

Study of Exodus 12

by

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Exodus 12:1-51

1 And YHVH spoke unto Mosheh and Aharon in the land of Egypt, saying,

וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן בְּאֶרֶץ מִצְרַיִם לֵאמֹר

(וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן בְּאֶרֶץ מִצְרַיִם לֵאמֹר)

VaYomer YHVH El Mosheh VeEl Aharon BeEretz Mitzrayim Lemor, where the **word**, VaYomer, is from the **word**, Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered, he commanded, ordered**, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, YHVH, is the Name **Yahweh**, Yahuwah, Yehovah, the **word**, El, אֱלֹהִים, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name Mosheh, means, drawn out of the water, the **word**, VeEl, is the **word** El repeated, and it means, to or unto, the **word** or name, Aharon, אַהֲרֹן, is the name of Mosheh's brother, Aaron, and it means, teacher, lofty, plucked out, the **word**, BeEretz, means, in the land, in the earth, in the ground, the **word** Mitzrayim, מִצְרַיִם, means, Egypt, and it is from the root **word** Mitzry מִצְרַיִם, which means, Egyptian and they are both from the root **word**, Matzar, מָצַר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, the **word**, Lemor, is the **word** Amar, repeated, and it means, **to say, saying, said, spoke, you told, uttered, he commanded, ordered**)

Exodus 11, ended with YHVH telling Mosheh, that Pharaoh, would **NOT** hearken, he would **NOT** Shema your words, which means that Pharaoh, will not hear, listen, nor pay close attention to, neither will he understand, nor believe, follow nor obey the Words that you have spoken to him. Now with that fact in mind, that Pharaoh would **NOT** shema any of the words of YHVH, YHVH speaks to Mosheh and Aharon, and says:

2 This month shall be unto you the beginning of months: it shall be the first month of the year to you.

חֹדֶשׁ הַזֶּה יִהְיֶה לָכֶם רֹאשׁ חֳדָשִׁים רִשׁוֹן הוּא לָכֶם לְחֹדְשֵׁי הַשָּׁנָה

(חֹדֶשׁ הַזֶּה יִהְיֶה לָכֶם רֹאשׁ חֳדָשִׁים רִשׁוֹן הוּא לָכֶם לְחֹדְשֵׁי הַשָּׁנָה)

HaChodesh HaZeh Lakam Rosh Chadashiym Rishon Hu Lakem LeChadshey HaShanah, where the **word** HaChodesh, חֹדֶשׁ, means, **new, renewed**, such as, a new moon, Rosh Chodesh, **he renewed, renovated, restored, he invented, he reactivated**, it is also translated

as, *new moon, month*, the *word*, HaZeh, הַזֶּה, is a pronoun which means, *this*, that, which, who, hence, then, here, the *word*, the *word* Lakem, means, *to you, plural*, the *word*, Rosh, רֹאשׁ, means, *head, chief, leader, top, summit, beginning, division, sum, principal, capital, basis, foundation, first*, former, previous, superior, but it can also mean, venom, poison, the *word*, Chadashiym, is the plural of the *word* Chodesh or Chadash, חֹדֶשׁ, which means, *new, renewed*, such as, a new moon, Rosh Chodesh, *he renewed, renovated, restored, he invented, he reactivated*, it is also translated as, *new moon, month*, the *word*, Rishon, רִשׁוֹן, means, *first, former, previous, superior*, it is from the *word* Rosh, which means head, the *word*, Hu, means, he or it, the *word*, Lakem, means, *to or unto you, plural*, the *word*, LeChadshey, is the *word* Chodesh or Chadash repeated, and in the form that it is used here, it means, of months, the *word* HaShanah, שָׁנָה, means, *year, change, period of changing seasons, to repeat, do again, to teach, he recited, recapitulated, he learned, to repeat, to report, he did again, he repeated, he learned, studied, he taught, instructed*, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber)

Yahweh says, this Chodesh, this month, לָכֶם רֹאשׁ חֹדְשִׁים, Lakem, to you, Rosh, head, beginning, first, Chadashiym, of months, רִשׁוֹן הוּא לָכֶם לְחֹדְשֵׁי הַשָּׁנָה, Rishon, the first, Hu, it, Lakem, to you, LeChadshey, of the months, HaShanah, of the year.

This tells us that YHVH changed, the way that the people of the nation of His Yisrael, would, from this point on, and forever, reckon, the beginning of the year, or the beginning of months, differently than every other nation or peoples on the earth, for from this point on, Yisrael is on YHVH's calendar, and **NOT** man's calendar, in the same way that Yisrael, is to follow and obey, the Words of YHVH's Doctrine, the Words of His Torah of Life, and **NOT** any of the plethora of man made doctrines, that are forever changing, with the times.

3 *Speak unto all the congregation of Yisrael, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for a house:*

דַּבְּרוּ אֶל-כָּל-עֵדֶת יִשְׂרָאֵל לְאֹמֶר בְּעֶשֶׂר לַחֹדֶשׁ הַזֶּה וּיִקְחוּ לָהֶם אִישׁ שְׂהַ לְבַיְתוֹ-אֶבֶת
שְׂהַ לְבַיְתוֹ,

אָו וָזֶא אֲוֶל יֶבֶתֶז אָדָא וָדֶל 9W9פ 9מֶאֶל אֶ9Wז אָדֶו שֶׁ אֶז יֶ9פֶד
אֶזֶל אָו—אָפֶא אֶזֶל

Dabru El Kal Adat Yisrael Lemor BeAsor LaChodesh HaZeh VeyiQechu Lahem Iysh Seh LeBeyt Avot Seh LaBeyt, where the *word*, Dabru is from the *word* Dabar, דָּבַר, means, *to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, was spoken, was stipulated, was agreed, he talked, speaking, word, speech*, thing, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the *word*, El, אֵל, *denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by*, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it

expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Kal, means, all, the whole of, the **word**, Adat, is from the **word** Edah, עדה, means, **assembly, congregation, group assembled together by appointment, it also means witness, testimony, to ornament, he adorned, decked himself with ornament, he adorned, bedecked, bejewelled**, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over, the **word**, Yisrael, יִשְׂרָאֵל is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite **word**, made up of the words, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word** Yisrael or Yeshar El, **means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, Lemor, is from the **word**, Amar, אמר, which means, **to say, saying, said, spoke, you told, uttered, he commanded, ordered**, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, BeAsor, is form the **word**, Aser עשר, or, Asor עשור, means, **ten**, it also means to become rich, have abundance, he made rich, enriched, a group of ten men, the **word**, LaChodesh, Chodesh or Chadash, חֹדֶשׁ, which means, **new, renewed**, such as, a new moon, Rosh Chodesh, **he renewed, renovated, restored, he invented, he reactivated**, it is also translated as, **new moon, month**, the **word**, HaZeh, זה, is a pronoun which means, **this**, that, which, who, hence, then, here, the **word**, the **word** VeyiQechu, is from the **word** Qach, קח, which means, **take, taken, he took**, get, it is related to the **word** Laqach, לקח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the **word**, Lahem, means, **to or unto them**, the **word**, Iysh, איש, means, **man**, husband, masculine, male, hero, everyone, each one, anyone, anybody, it also means, to man, was manned, the **word**, Seh, שׂה, means, **young sheep or lamb**, small cattle, **goat**, the **word**, LeBeyt, בית, means, **house**, home, family, school, it is also the name of the second letter of the Hebrew alphabet, it means domestic, to domesticate, the **word**, Avot, is the plural of the **word** Ay, which means father, the **word**, Seh is repeated and it means, **young sheep or lamb, or goat** LaBeyt, is the **word** Beyt repeated, and it means, **house**)

After telling Mosheh and Aharon, that the nation of Yisrael, is to **NOW**, make this month, the beginning of months, or the beginning of the year for themselves, and He instructs Mosheh to speak unto all the congregation of Yisrael, saying, In the **tenth** day of this month, every man, shall take to themselves, a **Lamb**, according to the house of their fathers, a **Lamb** for a house:

All this is happening prior to the plague of the death of the Firstborn, which is about to come upon all the land of Egypt. And this is how the people of Yisrael **ARE** to prepare for this oncoming plague. Mosheh tells them, that every man who is the head of his household, is to take a **Lamb** onto themselves, for his household. Then YHVH goes on to say in *verse 4*:

himself, rested, the **word**, Iysh, אִישׁ, means, **man, husband, masculine, male, hero**, everyone, each one, anyone, anybody, it also means, to man, was manned, the **word**, LePiy, is form the **word** Peh, פֶּה, means, mouth, speech, spoke, saying, command, opening, orifice, hole, as an adverb it means here, it is also the spelling for the Hebrew letter Peh, פּ, furthermore, the **word** Poh, פֹּה, is spelled the same, but with different vowel points, edge, portion or side, **according to**, commandment, after, end, entry, hole, in mind, par, sentence, sound, speech, spoken, talk, tenor, two-edged and as the **word** Poh, it means here, the **word**, Aklu, is from the **word** Akal, אָכַל, means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the **word**, Takosu, is from the **word** Kasas, כָּסַס, which means, to **grind, chew, gnaw**, it also means to compute, reckon, to make small, divide up, the **word**, Al, אֶל, means, height, upper part, and as a preposition, it means, **in, on, upon, above, over, at, beside, by, out of, for, toward, to, onto, against, concerning, about, because of, on account of, together with**, it also means, yoke, to insert, thrust in, the **word**, HaSeh, הַשֶּׁה, means, the young sheep or lamb, the small cattle, the goat)

YHVH says, that **IF** the household is too little for the lamb, if there are not enough people in the house to eat a whole roasted Lamb, then the head of that household, is to arrange with his neighbour next unto his house, to take the Lamb according to the number of the souls in their houses; every man according to his eating, shall make your count for the lamb. Here YHVH wants to make sure that every household has a **Lamb** and that none of the meat of the **Lamb** goes to waste. Next he tells us what kind of lamb that the leader of the household is to get.

5 Your lamb shall be **without blemish**, a **male** of the **first year**: you shall take it out from the sheep, or from the goats:

שֶׁה תָּמִיִּם זָכָר בֶּן־שָׁנָה יִהְיֶה לָּכֶם מִן־הַכֹּבָשִׁים וּמִן־הָעִזִּים תִּקְחוּ

שֶׁה תָּמִיִּם זָכָר בֶּן־שָׁנָה יִהְיֶה לָּכֶם מִן־הַכֹּבָשִׁים וּמִן־הָעִזִּים תִּקְחוּ

Seh Tamiym Zakar Ben Shanah Yihyeh Lakem Min HakBasiym Umin Halziym TeQachu, where the **word**, Seh, שֶׁה, means, **the young sheep or lamb**, the small cattle, **the goat**, the **word**, Tamiym, תָּמִיִּם or Tam, תָּם, means, to conceal, was ended, failed, was finished, was completed, it means complete, **perfect, innocent, without blemish, man of integrity, honest, upright, what is true**, the **word**, Zakar, זָכָר, means, to remember, to say, name, swear, call to mind, he mentioned, swear, to prick, to pierce, to fix one's mind, remembrance, memory, remembered, called to mind, was mentioned, reminder, and it means, to speak and act on behalf of, remembrance, memory, it also means, **to be born male, to treat as masculine, the male organ, penis**, the **word**, Ben, בֶּן, means, son, offspring, branch, shoot, inhabitant of, worthy of, deserving, it is translated as son, 2978 times, as children, 1,568 times, as old, 135 times, as, **first**, 51 times, as man, 20 times, as young 18 times, as child, 10 times, as stranger, 10 times, as people 5 times, the **word**, Shanah, שָׁנָה, means, **year, change, period of changing seasons**, to repeat, do again, to teach, he recited, recapitulated, he learned, to repeat, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was

dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the *word*, Yihyeh, is from the *word*, Hayah, הָיָה, means, *to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became*, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the *word*, Lakem, לָכֶם, is an inflected personal pronoun, meaning, to you, to them, the *word*, Min, מִן, denotes separation, and means, *away from, from, thereof, of, out of*, since, because, than, more than, it is also the pronoun, what, the *word*, HaKebashim, is the plural of the *word*, Kebes, כֶּבֶשׂ, which means, *lamb, young ram, leader, male lamb*, it also means, to tread down, subdue, press, he pressed, squeezed, kneaded, he attacked, raided, he conquered, occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had superstitious intercourse, and with different vowel points, it means, footstool, preserved fruit, secret, he hid, something concealed, conqueror, the *word*, Umin, and from or out from, the *word*, HaZiyim, is from the *word*, Ez, עֵז, means, *goat*, it also means, strength, might, fortress, refuge, shelter, splendour, glory, strong, mighty, firm, fierce, acrid, sharp, hard, grave, the *word*, TiQachu, is from the *word*, Qach, קָח, means, *take, taken, he took*, get, it is related to the *word* Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received)

Here YHVH, through Mosheh, tells the people of Yisrael, that they are to choose an animal that is without blemish, a **male** of the **first year**: and then, He informs them, that they are to take it out **from the sheep, or from the goats**. It is important, that we understand, that it was, a **male lamb or goat, that was without blemish**, that is to be chosen, by everyone. In creation, YHVH has declared the **male** of the species, the men, as the head of the family, which means that all the responsibility, of him and his family, **OBEYING** the Words of YHVH's Torah of Life, falls upon his shoulders, and **IF** the father fails in his Elohim given duties of teaching and protecting his wife and children, or, like Adam and Chavah, who were kicked out of the Garden of Eden, which is a shadow picture of the kingdom of Elohim, they may not be allowed to enter YHVH's everlasting kingdom. Therefore, it is very important, that every man uses his Elohim given discernment, in choosing a **Lamb** or a **Goat**, which means, that the head of the household, the man, had the obligation to look the Lamb over very carefully, to ensure, that it did **NOT** have any blemishes. The reason that this is very important, **IS**, because, I believe that YHVH is teaching all of us, that, that **IS** what we are to **DO** with Messiah, we are to look at the Words of the Torah made flesh, very carefully to see for ourselves, that there **ARE NO BLEMISHES** whatsoever, in Messiah, the Words of the Living Torah made flesh, for our heavenly Father Himself, said of the Living Torah made flesh, said, this is the One, in whom I am well pleased. YHVH does **NOT** keep anything from His saints, However He does want us to search the Scriptures, He wants us to dig into the words of His Torah, and then put those words that we have looked into and found to be truthful, into practice in our daily lives, so that we will see for ourselves, that there are **NO ERRORS, NO blemishes in His Words**. And that they will always accomplish what He sent them out to do, and He wants us to see for ourselves, that **ALL** of His Words, Are Life to us.

Next YHVH tells them how long they are to keep these lambs or goats, He says in *verse 6*:

6 And you shall keep it up until the **fourteenth day** of the same month: and the whole assembly of the congregation of Yisrael **shall kill it in the evening.**

וְהָיָה לָכֶם לְמִשְׁמֶרֶת עַד אַרְבָּעָה עָשָׂר יוֹם לַחֹדֶשׁ הַזֶּה וְשַׁחַטְתֶּם אֹתוֹ כָּל קְהָל

עֲדַת־יִשְׂרָאֵל בֵּין הָעֲרֵבִים

לִפְנֵי יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֲרָבָה עָשָׂר יוֹם לַחֹדֶשׁ הַזֶּה וְשַׁחַטְתֶּם אֹתוֹ כָּל קְהָל עֲדַת־יִשְׂרָאֵל בֵּין הָעֲרֵבִים

VeHayah Lakem LeMishmeret Ad Arba'ah Asar Yom LaChodesh HaZeh VeShachatu Oto Kol Qehal Adat Yisrael Beyn HaArbayim, where the *word*, VeHayah, הָיָה, means, *to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became*, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the *word*, Lakem, to you, or and you, LeMishmeret, מִשְׁמֶרֶת, means, *watch of the night, vigil*, it is from the *word* Shamar, שָׁמַר, which means, *to keep, guard, heed, beware, watch over, observe*, the *word*, Ad, אֶד, as a preposition and conjunction, means, *to, unto, up to, even to, as far as, as long as, how, until, while, for*, it is related to the *word* Ed, and, as a conjunction, it means, to, unto, up to, even, until, while, and as a noun it means, *eternity, perpetuity, progress in time*, it means booty, to take away, tear away, it means, *witness, testimony*, menstruation, to count, to reckon, consider, *he prepared himself*, it means, *ornament, jewel, choice, best*, it is also, *the heart of the word Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times*, the times *where Yisrael is to stop what they are doing and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity*, the *word*, Arba'ah, אַרְבָּעָה or אַרְבַּע, means, *four*, quadri, tetra, the *word*, Asar, means, עָשָׂר, or עֲשָׂרָה means, *ten*, a group of ten men, it means to take the tenth part, he collected the tithe, he divided into tenths, he gave the tenth part of, it is also a numeral, the second element in the masculine cardinal numbers eleven to nineteen, Echad Asar, one ten, or eleven, Shnayim Asar, two ten, or twelve, etc, therefore, together the words Arba'ah Asar, means, *four plus ten or fourteen*, the *word*, Yom, יוֹם, means, *day*, time, year, but, we also have to understand that the Hebrew letters of the *word* Yom, יוֹם, gives us a much more in depth meaning of what this *word* should mean to us; the *word* Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, I believe that in certain circumstances, when Elohim uses this *word*, that He is sending us a message, through this *word*, Yom, and the message *IS*, that His Right Hand, our Messiah, the Words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to Him, and allow the Words of our Heavenly Father's Torah of Life, to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that there is really only *ONE* True Light, and that that *ONE* True Light, *IS* the Words of our heavenly Father's Torah of Life; therefore, every time you see this *word* Day, Yom, in Scripture, it should remind you, of the *FACT* that YHVH created all that He did in seven Days, seven Yom, and that maybe, there is a message from YHVH, hidden somewhere in

the verse, the *word*, LaChodesh, is from the *word* Chadash, or Chodesh, חֹדֶשׁ, which means, *new, renewed*, such as a new moon, Rosh Chodesh, *he renewed, renovated, restored, he invented, he reactivated*, it is also translated as, new moon, month, the *word*, HaZeh, means this, the *word*, VeShachatu, is from the *word* Shachat, שָׁחַט, means, *to slaughter, to kill, he slaughtered, he killed*, murdered, *he caused to slaughter*, to pierce, wound, he harmed, marred, to squeeze, press out, he violated a virgin, oppression, rape, the *word*, Oto, אִתּוֹ, means, to him, with him, to it, with, the *word*, Kol, means, *all, the whole of*, the *word*, Qehal, קָהָל, means, *to assemble, gather, assembly, congregation, company, community*, the *word*, Adat, אֲדָתָהּ, means *assembly, congregation, group assembled together by appointment*, it also means, *witness, testimony, to ornament, he adorned, decked himself with ornament, he adorned, bedecked, bejewelled*, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over, the *word*, Yisrael, יִשְׂרָאֵל is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite *word*, made up of the words, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word* Yisrael or Yeshar El, *means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, Beyn, בֵּין, means, *to separate, divide, be between, to distinguish, to understand, he was separated*, was distinct, was clear, was evident, he understood, perceived, he became wise, he considered attentively, observed, he reflected, pondered, explained, instructed, was understood, was given to understand, was explained, to interpolate, and as a preposition it means, between, among, during, understanding, comprehension, intelligence, HaArbayim, is the plural of the *word*, Erev, עֶרֶב, means, to be pleasant, be sweet, pleasing, to be well, be duly arranged, it also means surety, guarantor, responsible, liable, it also means, *evening, sunset which is what happens in the evening, eve, a time of mixture, mixed company, to mix*, it also means swarm of wild beasts or flies)

Here in this *verse* YHVH instructs the heads of their households that they are to מִשְׁמָרֶת, Mishmaret, keep watch over their charge, the lamb or the goat, to ensure that it is protected, and they must do that, until the *fourteenth* day of the same month: at which time, the whole assembly of the congregation of Yisrael, shall kill this innocent *Lamb* or goat, in the evening. What are we to take away from these instructions? What do you think YHVH want us to learn from this exercise? First of all, after going through the difficult task of finding a lamb or a goat, without blemish, the head of the household, had to ensure that the lamb or young goat, was protected, so that it would wander off, and somehow get harmed and therefore be disqualified, by having some kind of blemish or fault. They were to protect it for *four* days, and the number *four* in Scripture speaks of the advent of Messiah, for He came to earth at the end of the fourth millennium, and it also represents the *four* Gospels that were to be preached to the *four* corners of the world. So you could say that since the *Lamb* or the young *Goat*, lived with them in their house, for those *four* days, that they were exposed to the Gospel of Messiah, since the *Lamb* that was to be slaughtered, *IS* a shadow picture of Messiah. Now, if you think about this for a moment, it is not difficult to arrive at the conclusion that the people of the household, and especially the children,

would more than likely get attached to the small innocent animal. We are told that they had to keep this **Lamb** or this **Goat** until the **fourteenth** of the month. The number **fourteen** in Scripture, speaks of Salvation, for that is the day, that Messiah, was crucified and died on the Cross, for our Sin. Now, after having the young **Lamb** or **Goat** in the house for **four** days and **four** nights, we are told that the whole congregation had to slaughter that animal, on the **fourteenth** day, at evening. Now think of the potential trauma, that that would have caused for the children of the household, and more than likely, for most of the adults also, for many, if not all of the people, would more than likely develop some kind of attachment to this young life, running around in their house. This of course is a foreshadowing of the slaughter or crucifixion of our Messiah, the Words of the Living Torah made flesh. Next YHVH tells them what they are to do with the blood of the sacrificed animal.

7 And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.

וְלָקַחְתֶּם מִן־הַדָּם וְנָתַתֶּם עַל־שְׁתֵּי הַמְּזוּזוֹת וְעַל־הַמַּשְׁקוּף עַל הַבַּתִּים אֲשֶׁר־יֵאָכְלוּ אֹתוֹ
 בָּהֶם
 וְלָקַחְתֶּם מִן־הַדָּם וְנָתַתֶּם עַל־שְׁתֵּי הַמְּזוּזוֹת וְעַל־הַמַּשְׁקוּף עַל הַבַּתִּים אֲשֶׁר־יֵאָכְלוּ אֹתוֹ
 בָּהֶם

VeLaqchu Min HaDam VeNatnu Al Shtey HaMezuzot VeAl HaMashqoph Al HaBatiym Asher Yoklu Oto Bahem, where the **word**, VeLaqachu, is from the **word** Laqach, לָקַח, means, **to take, to buy, he took, fetched, took in, took away, he received, captured, seized, conquered, he bought, he gathered**, mingled, it took fire, blazed up, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the **word**, Min, מִן, denotes separation, and means, **away from, from, thereof, of, out of, since, because, than, more than**, it is also the pronoun, what, the **word**, HaDam, means the blood, the **word**, VeNatnu, is from the **word**, Natan, נָתַן, which means, **to give, gave, yield, granted, he permitted, he gave up, delivered, restored, he put, set**, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, **in, on, upon, above, over, at, beside, by, out of, for, toward, to, onto, against, concerning, about, because of, on account of, together with**, it also means, yoke, to insert, thrust in, the **word**, Shtay, is from the **word** Shnayim, שְׁנַיִם, means, **two**, is in the female gender, and Shtayim שְׁתַּיִם, is in the male gender, the **word**, HaMzuzot, is the plural of the **word** Mezuzah, מְזוּזָה or מְזוּזוֹת, which means, **doorpost, gatepost**, a small role of parchment containing the **word** of Deuteronomy 6:4-9 Hear, O Israel: YHVH our Elohim is One: And you **shall** love YHVH your Elohim with all your heart, and with all your soul, and with all your might. And these words, which I command you this day, **shall** be in your heart: And you **shall** teach them diligently unto your children, and you **shall** talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up. And you **shall** bind them as a sign upon your hand, and they **shall** be as frontlets between your eyes. And you **shall** write them upon the, מְזוּזָה, Mezuzah, posts of your house, and on your gates; the **word**, VeAl, עַל, means, height, **upper part**, and as a preposition, it means, **in, on, upon, above, over, at, beside, by, out of, for, toward, to, onto, against, concerning,**

about, because of, on account of, together with, it also means, yoke, to insert, thrust in, the *word*, HaMashqoph, מִשְׁקוֹף, means, the upper part of the doorway, the lintel, the *word*, Al על, is repeated, and it means, *upper part*, and as a preposition, it means, *in, on, upon, above, over, at, beside, by, out of, for, toward, to, onto, against, concerning, about, because of, on account of, together with*, HaBatiym, is the plural of the *word* Beyt, which means, *house*, the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, *who, whom, whomsoever, whose, what, where, that, such as, which, with which, that which, then*, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the *word*, Yoklu, is from the *word* Akal, אָכַל, which means, *to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the word*, Oto, means you, the *word*, Bahem, means, *in them*)

In the King James version it says, And they shall take of the blood, and *strike* it on the two side posts, but in Hebrew it says, וְנָתַנִּי עַל-שְׁתֵּי הַמְּזוּזוֹת וְעַל-הַמִּשְׁקוֹף עַל הַבַּיִתִּים, VeNatnu, and you shall *GIVE* it, Al, to or unto, Shtey, the two, HaMzuzot, doorposts, VeAl, and to or unto HaMashqoph, the upper part of the doorway, the lintel, HaBatiym, of the houses, wherein they shall eat it.

