.

30 Thus YHVH saved Yisrael that day out of the hand of the Egyptians; and Yisrael saw the Egyptians dead upon the sea shore.

וַיִּשַׁע יְהוָה בַּיּוֹם הַהוּא אֶת־יִשְׂרָאֵל מִיַּד מִצְרַיִם וַיֵּרָא יִשְׂרָאֵל אֶת־מִצְרַיִם מֵתִים
עַל־שֵׁפַת הַיָּם

וַיִּשַׁע יְהוָה בַּיּוֹם הַהוּא אֶת־יִשְׂרָאֵל מִיַּד מִצְרַיִם וַיֵּרָא יִשְׂרָאֵל אֶת־מִצְרַיִם מֵתִים
(וַיִּשַׁע יְהוָה בַּיּוֹם הַהוּא אֶת־יִשְׂרָאֵל מִיַּד מִצְרַיִם וַיֵּרָא יִשְׂרָאֵל אֶת־מִצְרַיִם מֵתִים)

VaYosha YHVH **BaYom** HaHu Et Yisrael MiYad Mitzrayim VayaRe Yisrael Et Mitzrayim Met Al Sephat HaYam, where the **word**, VaYosha, is from the **word** Yasha, ישע, which means, **to deliver, save, was saved, he saved, delivered, helped, was delivered, was helped, deliverance, salvation**, welfare, the **word**, YHVH, is the name Yahweh, Yahuwah, Yehovah, the **word**, BaYom, means that Day, but while the **word** Yom יום, does means, **day**, time, year, we also have to understand that the Hebrew letters of the **word** Yom, יום, gives us a much more in depth meaning of what this **word** should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, I believe that in certain circumstances, when Elohim uses this **word**, that He is sending us a message, through this **word**, Yom, and the message **IS**,

that His Right Hand, our Messiah, the Words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to Him, and allow the Words of our Heavenly Father's Torah of Life, to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE** True Light, and that that **ONE** True Light, **IS** the Words of our heavenly Father's Torah of Life; therefore, every time you see this **word** Day, Yom, in Scripture, it should remind you, of the **FACT** that YHVH created all that He did in seven Days, seven Yom, and that maybe, **there is a message from YHVH, hidden somewhere in the verse**, the **word**, HaHu, means he or it, the **word**, Et, is the first and last letters of the Hebrew Alephbet, and they **represent Messiah**, the First and the Last, the **word**, Yisrael, **יִשְׂרָאֵל** is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite **word**, made up of the words, Yeschar and El, where the **word** Yeschar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeschar El, means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, MiYad, is from the **word** Yad, **יָד**, means, **hand, arm, foreleg, handle**, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as, him, 14 times, as, consecrate, 14 times, as, hi,, 14 times, as power 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, 6 times, as, coast, 6 times, as side. 5 times, it is used 129 times, miscellaneously, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves, and in the form that it is used here it means, **from the hand of**, the **word**, Mitzrayim, **מִצְרַיִם**, means, **Egypt, or Egyptian**, and it is from the root **word** Mitzry **מִצְרַי**, which means, Egyptian and they are both from the root **word**, Matzar, **מִצַּר**, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, the **word**, VayaRe, is from the **word**, Ra'ah, **רָאָה**, means, **see, cause you to see, saw, look, looked, appeared, was seen, he looked at, beheld, he perceived**, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the **word**, Yisrael is repeated, and it means, **the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, Et, is the first and last letters of the Hebrew Alephbet, and they **represent Messiah**, the First and the Last, the **word**, Mitzrayim, is repeated and it means Egypt or Egyptian, the **word**, Met, is from the **word**, Mot, **מוֹת**, which means, **dead**, to die, he or she died, put to death, killed, death, the **word**, Al, **עַל**, means, height, upper part, and as a preposition, it means, in, **on, upon**, above, over, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Sephat,

שפה or שפת, means, lip, language, tongue, **edge, margin, rim, border, shore, bank,** mustache, it means, to hemstitch, to place, put or set the fire, or set over the fire, he established, ordained, the **word**, HaYam, means, **the sea**)

Verse 30 reiterates what YHVH has done for Yisrael, and says: Thus YHVH saved Yisrael out of the hand of the Egyptians on that day, and Yisrael saw the Egyptians dead upon the sea shore. It is so important that we understand, what YHVH is communicating to us here, for He makes it very clear, that **IF** we want to be saved from our enemies, then we **TOO, MUST** learn to obey the Words of His Torah of life, as Mosheh and the people of Yisrael did at the Red Sea. This lesson is given to us many many times throughout the Scriptures, because mankind is so slow in realizing what YHVH's eternal and everlasting **TRUTH IS**. The enemy has done a marvellous job at deceiving the people of the world including the people of the so called house of the Elohim of Abraham Yitzchaq and Ya'aqov, and the only way to recognize that the doctrines of any and all man made religions and any and all man made secular doctrines, **ARE counterfeits, IS** by choosing to study and internalize the original, pure Word of YHVH's Torah of Life as Messiah did and taught is to do.

31 And Yisrael saw that great work which YHVH did upon the Egyptians: and the people feared YHVH, and believed YHVH, and his servant Mosheh.