Now the doorpost and the lintel to which the blood is *GIVEN*, is a doorway, an entrance, and if we look at the letter Chet, ח, we can see that it represents and or looks like, a doorway, with two doorposts and the lintel above the two doorposts, and this letter Chet, is the first letter of the *word* Chay, חַי, which means, life, to live, living. Therefore, I believe that YHVH is telling us through this *verse*, that Messiah, the Words of the Living Torah made flesh, *gave His blood*, and it is important we understand that He *GAVE* His blood, and that it was *NOT* taken away from Him, He willingly gave His blood, and we also have to remember, that Scripture, makes it very clear that the *life of all flesh IS* in the blood, therefore the blood on the doorposts represents Messiah's Torah obedient Life, and that is why I can say that the Lamb that was slain by the obedient children of Yisrael, on that day, is a shadow picture of the *Lamb*, Messiah that will be slain in the future. Messiah who is our Lamb, gave His Lifeblood, so that *WE*, you and I, could enter through the doorway that is covered in His shed blood, which as I said represents His Torah of obedient Life, directly into the kingdom of Elohim, *BUT, ONLY IF*, we willingly and lovingly choose to walk the same Torah obedient Footsteps, that He walked and taught us to walk, for that, my friend IS, the One and Only way that anyone can enter through the Blood Stained doorway that leads to everlasting Life, which means, that we must all have the attitude that we to, are prepared to shed our blood for our brothers and sisters, as Messiah shed His blood for us.

8 And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it.

וְאָכְלוּ אֶת-הַבָּשָׂר בַּלַּיְלָה הַזֶּה צְלִי-אֵשׁ וּמַצּוֹת עַל-מֵרֹרִים יֹאכְלוּהוּ)

YAklu Et HaBasar BaLaylah HaZeh Tzeliy Esh UMatzot Al Meroriym Yokluhu

VeAklu Et HaBasar BaLaylah HaZeh Tzeliy Esh UMatzot Al Meroriym Yokluhu, where the **word**, VeAklu, is from the **word** Akal, אָכַל, which means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the **word**, Oto, means you, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word**, At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture also makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, **also represents, the Tree of Life**, for it is the letters of the Hebrew AlephBet, that form the words that created all things, the **word**, HaBasar, בָּשָׂר, means, **flesh, meat, body**, creature, pulp of the fruit, it also means to bear good tidings, he brought a joyful message, to bring a joyful message, he gladdened with good tidings, he received good news, it is translated as the **word** Gospel in our english Scriptures, the **word**, BaLaylah, is form the **word** Laylah, לַיְלָה or לַיַל, means, **night, at night, nightly, evening**, nocturnal, the **word**, HaZeh, means, **this**, the **word**, Tzeliy, צְלִי, means, roast, it is from the **word**, Tzalah, צָלָה which means, **to roast, he roasted, was roasted**, the **word**, Esh, אֵשׁ, means, **fire**, fever, the **word**, Umatzot, is the plural of the **word** Matzah, מַצָּה, means, to drain out, press out, squeeze out, he exhausted, it means, **unleavened bread**, it means, strife, contention, untanned hide, but if we change to suffix letter to an aleph, we form the **word**, מצא, מָצָא, which means, **to find, found, to reach, received, to come upon, he met, encountered**, he hit, it befell, happened, it was sufficient, existed, turned out, followed, he supplied with, furnished, he invented, he found his way, took his bearings, the **word**, Al, אֶל, means, height, upper part, and as a preposition, it means, **in, on, upon, above, over, at, beside, by, out of, for, toward, to, onto, against, among, at, from, concerning, about, because of, on account of, with, together with**, it also means, yoke, to insert, thrust in, the **word**, Meroriym, is from the **word** Meror, מֵרֹר, or מֵרוֹר, which means, **bitter herbs**, to be bitter, became bitter, caused bitterness, he wept bitterly, embittering, the **word**, YOkluhu, is from the **word** Akal, אָכַל, means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, and in the form that it is used here it means, **they shall eat it**)

In verse 8, YHVH tells the people of Yisrael **HOW** they are to prepare, and then eat, the Passover Lamb or Goat. He says, you shall eat the flesh in that night, **roast with fire**, with unleavened

means, *roast*, it is from the *word*, Tzalah, צלה, which means, *to roast, he roasted, was roasted*, the *word*, Esh, אֵשׁ, means, *fire*, fever, the *word*, Rosho, is from the *word*, ראשׁ, which means, *head*, chief, leader, top, summit, beginning, division, sum, principal, capital, basis, foundation, first, former, previous, superior, but it can also mean, venom, poison, and in the form that it is used here, it means, his head, the *word*, Al, אֵל, means, height, upper part, and as a preposition, it means, *in, on, upon, above, over, at, beside, by, out of, for, toward, to, onto, against, among, at, from, concerning, about, because of, on account of, with, together with*, it also means, yoke, to insert, thrust in, the *word*, KeRa'ayv, כרע, means, to bow down, kneel down, he knelt down to drink, he cast down, overpowered, subdued, he turned the scale, out-weighed, he determined, decided, it also means, *leg, knee*, leg of a bed, table, VeAl, is the *word* Al, repeated, and it means, *in, on, upon, above, over, at, beside, by, out of, for, toward, to, onto, against, among, at, from, concerning, about, because of, on account of, with, together with*, the *word*, Qirbo, is from the *word* Qarav, קרב, which means, *to come near, approach, he came near, approached*, was offered as a sacrifice, he was brought near, he came near, approached, he befriended, nearness, vicinity, it also means in the midst, interior, *inward part, bowels, intestines*, it also means, *war, battle*, match, game, hostile approach)

In *verse 9*, YHVH says: Do **NOT** eat it, נֶאֱמַר, Na, raw, uncooked, nor, וּבָשֵׁל מִבָּשָׁל, UBashel MeBushal, where the *word* Bashal means, to boil, and the fact that the *word* Bashal is repeated, only emphasizes for us, that the Lamb is **NOT** to be boiled, it is **NOT** to be sodden at all with water, **BUT ROASTED with fire**; ראשו על-כרעיו ועל-קרבו, Rosho, his head with his legs, and with Qarav, קרב, the appurtenance thereof, the *inward part, bowels, intestines*. This tells us that the whole animal is to be צלי, Tzeliy, roasted as one entity, with its head, legs, bowels and intestines. Now this could mean that the intestines were taken out of the animal, and placed on the animal to be roasted, but regardless of how it was done, the fact is, that the whole animal was roasted.

Therefore we have to ask, **WHY** were they **NOT, to eat it raw or uncooked?** In the physical it is because of potential parasites, that are killed when it is roasted. However, in the Spiritual, it is a shadow picture of the animal, who represents us, placing our sinful old man, on the brazen altar, and put it to death, as an offering to YHVH, for, a sacrifice that is **NOT** burned or roasted, on the Brazen altar, does **NOT** become a sweet savour to YHVH, and therefore, it is **NOT** a worthy sacrifice, and consuming something that is **NOT** purified, could be detrimental to all who do so. The *word*, נֶאֱמַר, which means, raw, uncooked flesh, which represents something that is half done, but this *word* Na, also means, please, I pray, I beseech you. This tells me that YHVH is pleading with us, to believe, follow and obey His Words, which tells me, that He wants all of us to do things in the manner that He has prescribed, and not by our own understanding, for our own ways are as filthy rages to Him, for He knows that if we choose to continue in our past old ways, and **NOT** in His prescribed manner, then we will perish and be lost forever, and Scripture makes it very clear, that it is our heavenly Father's wish that **NONE** of His children perish.

10 And you shall let nothing of it remain until the morning; and that which remains of it until the morning, you shall burn with fire.

וְלֹא־תִירֶוּ מִמֶּנּוּ עַד־בֹּקֶר וְהַנֹּתָר מִמֶּנּוּ עַד־בֹּקֶר בְּאֵשׁ תִּשְׂרֹפוּ

YLo Totiyru Mimenu Ad Boqer VahaNotar Mimenu Ad Boqer BaEsh TiSerophu

VeLo Totiyru Mimenu Ad Boqer VahaNotar Mimenu Ad Boqer BaEsh TiSerophu, where the **word**, VeLo, means, **and no, or and not**, the **word**, ToTiyru, is from the **word** Yatar, יָתַר, which means, **to remain, be left over, excessive, to be superfluous**, great, had more than enough, remainder, remnant, abundance, excess, excellence, cord, string, hypotenuse, and if we add the suffix letter Hey, we form the **word**, Yaterah, יָתֵרָה which means, **abundance, riches, surplus, balance**, the **word**, Mimenu, מִמֶּנּוּ, means, from us, it is from the **word** Min, מִן, denotes separation, and means, **away from, from, thereof, of, out of, since, because, more than, than**, it is also the pronoun what, the **word**, Ad, אֶד, as a preposition and conjunction, means, **to, unto, up to, even to, as far as, as long as, how, until, while, for**, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, it also the heart of the **word** Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Israel is to stop what they are doing and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, Boqer, בֹּקֶר, means, **morning**, to cleave, split, **the breaking through of daylight, he sought, examined, investigated, he distinguished, differentiated, visited, attended**, he criticized, reviewed, censured, was examined, was reviewed, was inquired into, it also means cattle, herd, oxen, the plowing animal, the **word**, VahaNotar, is from the **word** Yatar, יָתַר, means, **to remain, be left over, excessive, to be superfluous**, great, had more than enough, remainder, remnant, abundance, excess, excellence, cord, string, hypotenuse, and if we add the suffix letter Hey, we form the **word**, Yaterah, יָתֵרָה which means, abundance, riches, surplus, balance, the **word**, Mimenu, מִמֶּנּוּ, means, **from us**, it is from the **word** Min, מִן, which denotes separation, and means, **away from, from, thereof, of, out of, since, because, more than, than**, it is also the pronoun what, the **word**, Ad is repeated, and as a preposition and conjunction, it means, **to, unto, up to, even to, as far as, as long as, how, until, while, for**, Boqer, is repeated, and it means, **morning**, the **word**, BaEsh, means, **in or on fire**, the **word**, TiSerophu, is from the **word** Saraph, שָׂרַפְךָ, means, **to burn**, to be warm, **burnt offering, he burned, destroyed by fire, he burned something completely**, it also means, to absorb, sip, sipped, suck, quaff, to drink, he drank, he absorbed, to cover with resin, resin, juice of plants, menstruation, a burning sharp acrid substance, it also means serpent, seraph, fiery angel, the burning one, serpent, Seraph, fiery angel, the burning one, and in the form that it is used here, it means, **you shall burn it with fire**)

In verse 10, YHVH instructs the people of Yisrael, and says to them, you shall let nothing of it remain until the morning; and that which remains of it in the morning, you shall burn with fire. Why were they not allowed to leave any of the roasted meat until morning and **IF** they was indeed some meat left over, they were to burn it to a crisp?

*1 Corinthians 11:25-29 After the same manner Messiah also took the cup, when He had supped, He said, This cup IS the Renewed Covenant in My blood: this, I want you to do, as often as you drink it, in remembrance of Me. 26 For, as often as you eat this bread, and drink this cup, you do show the Master's death till He come. 27 Wherefore, whosoever shall eat **this bread**, and drink **this cup** of YHVH, **unworthily**, shall, be guilty of the body and blood of YHVH. 28 But let a man examine himself, and so let him eat of that bread, and drink of that cup. 29 For he that eats and drinks unworthily, eats and drinks damnation to himself, **NOT** discerning YHVH's body.*

The same applies to the First Passover, except here, those that had **NOT** surrendered heir hearts to YHVH, could have eaten of the remnant of the meat, that would have been left over, **IF** it had not been consumed by fire, as YHVH had commanded, for they would be eating of the Lamb that represents Messiah, without having surrendered their hearts to YHVH, and therefore they **WOULD** bring damnation upon themselves.

11 And thus shall you eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and you shall eat it in haste: it is YHVH's Passover.

וְכַכֵּהָ תֹאכְלוּ אֹתוֹ מִתְנַיִכֶם חֲגָרִים נִעְלִיכֶם בְּרַגְלֵיכֶם וּמִקַּלְכֶם בְּיָדְכֶם וְאָכַלְתֶּם אֹתוֹ
 בְּחֶפְזוֹן פֶּסַח הוּא לַיהוָה
 פֶּסַח הוּא לַיהוָה פֶּסַח הוּא לַיהוָה פֶּסַח הוּא לַיהוָה פֶּסַח הוּא לַיהוָה פֶּסַח הוּא לַיהוָה
 פֶּסַח הוּא לַיהוָה פֶּסַח הוּא לַיהוָה פֶּסַח הוּא לַיהוָה פֶּסַח הוּא לַיהוָה פֶּסַח הוּא לַיהוָה

VeKakah TOKlu Oto Matneykem Chaguriym Ga'aleykem BeRagleykem UMaqelkem Beyedkem VaAkalttem Oto BeChipazon Pesach Hu LaYHVH, where the **word**, VeKakah כַּכֵּה, as an adverb, means, **so**, it is the doubling up of the **word** Kah, כָּה, which is an adverb, which means, so, thus, here, now, the **word**, Toklu, is form the **word** Akal, אָכַל, means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the **word** Oto, means he or it, the **word**, Matneykem, is from the **word** Moten, מוֹתֵן, which means, **loin**, it also means, **to slow down, act slowly, he waited for, moderated, was slowed down, he waited, tarried, he was moderate, was patient**, it also means, **present, gift, donation**, it also means accent on a **word**, the **word** Chaguriym, is from the **word**, חָגַר, which means, **to gird**, he bound, he held back, hindered, he halted, limped, was lame, to render lame, he girded on he bound on, , it also means to leap forth, jump forth, the **word**, Na'aleykem is from the **word** Na'al, נָעַל, or, Na'alah, נָעַלָה, which means, **sandal, boot, shoe, to shoe**, to bar, bolt, lock, close, **to shoe or close the foot**, he concluded, **he bound on sandals**, he shod a horse, **he furnished with sandals, he put shoes on somebody's feet, was shod**, the **word**, BeRagleykem, is from the **word**, Regel, רֵגֶל, means, **foot, leg, base, step**, a measure, it means time, festival of pilgrimage, it also means to slander, culminate, to go about as a slanderer, or as a spy, he spied out, it also means to be accustomed to, be used to, was made to go about, was guided, he trained, habituated, made familiar, was in the habit of, was used to, was accustomed to, and in the form that it is used here, it means, **on your feet**, the **word**, UMaqelkem, מַקְלָה or מַקְלָה, means, and the **rod, stick, staff**, and as an adjective, it means, lenient, he made easy. extenuating, it also means roasting place, hearth, the **word**, BeYedkem, is from the **word** Yad, יָד, which means, **hand**, arm, foreleg, handle, stem,

where the *word*, VeAvartiy, is from the *word* Avar, עבר, means, *to pass, pass over, cross over, traversed, pass through, he passed beyond, passed by*, he proceeded, travelled, he emigrated, on the opposite side, he made to pass across, the region across, he transgressed, trespassed, transferred, *he caused to pass through*, transferred, he caused to pass away, took away, removed, it also means, *to cause to be pregnant, impregnated*, it means to become angry, to be wrathful, it also mean to Hebraize, it means, past, past tense, the region beyond, side, it means, against, beyond, by, from, over, passage, quarter, other side, this side, the *word*, BeEretz, means, *in the land*, or in the earth or in the nation, the *word*, Mitzrayim, מִצְרַיִם, means, *Egypt*, and it is from the root *word* Mitzry מִצְרִי, which means, Egyptian and they are both from the root *word*, Matzar, מצר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, the *word*, BaLaylah, is form the *word* Laylah, לַיְלָה or לַיְלָה, means, *night, at night, nightly, evening*, nocturnal, and with the Bet prefix, it means din the night, the *word*, HaZeh, means, *this*, the *word*, VehiKeytiy, is from the *word*, Nakah, נָכָה, which means, *to beat, strike, smite, he hurt, harmed, injured, the inflicting of injury, was beaten, was struck, was smitten, he destroyed, defeated, he killed*, as an adjective, it means, invalid, it means, scoundrel, wicked, the *word*, Kal, means, *all, the whole of*, the *word*, Bekor בכור, means, *firstborn son*, senior, elder, ripening, preferring, the *word*, BeEretz, means in the land, the *word*, Mitzrayim, means, Egypt, the *word*, MeAdam, means, *from man*, the *word*, VeAd, וְעַד, as a preposition and conjunction, means, *to, unto, up to, even to, as far as, as long as, how, until, while, for*, it is related to the *word* Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, it also the heart of the *word* Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Israel is to stop what they are doing and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the *word*, Behemah, בְּהֵמָה, means, *animal, beast*, cattle, livestock, the *word*, Uvkal means, *and all, or and the whole of*, the *word*, Elohey, means the man mad gods of, the *word* Mitzrayim, means Egypt, the *word*, E'Eseh, is from the *word*, Asah, עָשָׂה, means, *to do, doing, done, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected*, he appointed, he acquired, got, gained, the *word*, Shephatiym, is from the *word* Shaphat, שָׁפַט, means, *to judge, decide, govern, he judged, he decided, he administered justice, he executed judgment, he vindicated, condemned, he punished, he governed, ruled*, was judged, he entered into controversy, pleaded, was sentenced, judgement, punishment, the *word*, Aniy, means, I, the *word*, YHVH, is the name Yahweh, Yahuwah, Yehovah)

Here in *verse 12*, YHVH says, וְעָבַרְתִּי, VeAvartiy, I will *pass through, pass over, cross over, traverse, pass by*, the land of Egypt this night, (after midnight, when darkness is over all the Land, וְהָכִיתִי, VehiKeytiy, and I will *smite, strike, destroy, kill*, כָּל-בְּכוֹרֵי מִצְרָיִם מִבְּאֲרָץ מִצְרַיִם, Kal, All, Bekor, the firstborn, BeEretz, in the land, Mitzrayim, of Egypt, *both man and beast; AND*

against all the man made gods of Egypt, I will execute judgment, I will administer justice, I will punish all those who disobeyed My Commandment, to send you, Yisrael, away, for, I am YHVH.

The first question that I asked myself when I read this *verse* is, how does it vary from seven of the other nine plagues that YHVH brought upon Egypt? Moreover, since Egypt is a shadow picture of the world system of the day, then this story of YHVH judging the people of the whole land, **IS**, a shadow picture of the Judgment Day of all the people of this world that have ever been born, on this earth. YHVH says, that He will pass through the land when it is dark, which represents the darkness that the world is in and the darkness of the grave. Then he tells us in *verse 13*, what will happen, at that time, when He comes over the whole land of Egypt that has been plunged into darkness.

13 And the blood shall be to you for a token upon the houses where you are: and when I see the blood, I will pass over you, and the plague shall NOT be upon you to destroy you, when I smite the land of Egypt.

וְהָיָה הַדָּם לְכֶם לְאֵת עַל הַבָּתִּים אֲשֶׁר אַתֶּם שָׁם וְרָאִיתִי אֶת-הַדָּם וּפְסַחְתִּי עֲלֵכֶם (וְלֹא-יְהִיָּה בְכֶם נֶגֶף לְמִשְׁחִית בְּהַכְתִּי בְּאֶרֶץ מִצְרָיִם

אֲשֶׁר אֶתְּנֶה לְכֶם לְאֵת עַל הַבָּתִּים אֲשֶׁר אַתֶּם שָׁם וְרָאִיתִי אֶת-הַדָּם וּפְסַחְתִּי עֲלֵכֶם (וְלֹא-יְהִיָּה בְכֶם נֶגֶף לְמִשְׁחִית בְּהַכְתִּי בְּאֶרֶץ מִצְרָיִם

VeHayah HaDam Lakem LeOt Al HaBatiym Asher Atem Sham VeRaiytiy Et HaDam UPhasachtiy Aleykem VeLo Yihyeh Bakem Negeph LeMashchiyt Behakotiy BeEretz Mitzrayim, where the *word*, VeHayah, הָיָה, means, **to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the *word*, HaDam, means, the blood, the *word*, Lakem, means, **to you**, the *word*, LeOt, לְאֵת, means, **sign, signal, symbol, token, miracle**, it also means to consent, agree, the *word*, Al, עַל, means, height, upper part, and as a preposition, it means, **in, on, upon, above, over**, at, beside, by, out of, for, toward, to, onto, against, among, at, from, concerning, about, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the *word*, HaBatiym, means, is from the *word*, Beyt, which means, **house**, and in the form that it is used here it means, **the houses**, the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, **where**, that, such as, which, with which, that which, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the *word*, Atem, means, **you**, plural, the *word*, Sham, שָׁם, is an adverb which means, **there**, thither, existing, in existence, under the influence of, the *word*, VeRaiytiy, is from the *word* Ra'ah, רָאָה, means, **see, cause you to see, saw, look, looked, appeared, was seen, he looked at, beheld**, he perceived, he conceived, understood, he observed, considered, regarded, he chose,

approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, you, thou. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also **represents, the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the words that created all things, the **word**, HaDam, means the blood, the **word**, UPhasachtiy, is from the **word** Pesach, פָּסַח, means, to limp, be lame, **to spring or pass over**, he dislocated, disjoined, he hesitated, he wavered, vacillated, he became lame, he limped around, it means the Passover, he celebrated the Passover, it means the Passover Festival, the Passover sacrifice, and in the form that it is used here it means, **and pass over you**, Aleykem, is the **word** Al, עַל, repeated, and it means, height, upper part, and as a preposition, it means, in, **on, upon, above, over**, at, beside, by, out of, for, toward, to, onto, against, among, at, from, concerning, about, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, and in the form that it is used here, it means, pass over you, plural, the **word**, VeLo, means, and no or and not, the **word**, Yihyeh, is form the **word** Hayah, הָיָה, means, **to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Bakem, means, **on or upon you, plural**, the **word**, Negeph, נִגַּף, means, to strike, smite, he struck, smote, defeated, he struck against, stumbled, it means blow, **plague**, striking of the foot, stumbling, the **word**, LeMashchiyt, מַשְׁחִית, means, the **destroyer, destruction, the angel of destruction**, trap, a snare, the **word**, BehaKotiy, is form the **word** Nakah, נָכָה, which means, **to beat, strike, smite, he hurt, harmed, injured, the inflicting of injury, was beaten, was struck, was smitten, he destroyed, defeated**, he killed, as an adjective, it means, invalid, it means, scoundrel, wicked, the **word**, BeEretz, is from the **word**, Eretz, which means, **land**, ground, earth, the **word**, Mitzrayim, means, **Egypt**)

וְהָיָה הַדָּם לְכֶם לְאֹת עַל הַבָּתִּים אֲשֶׁר אַתֶּם שָׂם, VeHayah, And it shall be, HaDam, that the blood, Lakem, to you, LeOt, shall be a sign, **a signal, a symbol, a token, a miracle**, Al, on or upon, HaBatiym, your houses, Asher, in which, Atem, you are, Sham, therein. And regarding that sign, which *verse 7* tells us **IS** the blood, VeNatan, that they gave, Al, to or unto, Shtey, the two, HaMezuzot, their two doorposts, which represents two witnesses, VeAl, and unto, HaMashqoph, the lintel, **SHALL** be to you, LeOt, אֹת, a **sign**, upon the houses where you are: וְרֵאִיתִי!

אֶת־הַדָּם, VeRaitiy, And when I see, Et, Aleph Tav, HaDam, the blood, when I see your obedient heart that caused you to obey Me and **GIVE** the blood of **YOUR** animal, to those two doorpost,

those two witnesses, I **WILL pass over you**, and the plague shall **NOT** be upon you to destroy you, when I smite the land of Egypt. Here the Yisraelites, of whom we are a part of, have the assurance of YHVH, the Creator of the universe, that **IF** they obey Him, and give the Blood of the Lamb, which represents, the Lamb's sinless innocent Life, to the two doorposts, the Mezuzot, and to the Mashqoph, the lintel, of their houses, He will **NOT** bring the plague upon them, to destroy them, **BUT** He will bring it upon the people of Egypt.

Deuteronomy 7:12-15 Wherefore it shall come to pass, that IF you hearken (Shema) to these judgments, AND Shamar, keep, AND do them, that YHVH your Elohim SHALL keep, Shamar, Guard unto you, the Covenant, AND the mercy which He swore unto your fathers: 13 And He will:

Love you,

Bless you,

Multiply you:

He will also

Bless the fruit of your womb, and

Bless the fruit of your land,

Bless your corn, and

Bless your wine, and

Bless your oil,

Bless the increase of your kine, and

Bless the flocks of your sheep, in the land which He swore unto thy fathers to give you.

14 You shall be blessed above all people: there shall NOT be male or female barren among you, or among your cattle. 15 And YHVH will take away from you

All sickness, and

He will put NONE of the evil diseases of Egypt, which you know, upon you;

BUT He will lay them upon all them that hate you.

14 And this day shall be unto you for a memorial; and you shall keep it a feast to YHVH throughout your generations; you shall keep it a feast by an ordinance for ever.

וְהָיָה הַיּוֹם לָכֶם לְזִכְרוֹן וְחַגְגֹתֶם אֹתוֹ תִּגְדְּלוּ לְיְהוָה לְדַרְתֵיכֶם חֻקַּת עוֹלָם תִּחַנְּהוּ
יָצַד אֶת אֱלֹהֵי יִשְׂרָאֵל אֶת אֱלֹהֵי יִשְׂרָאֵל אֶת אֱלֹהֵי יִשְׂרָאֵל אֶת אֱלֹהֵי יִשְׂרָאֵל
יָצַד אֶת אֱלֹהֵי יִשְׂרָאֵל

VeHayah HaYom HaZeh Lakem LeZikaron VaChagotem Oto Chag LaYHVH
LeDoroteykem Chuqat Olam TeChaguhu, where the **word**, VaHayah, וְהָיָה, means, **to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, HaYom, Yom, יוֹם, means, **day**, time, year, but, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word** should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, I believe that in certain circumstances,

when Elohim uses this **word**, that He is sending us a message, through this **word**, Yom, and the message **IS**, that His Right Hand, our Messiah, the Words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to Him, and allow the Words of our Heavenly Father's Torah of Life, to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE** True Light, and that that **ONE** True Light, **IS** the Words of our heavenly Father's Torah of Life; therefore, every time you see this **word** Day, Yom, in Scripture, it should remind you, of the **FACT** that YHVH created all that He did in seven Days, seven Yom, and that maybe, there is a message from YHVH, hidden somewhere in the verse, the **word**, HaZeh, means **this**, the **word**, Lakem, means, **to you, plural**, the **word**, LeZikaron, זְכוֹרֹן, means, **a memorial, remembrance, reminder**, it is from the **word** Zakar, זָכַר, which means, to remember, to say, name, call to mind, he mentioned, swear, to prick, to pierce, to fix one's mind, remembrance, memory, reminder, and it means, **to speak and act on behalf of**, it also means, to be born male, to treat as masculine, the male organ, penis, it is related to the **word** Zak, זָכ, which means, pure, clean, the **word** Zakay, זָכַי, which means, innocent, guiltless, righteous, worthy, entitled, and Zakah, זָכָה, which means to be clear, be clean, was pure, was innocent, was morally clean, was guiltless, was worthy, was successful, won, attained, deserved, made pure, was acquitted, was pronounced innocent, the **word**, VaChagotem, is from the **word** Chagag, חָגַג, means, **feast, festival, to make a pilgrimage, to celebrate a feast, to dance, to reel, to be giddy**, he leaped, he jumped, feast, the **word**, Oto, means, **him or it**, the **word**, Chag, חָג, means, **feast, festival**, feast pilgrimage, the **word**, LaYHVH, means, to YHVH, and YHVH, is the Name Yahweh, Yahuwah, Yehovah, the **word**, LeDoroteykem, is from the **word** Dor, דָּוַר, which means, to move in a circle, go round, to dwell, he moved in a circle, went about, to dwell, abode, housed, accommodated, wall fortress, also duration, eternity, everlasting, it also means, **generation, period, age**, circle, and in the form that it is used here, it means, **to or for your generations**, the **word**, Chuqat, is from the **word** Choq, חֻק, means, something prescribed, **enactment, decree, statute, law, rule, prescribed portion, prescribed due, justness, truth, necessity, obligation**, the **word**, Olam, עוֹלָם, means, **long duration, antiquity, continuous existence, eternity, everlasting, uninterrupted future**, mankind, humanity, pleasures of life, community, **the hidden unknown time**, it is from the **word** Olam, עָלַם, to hide, conceal, was hidden, was concealed, he hid himself, disappeared, he hid, concealed, the **word**, TeChaguhu, is the **word** Chagag חָגַג, repeated and it means, **feast, festival, to make a pilgrimage, to celebrate a feast, to dance, to reel, to be giddy**, he leaped, he jumped, feast)

וְהָיָה תַּיּוֹם הַזֶּה לָכֶם לְזִכָּרוֹן, VeHayah, and shall be, Hayom, the day, HaZeh, this, Lakem, to you, LeZikaron, a **memorial**; and you shall keep it as a Chagag, a feast, to YHVH throughout your generations; you shall keep it, חֻקַּת עוֹלָם תִּחְזַקְהוּ, Chuqat, as an ordinance, Olam, for ever, TeChaguhu, as a **feast, festival, a pilgrimage**.

As you can see, we are commanded to **Remember** to celebrate this feast, as a Choq, an **enactment, a decree, a statute, a law, a rule, a prescribed portion, a truth, as a necessity, as an obligation, FOREVER.**

Furthermore, we have to understand, that if there is no **Remembrance**, **IF** these events are forgotten, then there can be **no gratitude** for what YHVH has done for us, His people, Yisrael, and, **IF** we are **NOT** grateful nor thankful for what YHVH has done for us in the past, then we **CANNOT** and **WILL NOT** learn from those past events, and a person that **CANNOT** learn from their past, lacks **wisdom**, for **wisdom** is accumulated through learning, and if we willingly or inadvertently, **blot out our past**, **IF** we do **NOT** acknowledge what YHVH has done for us in the past, **IF** we are **NOT** filled with **thanksgiving** and appreciative, of what He has done for us, **THEN**, how can we count on Him continuing to redeem our children, our future generations, and protect and provide for them and us?

That is why it is of paramount importance that we direct our hearts, minds and souls, to **Remember** what YHVH has done for us, and why we **MUST** recount to our children, everything that YHVH has done for us, so that they too, can **Remember**, and be filled with thanksgiving for what YHVH has done, and continues to do for us and them.

In *Exodus 10*, we are told that we are to **תְּסַפֵּר בְּאָזְנֵי בְנֶיךָ**, TeSaper BeAzney Binka, **Tell it in the ears of our sons**, which means, we are to teach the things that we have heard YHVH speak, and we are to tell them of the wonders that YHVH has performed, so that our children, and their children, may learn to Shemah, so that they may learn to hear, listen, pay very close attention to, understand, believe, follow, obey and **DO** what I have Commanded you and them to do.

וּבְנֵי-בְנֵיךָ, Uben Binka, **And the sons of your sons**

We, as parents and grandparents, are to be ever diligent in **ENSURING** that we teach our own children, and grandchildren, the incredible events that transpired on the Egyptian Exodus, and how YHVH Elohim brought us out of bondage, and of the beauty found in the Words of the Torah of YHVH. We are to teach them that they, in turn, **ARE** to instruct their own children, your grandchildren, the incredible things that He has done for His people Yisrael, and tell them of His Ways and Wonders, and of Elohim's great love, grace, mercy, kindness and His forgiving nature, that are embedded in the Words of His Torah of Life.

We have to understand, that, it is our Elohim given **mandate**, as parents, and grandparents, to recount to our children, all the wonders that YHVH has done for us, His people Yisrael, so that each generation of our children, will **KNOW**, that He **IS** YHVH, the Creator, Protector and Provider of His people, Yisrael; **BECAUSE**, **IF** we do **NOT** recount the wonders that YHVH performed for His people, Yisrael, in Egypt, and throughout their journey to the Promised Land, then, the next generation, will forget what He has done, and they will start having the attitude, of, **WHAT** has YHVH done for me lately, why should I believe and obey Him?

אֲשֶׁר הִתְעַלְלֵתִי בְּמִצְרַיִם Asher HitAlaltiy BeMitzrayim, **That which I have done and busied Myself with in Egypt.** We are commanded by YHVH, to remember, to Zakar, to speak and act on behalf of the deeds, the signs and wonders that YHVH did in Egypt, how He took us, out of bondage and slavery, how He defeated our enemy, and then, **set us FREE.**

was nourished, food, meal, the **word**, Ak, אַךְ, means, **surely, truly, but, only, however**, BaYom, is from the **word** Yom, and it means, on the day, the **word**, HaRishon, ראשון, means, **first**, former, previous, superior, it is from the **word** Rosh, which means head, the **word**, TaShbeytu, is from the **word** Shabat, שבת, which means, **to cease, desist, to rest, he rested**, he observed the Shabbat, to complete, he desisted from labour, he was on strike, he stopped working, he put an end to, he removed, exterminated, destroyed, day of rest, week, the seven days from Sunday to Shabbat, feasts, festivals, it means of years, i.e. a period of seven years, the Sabbatical year, the shemittah, it also means, seat, sitting, dwelling place, cessation from work, rest, if we add the letter Vav, we form the **word** Shavot or Shabot, שבות, which means, **return, restore**, and the **word** Shav or Shuv, שב, means, **one who returns, one who repents, penitent**, the **word**, Seor, שאר, means, to be left over, to remain, that which was left over, remainder, was left behind, to leaven, MiBateykem, is from the **word** Beyt, which means, house, and in the form that it I used here, it means, from or out of your houses, the **word**, Kiy, כִּי, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, the **word**, Kal, means, **all, the whole of**, the **word**, Okal, אכל, means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the **word**, Chametz, חמץ, means, **leaven, that which is leavened**, vinegar, to be sour, leavened, he caused to be leavened, he delayed, was soured, was embittered, he degenerate, the **word**, VeniKretah, is from the **word**, Karat, כרת, means, **to cut off, cut down, he cut off, hewed, he destroyed, extermination, divine punishment by premature death**, it also means the trunk of a tree, **to cut down or asunder, to destroy or consume, to make or cut a covenant**, make an alliance or bargain, originally by cutting an animal in two, and passing between the pieces, confederate, cut down, cut off, destroy, fail, the **word**, HaNephesh, נפש, means, breath, breath of life, **soul, mind, person, human being**, will, desire, self, living being, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, the **word**, HaHu, means he or it, the **word**, MiYisrael, means, **from Yisrael**, and the **word** Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite **word**, made up of the words, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word** Yisrael or Yeshar El, **means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, MiYom, means, from day, the **word** HaRishon, ראשון, means, **first**, former, previous, superior, it is from the **word** Rosh, which means head, the **word**, Ad, אַד, as a preposition and conjunction, means, to, unto, up to, even to, as far as, as long as, how, **until**, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness,

testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, it also the heart of the **word**, Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, Yom, means, **day**, and it is defined more completely above, the **word**, HaShavi'iy, is from the **word**, Sheva, which means, seven, and in the form that it is used here, it means, **the seventh**)

In *verse 15*, YHVH tells the people of Yisrael, **Seven** days shall you **eat unleavened bread**; even the **First** day you shall, **Shabat**, cease, from eating leaven, you shall put away leaven out of your houses: for whosoever eats **leavened bread** from the **First** day until the **Seventh** day, that soul, that Nephesh, VeniKretah, and **SHALL** be **cut down, destroyed, exterminated, divine punishment by premature death, cut off**, from Yisrael.

As you know, Scripture, depicts **leaven**, as a shadow picture of Sin, a shadow picture of transgressing the Words of our heavenly Father's Torah of Life, and here, in this *verse*, YHVH is telling the people of Yisrael, of whom you and I are a part of, to Shabat, **Cease**, from consuming **leaven**, cease from sinning, cease from transgressing the Words of His Torah of Life, for **Seven** Days. Why **seven** days? I believe it is to remind us of the **Seven** days of Creation, where everything that YHVH created, was **PURE** and **UNDEFILED** by mankind, which is the type of atmosphere, that He wants all of His children to live under; He wants us to learn, throughout these **Seven** days of the Feast of Unleavened Bread, that we are to live righteous lives. He wants us to learn how we can become **pure, and undefiled** in His eyes, and according to Scripture, the only way that any of us can do that, **IS**, by willingly choosing to surrender our hearts and our wills to His Will, repent of our past transgressions, and then, commit to believe, follow and obey, **ALL** the Words of His Torah of Life. **IF** and **WHEN** we can accomplish that, then, that is when we will become Holy, as He is Holy, which is what He has wanted us to be, from the very beginning of time, in the garden.

Vayiqra 11:45 For I am YHVH that brought you up out of the land of Egypt, to be your Elohim: you SHALL therefore be holy, for I am holy.

Vayiqra 20:26 And you shall be holy unto Me: for I YHVH am holy, and have severed, separated you from other people, that you should be Mine.

16 And in the first day there shall be a holy convocation, and in the seventh day there shall be a holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.

וּבַיּוֹם הַרְאִשׁוֹן מִקְרָא־קֹדֶשׁ וּבַיּוֹם הַשְּׂבִיעִי מִקְרָא־קֹדֶשׁ יְהִיָּה לָכֶם כָּל־מְלֶאכֶה

לֹא־יַעֲשֶׂה בָהֶם אֶדְ אֲשֶׁר יֵאָכֵל לְכָל־נֶפֶשׁ הוּא לְבַדּוֹ יַעֲשֶׂה לָכֶם

וּבַיּוֹם הַרְאִשׁוֹן מִקְרָא־קֹדֶשׁ וּבַיּוֹם הַשְּׂבִיעִי מִקְרָא־קֹדֶשׁ יְהִיָּה לָכֶם כָּל־מְלֶאכֶה לֹא־יַעֲשֶׂה בָהֶם אֶדְ אֲשֶׁר יֵאָכֵל לְכָל־נֶפֶשׁ הוּא לְבַדּוֹ יַעֲשֶׂה לָכֶם

UbaYom HaRishon Miqra Qodesh UbaYom HaSheviy'iy Miqra Qodesh Yihyeh Lakem Kal Melakah Lo YeAseh Bahem Ak Asher YeAkal LeKal Nephesh Hu LeBado YeAseh Lakem, where the **word**, UbaYom, is from the **word**, Yom, means day, the **word**,

HaRishon, רִאשׁוֹן, means, **first**, former, previous, superior, it is from the **word** Rosh, which means head, the **word**, Miqra, מִקְרָא, means, **calling together, convocation, reading**,

Scripture, Biblical verse, it means, made to read, read, read out, dictated, called, invite, guest, the *word*, Qodesh, קִדְּשׁ, means, *to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart*, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, the Holy Temple, set apart for a specific purpose, a temple prostitute, the *word*, UbaYom., means on the day, the *word* HaShviy'iy, is from the *word*, Sheva, which means, *seven*, and in the form that it is used here, it means, *the seventh*, the *word*, Miqra, is repeated, and it means, *calling together, convocation, reading, Scripture, Biblical verse*, the *word*, Qodesh, is repeated and it means *to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart*, the *word*, Yiyeh, is from the *word* Hayah, הָיָה, which means, *to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became*, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the *word*, Lakem, means, *to or unto you, plural*, the *word*, Kal, means all, the whole of, the *word*, Melakah, מְלָאכָה, means, *work, occupation, service*, use, goods, property, could also mean, to send, as sent a mission to accomplish something, to deliver a message, the *word*, Lo, means, *no or not*, the *word*, YeAseh, is from the *word* Asah, עָשָׂה, means, *to do, doing, done, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected*, he appointed, he acquired, got, gained, the *word*, Bahem, means, *in or on them*, the *word*, Ak, אַךְ, means, *surely, truly, but, only, however*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, *that, such as, which, with which, that which*, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the *word*, YeAkal, אָכַל, means, *to eat, he ate, devoured, consumed*, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the *word*, LeKal, means, *of all, of the whole of*, the *word*, Nephesh, נֶפֶשׁ, means, breath, breath of life, *soul, mind, person, human being*, will, desire, self, living being, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, the *word*, Hu, means he or it, the *word*, LeBado, is form the *word* Bad, בָּדַד, means, separation, *separated, alone*, part, portion, limbs, a part of the body, a branch, piece of cloth, pole, shoot, alone, by themselves, only, apart from, aside from, as an adverb it means, apart, only, besides, it also means, linen, divided fibres, cloth, material, pole, bar, rod, branch, part, portion, something cut off, something separated, separation, part of something, part of the body, branch of a tree, bar for carrying, it means, only, besides, alone, apart, branch by itself, except, only part, it also means, lie, fabrication,

to invent, to fabricate, concoct, fiction, the *word*, YeAseh is form the *word* Asah, עשה, means, *to do, doing, done, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished*, he brought about, caused, effected, he appointed, he acquired, got, gained, and in the form that it is used here, it means, *may be done*, the *word*, Lakem, means, *by you, or of you*)

And in the first day there shall be מִקְרָא־קֹדֶשׁ, Miqra a *calling together, a convocation, a reading of Scripture, a Biblical verse, Qodesh, holy, hallowed, sanctified, consecrated, sacred, dedicated, set apart*, and in the seventh day there shall be מִקְרָא־קֹדֶשׁ, a Miqra Qodesh, a *calling together, a convocation, a reading of Scripture, a Biblical verse, Qodesh, that is holy, that is hallowed, that is sanctified, that is consecrated, that is sacred, that is dedicated, that sets you apart; AND* no manner of work shall be done in them, save, except, *that which every man must eat*, that *ONLY*, may be done of you.

In this *verse*, I believe that the *First day*, represents the *First day* of our lives, and the *Seventh* day, represents, the day that our life here on earth *is over and completed*, and I can say that, because the number *seven* in Scripture, represents completeness, therefore, I believe that YHVH is telling us that He has called us, mankind, together, because He wants us to read His Words, He wants us to Shema what He says, He wants us to listen very carefully, hear what His Words are telling us, and then, willingly choose to believe, follow and obey His Words, as Messiah, the Words of the Living Torah made flesh, did, and taught us to do, and when we do that, with a surrendered contrite obedient heart, it will make us Holy, sanctified, consecrated, set apart for His purposes, and His purpose is to have us spend eternity with Him, in the kingdom of His Son, as the Bride of His and our Messiah.

17 And you shall observe the feast of unleavened bread; for in this selfsame day, I have brought your armies out of the land of Egypt: therefore, you shall observe this day in your generations by an ordinance for ever.

וּשְׁמַרְתֶּם אֶת־הַמִּצּוֹת כִּי בַעֲצָם הַיּוֹם הַזֶּה הוֹצֵאתִי אֶת־צְבָאוֹתֵיכֶם מֵאֶרֶץ מִצְרָיִם)
 וּשְׁמַרְתֶּם אֶת־הַיּוֹם הַזֶּה לְדֹרֹתֵיכֶם חֻקַּת עוֹלָם

וּשְׁמַרְתֶּם אֶת־הַמִּצּוֹת כִּי בַעֲצָם הַיּוֹם הַזֶּה הוֹצֵאתִי אֶת־צְבָאוֹתֵיכֶם מֵאֶרֶץ מִצְרָיִם)
 וּשְׁמַרְתֶּם אֶת־הַיּוֹם הַזֶּה לְדֹרֹתֵיכֶם חֻקַּת עוֹלָם

UShmartem Et HaMatzot Kiy BeEtzem HaYom Hazeh HoTzety Et Tzivoteykem MeEretz Mitzrayim UShmartem Et HaYom HaZeh LeDoroteykem Chuqat Olam, where the *word*, UShmartem, is from the *word*, Shamar, שָׁמַר, means, *to keep, guard, heed, beware, watch over, observe, put a hedge around, to wait upon, attend to, preserve, save, protect, he celebrated, he took heed, he paid regard, he took care, was kept, was observed*, the *word*, Et, אֶת, as a preposition, means, *with, at, to the side of*, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַת, which is the personal pronoun, you, thou. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, IS the First and the Last, the Alpha and the Omega, the Beginning

and the End, and Scripture makes it abundantly clear, that Messiah, IS the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also **represents, the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the words that created all things, the **word**, HaMatzot, is form the **word**, Matzah, **מַצֵּה**, means, to drain out, press out, squeeze out, he exhausted, it means **unleavened bread, cake without leaven**, it means strife, contention, untanned hide, the **word**, Kiy, **כִּי**, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, the **word**, BeEtzem, **בְּעֵצָם**, means, to be strong, be mighty, be powerful, to be numerous, mighty deeds, he made strong, he argued, he made efforts, he endeavoured, it also means to close the eyes, it means, to break a bone, he broke or gnawed, the bones, it means, bone, body, substance, essence, self, spinal column, backbone, force, might, power, bone, he made actual, same, selfsame, body, realized, it materialized, it became hard as a bone, was ossified, he made actual, realized, it materialized, it became hard as a bone, was ossified, it is translated as bone, 104 times, **as selfsame**, 11 times, as **same**, 5 times, body, 2 times, as very, 2 times, as life, 2 times, as strength I time, and with the Bet prefix, it means, **on the selfsame, or on the very**, the **word**, HaYom, means, **the day**, the **word**, HaZeh, means, **this**, the **word**, HoTzetyi, is from the **word**, Yatza, **יָצָא**, which means, **to go or come out, bring out, went out, goes forth, went forth, burst forth, brought or bring forth**, bloomed, **he brought out, brought forth, carried out**, he released, discharged, he excluded, he spent, he published, the **word**, Et, is made up of the first and last letters of the Hebrew Alephbet and they represent Messiah, the First and the Last Tzivoteykem, is from the **word**, Tzavah, **צָוָה**, or Tzava'ah, **צִבְאוּ**, which means, **army, host**, military service, war, warfare, to wage war, he fought, he was mustered, serve, service, fixed time, it means to wage war, serve, he assembled, gathered together, he served, he fought he was mustered, and the plural is Tzavaot, **צִבְאוֹת**, which means, **armies**, the **word**, MeEretz, means, **from or out of the land**, the **word**, Mitzrayim, **מִצְרַיִם**, means, Egypt, and it is from the root **word** Mitzry **מִצְרַי**, which means, Egyptian and they are both from the root **word**, Matzar, **מָצַר**, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, the **word**, Ushmartem, is from the **word** Shamar, **שָׁמַר**, which means, **to keep, guard, heed, beware, watch over, observe, put a hedge around, to wait upon, attend to, preserve, save, protect**, he celebrated, he took heed, he paid regard, he took care, was kept, was observed, the **word**, Et, is repeated for the third time and these two letters **represent Messiah**, the **word**, HaYom, means, **the day**, the **word**, HaZeh, means, **this**, the **word**, LeDoroteykem, is from the **word**, Dor, **דֹּר**, means, to move in a circle, go round, to dwell, he moved in a circle, went about, to dwell, abode, housed, accommodated, wall fortress, also duration, eternity, everlasting, it also means, **generation, period, age**, circle, and in the form that it is used here it means, in your generations, the **word**, Chuqat is form

the *word*, Choq, **קח**, which means, *something prescribed, enactment, decree, statute, law, rule, prescribed portion, prescribed due, justness, truth, necessity, obligation*, the *word*, Olam, **עולם**, means, *long duration, antiquity, continuous existence, eternity, everlasting, uninterrupted future*, mankind, humanity, pleasures of life, community, the hidden unknown time, it is from the *word* Olam, **עלם**, to hide, conceal, was hidden, was concealed, he hid himself, disappeared, he hid, concealed)

In this *verse* YHVH commands us to observe the Feast of Unleavened bread; and the reason why He wants us to obey Him, and observe this Feasts, is because, on this selfsame day, I YHVH, have brought your *armies* out of the land of Egypt:

Notice that YHVH does not say that, He brought slaves out of the land, but, He says I brought your *ARMIES* out of the land. This tells me that when anyone accepts Messiah, the Words of the Living Torah made flesh, as their Master and Saviour, that they are no longer SLAVES, they are now soldiers, in YHVH's army, following their leader the Creator of the universe, who happens to be the One and only *GOOD, TOV* leader, a leader that functions in the manner that our heavenly Father wants all of us to function, and that is in total loving surrendered obedience to all the words of the Father's Torah of Life. Messiah/YHVH *IS* the General that lead the *ARMY*, that left Egypt, and since He *IS* our omnipotent, omniscient Creator of the universe, it means that we, as soldiers of His *ARMY* have nothing to fear, *FOR YHVH WILL WIN ALL* of our battles, *as long as we, CONTINUE* to believe, follow AND obey all the Words of His Torah of Life. Next, YHVH insists that they, the people of His Yisrael, *ARE* to observe this day in all your generations, as a Choq, **קח**, *something prescribed, an enactment, a decree, a law, a statute, a rule, a prescribed portion, the truth, which cannot change*. Then YHVH goes on to tell us, how long this Feast, this ordinance, this Choq *IS* to be celebrated, and that is found in the *word*, Olam, **עולם**, which means, *long duration, antiquity, continuous existence, eternity, everlasting, uninterrupted future*.