וַיֵּרָא יִשְׂרָאֵל אֶת-הַיָּד הַגְּדֹלָה אֲשֶׁר עָשָׂה יְהוָה בְּמִצְרַיִם וַיִּירָאוּ הָעָם אֶת-יְהוָה וַיֵּאֱמְנוּ
 בְּיְהוָה וּבְמֹשֶׁה עַבְדּוֹ
 וַיֵּרָא יִשְׂרָאֵל אֶת-הַיָּד הַגְּדֹלָה אֲשֶׁר עָשָׂה יְהוָה בְּמִצְרַיִם וַיִּירָאוּ הָעָם אֶת-יְהוָה וַיֵּאֱמְנוּ
 בְּיְהוָה וּבְמֹשֶׁה עַבְדּוֹ

VayaRe Yisrael Et HaYad HaGedolah Asher Asah YHVH BeMitzrayim VayiYreu HaAm Et YHVH VayaAmiyinu BaYHVH UvMosheh Avdo, where the **word**, VayaRe, is form the **word** Ra'ah, ראה, means, **see, cause you to see, saw, look, looked, appeared, was seen, he looked at, beheld,** he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the **word**, Yisrael, יִשְׂרָאֵל is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite **word**, made up of the words, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim,** the **word**, Et, is the first and last letters of the Hebrew Alephbet, and they **represent Messiah**, the First and the Last, the **word**, HaYad, יד, means, **the hand, the arm,** foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as, him, 14 times, as, consecrate, 14 times, as, hi,, 14 times, as power 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, 6 times, as, coast, 6 times, as side. 5 times, it is used 129 times, miscellaneously, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship,

staves, the **word**, HaGadolah, is from the **word**, Gadol, גדול or גדל means, **great, greater**, the eldest, large, became strong, he grew up, became great, became rich, was brought up, he raised, he reared, he magnified, he caused to grow, big, strong, noble, honoured, growing, raising, rearing, the **word**, Asher, אשר, is the name of one of Ya'akov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, that, such as, **which, with which, that which**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Asah, עשה, means, **to do, doing, done, make, he did**, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, got, gained, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah, Yehovah, the **word**, BeMitzrayim, מצרים, means, **in Egypt**, and it is from the root **word** Mitzry מצרי, which means, Egyptian and they are both from the root **word**, Matzar, מצר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, the **word**, VayiYreu, is from the **word** Yirah, ירא, means, **fear, terror**, reverence, and without the Hey suffix, יר, it means, **to fear, he feared, was afraid**, he revered, honoured, **was fearful, was dreadful**, was awe inspiring, **he made afraid, terrified, terror**, reverence, and if we change the suffix letter Aleph, א, to the letter Hey, ה, we form the **word** Yirah, ירה, which sounds the same, but it means, to throw, to cast, shoot, was shot through, to teach, to instruct, he pointed out, showed, he taught, instructed, the **word**, HaAm, means the people, the **word**, Et, is the first and last letters of the Hebrew Alephbet, and they **represent Messiah**, the First and the Last, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah, Yehovah, the **word** VayaAmiynu, is from the **word** Mana, or Amen, אמן, means, to be firm, be trustworthy, was safe, **he believed, was faithful, was reliable, was trustworthy**, firmness, steadiness, strong, enduring, **true, lasting, eternal, confidence, faith**, he nursed, fostered, brought up, was found firm, was found trustworthy, was found true, he trained, educated, he believed, trusted, was confirmed, was accredited, **faithfulness, truth**, so be it, truly, certainly, confidence, trust, fidelity, it also means, artist, master, workman, craftsman, artificer, artisan, specialist, the **word**, BaYHVH, means, in YHVH, and YHVH is the Name **Yahweh**, Yahuwah, Yehovah, the **word**, UvMosheh, and in Mosheh, and the name Mosheh, means, was drawn out, the **word**, Avdo, is from the **word** Eved, עבד, means, to work, **to serve**, he worked, did, performed, made, to work, **serve, worship, he served, worshipped, obeyed, servant, slave, worshipper**, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, **servant, slave, bondman, worshipper**, it means, deed, service, work, action, he made, he did, and in the form that it is used here it means His servant)

The Chapter ends with the words, *And the people feared YHVH, and believed YHVH, and His servant Mosheh.* It is very important that we realize and understand that Scripture, **NOT** only says, that they believed YHVH, but it also says, they **believed** Mosheh. That is an incredible and very powerful message for us. YHVH Himself **wants us to believe Mosheh who represents the Torah**, for the words of Mosheh are actually the Words that our heavenly Father gave Him and Mount Sinai, and those Words ARE the Words of our heavenly Father's Torah of Life.

Now as I took you through the parting of the Red Sea story and you closed your eyes to see the actual parting of the waters in your minds eye, did it make it more real, more believable for you? YHVH says that you are *more* blessed if you believe and have not seen. **John 20:29** *Blessed are they that have not seen, and yet have believed.* None of us were actually there at the Red Sea, but if we want the blessings of YHVH to come upon us and our family, then we must believe that His **word**, all of His **word**, is true. Amein.

There are two stand alone Aleph Tavs in his chapter.

*Verse 24 And it came to pass, that in the morning watch YHVH looked unto the host of the Egyptians through the pillar of fire and of the cloud and **Aleph Tav** troubled the host of the Egyptians.*

*Verse 25 and took off **Aleph Tav** their chariot wheels;*

There are also twenty six *Aleph Tavs* that are attached to words with a Maqef, and twelve other words which contain both the *Aleph* and *Tav* letters within them. The number twelve speaks of YHVH's perfect government, His way of doing things with His people. Therefore through the amount of times that the Aleph and Tav are used in this chapter, I believe that YHVH is telling us to dedicate ourselves to serving Him and following His inerrant and everlasting teaching and instructions, His Torah of Life, for therein is found His **PERFECT WAYS**. Amein

Studying and keeping Torah together as a community.

Have a great Elohim blessed week and may YHVH bless your every thought, and your every deed. Until we meet again. Amein