18 In the first month, on the fourteenth day of the month at even, you shall eat unleavened bread, until the one and twentieth day of the month at even.

בְּרִשׁוֹן בְּאַרְבַּעָה עָשָׂר יוֹם לַחֹדֶשׁ בְּעֶרֶב תֹּאכְלוּ מַצֹּת עַד יוֹם הָאֶחָד וְעֶשְׂרִים לַחֹדֶשׁ בְּעֶרֶב

בְּרִשׁוֹן בְּאַרְבַּעָה עָשָׂר יוֹם לַחֹדֶשׁ בְּעֶרֶב תֹּאכְלוּ מַצֹּת עַד יוֹם הָאֶחָד וְעֶשְׂרִים לַחֹדֶשׁ בְּעֶרֶב

BaRishon BeArba'ah Asar Yom LaChodesh BaErev TOklu Matzot Ad Yom HaEchad VeEsriym LaChodesh BaArev, where the *word*, BaRishon, is form the *word*, Rishon, **רִשׁוֹן**, means, *first*, former, previous, superior, it is from the *word* Rosh, which means head, the *word*, BeArba'ah, is from the *word*, Arbah, **אַרְבַּעָה** or **אַרְבַּע**, means, *four*, quadri, tetra, the *word*, Asar, means, *ten*, and together they mean, *fourteen*, the *word*, Yom, **יוֹם**, means, *day*, time, year, but, we also have to understand that the Hebrew letters of the *word* Yom, **יוֹם**, gives us a much more in depth meaning of what this *word* should mean to us; the *word* Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb*,

baptism, mikvah, incubate. Therefore, I believe that in certain circumstances, when Elohim uses this **word**, that He is sending us a message, through this **word**, Yom, and the message **IS**, that His Right Hand, our Messiah, the Words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to Him, and allow the Words of our Heavenly Father's Torah of Life, to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE** True Light, and that that **ONE** True Light, **IS** the Words of our heavenly Father's Torah of Life; therefore, every time you see this **word** Day, Yom, in Scripture, it should remind you, of the **FACT** that YHVH created all that He did in seven Days, seven Yom, and that maybe, there is a message from YHVH, hidden somewhere in the verse, the **word**, LaChodesh, **חֹדֶשׁ**, means, new, renewed, such as a new moon, Rosh Chodesh, he renewed, renovated, restored, he invented, he reactivated, it is also translated as new moon, **month**, the **word**, BaErev, **עֶרֶב**, means, to be pleasant, be sweet, pleasing, to be well, be duly arranged, it also means surety, guarantor, responsible, liable, it also means, **evening, sunset which is what happens in the evening, eve, a time of mixture**, mixed company, to mix, it also means swarm of wild beasts or flies, the **word**, Toklu, is form the **word**, Akal, **אָכַל**, means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, Matzot, is the plural of the **word**, Matzah, **מַצָּה**, which means, to drain out, press out, squeeze out, he exhausted, it means **unleavened bread, cake without leaven**, it means strife, contention, untanned hide, the **word**, Ad, **עַד**, as a preposition and conjunction, means, to, unto, up to, even to, as far as, as long as, how, **until**, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, it also the heart of the **word** Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Israel is to stop what they are doing and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, Yom, means day, HaEchad, means, the one, the **word**, VeEsriym, and twentieth, and together it means the twenty first day, the **word**, LaChodesh, **חֹדֶשׁ**, means, new, renewed, such as a new moon, Rosh Chodesh, he renewed, renovated, restored, he invented, he reactivated, it is also translated as new moon, **month**, BaArev, **עֶרֶב**, means, to be pleasant, be sweet, pleasing, to be well, be duly arranged, it also means surety, guarantor, responsible, liable, it also means, **evening, sunset which is what happens in the evening, eve**, a time of mixture, mixed company, to mix, it also means swarm of wild beasts or flies, and with the Bet prefix, it means, at or in the evening)

In *verse 18*, YHVH says: in the **first** month, on the **fourteenth** day of the month at even, you **shall** eat unleavened bread, until the **one and twentieth** day of the month at even. As you recall YHVH changed the beginning of Months to the month of Nissan, also called Aviv, and here YHVH says, In this month of Aviv, on the **fourteenth** day, which happens to be the very same day, that Messiah was sacrificed, the day when He was crucified and died on the cross, in the evening, and from that point on until the Twenty First Day of the month, at evening, YHVH commands us, to **NOT** to allow any leaven to enter our temple, the temple that is made without

testimony, to ornament, he adorned, decked himself with ornament, he adorned, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over, and in the form that it is used here it means, **from the assembly, from the congregation**, the **word**, Yisrael, **יִשְׂרָאֵל**, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite **word**, made up of the words, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, BaGer, is from the **word** Ger, **גֵּר**, means, **foreigner, stranger, temporary dweller, newcomer, proselyte, convert**, he went astray from, the **word**, UveEzrach, is from the **word** Ezrach, **אֶזְרָח**, which means, **homeborn, native, citizen**, the **word**, HaAretz, means **the land**, the ground, the nation, the earth)

Here YHVH tells the people of Yisrael that for Seven days, at this time of year and every following year, **שֶׂאֵר לֹא יִמָּצֵא**, Seor, **yeast cake, leaven**, Lo, is not, YiMatze, to be found **בְּבֵתֵיכֶם**, BeBateykem, in your houses: **כָּל-אֹכֵל מַחֲמֶצֶת**, Kal, all, everyone, Okal, who eats, **מַחֲמֶצֶת** MaChmetzeh, Chametz, leaven, VeniKretah, shall be **כָּרַת**, **cut off, cut down, destroyed, exterminated, suffer divine punishment by premature death**, even **הַנֶּפֶשׁ הַהוּא מֵעַתָּה יִשְׂרָאֵל**, HaNepesh, that soul, HaHu, it, MeAdat, from the **assembly, the congregation, those who have the testimony of eating Chametz**, shall be cut off from the congregation of Yisrael, the people of **Yeshar El, cut off from the people, who have chosen, and have the testimony, of walking, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, whether that person is a Ger, **גֵּר**, a stranger, or, an Ezrach, **אֶזְרָח** a homeborn, a person born in the land.

20 You shall eat nothing leavened; in all your habitations shall you eat unleavened bread.

כָּל-מַחֲמֶצֶת לֹא תֹאכְלוּ בְּכֹל מוֹשְׁבֵיכֶם תֹּאכְלוּ מַצּוֹת
שֶׁל תִּבְרָאֵי אֶל אֲשֶׁל פֶּשֶׁל תִּשְׂפֹאֵשׁ אֲשֶׁל תִּיִּצְאוּ

Kal MaChemetzet Lo TOkelu BeKol MoShevoteykem TOKlu Matzot, where the **word** Kal, means, **all, the whole of**, the **word**, MaChemetzet, is from the **word** Chametz, **חָמֵץ**, means, **leaven, that which is leavened, vinegar**, to be sour, leavened, he caused to be leavened, he delayed, was soured, was embittered, he degenerate, the **word**, Lo, means, no, not or none, the **word**, TOKelu, is from the **word** Akal, (**אָכַל**, means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the **word**, BeKol, means, in all, or in the whole of, the **word**, MoShvoteykem, is from the **word** Moshav, **מוֹשָׁב**, means, **sitting, seat, dwelling, residence, habitations, meeting, session, situation, site**, as an adjective it means, returned, made to sit, seated, the **word**, TOKlu, is from the **word** Akal, **אָכַל**, means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the **word**, Matzot,

is the plural of the **word** Matzah, (אִזֵּי) means, to drain out, press out, squeeze out, he exhausted, it means, **unleavened bread, cake without leaven**, it means strife, contention, untanned hide)

Here in *verse 20*, YHVH repeats Himself to ensure that the people of Yisrael clearly understand that **כָּל-מִתְחַמֶּטֶת לֹא תֹאכְלוּ** Kal, all of you, everyone, of the Family of Yisrael, Lo, **NOT**, Tokelu, shall eat, BeKal, anything, MaChmetzet, that is leavened, **BUT**, TOKlu, you **SHALL** eat, Matzot, unleavened bread. YHVH could not make it any clearer, He wants all the people of His Yisrael, to ensure, that for the seven days, of the Feast of Unleavened Bread, which begins just after the Passover, and which is the day of preparation, is celebrated as a perpetual memorial of the Egyptian Exodus, that He Himself orchestrated, to set the people of Yisrael free from their self imposed slavery to the Egyptians. And this Egyptian exodus, is a shadow picture of Messiah, freeing us from our self imposed bondage to sinful lives, to our past Torah transgressions, and placing us on the road, to everlasting Life, as long as we continue to believe, follow and obey the Words of His Torah of Life

21 Then Mosheh called for all the elders of Yisrael, and said unto them, Draw out and take you a lamb according to your families, and kill the Passover.

וַיִּקְרָא מֹשֶׁה לְכָל-זִקְנֵי יִשְׂרָאֵל וַיֹּאמֶר אֲלֵהֶם מִשְׁכּוּ וּקְחוּ לָכֶם צֹאן לְמִשְׁפַּחְתֵּיכֶם
וְשַׁחֲטוּ הַפֶּסַח

וַיִּקְרָא מֹשֶׁה לְכָל-זִקְנֵי יִשְׂרָאֵל וַיֹּאמֶר אֲלֵהֶם מִשְׁכּוּ וּקְחוּ לָכֶם צֹאן לְמִשְׁפַּחְתֵּיכֶם
וְשַׁחֲטוּ הַפֶּסַח

Vayiqra Mosheh LeKal Ziqneh Yisrael VaYomer Alehem Mishku UQchu Lakem Tzon LeMishpechoteykem VeShachatu HaPasach, where the **word**, Vayiqra, (וַיִּקְרָא), means, **and he called, and he cried out**, it is from the **word** Qara, which means, to cry, call, invoke, to invite, to proclaim, to read, he summoned, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix we form the **word** Kara'y or Karaite, קַרְאִי, who are a sect of Judaism that govern their lives by the Words of the written Torah only, and **NOT** by the interpretations of the Rabbis, and with the prefix letters Vav and Yod, it means, and he called, the **word** or name, Mosheh, means, **drawn out of the water**, the **word**, LeKal, **to all, to the whole of, to everyone**, the **word**, Ziqney, is from the **word** Zaqen, זָקֵן, means, **old, old man, elder, scholar, grandfather, beard, or bearded one**, grew old, made old, was made old, the **word**, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite **word**, made up of the words, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word** Yisrael or **Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word** VaYomer, is form the **word** Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered, he commanded, ordered**, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means,

to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Alehem, means to or unto them, the **word**, Mishku, is from the **word** Mashak, מִשַּׁךְ, means, to draw, drag, was extended, conducted, took, he grasped and held, **he bent the bow, he drew, dragged, pulled, he took possession of an object, by drawing or pulling**, was prolonged, was delayed, was stretched, he extended, continued, he conducted water into channels, was lengthened, was extended, **drawing**, trail of seed, extent, duration, one who tows, tower, the **word**, UQchu, is from the **word** Qach, קַח, means, **take, taken, he took, get**, it is related to the **word** Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the **word**, Lakem, means, for or to you, the **word**, Tzon, (צֹאן or צֹאֲנִים means, **a flock** of small cattle, sheep, goats, the **word**, LeMishpechoteykem, is form the **word** Mishpat, מִשְׁפָּחָה, means, **family, kindred, clan**, species, kind, race, offspring, the **word**, VeShachatu, is form the **word** Shachat, שָׁחַת, means, to be laid waste, to slaughter, slay, kill, be ruined, he spoiled, mutilated, destroyed, he harmed, marred, abused, he corrupted, perverted, he dealt corruptly, it also means, pit, grave, destruction, ruin, corruption, HaPasach, פָּסַח, means, to limp, be lame, to spring or pass over, he dislocated, disjoined, he hesitated, he wavered, vacillated, he became lame, he limped around, it means, **the Passover, he celebrated the Passover, it means the Passover Festival, the Passover sacrifice**)

At this point, Mosheh called for all the elders of Yisrael, and said unto them, Draw out and take you a lamb according to your families, and kill the Passover. Now the Words of Yahweh, have to be put into actions, the people of Yisrael, **MUST** become doers, they must willingly perform the instructions that YHVH has given them, or **ELSE**, there will be **NO** Exodus, which means that they would remain in bondage.

James 1:22 But be you doers of the word, and NOT hearers only, deceiving your own selves. 23 For IF anyone is a hearer of the word, and NOT a doer, of the word, then, he is like unto a man beholding his natural face in a glass: 24 For he beholds himself, and then goes his way, and right away, he forgets what manner of man he was.

We **MUST** never forget that we are Commanded to become **DOERS** of the Words of the Torah of YHVH, or we will soon forget what it means to be obedient children of the Most High Elohim, and we will be right back in the same **bondage** that He so graciously took us out of.

22 And you shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two side posts with the blood that is in the basin; and none of you shall go out at the door of his house until the morning.

וְלָקַחְתֶּם אֲנִיחַת אֲזֹוב וּטְבַלְתֶּם בָּדָם אֲשֶׁר-בַּסֵּף וְהִנַּעְתֶּם אֶל-הַמִּשְׁקֹופִי וְאֶל-שְׁתֵּי

הַמְּזוּזֹת מִן-הַדָּם אֲשֶׁר בַּסֵּף וְאַתֶּם לֹא תֵצְאוּ אִישׁ מִפֶּתַח-בֵּיתוֹ עַד-בֹּקֶר

לְאִישׁ אֶחָד מִכֻּלְכֶם וְלֹא תֵצְאוּ אִישׁ מִפֶּתַח-בֵּיתוֹ עַד-בֹּקֶר

אִישׁ אֶחָד מִכֻּלְכֶם וְלֹא תֵצְאוּ אִישׁ מִפֶּתַח-בֵּיתוֹ עַד-בֹּקֶר

ULqachtem Agudat Ezov Utbaltem BaDam Asher BaSaph VehiGatem El HaMashqoph
VeEl Shtey HaMzuzeh Min HaDam Asher BaSaph VeAtem Lo TeTzu Iysh MiPetach

Beyto Ad Boqer, where the *word*, ULqachtem, is from the *word* Laqach, לָקַח, means, *to take, to buy, he took, fetched, took in, took away, he received, captured, seized, conquered, he bought, he gathered*, mingled, it took fire, blazed up, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the *word*, Agudat, אֲגֻדָּה, means, *band, bundle, bunch*, vault of heaven, association, society, it is form the *word* Agad, which means to bind, to tie, it also means division in the military, it means, legend, tale, story, myth, and as an adjective, it means legendary aggadic, fantastic, the *word*, Ezov, אֲזוּב, means, *hyssop*, the *word*, UTbaltem, is form the *word* Tabal, טָבַל, which means, *to dip, immerse, plunge, he immersed himself, he dipped into salt or vinegar, he baptized*, the *word*, BaDam, means, *in the blood*, the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, *that*, such as, which, with which, that which, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the *word*, BaSaph, is from the *word*, Saph, סָף, which means, threshold, *basin*, goblet, wine vessel, the *word*, VehiGatem, is from the *word* Naga, נָגַע, means, *to touch, he touched*, he reached, he caused to touch, applied, it approached, drew near, it came, arrived, it befell, came to pass, *he was made to touch, was brought into contact with, to strike, smite, he struck*, afflicted, he infected, contaminated, was stricken, was afflicted, *stroke, blow*, wound, sign of leprosy, plague, the *word*, El, אֵל, *denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by*, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the *word*, HaMashqoph, מִשְׁקוֹף, means, *upper part of the doorway, lintel*, the *word*, VeEl, is the *word* El repeated, and it *denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by* the *word*, Shtey, means, two, both, the *word*, HaMzuzeh, means, the door posts, the *word*, Min, means, *some of, with*, the *word*, HaDam, means, *the blood*, the *word*, Asher, is repeated, and here, it means *which*, the *word*, BaSaph, means, *in the basin*, the *word*, VeAtem, means, *and you, plural*, the *word*, Lo, means, *no, not, none*, the *word*, TeTzu, is from the *word*, Yatza, יָצָא, which means, *to go or come out, bring out, went out, goes forth, went forth, burst forth*, brought or bring forth, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the *word*, Iysh, means, *man*, the *word*, MiPetach, is from the *word*, Petach, פֶּתַח, which means, *to open, he opened, opened wide, he opened up*, he uttered, declared, expounded, was untied, loosened, he freed, he unburdened, set free, he regained his sight, it also means to carve, engrave, to bore, penetrate, it also means, *doorway, opening, entrance, starting point*, possessing the faculty of sight, not blind, the *word*, Beyto, is from the *word* Beyt, which means, *house*, and in the form that it is used

here, it means, *your house*, the *word*, Ad, אַד, as a preposition and conjunction, means, *to, unto, up to, even to, as far as, as long as, how, until, while, for*, it is related to the *word* Ed, and as a conjunction, it means, to, unto, up to, even, *until*, while, and as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means, *witness, testimony*, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, it also the heart of the *word* Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Israel is to stop what they are doing and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the *word*, Boqer, בֹּקֶר, means, *morning*, to cleave, split, the breaking through of daylight, he sought, examined, investigated, he distinguished, differentiated, visited, attended, he criticized, reviewed, censured, was examined, was reviewed, was inquired into, it also means, cattle, herd, oxen, the plowing animal)

In *verse 22*, Yahweh instructs all the people of Yisrael, that they are to take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two side posts with the blood that is in the basin;

What is hyssop and what does it represent?

Let's begin with what it is; Hyssop is an herbaceous plant, scientifically known as *Hyssopus officinalis*, that is widely sought after, for its potential medical applications. Native to southern Europe and the Middle East, hyssop is a woody shrub that bears clumps of colourful flowers each summer. Hyssop has enjoyed cultural, religious, and social importance in many different periods of history, including ancient Greece and Egypt

This herb can be used for the treatment of a number of health conditions, including eliminating parasites, relieving premenstrual syndrome symptoms, and lowering blood pressure, among others. Relieving respiratory conditions, such as the common cold, asthma or bronchitis, Eliminating parasites in the gastrointestinal tract, Increasing circulation, which improves oxygenation throughout the body, Treating muscle pain and inflammation, Defending the body against infections, Preventing chronic disease due to the presence of numerous antioxidants, Optimizing digestion processes, Soothing the symptoms of premenstrual syndromes, such as mood swings and cramps, Calming anxiety and stress, Boosting immunity, Lowering blood pressure to protect against atherosclerosis and coronary heart diseases, Functioning as a diuretic to help speed the detoxifying process in the body, and Reducing the pain and discomfort of insect bites and stings.

Now based on what we have just found out about what Hyssop is, what do you think it represents, and what message is YHVH communicating to us by using Hyssop? I believe that YHVH used hyssop, to represent the purification of the children of Yisrael. And what is the hyssop used for in this instance? It is used to put the blood of the Lamb on the Mezuzot, the two doorposts, and the Mashqoph, מִשְׁקוֹף, the lintel. And as I mentioned above, the Mezuzot and the Mashqoph,

together, form the letter Chet, ח, which is a picture of a doorway, and the letter Chet, ח is the first letter in the *word* Chay, which means, *Life*. In Scripture we are told that Messiah, who *IS* the Words of the Living Torah of our heavenly Father made flesh, *IS* the only doorway through

above, over, at, beside, by, out of, for, toward, to, onto, against, among, at, from, concerning, about, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, HaMashqoph, מִשְׁקוֹף, means, the upper part of the doorway, the lintel, the **word**, VeAl, is the **word** Al repeated, and it means, **in, on, upon, above, over, at**, the **word**, Shtey, means, two, the **word**, HaMizuzot, is from the **word** Mezuzah, מְזוּזָה or מְזוּזָה, which means, doorpost, gatepost, a small role of parchment containing the **word** of *Deuteronomy 6:4-9 Hear, O Yisrael: YHVH our Elohim is One: And you shall love YHVH your Elohim with all your heart, and with all your soul, and with all your might. And these words, which I command you this day, shall be in your heart: And you shall teach them diligently unto your children, and you shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up. And you shall bind them as a sign upon your hand, and they shall be as frontlets between your eyes. And you shall write them upon the posts of your house, and on your gates, the word*, UPasach, פָּסַח, means, to limp, be lame, **to spring or pass over**, he dislocated, disjointed, he hesitated, he wavered, vacillated, he became lame, he limped around, it means, **the Passover, he celebrated the Passover, it means the Passover Festival, the Passover sacrifice**, the **word** YHVH, is the Name, **Yahweh**, Yahuwah, Yehovah, the **word**, Al, אֵל, is repeated and it means, height, upper part, and as a preposition, it means, **in, on, upon, above, over, at, beside, by**, the **word** HaPetach, פֶּתַח, means, **to open, he opened, opened wide, he opened up, he uttered, declared, expounded, was untied, loosened**, he freed, he unburdened, set free, he regained his sight, it also means to carve, engrave, to bore, penetrate, it also means, **doorway, opening, entrance**, starting point, possessing the faculty of sight, not blind, the **word**, VeLo, means, **and no, or and not, or and none**, the **word**, Yiten, is from the **word**, Natan, נָתַן, which means, **to give, gave, yield, granted, he permitted, allowed**, he gave up, delivered, restored, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, HaMashchiyt, מִשְׁחִית, means, **destroyer, destruction, angel of destruction**, trap, a snare, the **word**, LaBo, בּוֹא, means, **to go or come in, come, came, arrive, went, go, gone, enter, reach**, happen, set, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, בּוֹא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, Bateykem, is form the **word** Beyt, which means, house, and in the form that it is used here it means, your houses, LaNgoph, is from the **word** Nagaph, נָגַף, which means, **to strike, smite, he struck, smote**, he defeated, was smitten, he struck against, stumbled, it also means, blow, plague, striking of the foot, stumbling)

In verse 23, YHVH says, He will pass through, to smite the Egyptians; and when He sees the blood upon the Mashqoph, מִשְׁקוֹף, the lintel, and on the Mazuzot, the two doorposts, then Yahweh will pass over the door, and **WILL NOT** allow, the destroyer to come in unto your houses to smite you. That means that Yahweh was present at every door of the people of Yisrael, who were in Goshen, to personally stop, the angel of death from entering that house, and take the life of the firstborn of that household. It does **NOT** surprise me to find out that Yahweh was at every house of the people of His family, for after all, He **IS** our father, and what father would **NOT** stand at the doorway of his house, and protect his firstborn son from impending destruction?

come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Kiy, כִּי, means, that, because, for, **when**, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, the **word**, TaBo'û, is from the **word**, Bo, בּוֹא, means, **to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, came in, arrived, entered**, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, בּוֹא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, and in the form that it is used here it means, **you are come**, the **word**, El, אֵל, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, HaAretz, means the land, the **word** Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, that, such as, **which, with which, that which**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, YiTen, is from the **word** Natan, נָתַן, which means, **to give, gave, yield, granted, he permitted, allowed, he gave up, delivered**, restored, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah, Yehovah, the **word**, Lakem, means, **to or unto you**, plural, the **word**, KaAsher, כַּאֲשֶׁר, means, **as, when, as you, according to, as we, when you, when we**, the **word**, Diber, is from the **word** Dabar, דִּבֶּר, means, **to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, was spoken, was stipulated, was agreed, he talked, speaking**, **word**, speech, thing, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, and in the form that it is used here it means, he has spoken, the **word**, Ushmartem, is from the **word** Shamar, שָׁמַר, means, **to keep, guard, heed, beware, watch over, observe, put a hedge around, to wait upon, attend to, preserve, save, protect, he celebrated, he took heed, he paid regard, he took care, was kept, was observed**, the **word**, Et, is the first and last letters of the Hebrew Alephbet and **they represent Messiah**, the First and the Last, the **word**, HaAvodah, is from the **word** Eved, עָבַד, means, **to work, to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, servant, slave**, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it

means, servant, slave, bondman, worshipper, it means, deed, work, action, he made, he did, and in the form that it is used here, it means, the service, the **word**, HaZot, means, this)

In verse 25, YHVH says, it shall come to pass, when you are come to the land which I YHVH will give you, according to what I have promised, that you **SHALL** keep this service. Now since the land of Egypt is a shadow picture of the world and the world system of the day, this tells me that whether we are physically in the land of Yisrael or **NOT**, we are to keep this Feast, as the people of Yisrael, did in Egypt, in anticipation of being lead into the presence of His marvellous Light, our Messiah, the Words of the Living Torah made flesh. I believe that every year when we celebrate Passover and the Feast of Unleavened bread, that we should expect, that as we commit to once again walk through the doorway, that is metaphorically covered with the blood of the Lamb, that we should expect, to come in the presence of the Light of the World, and I believe that IF that is our expectation, that He will somehow manifest Himself to us, in whatever manner that He deems necessary to get our attention, to let each and every one of us know, I am pleased with you, my good and faithful servant.

26 *And it shall come to pass, when your children shall say unto you, What do you mean by celebrating this service?*

וְהָיָה כִּי־יֹאמְרוּ אֵלֵיכֶם בְּנֵיכֶם מָה הָעֲבֹדָה הַזֹּאת לָכֶם

וְהָיָה כִּי יֹאמְרוּ אֵלֵיכֶם בְּנֵיכֶם מָה הָעֲבֹדָה הַזֹּאת לָכֶם

VeHayah Kiy Yomru Aleykem Beneykem Mah HaAvodah HaZot Lakem, where the **word**, VeHayah, הָיָה, means, **to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Kiy, Kiy, כִּי, means, that, because, for, **when**, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, the **word**, Yomru, is from the **word**, Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered, he commanded, ordered**, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Aleykem, means, **to or unto you, plural**, the **word**, Beneykem, is from the **word** Ben, which means, son, and in the form that it is used here it means, **your children**, the **word**, Mah, (מָה), means, **what**, which, how, something, why, wherefore, how much, the **word**, HaAvodah, is from the **word** Eved, עָבַד, means, **to work, to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, servant, slave**, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, servant, slave, bondman, worshipper, it means, deed, work, action, he made, he did, and in the form that it is used here, it means, the service, the **word**, HaZot, זאת, which is a pronoun, that means, **this**; but, I believe it has a much more profound meaning, it is from the **word** Zeh, which means, **this**, which, who, but this **word** Zot, is spelled with the letter Zayin, ז, which is the picture

wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word** Pasach, פָּסַח, is the same letters of the **word** Pesach, with different vowel points, and here it is translated as, **to spring or pass over**, he dislocated, disjoined, he hesitated, he wavered, vacillated, he became lame, he limped around, it means, the Passover, he celebrated the Passover, it means the Passover Festival, the Passover sacrifice, the **word**, Al, אֶל, means, height, upper part, and as a preposition, it means, in, on, upon, above, **over**, at, beside, by, out of, for, toward, to, onto, against, among, at, from, concerning, about, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Batey, is from the **word** Beyt, which means, house, the **word**, Beney, means, **the children of**, the **word**, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite **word**, made up of the words, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, BeMitzrayim, means, **in Egypt**, and the name, Mitzrayim, מִצְרַיִם, means, Egypt, and it is from the root **word** Mitzry מִצְרִי, which means, Egyptian and they are both from the root **word**, Matzar, מִצַּר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, the **word**, BeNagpo, is from the **word** Nagaph, נָגַף, which means, **to strike, smite, he struck, smote, he defeated, was smitten, he struck against**, stumbled, it also means, **blow, plague, striking of the foot**, stumbling, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the words that created all things, the **word** or name, Mitzrayim, is repeated, and it means, Egypt, the **word**, VeEt, is the **word** Et, repeated, and it is defined above, the **word**, Bateynu, is from the **word**, Beyt, which means, **house**, and in the form that it is used here, it means, **our houses**, the **word**, HiTziyl, is from the **word**, Natzal, נָצַל, which means, to strip, tear away, **deliver**, he let drop, poured, pouring, dripping, he tore himself away, **delivered himself, escaped, he snatched away**, took away, tore away, he **rescued, delivered, saved, was snatched, was plucked, was rescued, was saved**, he stripped, spoiled, was exploited, was utilized, he excused himself, apologized,, it also means, decayed matter, it oozed, fell out, fell off, saved, he exploited,

utilized, he let drop, it poured, it oozed, the **word**, VayiQod, is from the **word** Qadad, קָדַד, means, **to bow down, bow one's head, he bowed down**, it also means, to cut, bore, drill, he tore, he cut away, he cut lengthwise, and in the form that it is used here, it means, **and they bowed down**, the **word**, HaAm, means, **the people**, the **word**, VayiShtachavu, is from the **word**, Shachah, שָׁחָה, which means, to bow down, bend low, he depressed, he prostrated himself, fall down flat, acted humbly, beseeched, **make obeisance, do reverence, worship**, it also means to swim, he bathed himself, to wallow in the mire like a swine)

As I mentioned above, the only reason our children will ask us why, we celebrate the Feast of Passover, is because we are actually celebrating it, as YHVH has Commanded us to do, and YHVH tells us how we are to answer our children, when they do indeed ask us, **WHY** we celebrate this Feast of YHVH. YHVH says, you are to tell our children, that this Feast, **IS** the sacrifice of YHVH's Passover, who Passed Over the houses of the children of Yisrael in Egypt, who had chosen to obey Me, and put the blood of the sacrificed Passover Lamb upon their Mezuzot, their doorposts, and upon the Mashqoph, their Lintel, when I smote the Egyptians' Firstborn sons, and saved alive the Firstborn sons of your houses. Now, **IF** we do this every year, as we, who are part of the Family of YHVH, His people Yisrael, **are supposed to, THEN, NOT** only will our children understand why we are doing it, but they will also see the comparison of the Passover Lamb's sacrifice on our behalf, and the Sacrifice of our Messiah, the Lamb that was slain from the beginning of time, on our behalf, so that we could have the opportunity to reconnect the relationship with our heavenly Father, that was severed when Adam sinned in the Garden. They will see and eventually understand, that the Passover Feast, was given to the people of Yisrael, as a **Perpetual Choq**, a perpetual Commandment to celebrate, every Year, so that when the Actual Lamb of our heavenly Father, went to the Cross on our behalf, that **ALL** the people of the Family of YHVH, could finally understand the full meaning of the Passover Sacrifice, that it was a precursor, a prophecy **if you will, of** the actual Lamb of our heavenly Father, the Words of His Living Torah made flesh, our Messiah, being sacrificed on the cross, for our Sin, and they will see that this Lamb rose from the dead, which means that **IF** they also choose, as we have done, to celebrate this Feast, as YHVH has commanded ALL of us to do, that we to, one day, **WILL** be resurrected onto eternal Life, and spend eternity in the kingdom and in the presence of Elohim for eternity. That is why it is of paramount importance that we teach our children to keep the Passover.

28 And the children of Yisrael went away, and did as YHVH had Commanded Mosheh and Aharon, so did they.

וַיֵּלְכוּ וַיַּעֲשׂוּ בְנֵי יִשְׂרָאֵל כְּאֲשֶׁר צִוָּה יְהוָה אֶת-מֹשֶׁה וְאֶת-אַהֲרֹן כִּן עָשׂוּ

YwYlku VayaAsu Beney Yisrael KaAsher Tzivah YHVH Et Mosheh VeAharon Ken Asu,

VaYelku VayaAsu Beney Yisrael KaAsher Tzivah YHVH Et Mosheh VeAharon Ken Asu, where the **word**, VaYelku, is from the **word**, Halak, הָלַךְ, means, **to go, going, follow, followed, went, walk, walked, travel, go away**, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הַלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the **word**, VayaAsu, is

from the *word* Asah, עָשָׂה, which means, *to do, doing, done, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected*, he appointed, he acquired, got, gained, the *word*, Beney, means, *the children of*, the *word* Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite *word*, made up of the words, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the *word*, KaAsher, כַּאֲשֶׁר, means, *as, who, which, what, that, when, where, how, because*, in order that, according to, as soon as, forasmuch, howsoever, whosoever, though, the *word*, Tzivah, צִוָּה, means, *command, order*, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, *he commanded, ordered*, he appointed, the *word*, YHVH, is the Name, *Yahweh*, Yahuwah, Yehovah, the *word*, Et, is the first and last letters of the Hebrew Alephbet and they represent Messiah, the First and the Last, the *word* or name Mosheh, means, *drawn out of the water*, the *word*, VaAharon, means, and Aharon, and the name, Aharon, אַהֲרֹן, is the name of Mosheh's brother, Aaron, and it means, *teacher, lofty, plucked out*, the *word*, Ken, כֵּן, as an adjective means, right, truthful, honest, just, surely, it is so, as, he did so, rightly so, thus, to be set up, established, be firm, it also means base, stand, pedestal, to put or place, as an adverb it means, *so, thus, so that, yes, establish, confirm*, it also means, base, stand, pedestal, it also means louse, insect, lice, the *word*, Asu, is from the *word*, Asah, עָשָׂה, which means, *to do, doing, done, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished*, he brought about, caused, effected, he appointed, he acquired, got, gained)

In *verse 28* we are told that the children of Yisrael went away, and ***DID*** as YHVH had commanded Mosheh and Aharon to do. Now ***IF*** the people of Yisrael, of Mosheh's day obeyed YHVH Elohim, by slaughtering the Lamb as YHVH Commanded them to do, and then, put the blood of the slaughtered Lamb on the Mezuzot the Doorposts and Mashqoph, the lintel of their houses, ***THEN***, are ***WE, NOT*** therefore, duty bound to celebrate this Feast also, especially since it ***IS*** a shadow picture of the Blood that Messiah shed or sacrificed for us on the cross, because this First Passover event, shows us a shadow picture of a future event, it shows us the blood soaked ***DOORWAY***, that we all must willingly walk through in order to attain everlasting Life in the kingdom of our heavenly Father. If we ***DO NOT DO*** as YHVH has Commanded us to do, and celebrate this Feast on a yearly basis, ***THEN***, does that not mean, that we have chosen to believe and follow the ***FALSE*** man made doctrines of Christianity and or Catholicism, that state, that what they call the ***CEREMONIAL LAWS*** of Scripture, which includes all the Feasts that YHVH Himself told us were to be a perpetual Choq, חֻק, a perpetual Enactment, Ordinance, Decree, Statute, Law, Rule, Prescribed Portion, a perpetual Truth, a perpetual Necessity, and Obligation, ***ARE NOW, DONE AWAY WITH?***

moon appears, it is from the *word* Kes, כֶּסֶס, which means throne, the *word*, Ad, אֶד, as a preposition and conjunction, means, to, *unto, up to, even to*, as far as, as long as, how, until, while, for, it is related to the *word* Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, it also the heart of the *word* Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Israel is to stop what they are doing and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the *word*, Bekor, is repeated and it means, *firstborn*, the *word*, HaShviy, שְׁבִי, means, *captivity, captive, captured, prisoner, exiled*, taken away, booty, the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, that, such as, *which*, with which, *that* which, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the *word*, BeBeyt, means, *from the house of*, the *word*, HaBor, בּוֹר, means, cistern, *pit, dungeon*, grave, it is from the *word* Ber, which means, well, pit, the *word*, VeKol, means, *and all*, or *and the whole of* or *and everyone*, the *word*, Bekor, is repeated and it means, *the firstborn*, the *word*, Behemah, means, *animals, beasts*)

In *verse 29* we are told that it came to pass, that at בַּחֲצִי הַלַּיְלָה Bachatziy, in the middle of HaLaylah, the night, or at Mid-Night, YHVH smote all the firstborn sons of the Egyptians, in the land of Egypt, from the firstborn of Pharaoh who sat on his throne unto the firstborn of the captive that was in the dungeon; **AND** all the firstborn of cattle.

The message that YHVH is giving to all people here, **IS, IF you do NOT** surrender your heart, mind, soul and strength, to the One and only Light of the World, the Words of the Living Torah made flesh, who is, our, and our heavenly Father's Messiah, **THEN** you will remain in the **DARK**, for eternity. Which means, that those who do **NOT** accept the Light of the World, the Words of the Living Torah made flesh, and choose to walk as walked, in total loving surrendered obedience to **ALL** the Words of our heavenly Father's Torah of Life, **WILL** be lost forever; for on judgment Day, they will be sent into the Lake of Fire to suffer the second death.

30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great CRY in Egypt; for there was not a house where there was not one dead.

וַיִּקָּם פְּרַעְוֹה לַיְלָה הַזֶּה וְכָל-עַבְדָּיו וְכָל-מִצְרַיִם וַתְּהִי צַעֲקָה גְדֹלָה בְּמִצְרַיִם כִּי-אֵין בַּיִת אֲשֶׁר אֵין-שָׁם מֵת

וַיִּקָּם פְּרַעְוֹה לַיְלָה הַזֶּה וְכָל עַבְדָּיו וְכָל מִצְרַיִם וַתְּהִי צַעֲקָה גְדֹלָה בְּמִצְרַיִם כִּי אֵין בַּיִת אֲשֶׁר אֵין שָׁם מֵת

VayaQam Paroh Laylah Hu VeKal Avadayv VeKal Mitzrayim Vathiy Tzaqah Gedolah

BeMitzrayim Kiy Eyn Bayit Asher Eyn Sham Met, where the **word** VayaQam, is form the **word**, Qum, קָוַם, which means, to stand up, rise, arise, stand, he stood, rose, arose, remained, was fixed, was valid, was **established**, was confirmed, was fulfilled, ratified, he kept, preserved, he explained, commented, he settled, fixed, he sustained himself, abide, accomplish, be clearer, confirm, continue, decree, endure, enjoin, get up, make good, help, newly, ordain, perform, establish, make to stand up, strengthen, succeed, **make or made sure**, uphold. You also need to know that this Hebrew **word**, Qum, or one of its derivatives, is translated as the **word** Anastasis in the Greek Septuagint, and then it is translated as the **word** Resurrection in the English Scriptures. This **word resurrection does not** appear anywhere in the English translations of the Tanakh, the Hebraic Scriptures, what Christians have erroneously named the Old Testament, **BUT** it does appear in the Apostolic Scriptures as a translation for the Greek **word** αναστασις, Anastasis, Strong's number G386. This noun is derived from the **word** Anastemi, ανιστημι, Strong's number G450, which means, to stand up or to rise up. Furthermore, this Greek **word**, appears once in the Septuagint, a 2,000 year old Greek translation of the Hebrew Scriptures. In *Genesis 9:9 And behold I establish (in the sense of something standing firm) My Covenant with you, and with your seed after you.* In the Peshitta, a 5th Century Aramaic Apostolic Scriptures, the **word** used for, **resurrection**, in the verse above, **IS** the **word** Qayamta, קַיְמַתָּא. This Aramaic **word** translates into Hebrew, as the **word** Tequmah, תְּקוּמָה, it is Strong's number H8617. In Modern Hebrew, the **word** for **resurrection** is this **word** Tequmah, תְּקוּמָה, which is the very same **word** from the Peshitta. This **word**, is derived from the verbal root Qum, קָוַם, Strong's number H6965, which means, to stand up, or to rise up, and this **word** Tequmah, תְּקוּמָה, is found once in the Hebrew Scriptures, in *Vayiqra, Leviticus 26:37*, where it says: *And they shall fall one upon another, as it were before a sword, when none pursues: and you shall have no power to stand Tequmah, before your enemies.* From all of this, we can deduce that the ancient understanding of the **resurrection of the dead**, is the rising up of the dead, or more literally, **the Qum, the standing up of the dead**, the **word**, Paroh, means, **Pharaoh**, the **word**, Laylah, לַיְלָה or לַיִל, means, **night, at night, nightly, evening**, nocturnal, the **word**, Hu, means he or it, the **word**, VeKal, means, **and all**, or **and the whole of** or **and everyone**, the **word**, Avadayv, is from the **word** Eved, עֶבֶד, means, to work, **to serve, he worked**, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, **servant, slave, worshipper**, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, **servant, slave, bondman, worshipper**, it means, deed, work, action, he made, he did, the **word**, VeKal, means, and all, or and the whole of or and everyone, the **word**, Mitzrayim, means Egypt, and מִצְרַיִם, it is from the root **word** Mitzry מִצְרַיִם, which means, Egyptian and they are both from the root **word**, Matzar, מִצַּר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, the **word**, VatHiy, is from the **word** Hayah, הָיָה, which means, **to be, exist, happen, shall happen**, continue, become, **has or will become, there was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened**, it was done, brought about, he caused something to become, he made, the **word**, Tzaqah, צָעַקָה, means,

cry, outcry, cry of distress, shout, he complained, prayer, the **word**, Gedolah, is from the **word** Gadol, גָּדוֹל or גְּדוּלָה means, **great**, greater, the eldest, large, became strong, he grew up, became great, became rich, was brought up, he raised, he reared, he magnified, he caused to grow, big, strong, noble, honoured, growing, raising, rearing, the **word**, BeMitzrayim, means in Egypt, the **word**, Kiy, כִּי, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, the **word** Eyn, אֵין, means, nothing, naught, none, non existence, expressing negation, without, lacking, less, powerless, helpless, **there is not, there are not, there were not, I have not, you have not**, it means to negate, deny, nullify, as an adverb it means, where, the **word**, Bayit, means, house, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, **where**, that, such as, **which**, with which, that which, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Eyn is repeated, and it means, **there is not, there are not, there were not, I have not, you have not**, the **word**, Sham, שָׁם, is an adverb which means, **there**, thither, existing, in existence, under the influence of, the **word**, Met, is from the **word**, מוֹת, which means, **dead, to die, he or she died, put to death, killed, death**)

In verse 30 we are told that Pharaoh וַיָּקָם, VayaQam, he rose up in the night, he, and all his servants, and all the Egyptians; and there was a great **CRY** in Egypt; for there was **NOT** a house where there was **NOT** one dead. The **word** VayaQam is from the **word** Qum, and this **word** is translated as the **word** Anastasis in the Greek Septuagint, and from there, it is translated in our English Scriptures as the **word** Resurrection. What do you suppose YHVH wants us to learn from the fact that He sovereignly chose to use this word? I believe that YHVH is telling us, that on Judgement Day, when everyone is resurrected to receive their reward and or their punishment, that **salvation** will be given to those that obeyed our heavenly Father and put the blood of the Lamb on their Mezuzot, indicating that they have made the commitment to believe follow and obey **ALL** the Words of the Father's Torah of Life, and the people, who like Pharaoh, chose **NOT** to put the blood of the Lamb on their doorposts, indicating to YHVH that they **REJECTED** the Lamb, they rejected the Light of the World, which in turn means that they chose **NOT** to take advantage of this monumental Gift of eternal salvation, eternal Life, because they would **NOT** humble themselves before YHVH, the Creator of the universe, and surrender their hearts, minds, souls and strength to YHVH, in total loving surrendered obedience to all the words of YHVH's Torah of Life. Therefore the question that we all have to ask ourselves, **IS**, what happens, **IF** like Pharaoh, a person **REFUSES** to humble themselves before YHVH, surrender their hearts to Him, **AND** repent of their past Torah transgressions, their past Sins? It means, that on resurrection day, when everyone comes before the Creator of the universe to be judged, they will Tzaqah. תִּצְעָקוּ,

cry a cry of distress, when the final judgment of eternal darkness is placed upon them, because they did **NOT** accept YHVH's offer to surrender their hearts to Him, and obey the Words of His Torah of Life, when they had the opportunity to do so.

31 And he called for Mosheh and Aharon by night, and said, Rise up, and get you forth from among my people, both you and the children of Yisrael; and go, serve YHVH, as you have said.

וַיִּקְרָא לְמֹשֶׁה וְלְאַהֲרֹן לַיְלָה וַיֹּאמֶר קוּמוּ צֵאוּ מִתּוֹךְ עַמִּי גַם־אַתֶּם גַּם־בְּנֵי יִשְׂרָאֵל וּלְכוּ

עֲבְדוּ אֶת־יְהוָה כְּדַבַּרְכֶּם

וַיִּקְרָא לְמֹשֶׁה וְלְאַהֲרֹן לַיְלָה וַיֹּאמֶר קוּמוּ צֵאוּ מִתּוֹךְ עַמִּי גַם־אַתֶּם גַּם־בְּנֵי יִשְׂרָאֵל וּלְכוּ עֲבְדוּ אֶת־יְהוָה כְּדַבַּרְכֶּם

Vayiqra LeMosheh UIAharon Laylah VaYomer Qumu Tze'vu Mitok Amiy Gam Beney Yisrael Ulku Ivdu Et YHVH KeDaberkem, where the **word**, Vayiqra, וַיִּקְרָא, means, **and he called**, and he cried out, it is from the **word** Qara, which means, to cry, call, invoke, to invite, to proclaim, to read, he summoned, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix we form the **word** Kara'y or Karaite, קְרָאִי, who are a sect of Judaism that govern their lives by the Words of the written Torah only, and **NOT** by the interpretations of the Rabbis, and with the prefix letters Vav and Yod, it means, and he called, the **word**, LeMosheh, means, to Mosheh, and his name means, drawn out of the water, the **word**, UIAharon, means, and to Aaron, אֶהְרֹן name, means, teacher, lofty, plucked out, the **word**, Laylah, לַיְלָה or לַיִל, means, **night, at night, nightly, evening**, nocturnal, the **word**, VaYomer, is from the **word**, Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered, he commanded, ordered**, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Qumu, is from the **word** Qum, (קוּם), which means, to stand up, rise, arise, stand, he stood, rose, arose, remained, was fixed, was valid, was **established**, was confirmed, was fulfilled, ratified, he kept, preserved, he explained, commented, he settled, fixed, he sustained himself, abide, accomplish, be clearer, confirm, continue, decree, endure, enjoin, get up, make good, help, newly, ordain, perform, establish, make to stand up, strengthen, succeed, **make or made sure**, uphold. You also need to know that this Hebrew **word**, Qum, or one of its derivatives, is translated as the **word** Anastasis in the Greek Septuagint, and then it is translated as the **word** Resurrection in the English Scriptures. This **word resurrection does not** appear anywhere in the English translations of the Tanakh, the Hebraic Scriptures, what Christians have erroneously named the Old Testament, **BUT** it does appear in the Apostolic Scriptures as a translation for the Greek **word** ἀναστασις, Anastasis, Strong's number G386. This noun is derived from the **word** Anastemi, ἀνίστημι, Strong's number G450, which means, to stand up or to rise up. Furthermore, this Greek **word**, appears once in the Septuagint, a 2,000 year old Greek translation of the Hebrew Scriptures. In *Genesis 9:9 And behold I establish (in the sense of something standing firm) My Covenant with you, and with your seed after you.* In the Peshitta, a 5th Century Aramaic Apostolic Scriptures, the **word** used for, **resurrection**, in the verse above, **IS** the **word** Qayamta, קַיְמַתָּא. This Aramaic **word** translates into Hebrew,

as the *word* Tequmah, תְּקוּמָה, it is Strong's number H8617. In Modern Hebrew, the *word* for *resurrection* is this *word* Tequmah, תְּקוּמָה, which is the very same *word* from the Peshitta. This *word*, is derived from the verbal root Qum, קוּם, Strong's number H6965, which means, to stand up, or to rise up, and this *word* Tequmah, תְּקוּמָה, is found once in the Hebrew Scriptures, in *Vayiqra, Leviticus 26:37*, where it says: *And they shall fall one upon another, as it were before a sword, when none pursues: and you shall have no power to stand Tequmah, before your enemies.* From all of this, we can deduce that the ancient understanding of the *resurrection of the dead*, is the rising up of the dead, or more literally, ***the Qum, the standing up of the dead***, the *word*, Tze'vu is from the *word* Yatza, יָצָא, which means, ***to go or come out***, bring out, went out, goes forth, went forth, burst forth, brought or bring forth, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the *word*, Mitok, is from the *word*, Tavek, תָּוֶק, which means, ***in the midst of, middle, among, inside, interior***, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit, the *word*, Amiy, is from the *word*, Am, which means, ***people***, and in the form that it is used here, it means, your people, the *word*, Gam, גַּם, is a conjunction, that means, ***also, lo, moreover***, to, even, as well, neither, heap, abundance, much), the *word*, Beney, means the children of, the *word*, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite *word*, made up of the words, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word* Yisrael or Yeshar El, ***means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim***, the *word*, Ulku, is from the *word* Halak, הָלַךְ, which means, ***to go, going, follow, followed, went, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued***, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the *word* Halakah, הַלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the *word* Ivdu, is from the *word* Eved, עִבְדָּה, which means, ***to work, to serve***, he worked, did, performed, made, to work, serve, worship, ***he served, worshipped***, obeyed, servant, slave, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, servant, slave, bondman, worshipper, it means, deed, work, action, he made, he did, the *word*, Et, אֶת, as a preposition, means, ***with, at, to the side of***, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַתְּ, which is the personal pronoun, ***you, thou***. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, ***they represent Messiah***, whom Scripture says, ***IS*** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it

abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the words that created all things, the **word**, YHVH, is the name Yahweh, Yahuwah, Yehovah, the **word**, KeDaberkem, is from the **word**, Dabar, **דָּבַר**, means, **to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, was spoken, was stipulated**, was agreed, he talked, speaking, **word**, speech, thing, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, and in the form that it is used here, it means, **as you have said**)

Now after the **FACT**, after the plague has been administered or brought upon **ALL** of Egypt, by YHVH, Pharaoh calls for Mosheh and Aharon by night, and said, **קִמּוּ**, Qumu, Rise up, and get yourselves forth from among my people, both **YOU** and the **children of Yisrael**. As you can see the **word** Qum is used again, except this time, it is Mosheh and Aharon and the Children of Yisrael, that are to, **קִמּוּ**, Qumu, be resurrected, and what does Pharaoh instruct them to do? Pharaoh says **GO, SERVE YHVH, AS YOU HAVE SAID**. The difference between Pharaoh, Mosheh, Aharon and the people of Yisrael, is that they willingly **AGREED** to believe, follow and obey the Words of YHVH, and now they are being instructed by Pharaoh to continue to serve YHVH, your Elohim. Now, **IF** we picture this particular time, as the upcoming Day of judgment, which I believe it represents, **THEN**, that means, that on judgment Day, when we all stand before our Creator, that Pharaoh, his servants and all the people of Egypt who represent the people of the whole world, that choose **NOT** to put the Blood of the Lamb, the Light of the world on their doorposts, which indicates that they chose **NOT** to surrender their hearts to YHVH, the Creator of the universe, but lived by their own understanding, will finally understand, that they missed a great opportunity, for the only way, that anyone can make it into Elohim's kingdom, is by willingly choosing to humble themselves before YHVH, obey His Words, and serve His purposes, for, after **ALL He IS the Creator of ALL things**.

*Colossians 1:12-17 Giving thanks unto our heavenly **Father**, who has made us meet, able to be partakers of the inheritance of the saints in light: 13 Who has delivered us from the power of darkness, and has translated us into the kingdom of his dear Son: 14 In whom we have redemption through His blood (which represents, the Torah obedient Life, that He willingly chose to live), even the forgiveness of the transgressions of the Words of His Torah, Sins: 15 **Who IS the image of the invisible Elohim, the firstborn of every creature: 16 For by Him were ALL things CREATED, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: ALL things were created BY HIM, AND FOR HIM: 17 And He is before ALL things, and by Him all things CONSIST.***

32 Also take your flocks and your herds, as you have said, and be gone; and bless me also.

וְגַם-צֹאנֵיכֶם וְגַם-בְּקָרְכֶם קָחוּ כְּחֹוּ כְּאֲשֶׁר דִּבַּרְתֶּם וְלָכוּ וּבְרַכְתֶּם נִם-אֹתִי,

רַחֵם אֱלֹהֵי רַחֵם פִּקְדוֹתַי יִצְחָק יִצְחָק וְעֵשׂוּ אֶת-רַחֵם אֱלֹהֵי רַחֵם זָכָר

Gam Tzonkem Gam BeQarkem Qechu KaAsher Dabartem VeLeku UBeraktem Gam Otiy, where the **word**, Gam, וְגַם, is a conjunction, that means, **also, lo, moreover**, to, even, as well, neither, heap, abundance, much, the **word**, Tzonkem, is from the **word** Tzon, צֹאן or צֹאנִים means, **a flock** of small cattle, sheep, goats, and in the form that it is used here it means, **your flocks**, the **word**, the **word**, Gam, is repeated, and it means, also, moreover, the **word**, Beqarkem, בְּקָרְכֶם, means, **cattle, herd, oxen, the plowing animal, it means cowherd**, it means to cleave, to split, examined, investigated, he sought, he distinguished, visited, attended, he criticized, reviewed, censured, was inquired into, was examined, it also means to abandon, and with different vowel points it is the **word** Boqer which means, morning, the breaking through of daylight, and in the form that it is used here, it means, **your herds**, the **word**, Qechu, is from the **word**, Qach, קָח, which means, **take, taken, he took**, get, it is related to the **word** Laqach, לָקַח, which means, **to take, to buy, he took, took in, took away**, he received, captured, seized, conquered, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the **word**, KaAsher, כְּאֲשֶׁר, means, **as, who, which, what, that, when, where**, how, because, in order that, according to, as soon as, forasmuch, howsoever, whosoever, though, the **word**, Dabartem, is from the **word** Dabar, דִּבַּר, which means, **to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, was spoken, was stipulated**, was agreed, he talked, speaking, **word**, speech, thing, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, and in the form that it is used here, it means, **you have said**, the **word**, VaLeku, is from the **word**, Halak, הָלַךְ, means, **to go, going**, follow, followed, **went, walk, walked, travel, go away, disappear**, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הַלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk, and in the form that it is used here it means, **and be gone, or and go away**, the **word**, UBeraktem, is form the **word**, Barak, בָּרַךְ, means, **to bless, blessed, blessing**, like when a father kneels down in front of his little children to bless them with a gift, it means, knee, he knelt, bent the knee, he caused to kneel, he blessed, wished himself a blessing, to be strong, he greeted, they blessed each other, it also means, benediction, congratulation, gift, present, and if we add the letter Hey as a suffix we form the **word** Barakah, which means blessing, benediction, congratulation, gift, present, and in the form that it is used here, it means, **you, plural, bless**, the **word**, Gam, וְגַם, is a conjunction, that means, **also, lo, moreover**, to, even, as well, neither, heap, abundance, much, the **word**, Otiy, means, **me**)

This *verse* tells us that when YHVH sets us free, there is nothing left behind, not a single person nor possession, and it appears that at least for a moment, that Pharaoh is defeated and humbled, **BUT** that will soon change, and Pharaoh tells Mosheh, bless me. Why would Pharaoh ask that of Mosheh? It is because he has finally agreed to send the people of Yisrael away, and now that he has finally capitulated, he wants something in return, therefore, he asks Mosheh to:

וַיְבָרֶכְתֶּם גַּם־אֹתִי, UBeraktem, you plural, bless, Gam, also, Otiy, me. However, Scripture makes it very clear that it is YHVH that blesses us, and not Mosheh. This tells us that **IF** we stay true to the Words of the Torah of YHVH, if we willingly choose to believe, follow and obey all of His Words, that YHVH will restore all that we have lost and that He will leave nothing of ours, nothing of any value behind.

33 *And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We be all dead men.*

וַתְּחַזַּק מִצְרַיִם עַל־הָעָם לְמַהֵר לְשַׁלְּחָם מִן־הָאֶרֶץ כִּי אָמְרוּ כָלֵנוּ מֵתִים)

וַתְּחַזַּק מִצְרַיִם עַל־הָעָם לְמַהֵר לְשַׁלְּחָם מִן־הָאֶרֶץ כִּי אָמְרוּ כָלֵנוּ מֵתִים

VateChezaq Mitzrayim Al HaAm LeMaher LeShalcham Min HaAretz Kiy Amru Kulanu Metiyim, where the **word**, VateChezaq, is from the **word** Chazeq, חָזַק, means, to be or grow strong, mighty, to hold fast, to fasten, be strong, courageous, he made strong, strengthened, he reinforced, he hardened, he fortified, he bound, he encouraged, he seized, he took hold of, **was urgent**, he established, he clung to, he kept, held, was seized, strong, firm, force, severity, power, the **word**, Mitzrayim, מִצְרַיִם, means, **Egypt**, and it is from the root **word** Mitzyr מִצְרַיִ, which means, Egyptian and they are both from the root **word**, Matzar, מָצַר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, in, **on, upon**, above, over, at, beside, by, out of, for, toward, to, onto, against, among, at, from, concerning, about, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, HaAm, means, **the people**, LeMaher, מָהֵר, means, **to hasten**, was practiced, was skilled, he trained, practiced, **he made haste, soon, sooner, hastened, quick, quickly, quickened, caused to hurry, was hurried, was anxious, became quicker**, it also means to acquire a wife by paying the purchase price, and as an adverb it means, quickly, speedily, the **word**, LeShalcham, is from the **word**, Shalach, שָׁלַח, which means, **to send, sent**, to stretch out, extend, extended, **let loose**, he sent a message, was dispatched, was transmitted, **he was ordered to go, he sent away, sent off, was dismissed, was driven away, he divorced, was dismissed, he let loose, let go, set free**, he stretched out, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter, the **word**, Min, מִן, denotes separation, and means, **away from, from, thereof, of, out of**, since, because, than, more than, it is also the pronoun, what, the **word**, HaAretz, means, **the land**, the **word**, Kiy, כִּי, means, that, **because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely**, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till,

truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, the **word**, Amru, is from the **word**, Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered, he commanded, ordered**, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, Amru, is from the **word** Am, עַם, which means, **people**, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect, the **word**, Kulanu, is from the **word** Kal, which means, all, the whole of everyone, the **word**, Metiym, is from the **word**, Mot, מוֹת, which means, **dead**, to die, he or she died, put to death, killed, death)

And the Egyptians לְמַהֵר לְשַׁלְּחָם LeMahar, **they hastened, insisted that the people of Yisrael move quickly, move in a hurry, move urgently** upon the people, that they might LeShalkam, **ordered to go, sent away, sent off, dismissed, driven away, divorced, dismissed, let loose, let go, set free**; for they said, We be all dead men.

The Egyptians understood that unless they sent the people of Yisrael away, as YHVH had commanded them to do in the first place, that they would end up dying, for they **KNEW** in their hearts, that YHVH would **NOT** relent, **BUT**, instead, He would continue to punish them until they did what He had Commanded them to do, even before the First plague was brought upon them, and that is, send My people Yisrael, away, so that they can **SERVE ME**. At this point there was no doubt in any of Pharaoh's servant's minds, that the people of Yisrael **MUST** be sent away, or else, **NOT** only would they, Pharaoh and his servants die, but **ALL** the people of Egypt would die also. The lesson that the people of Egypt learned, is that when YHVH tells you to do something, then you had better do it, or you will encounter His wrath, until you choose to comply with His demands or His Commandments. I am sad to say, that although Pharaoh and his servants understood that **FACT**, the people of Yisrael of today, for the most part, have **YET** to understand that very basic Scriptural **TRUTH**; obey and be blessed, disobey and be cursed.

34 *And the people took their dough before it was leavened, their kneading troughs being bound up in their clothes upon their shoulders.*

וַיִּשָּׂא הָעָם אֶת-בִּצֵּקוֹ טָרֵם יַחְמִץ מִשְׁאֲרֵתָם צָרְרֵת בְּשִׁמְלֵתָם עַל-שִׁכְמָם

וַיִּשָּׂא הָעָם אֶת-בִּצֵּקוֹ טָרֵם יַחְמִץ מִשְׁאֲרֵתָם צָרְרֵת בְּשִׁמְלֵתָם עַל-שִׁכְמָם

VaYisa HaAm ET Betzeqo Terem YeChematz MiSharotam Tzerurot BeSimlotam Al Shikmam, where the **word**, VaYisa, is from the **word** Nasa, נָשָׂא, or נָסָה, which means, **to lift, lifted, accept, raised, carry, take, he bore, carried, he took, took away, carried off**, he married, it contained, he swept away, destroyed, he forgave, pardoned, he suffered, endured, was lifted up, was raised, was exalted, was respected, was carried from place to place, as an adjective it means high, exalted, but it can also mean to deceive, beguile, emptiness, vanity, he imposed upon, to claim a debt, the **word**, HaAm, means, **the people**, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they**

represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the words that created all things, the **word**, Betzeqo, is from the **word**, Batzeq, **בצק**, which means, **dough**, that which swells, to swell, became swollen, the **word**, Terem, **טרם**, means, to do before, he did before, anticipated, preceded, as an adverb it means, **not yet, before, ere**, the **word**, YeChemetz, **חמץ**, means, **leaven, that which is leavened, vinegar**, to be sour, pungent, leavened, he caused to be leavened, he delayed, was soured, was embittered, he degenerated, it also means a cruel man, and in the form that it is used here, it means, **it was leavened**, the **word**, Misharotam, is the plural of the **word**, Misheret, **משארת**, which means, **kneading trough** in which the dough rises, kneading trough, store, the word, Tzerurot, is from the word Tzarar, **צרר**, which means, **to bind, to tie up, bound**, bundle, bundle up, wrap, he bound, he tied, he constrained, restricted,, it also means to show hostility toward, vex, oppress, hostile, false, harmed, injured, hew, showed hostility, vexed, harassed, oppressed, he suffered distress, he made narrow, he caused distress to, was sorry, was worried,, it means to be sharp, sharp edged stone, flint knife, hard stone, rock, the word, BeSimlotam, is from the word Simlah, **שמלה**, which means, **garment, raiment, mantle, he wrapped, enveloped**, and in the form that it is used here, it means, **in their clothes, in their raiment**, the **word**, Al, **על**, means, height, upper part, and as a preposition, it means, **in, on, upon, above, over, at, beside, by, out of, for**, toward, to, onto, against, among, at, from, concerning, about, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Shikmam, is from the **word** Shekem, **שכם**, means, **shoulder, back, neck with shoulder, to incline the shoulder to a burden**, to load up on the back of man or beast, to consent, a portion, the upper part of a building, the spur of a hill, he carried on his shoulders, it also means to rise early, to load the back of the beast, to rise and do something early, to start early in the morning, arise get up, rise up early, morning, it is also the name of a city, in Yisrael, and in the form that it is used here it means, **on or upon their shoulders**)

In *verse 34* it says that people took their dough before it was leavened, their kneading troughs being bound up in their clothes upon their shoulders.

If any of you have been with us in the past when we celebrated the Feast of Sukkot you know that when we went to the campsite called Pillar Lake, that we brought all kinds of food with us, and we also brought a freezer to keep that food frozen for the eight days that we were there. However, here, we are told that the people of Yisrael, only took the clothes on their backs, and they took their Betzeqo, their dough, before it was **טרם יחמץ**, Terem, swollen by YeChamets, the leaven, in their **משארתם**, Misharotam, kneading trough, and that they Tzerurot, they bound their Misharotam, in their, BeSimlotam, their garments.

This indicates to me, that people of Yisrael were very anxious to get out from under the oppressive taskmasters of Egypt, and therefore, they left without bringing any food, save the dough that had yet to be leavened in their kneading troughs. At this stage in their development, it was probably fear that caused them to leave in haste and **NOT** bring any food with them, rather than them trusting in YHVH Elohim, but that does not matter, what was important is that they obeyed and followed Mosheh Command to leave Egypt **NOW**.

35 And the children of Yisrael **DID** according to the **word** of Mosheh; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:

וּבְנֵי־יִשְׂרָאֵל עָשׂוּ כְּדַבַּר מֹשֶׁה וַיִּשְׁאַלּוּ מִמִּצְרַיִם כְּלֵי־כֶסֶף וְכֵלֵי זָהָב וְשִׁמְלֹת

אֲשֶׁר לְעִבְרֵי־מִצְרָיִם וַיִּבְנוּ־לָהֶם אֲשֶׁר לְעִבְרֵי־מִצְרָיִם כְּלֵי־כֶסֶף וְכֵלֵי זָהָב וְשִׁמְלֹת

UBeney Yisrael Asu KiDebar Mosheh VayiSalu MiMitzrayim Keley Keseph UKley Zahav USmalot, where the **word**, UBeney, means, **and the children of**, the **word**, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite **word**, made up of the words, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, Asu, is from the **word**, Asah, עָשָׂה, means, **to do, doing, done, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished**, he brought about, caused, effected, he appointed, he acquired, got, gained, the **word**, KiDabar, דִּבַּר, means, to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, was spoken, was stipulated, was agreed, he talked, speaking, **word**, speech, thing, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word** or name, Mosheh, means, drawn out of the water, the **word**, VaYishalu, is from the **word**, Sha'al, שָׁאַל, which means, **to ask, inquire, to entreat**, to beg, to borrow, he asked, inquired, asked leave of absence, he was asked, consulted, **he inquired carefully**, he begged alms, he lent, lent on request, petition, asked for, question, query, the **word**, MiMitzrayim, means from the Egyptians, the **word**, Keley, כְּלֵי, means, **article, object, thing, vessel, utensil, dress, garment**, organ, weapon, armour, artillery, bag, carriage, furniture, instrument, jewel that is made, that which pertains to, pot, psaltery, sack, stuff, tool, whatsoever, it is related to the **word** Kol, כּוֹל, which means, to comprehend, contain, measure, all, the whole of, the **word**, Keseph, כֶּסֶף, means, **silver**, money, was coated or plated with silver, it also means to long for, yearn for, he became white, grew pale, it deteriorated, was pale, was white, was white with shame, was ashamed, put to shame, was colourless, was obscured, was eclipsed, the **word**, Ukeley, is the **word** Keley repeated, and it means, and articles, the **word**, Zahav, זָהָב, means, **gold**, to guild, plate with gold, gold coloured, golden, glittered like gold, the **word**, USmalot, is

from the *word*, Simlah, שְׂמֹלֶה, which means, *garment, raiment, mantle*, he wrapped, enveloped)

Here we are told, And the children of Yisrael **DID** according to the *Word* of Mosheh, who had gotten his instructions, directly from the mouth of YHVH; and VaYishalu, they asked, and inquired carefully of the Egyptians to give them jewels of silver, and jewels of gold, and raiment: By this time, I believe that the people of Egypt would have done anything to get rid of the people of Yisrael, just like a man who has long since made up his mind to divorce his wife and can't wait to get rid of her, so they made whatever concessions that they needed to get the people of Yisrael out of their country.

36 And YHVH gave the people *favour* in the sight of the Egyptians, so that they *lent* unto them such things as they required. And they spoiled the Egyptians.

וַיִּהְיֶה נָתַן אֶת־חֵן הָעַם בְּעֵינֵי מִצְרַיִם וַיִּשְׁאַלֻּם וַיִּנְצְלוּ אֶת־מִצְרַיִם

וַיִּהְיֶה נָתַן אֶת־חֵן הָעַם בְּעֵינֵי מִצְרַיִם וַיִּשְׁאַלֻּם וַיִּנְצְלוּ אֶת־מִצְרַיִם

VaYHVH Natan Et Chen HaAm BeEyney Mitzrayim VayaShilum VayNatzlu Et Mitzrayim, where the *word*, VaYHVH, means, *and YHVH*, and the *word* YHVH, is the Name, *Yahweh*, Yahuwah, Yehovah, the *word*, Natan, נָתַן, means, *to give, gave, yield, granted, he permitted, allowed, he gave up, delivered, restored*, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, the *word*, Et, is the first and last letters of the Hebrew Alephbet, and they represent Messiah, whom is the First and the Last, the *word*, Chen, חֵן, means, *favour, grace, gracious, graciously, charm, to show favour*, and if we add the suffix letter Nun, we form the *word* Chanan, חָנַן, which means, *to show favour, be gracious, had pity, he longed for, craved for, he granted amnesty, pitied, he was favoured with, he sought or implored favour*, the *word*, HaAm, means, the people, the *word*, BeEyney, is from the *word* Ayin, עֵין, means, *eye, sight, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, queried, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, looked at, saw, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and as a preposition it means whence, where, and in the form that it is used here it means, in the eyes of or in the sight of*, the *word*, Mitzrayim, means, *Egypt or Egyptians*, the *word*. VayaShilum, is from the *word* Sha'al, שָׁאַל, which means, *to ask, inquire, to entreat, to beg, to borrow, he asked, inquired, asked leave of absence, he was asked, consulted, he inquired carefully, he begged alms, he lent, lent on request, petition, asked for, question, query*, VayNatzlu, is from the *word*, Natzal, נָצַל, which means, *to strip, tear away, snatch, deliver, recover, escape, he let drop, poured, pouring, dripping, he tore himself away, delivered himself, escaped, he snatched away, took away, tore away, he rescued, delivered, saved, was snatched, was plucked, was rescued, was saved, he stripped, spoiled, was exploited, was utilized, he excused himself, apologized, it also means, decayed matter, it oozed, fell out, fell off, saved, he exploited, utilized, he let drop, it poured, it oozed*, the *word*, Et, is the first and last letters of the Hebrew Alephbet, and they represent Messiah, the First and the Last, the *word*, Mitzrayim, מִצְרַיִם, means, *Egypt*, and it is from the root *word* Mitzry מִצְרַיִ, which means, *Egyptian*, and they are both from

the root **word**, Matzar, **מָצַר**, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit)

In *verse 36*, we are told that YHVH gave the people of Yisrael, Chen, **favour** in the sight of the Egyptians, so that the Egyptians, VayaShilum, they granted their request, such things as they required. And they VayNatzlu, they spoiled, they took, from the Egyptians, all things that they required for their journey.

37 And the children of Yisrael journeyed from Rameses to Succoth, about six hundred thousand on foot that were men, beside children.

וַיֵּסְעוּ בְנֵי-יִשְׂרָאֵל מִרַעְמֶסֶס סִפְתָּהּ כְּשֵׁשׁ-מֵאוֹת אֶלֶף רִגְלֵי הַגְּבָרִים לְבַד מִטָּף

כַּסְוָה יִסְעוּ בְנֵי יִשְׂרָאֵל מִרַעְמֶסֶס סִפְתָּהּ כְּשֵׁשׁ מֵאוֹת אֶלֶף רִגְלֵי הַגְּבָרִים לְבַד מִטָּף

VaYisu Beney Yisrael MeRameses Sukotah Keshesh Meot Eleph Ragliy HaGebariym LeBad MiTaph, where the **word**, VaYisu, is from the **word**, Nasa, **נָסַע**, which means, **to pull out, to set out, depart, to journey**, he pulled out, he set out, departed, he journeyed, he removed, he caused to set out, led out, he transported, marching, march, the **word**, Beney, means the children of, the **word** Yisrael, **יִשְׂרָאֵל** is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's e0messenger, and prevailed and it is a composite **word**, made up of the words, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, MeRameses, means, **from Ramses**, and the name Raameses, **רַעְמֶסֶס**, means, child of the sun, and it means, Ra, is the one who created him, it is also **the name of a city in the Goshen area of Egypt**, and it is also the name of eleven Pharaohs, the **word**, Sukotah, **סִכּוֹת**, means booths, it is the name of a city in Egypt, between Rameses and Etham, it was the first stop of the Yisraelites, at the time of the Exodus, it is also the name of a city in the territory of Gad, the **word**, KeShesh, means, about six, the **word**, Meot, is the plural of the **word**, Meah, **מֵאוֹה**, which means, **one hundred**, to multiply by one hundred, the **word**, Eleph, **אֶלֶף**, means, **thousand**, to bring forth thousands, to be linked together, be connected, to join, be familiar with, be acquainted with, was familiar with, was accustomed to, learned, confederate, he trained, taught, he tamed, domesticated, it also means oxen, bullocks, cows, cattle, tamed animal, part of a tribe, it is also the name of the first letter of the Hebrew Aleph Bet, the **word**, Ragley, is from the **word**, **רִגְלֵי**, regel, means, **foot**, leg, base, step, a measure, it means time, festival of pilgrimage, it also means to slander, culminate, to go about as a slanderer, or as a spy, he spied out, it also means to be accustomed to, be used to, was made to go about, was guided, he trained, habituated, made familiar, was in the habit of, was used to, was accustomed to, the **word**, HaGebariym, is from the **word**, Gibor, **גִּבּוֹר**, means, to be strong, overpower, overbearing behaviour, he conquered, grew mighty, increased, he strengthened, he prevailed, he behaved himself proudly, he strengthened himself, confirmed, gathered strength, it means, **man, male**,

warrior, hero, a strong young man, it also means a cock, a rooster, the **word**, LeBad, is from the **word**, Bad, בַּד, which means, separation, separated, alone, part, portion, limbs, a part of the body, a branch, piece of cloth, pole, shoot, alone, by themselves, only, apart from, aside from, as an adverb it means, **apart**, only, besides, it also means, linen, divided fibres, cloth, material, pole, bar, rod, branch, part, portion, something cut off, something separated, separation, part of something, part of the body, branch of a tree, bar for carrying, it means, only, besides, alone, apart, branch by itself, except, only part, it also means, lie, fabrication, to invent, to fabricate, concoct, fiction, the **word**, MiTaph, is from the **word** Taph, תָּפַח, which means, the tripping gate of children, **children, little ones, families, weaker one**, basically this **word** signifies members of a nomadic tribe who are not able to march, or who can only march to a limited extent)

Here we are told that the children of Yisrael, journeyed from Ramses, which means, **child of the sun**, a child of the imaginary man made Egyptian god, known as Ra, and Ramses can mean, Ra, the one who created him, which in essence, is a picture of a pagan idol, an Egyptian man made imaginary god, and from there, they went to Sukkot, which means, Tabernacle. Therefore, the message is very clear to me, and I hope, it is clear to you also, that YHVH wants His people Yisrael, to leave all types of Idolatry behind us, for we cannot profess to be following and obeying the Elohim of Abraham, Yitzchaq and Ya'aqov, and the Words of His Torah of Life, while we still, have a foot in the enemy's camp, or some type of connection with any of the man made imaginary gods of our past lives. When we choose to join ourselves to YHVH, it means that we have joined ourselves to **ALL** of His Ways, and that means, that we cannot look back, because looking back, is like telling YHVH that we still have some affection for what we left behind, and that my friends, is **NOT** acceptable to YHVH. We cannot be like Lot's wife, who yearned for what she was leaving behind, or like Rachel, who took her father, Laban's idols with her, when Jacob decided that his whole family were going to return to the Land of His father, Yitzchaq. Our break, from our past, idolatry, past false beliefs, past man made doctrines, **MUST** be complete, **OR** else, we will find ourselves back in Egypt, and in bondage all over again, except that this time there will be no Mosheh to come and lead us out of bondage.

38 *And a mixed multitude went up also with them; and flocks, and herds, even very much cattle.*

וְגַם-עִרְבֵי רֶב עָלְתָה אִתָּם וְצֹאן וּבָקָר מִקְנֵה כְּבֵד מְאֹד

וְרֵיבֵי שֶׁפֶץ שֶׁפֶץ וְרֵיבֵי שֶׁפֶץ וְרֵיבֵי שֶׁפֶץ וְרֵיבֵי שֶׁפֶץ

VeGam Erev Rav Alah Itam VeTzon UBaqar Miqneh Kaved Meod, where the **word**, VeGam, is from the **word**, Gam, גַּם, is a conjunction, that means, **also, lo, moreover**, to, even, as well, neither, heap, abundance, much, and in the form that it is used here, it means, **and also**, the **word**, Erev, עֵרֵב, means, to be pleasant, be sweet, pleasing, to be well, be duly arranged, it also means surety, guarantor, responsible, liable, it also means, evening, sunset which is what happens in the evening, eve, a time of mixture, **mixed company, to mix**, it also means swarm of wild beasts or flies, the **word**, Rav, רַב, as an adjective, means, much, many, large, great, mighty, abounding, abundant, **multitude, great quantity**, enough, abundance, majority, honoured, important, as an adverb, it means, enough, more than enough, as a noun it means, lord, chief, master, teacher, rabbi, it also means, a bowman, and archer, the **word**, Alah, עָלָה, means, **to go or come up, ascend, he went up**,

ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, rose, was taken away, he promoted to a higher dignity, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, the **word**, Itam, means, *with them*, the **word**, VeTzon, צֵאן or צֵאֵן means, *a flock* of small cattle, sheep, goats, the **word**, UBaqar, בִּקֵּר, means, cattle, herd, oxen, the plowing animal, it means, *cowherd*, it means to cleave, to split, examined, investigated, he sought, he distinguished, visited, attended, he criticized, reviewed, censured, was inquired into, was examined, it also means to abandon, and with different vowel points it is the **word** Boqer which means, morning, the breaking through of daylight, the **word**, Miqneh, מִקְנֵה, means, *cattle, herd*, to buy, purchase, purchase price, wiped, cleaned, it is from the **word** Qanah, to acquire, get, to buy, the **word** Kaved, כָּבֵד, means, to be heavy, weighty, grievous, to be honoured, he struggled with difficulties, was burdensome, was honoured, was respected, was distinguished, he offered refreshments, it was heavy, became heavier, great, hard, sore, difficult, *numerous, much*, it also means liver, the heavy organ, heaviness, weight, gravity, abundance, riches, wealth, it also means, honour, splendour, glory, *abundance*, riches, glorious,, stately, honouring, respect, offering, refreshment, Meod, מְאֹד, means, to increase, strength, might, power, and as an adverb it means, *very, much, abundant, greatly, exceedingly*, to be many, it grew, to add)

Moreover, עֵרֶב רָב, Erev, a mixed multitude, a mixed company, a swarm of wild beasts or flies, a Rav, went up also with them; and flocks, and herds, even very much cattle. The word Erev, translated as the mixed company, that went with the people of Yisrael, and as far as I am concerned, that same mixed company, a rav, a multitude of them, *ARE* still in the midst of the people of Yisrael today, they never really left. And this Erev or mixed company, a Rav, a multitude of them, also means, *a swarm of wild beasts or flies*. Now the fact that YHVH calls them a swarm, tells us something, for a swarm, usually cannot be controlled, they do what they want to do, and they do *NOT* care what you or YHVH thinks or what you or YHVH want, they are simply lead by their own instincts, their own understanding, their own fleshly desires.

39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

וַיֵּאֲפוּ אֶת־הַבֶּצֶק אֲשֶׁר הוֹצִיאוּ מִמִּצְרַיִם עֵגֶת מִצּוֹת כִּי לֹא חָמֵץ כִּי־גִרְשׁוּ מִמִּצְרַיִם וְלֹא יִכְלּוּ לְהִתְמַהֵמְהָ וְגַם־צִדָּה לֹא־עָשׂוּ לָהֶם

וַיֵּאֲפוּ אֶת־הַבֶּצֶק אֲשֶׁר הוֹצִיאוּ מִמִּצְרַיִם עֵגֶת מִצּוֹת כִּי לֹא חָמֵץ כִּי־גִרְשׁוּ מִמִּצְרַיִם וְלֹא יִכְלּוּ לְהִתְמַהֵמְהָ וְגַם־צִדָּה לֹא־עָשׂוּ לָהֶם

VayoPhu Et HaBatzeq Asher Hotziyu MiMitzrayim Ugot Matzot Kiy Lo Chametz Kiy Gorshu MiMitzrayim VeLo Yaklu Lehitmameha VeGam Tzedah Lo Asu Lahem, where the **word**, VayoPhu, is from the **word**, Aphah, אָפָה, means, to bake, was baked, something baked, pastry, it also means, to characterize, the **word**, Et, is the first and last letters if the Hebrew Alephbet and they represent Messiah, who is the First and the Last, the **word**, HaBatzeq, בֶּצֶק, means, the dough, that which swells, to swell, became swollen, the **word**,

Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, **that, such as, which, with which, that which**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Hotziyu, is from the **word**, Yatza, יָצָא, which means, to go or come out, bring out, went out, goes forth, went forth, burst forth, **brought or bring forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the **word**, MiMitzrayim, מִצְרָיִם, means, **from Egypt**, and it is from the root **word** Mitzry מִצְרַי, which means, Egyptian and they are both from the root **word**, Matzar, מָצַר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, the **word**, Ugot is the plural of the **word**, Ugah, עֻגָה, which means, **cake**, literally means, that which is round, circle, cavity, it is from the **word** Ug עֻגָה, which means, **to bake a cake, he baked a cake**, to draw a circle, was curved, was bent, elephants tusk, a tortoise shell, it also means, a very tall person, as Og king of Bashan, the **word**, Matzot, is the plural of the **word** Matzah, מַצָּה, means, to drain out, press out, squeeze out, he exhausted, it means **unleavened bread, cake without leaven**, it means strife, contention, untanned hide, the **word**, Kiy, כִּי, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, the **word**, Lo, means, no or not, the **word**, Chametz, חָמֵץ, means, **leaven, that which is leavened, vinegar**, to be sour, pungent, leavened, he caused to be leavened, he delayed, was soured, was embittered, he degenerated, it also means a cruel man, the **word**, Kiy is repeated and here it means, that, **because**, for, when, while, as, if, in case, although, though, thus, therefore, thereby, the **word**, Gorshu, is from the **word** Garash, גָּרַשׁ, which means, **to drive away, drive out, expel, deport, to divorce, he drove away, sent away**, it produced, yielded, was driven away, was expelled, it raged, was stormy, the **word**, MiMitzrayim, means from Egypt, and the name Mitzrayim, is defined above, the **word**, VeLo, means and no or and not, the **word**, Yaklu, יָכֹל or יָכֹל which means, **to be able, can, could, may, any at all ways, might, have power to overcome, prevail**, he recommended, entrusted, he delegated, deputed, to hold, contain, ability, capability, possibility, the **word**, LehitMameha, is from the **word** Mahah, מָהָה, means, **to linger, tarry, slow walk, delay, he detained, delayed, he lingered, tarried**, to be worn out, be shabby, be tattered, to dissolve dilute, the **word**, VeGam, is from the **word** Gam, גַּם, and it is a conjunction, that means, **also, lo, moreover**, to, even, as well, neither, heap, abundance, much, and in the form that it is used here, it means, **and also**, the **word**, Tzedah, צִדָּה, means, **provisions for the journey, food, provisions**, hunting

catching, the *word*, Lo, means, no or not, the *word*, Asu, is from the *word*, Asah, עָשָׂה, means, *to do, doing, done, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished*, he brought about, caused, effected, he appointed, he acquired, got, gained, the *word*, Lahem, means to or unto them, or themselves)

In *verse 39* we are told that the Yisraelites baked *unleavened cakes* of the dough which they brought forth out of Egypt, for it was not leavened;

What is YHVH telling us here? First of all we have to decide what the dough represents in this story of the Egyptian Exodus. I believe that the dough that they brought with them, represents our everyday deeds. Based on that assumption, I believe that YHVH is telling us, that when we surrender our hearts to Him, and commit to believe, follow and obey the Words of His Torah of Life, that our *deeds* will line up with His Words of Life, which means, we will no longer be governed by our sinful nature, our past sinful deeds, **BUT**, from this point on, we will allow YHVH's Holy Spirit to cause us to believe follow and obey the Words of His Torah of Life. That does **NOT** mean that we will **NOT** make any mistakes and transgress the Words of YHVH's Torah, Sin, **BUT**, it means that **WHEN** we do indeed transgress any of the Words of His Torah of Life, we will be able to recognize our mistake, confess and repent of our transgressions, and according to His own words, He will forgive us, **BECAUSE** we have made the conscious decision to surrender our hearts to His heart.

In this part of the *verse* we are told that the reason the Yisraelites ate unleavened cakes, is **BECAUSE** they were Gorshu, from the *word* Garash, גָּרַשׁ, which means, *they were driven away, driven out, expelled, deported, divorced, sent away, thrust out* of Egypt, and could not tarry, neither had they prepared for themselves any victual.

While that is true, that they were **NOT** permitted to tarry in Egypt, we have to realize that the only reason they were indeed *thrust out of Egypt*, **IS** because they obeyed the Words of YHVH and put the blood of the Lamb on their doorposts, and that final plague, which YHVH imposed upon a stubborn and rebellious Pharaoh and His servants, is what caused them to be thrown out of Egypt in haste by Pharaoh.

40 Now the sojourning of the children of Yisrael, who dwelt in Egypt, was four hundred and thirty years.

וּמוֹשָׁב בְּנֵי יִשְׂרָאֵל אֲשֶׁר יָשְׁבוּ בְּמִצְרַיִם שְׁלוֹשִׁים שָׁנָה וָאַרְבַּע מֵאוֹת שָׁנָה

אֲרַבְעִים וָאַרְבַּע מֵאוֹת שָׁנָה וָשָׁלֹשׁ וָשָׁנָה

UMoshav Beney Yisrael Asher Yashvu BeMitzrayim Shloshiyim Shanah VeArba Meot Shanah, where the *word*, UMoshav, is from the *word* Moshav, מוֹשָׁב, which means, sitting, seat, *dwelling, residence, dwelt, habitations*, meeting, session, situation, site, as an adjective it means, returned, made to sit, seated, the *word*, Beney, means, *the children of*, the *word*, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite *word*, made up of the words, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a

short form of the title Elohim, therefore the *word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the *word*, Asher, אָשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, *who, whom, whomsoever, whose*, what, where, that, such as, which, with which, that which, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the *word*, Yashvu, is from the *word*, Yashav, יָשַׁב, which means, *to sit, remain, dwell, abide, he sat, he remained, stayed, he dwelled, he resided, was inhabited*, was populated, was settled, he set his mind at ease, was colonized, was explained, the *word*, BeMitzrayim, means, in Egypt, the *word*, Shloshiyim, means, thirty, the *word*, Shanah, שָׁנָה, means, *year, change, period of changing seasons, to repeat, do again, to teach*, he recited, recapitulated, he learned, to repeat, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the *word*, VeArba, means, *and four*, the *word*, Meot, is from the *word*, Meah, מֵאָה, which means, *hundred*, to multiply by one hundred, the *word*, Shanah, is repeated and it means, *year, change, period of changing seasons, to repeat, do again, to teach*)

Now the sojourning of the children of Yisrael, who dwelt in Egypt, was *four hundred and thirty* years. How do they arrive at that figure? In *Genesis 12* YHVH promised Abraham that he would make of him, a great nation, and I will bless those that bless you and curse those that curse you, and when YHVH made that promise to Abraham, we are told in *verse 4* that Abraham was *Seventy Five* years old. *Twenty five* years later, Yitzchaq is born, and he lives for *Sixty* year, at which time, his wife Rivqah, gives birth to twins. One of the twins, is, Ya'aqov, whom we are told, lives for *One Hundred and Thirty* years, at which time, he is invited into the land of Egypt by Yoseph, his son, who was *thirty nine to forty* years old when Ya'aqov actually came to live in Goshen with him. Yoseph live another *seventy years*, in the land before he died at the age of *One Hundred and Ten* years old. Amram the father of Mosheh, was born *Ten* years, prior to Yoseph death, and he was *seventy five* years old when his wife Jochebed gave birth to Mosheh, and Mosheh was *eighty years old* when he lead the people out of Egypt, therefore, if we add all of those years together, we have the *25* years from the time of YHVH's promise was given to Abraham until Yitzchaq is born, then we have *60*, which represents the age of Yitchaq, when Rivqah gave birth to his twin sons, then we have *130* years until Ya'aqov comes into the land of Goshen, then we have *70* years which represents the difference in time between Yoseph's death after his father Ya'aqov had come to stay with him in Goshen, then we have *75* minus *10* years, for a total of *65* years which represents the years that passed between the age at which Amram's wife bore him, Mosheh, and then, we have the 80 years that Mosheh lived before, the Egyptian Exodus. So we have $25 + 60 + 130 + 70 + 65 + 80 = 430$ years.

the night, at night, nightly, evening, nocturnal, the *word*, HaZeh, means, *this*, the *word*, LaYHVH, means, *of YHVH*, and YHVH, is the Name *Yahweh*, Yahuwah, Yehovah, the *word*, Shimuriym, is the *word* Shamar, repeated and it means, to *observe to keep, guard, heed, beware, watch over, put a hedge around, to wait upon, attend to*, the *word*, LeKal, of all or of the whole of, the *word*, Beney, means, *the children of*, the *word*, Yisrael, **יִשְׂרָאֵל** is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite *word*, made up of the words, Yesar and El, where the *word* Yesar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word Yisrael or Yesar El, means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, LeDorotam, **דֹּרוֹת**, means, to move in a circle, go round, to dwell, he moved in a circle, went about, to dwell, abode, housed, accommodated, wall fortress, also duration, eternity, everlasting, it also means, *generation*, period, age, circle, and in the form that it is used here it means, *to or throughout your generations*)

Here YHVH commands us that this Night, is to be a night that is Shimuriym, which means that it *IS* a night that is to be *guarded, heeded, a night where we are to be aware of the deceptions of our enemy satan, a night where we are to watch over and observe, to such an extent, that we place a hedge of protection around this Feast of YHVH, it is a night that we are to preserve, save, and protect with our lives, a night where we are to* celebrate our Creator, and be very thankful for the love that He has for all of us. Therefore it is of paramount importance that we, as soldiers who serve in YHVH's army, and that army is made up of all people who have committed to believe, follow and obey the Words of His Torah of Life, take heed, pay regard to, take care of, and *observe* this Feast every year of their lives. For it is the Night that YHVH chose, to bring the last plague of the death of the Firstborn upon the people of Egypt, and following that last plague, YHVH brought all the people of Yisrael out from the bondage that they were in, in **Egypt**; therefore, this is that very same *NIGHT* of YHVH that *ALL* the children of Yisrael *ARE to OBSERVE as a perpetual covenant throughout ALL of their generations*

43 And YHVH said unto Mosheh and Aharon, This is the ordinance of the Passover: *There shall no stranger eat thereof:*

וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה וְאַהֲרֹן זֹאת חֻקַּת הַפֶּסַח כָּל-בֶּן-נֶכֶד לֹא-יֹאכַל בּוֹ

וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה וְאַהֲרֹן זֹאת חֻקַּת הַפֶּסַח כָּל-בֶּן-נֶכֶד לֹא-יֹאכַל בּוֹ

VaYomer YHVH El Mosheh VeAharon Zot Chuqat HaPasach Kal Ben Nekar Lo YOkal Bo, where the *word*, VaYomer, is from the *word*, Amar, **אָמַר**, which means, *to say, saying, said, spoke, you told, uttered, he commanded, ordered*, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, *word*, speech, saying, utterance, the *word* YHVH, is the Name Yahweh, Yahuwah, Yehovah, the *word*, El, **אֵל**, *denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by*, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the *word* or name, Mosheh, means, *drawn out of the water*, the *word*

or name, VaAharon, means, *and Aharon*, and the name, Aharon, אַהֲרֹן, is the name of Mosheh's brother, Aaron, and it means, *teacher, lofty, plucked out*, the *word*, Zot, זֶה, is a pronoun, that means, *this*; but, I believe it has a much more profound meaning, it is from the *word* Zeh, which means, *this, which, who*, but this *word* Zot, is spelled with the letter Zayin, ז, which has the pictographic meaning, of, a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, Aleph א and Tav, ת, and since those letters represent our Messiah, *it hints at the fact* that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, *crucified Messiah, or put Him to the weapon*, which is what the letter Zayin ז, represents, and therefore, I believe, that every time you see this *word* Zot, זֶה, spelled with these three letters in Scripture, that you should be aware, that YHVH is warning us, to pay very close attention to what is happening here in the *verse* that we are reading, because something very important is about to happen, the *word*, Chuqat, is from the *word* Choq, חֻק, which means, *something prescribed, enactment, ordinance, decree, statute, law, rule, prescribed portion*, prescribed due, justness, truth, necessity, obligation, the *word*, HaPasach, חַפְצֵי, means, to limp, be lame, to spring or pass over, he dislocated, disjointed, he hesitated, he wavered, vacillated, he became lame, he limped around, it means, *the Passover, he celebrated the Passover, it means the Passover Festival, the Passover sacrifice*, the *word*, Kal, כָּל or כּוֹל, means, all, the whole of, everything, everyone, comprehend, contain, measure, it held, contained, he sustained, endured, the *word*, Ben, בֶּן, means, *son, offspring*, branch, shoot, inhabitant of, worthy of, deserving, it is translated as son, 2978 times, as children, 1,568 times, as old, 135 times, as first, 51 times, as man, 20 times, as young 18 times, as child, 10 times, as stranger, 10 times, as people 5 times, the *word*, Nekar, נֹכַר, means, *to treat or regard as a stranger*, he denied, he delivered over, he acted as a stranger, it also means, to regard, recognize, to regard intently, discern, was known, was recognized, he knew, understood, distinguished, he acknowledged, he approved, foreign land, calamity, misfortune, the *word*, Lo, means, no or not, the *word*, Yokal, is from the *word* Akal, אָכַל, means, *to eat, he ate, devoured, consumed*, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the *word*, Bo, בּוֹ, means, in him, in it, *of it, thereof*, before him, therein)

Here YHVH said unto Mosheh and Aharon, This is the חֻקֹּת, Chuqot, this is something that I YHVH have prescribed for *ALL* of Yisrael, it is My Enactment, it is an Ordinance, a Decree, a Statute, a Law, a Rule, that I have established *forever*, it is a prescribed portion of My Torah, that you *MUST OBSERVE every year throughout all of your generations*, *IT* is part of My eternal *TRUTH*, and it is a necessity, an obligation for you to *OBSERVE*, for it is the Ordinance of the Passover: And then YHVH says *There shall no Nekar, alien, stranger eat thereof*: an alien is someone that is *NOT* part of the family of Yisrael, and therefore cannot partake of the Passover Lamb. The Nekar is called an alien, in Scripture, because, they are aliens to Yisrael, they do not walk as the people of Yisrael are commanded to walk, in total loving surrendered obedience to the Words of YHVH's Torah of Life, which means. they are not privy to, nor part of, the Covenant of Promise, Given to Abraham, Yitzchaq and Ya'aqov.

consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, the **word** Bo, בּו, means, in him, in it, **of it**, thereof, before him, therein)

Here we are told that Toshav, a sojourner, an alien, a foreigner, and or a Sakiyr, a hired hand, which means someone that is **NOT** part of the family of Yisrael, shall **NOT** eat of the Passover Lamb. The Toshav is called an alien, in Scripture, because they are aliens to Yisrael, which means that they cannot and will **NOT** be part of the Covenant of Promise, unless they humble themselves before YHVH, surrender their hearts to Him, and commit to believe, follow and obey all the Words of His Torah of Life. Paul speaks of this in:

Ephesians 2:12-17 Paul is talking to Gentiles, and he says: *That at that time you were without Messiah, being **aliens** from the Commonwealth of Yisrael, and **strangers** from the Covenants of Promise, having **no hope**, and without Elohim in the world: 13 But now, in Messiah Yeshua you, who sometimes were far off, **ARE made nigh by the blood of Messiah**, 14 In whom we have redemption through His blood, even the forgiveness of our Sins, our transgressions of the Words of the Father's Torah of Life: 15 Who **IS** the image of the invisible Elohim, the firstborn of every creature: 16 For by Him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they are thrones, or dominions, or principalities, or powers: all things were created **BY HIM, AND FOR HIM**: 17 And He **IS** before all things, **AND by Him, all things consist**.*

46 In one house shall it be eaten; you shall **NOT** carry forth ought of the flesh abroad out of the house; neither shall you break a bone thereof.

בְּבַיִת אֶחָד יֵאָכַל לֹא תוֹצֵיא מִן־הַבַּיִת מִן־הַבָּשָׂר חוּצָה וְעַצֶּם לֹא תִשְׁבְּרוּ־בּוֹ
בְּבַיִת אֶחָד יֵאָכַל לֹא תוֹצֵיא מִן־הַבַּיִת מִן־הַבָּשָׂר חוּצָה וְעַצֶּם לֹא תִשְׁבְּרוּ־בּוֹ

BeBayit Echad YeAkal Lo Totzey Min Habayit Min HaBasar Chutzah VeEtzem Lo TiShberu Bo, where the **word**, BeBaiyt, **in the house**, the **word** Echad, means, **one**, the **word**, YeAkal, is from the **word** Akal, אָכַל, which means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, the **word**, Lo, means, **no or not**, the **word**, ToTze, is from the **word** Yatze, יָצָא, means, to go, come, or went out, **bring out, go forth, went forth, burst forth, brought or bring forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the **word**, Min, מִן, denotes separation, and means, **away from, from, thereof, of, out of**, since, because, than, more than, it is also the pronoun, what, the **word**, HaBayit, means, **the house**, the **word**, Min is repeated, and it means, **from**, the **word**, HaBasar, בָּשָׂר, means, **flesh, meat**, body, creature, pulp of the fruit, it also means, **to bear good tidings, he brought a joyful message, to bring a joyful message, he gladdened with good tidings**, he received good news, it is translated as the **word** Gospel in our english Scriptures, the **word** Chutzah, חוּצָה, means, without, **outside, outdoors, abroad**, in the street, and as an adverb it means, except, excepting, apart from, the **word**, VeEtzem, וְעַצֶּם, means, to be strong, be mighty, be powerful, to be numerous, mighty deeds, he made strong, he argued, he made efforts, he endeavoured, it also means to close the eyes, it means, **to break a bone, he broke or gnawed, the bones, it means, bone, body, substance, essence, self**, spinal column, backbone, force, might, power, bone, he made actual, same,

selfsame, body, realized, it materialized, it became hard as a bone, was ossified, he made actual, realized, it materialized, it became hard as a bone, was ossified, it is translated as bone, 104 times, as selfsame, 11 times, as same, 5 times, body, 2 times, as very, 2 times, as life, 2 times, as strength I time, and in the form that it is used here, it means, **and its bones**, the **word**, Lo, means no, not, neither, the **word**, TiShberu, is from the **word**, Shabar, שָׁבַר, means, to look out, inspect, examine, he looked for, he thought, believed, supposed, he probed, inspected, was of opinion, he thought, believed, supposed, he probed or inspected a wound, it also means hope, it means, **to break, break into pieces, he broke, he fractured, he destroyed, ruined, he broke down, he tore, rent, he destroyed, demolished, he ruined, annihilated**, was smitten, was destroyed, shattered, smashed, breaking, crushing, fracture, calamity, misfortune, breaking of a dream, it also means, to buy grain, to sell grain, it means, corn, grain, broken or threshed food, it also means, the interpretations of a dream, he caused to break out, brought to birth, the **word**, Bo, בּוֹ, means, in him, in it, of it, **thereof**, before him, therein)

Here YHVH tells Mosheh that the Basar, the flesh of the Passover Lamb is to be eaten in One house; לֹא־תוֹצֵיאַ מִן־הַבַּיִת מִן־הַבָּשָׂר חוּצָה, Lo, no or not, Totze, shall carry, Min, from, HaBayit, the house, HaBasar, the flesh, Chutzah, outside.

Why did YHVH give the Command that the flesh of the Sacrificed Lamb, that was roasted with fire, **NOT** to be carried or taken out of the house?

Well the word that is translated as flesh, is the Hebrew word Basar, and while this word does indeed mean flesh, it also means, **to bear good tidings**, he brought a joyful message, to bring a joyful message, he gladdened with good tidings, he received good news, it is translated as the word **Gospel** in our english Scriptures.

This tells us that the good News, the Gospel, that tells the Story of the Lamb that has been slain from the beginning of Time, for mankind's salvation, emanates from only one place, and that is, from within the house of Elohim, which is a shadow picture of the kingdom of Elohim.

Furthermore, YHVH commands Mosheh to ensure that **not** even one of the bones Etzem, of the sacrificed Lamb is to be broken.

WHY?

Well, the bones of a person represent the structure of a person, how that person is formed, which dictates how he will function, and therefore, his skeletal makeup, it is a shadow picture of the Words of YHVH's Torah of Life, and how this Living Word functions, for it has life, and functions under the authority of our heavenly Father, and according to Scripture, it cannot be broken, for **IF** anyone brakes the structure, brakes one of its bones, it means that it can no longer function in the manner that YHVH created it function, it can no longer lead people onto everlasting Life, and therefore, these broken bones, will put forth a **FALSE** message, manifested as all kinds of false man made doctrines, Doctrines that lead the people who follow them, those who the broken bones Doctrine, into everlasting darkness. Furthermore, while the word Etzem does mean, bone, it also means, to be strong, be mighty, be powerful, mighty deeds, he made strong, endeavours. These attributes describe the Torah, for it endeavours to make you strong in your belief in the Creator of the universe and His Words of Life.

47 All the congregation of Yisrael shall keep, Asah, **DO** it.

כָּל-עֵדַת יִשְׂרָאֵל יַעֲשׂוּ אֹתוֹ)

כּוּל אדאט יִסְרָאֵל יֵאֲסוּ אוֹתוֹ (ש)

Kal Adat Yisrael YaAsu Oto, where the **word**, Kal, means, all, the whole of, the **word**, Adat, is from the **word** Edah, עֵדָה, means, **assembly, congregation, group assembled together by appointment**, it also means, **witness, testimony**, to ornament, he adorned, decked himself with ornament, he adorned, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over, the **word**, Yisrael, יִשְׂרָאֵל is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite **word**, made up of the words, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word** YaAsu, is from the **word** Asah, עָשָׂה, means, **to do, doing, done, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished**, he brought about, caused, effected, he appointed, he acquired, got, gained, the **word** Oto, אוֹתוֹ, means, him, with him, **it**, with it)

This is very straight forward instruction, for we are told that **ALL** people, who profess to be part of the family of YHVH, His Yisrael, are **COMMANDED** by YHVH Himself, to YaAsu, which means, they shall, **DO** this Feast, they shall make this Feast a priority in their lives, they shall work to make this Feast known throughout the whole world, they shall labour to ensure that this Feast of YHVH, is a total success, every year of their lives, they shall perform this Feast every year, they shall, accomplish what YHVH has Comanded them to **DO**, by **KEEPING**, and **CELEBRATING** YHVH's Passover Feast, every year of their lives, as a reminder of YHVH's love, and His monumental sacrifice, of Giving us His Passover Lamb, as the One and only sacrifice that permits all who choose to lovingly observe it, in the manner that YHVH has prescribed, to enter into His everlasting kingdom for eternity.

48 And when a stranger **SHALL** sojourn with you, and will **KEEP, Asah DO**, the Passover to YHVH, let all his males be **circumcised**, and then, let him come near and keep it; and **he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.**

וְכִי-יָגִיד אֲתָנָךְ גֵּר וְעָשָׂה פֶסַח לַיהוָה הַמּוֹלֵד לּוֹ כָּל-זָכָר וְאָז יִקְרַב לַעֲשׂוֹתוֹ וְהָיָה כְּאֶזְרָח
הָאָרֶץ וְכָל-עָרְלִי לֹא-יֵאָכֵל בּוֹ

כּוּל אדאטוֹ וְהָיָה כְּאֶזְרָח הָאָרֶץ וְכָל-עָרְלִי לֹא-יֵאָכֵל בּוֹ (ש) יל (זכר) — יזכר אף כזר אפסח 97 אכא 9277 זשז
זפ (שז) זל אל (97) (שז) ז977 אף זזזז

VeKiy Yagur Itka Ger VeAsah Pesach LaYHVH HiMol Lo Kal Zakar VeAz Yiqrav LaAsoto VeHayah KeEzrach HaAretz VeKal Arel Lo Yokal Bo, where the **word**, VeKiy, כִּי, means, that, because, for, **when**, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a

noun, it means, burning, branding, the **word**, YaGur, is from the **word**, Ger, גֵּר, means, foreigner, **stranger**, temporary dweller, newcomer, proselyte, convert, he went astray from, the **word**, Itka, means, with you, the **word** Ger, is repeated, and this time it means, **dwelt**, the **word** VeAsah, עָשָׂה, means, **to do, doing, done**, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, got, gained, and in the form that it is used here, it means, **and will do**, the **word**, Pesach, פָּסַח, means, to limp, be lame, to spring or pass over, he dislocated, disjointed, he hesitated, he wavered, vacillated, he became lame, he limped around, it means, **the Passover, he celebrated the Passover, it means the Passover Festival, the Passover sacrifice**, the **word**, LaYHVH, means, to YHVH, and YHVH, is the Name, Yahweh, Yahuwah, Yehovah, the **word**, HiMol, is from the **word**, Mul, מוּל, or מוּלָה, means, **to circumcise**, he cut off, destroyed, in front of, facing, opposite, it is a contraction of the **word** Meul, מוּאָל, from the **word** Ul, אֹל, which means, to be in front, the **word**, Lo, לוֹ, or לוֹא is an inflected personal pronoun, meaning, **to, unto, or upon him**, for, as an adverb, it means, would that, oh that, if only, the **word**, Kal, means, **all, the whole of, everyone**, the **word**, Zakar, זָכַר, means, to remember, to say, name, swear, call to mind, he mentioned, swear, to prick, to pierce, to fix one's mind, remembrance, memory, remembered, called to mind, was mentioned, reminder, and it means to speak and act on behalf of, remembrance, memory, it also means, **to be born male, to treat as masculine, the male organ, penis**, the **word**, VeAz, אָז, means, **then, at that time**, a noun meaning time, the **word**, YiQrav, is from the **word** Qarov, קָרַב, which means, **to come near, approach, drew near, nearness, vicinity**, was offered a sacrifice, he brought, he befriended, it also means, midst, interior, inward part, bowels, intestines also means, battle, war, match, game or קָרוּב, means, **near, close**, approximately, **nearness, proximity, bringing near**, the **word**, LaAsoto, is from the **word** Asah, עָשָׂה, means, **to do, doing, done, make, he did, made, he prepared**, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, got, gained, the **word**, VeHayah, הָיָה, means, **to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, KeEzrach, is from the **word** Ezrach, אֶזְרַח, means, **homeborn, native, citizen**, the **word**, HaAretz, means, the land, the **word**, VeKal, means, and all, or, and the whole of, or, and everyone, the **word**, Arel, עֲרֵל, means, **to be uncircumcised, he left uncircumcised**, counted as forbidden, became dull, became stupid, was treated as Orlah, was counted as forbidden, **uncircumcised, unpruned**, it is related to the **word** Arlah, which means, foreskin, and spiritually, it means, unlearned, still living in the flesh, rather than following and obeying all the Words of the Torah of YHVH, the **word**, Lo, means, **no or not**, the **word**, YOkal, is from the **word**, Akal, אָכַל, means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the **word**, Bo, בּוֹ, means, in him, in it, **of it, thereof**, before him, therein)

In verse 48, YHVH tells us that **IF** stranger sojourns with you, and wants to VeAsah, **DO** or Perform the Passover, then we are to tell them that all their males must be **circumcised**, and when they have done so, then and only then, will they be permitted to come near and LaAsoto observe the Passover with the children of Yisrael.

WHY will the stranger be allowed to celebrate the Passover when he has willingly chosen to be circumcised?

It is because, from that point on he, the stranger shall be as one that is born in the land; and that happens because he has willingly chosen to obey YHVH's Commandment and be circumcised. Now to understand why that happens we have to understand what Circumcision represents. Circumcision is very important in YHVH's Kingdom, because, it represents, a person cutting their fleshly desires out of their lives, and submitting their hearts, minds, souls and strength, to YHVH in total loving surrendered obedience to all the Words of His Torah of Life. Scripture makes it very clear, that **NO** uncircumcised person, shall partake of the Passover Lamb. And what we all have to understand **IS, IF** a person does **NOT** willingly partake of the Passover Lamb, which is a shadow picture of Messiah, the Words of the Living Torah made flesh, **THEN**, it means that they have rejected the Bread of Life, the Words of the Father's Torah made flesh, which is the **ONE AND ONLY DOORWAY** through which every a person **MUST** walk, in order to be able to be granted everlasting Life in the kingdom of our heavenly Father.

49 One Torah (Law) shall be to him that is homeborn, and unto the stranger that sojourns among you.

תּוֹרַה אַחַת יִהְיֶה לְאֶזְרַח וְלִגֵּר הַגֵּר בְּתוֹכְכֶם
 תּוֹרַה אַחַת יִהְיֶה לְאֶזְרַח וְלִגֵּר הַגֵּר בְּתוֹכְכֶם

Torah Achat Yihyeh LaEzrach VelaGer HaGer Batokkem, where the **word**, Torah, תּוֹרַה, means, **teaching, instruction, the Book of the Law, the inerrant and everlasting teaching and instructions of our heavenly Father, the Words of His Torah of Life, the Pentateuch, it means**, theory, system, a book containing the principles of any branch of science, the **word** Achat, means one, the **word**, Yihyeh, is form the **word** Hayah, הָיָה, means, to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, LaEzrach, is from the **word**, Ezrach, אֶזְרַח, which means, **homeborn, native, citizen**, the **word**, VelaGer, is from the **word**, Ger, גֵּר, which means, **foreigner, stranger, temporary dweller, newcomer, proselyte, convert, he went astray from, and in the form that it is used here it means, and to the sojourner**, the **word**, HaGer, is the **word** Ger, repeated, and here it means, **that dwells with you**, the **word**, Betokkem, is from the **word** Tavek, תּוֹךְ, which means, **in the midst of, middle, among**, inside, interior, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit, and in the **word** that it is used here, it means, **among you, in the midst of you**)

Verse 49 makes it very clear that there shall be only **ONE** Torah, and at the risk of sounding simplistic, that **ONE** Torah, **IS** the Written Torah that YHVH so graciously gave to Mosheh at Mount Sinai, for **ALL** of Yisrael, and that same Torah, that was given to Mosheh at Mount Sinai,

by YHVH Himself, was sent to earth by our heavenly Father, approximately two thousand years later, and was manifested in the flesh as our Messiah, for He **IS** the Word of the Living Torah of our heavenly Father made flesh. And Scripture makes it very clear that Messiah only did what He saw the Father doing and that He only spoke the Words that our heavenly Father commanded Him to Speak, and that of course **IS** the Words of our heavenly Father's Torah of Life.

50 Thus did all the children of Yisrael; as YHVH commanded Mosheh and Aharon, so did they.

וַיַּעֲשׂוּ כָל־בְּנֵי יִשְׂרָאֵל כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה וְאֶת־אַהֲרֹן כִּן עָשׂוּ

YWAAsu Kal Beney Yisrael KaAsher Tzivah YHVH Et Mosheh VeEt Aharon Ken Asu,

VayaAsu Kal Beney Yisrael KaAsher Tzivah YHVH Et Mosheh VeEt Aharon Ken Asu, where the **word**, VayaAsu, is from the **word**, Asah, עָשָׂה, means, **to do, doing, done, make, he did**, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, got, gained, the **word**, Kal, means, **all, the whole of, everyone of**, the **word** Beney, means, **the children of**, the **word**, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite **word**, made up of the words, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word** *Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the **word**, KaAsher, כַּאֲשֶׁר, means, **as, who**, which, what, that, when, where, how, because, in order that, according to, as soon as, forasmuch, howsoever, whosoever, though, the **word** Tzivah, is from the **word** Tzavah, צִוָּה, which means, **command, commanded, ordered**, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed, the **word**, YHVH, is the Name, *Yahweh*, Yahuwah, Yehovah, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the words that created all things, the **word** or name Mosheh, means, drawn out of the water, the **word**, VeEt, is the **word** Et repeated, and these two letters represent Messiah, the **word** or name, Aharon, אַהֲרֹן, is the name of Mosheh's brother, Aaron, and it means, **teacher, lofty, plucked out**, the **word**, Ken, כֵּן, as an adjective means, right, truthful, honest, just, surely, **it is so, as, he did so, rightly so, thus**, to be set up, established, be firm, it also means base, stand,

pedestal, to put or place, as an adverb it means, so thus, so that, yes, establish, confirm, it also means, base, stand, pedestal, it also means louse, insect, lice, the *word*, Asu, is from the *word*, Asah, עָשָׂה, means, *to do, doing, done, make, he did, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, got, gained*)

Here, the word וַיַּעֲשֶׂה, VayaAsu, which is from the word Asah used again, and that word tells us that **ALL** the children of Yisrael **DID** as YHVH commanded Mosheh and Aharon. Now it is important to understand what we are being told here, for **IF** the children of Yisrael, which YHVH tells us **IS** His One and only Family, **DID** as Mosheh had commanded them, and Messiah says in *John 5:46-47 For had you believed Mosheh, YOU WOULD HAVE BELIEVED ME: for he wrote of Me. 47 However, IF you do NOT believe Moses writings* (the Words of the Torah of YHVH), **HOW SHALL YOU BELIEVE MY WORDS?**

Messiah made it very clear that **ANYONE** that does **NOT** believe the Words of Mosheh, the Words that our heavenly Father gave him at Mount Sinai, the Words of our heavenly Father's Torah of Life, **THEN** they will **NOT** believe Messiah's Words. Now that that is clear, we have to ask ourselves what **ARE** Messiah's Words? *John 7:16 Yeshua answered them, and said, My Doctrine IS NOT MY OWN DOCTRINE, BUT it is the DOCTRINE of Him that sent Me. 17 If any man will do the Will of Him that sent Me, he shall know of the DOCTRINE, whether it be of Elohim, or whether I speak of Myself.*

Messiah makes it very clear in this *verse*, in the book of John, that it is only by us willingly choosing to believe, follow and obey the Words of the Torah of our heavenly Father, that we will see for ourselves, that it is His everlasting **TRUTH**, for His Words **ARE** Living Words, and they always accomplish what He sent them out to accomplish. The next *verse* confirms what Messiah said, that the Father's Word always accomplishes what He sent it out to do, and in this case YHVH said, that after He was done with Pharaoh, that He **WOULD**, שָׁלַח, Shalach Yisrael, which means that he would set them free from their bondage. However the word divorce is also one of the definitions of the word Shalach, therefore, I believe that YHVH is telling us that when Pharaoh set the people of Yisrael free, that what he actually did, was, divorce them, and that is important, because, Scripture makes it very clear that after a woman has been divorced from her husband, and has gone to be with another man, which, in this case, is YHVH/Messiah, **then** the man that divorced the woman, **IS NOT** allowed to ever marry that woman again, for that is an abomination to YHVH, which indicates to me, that Yisrael's separation from their Egyptian bondage, in order that they could be with YHVH, **IS** a permanent situation, as long as the people of Yisrael, continue to walk in total loving surrendered obedience to the Words of YHVH's Torah of Life.

51 And it came to pass the selfsame day, that YHVH did bring the children of Yisrael out of the land of Egypt by their armies.

וַיְהִי בְּעֵצָם הַיּוֹם הַזֶּה הוֹצִיא יְהוָה אֶת־בְּנֵי יִשְׂרָאֵל מֵאֶרֶץ מִצְרַיִם עַל־צְבָאוֹתָם
 ֵיֵהִי בְּעֵצָם הַיּוֹם הַזֶּה הוֹצִיא יְהוָה אֶת־בְּנֵי יִשְׂרָאֵל מֵאֶרֶץ מִצְרַיִם עַל־צְבָאוֹתָם
 ֵיֵהִי בְּעֵצָם הַיּוֹם הַזֶּה הוֹצִיא יְהוָה אֶת־בְּנֵי יִשְׂרָאֵל מֵאֶרֶץ מִצְרַיִם עַל־צְבָאוֹתָם

VaYehiy BeEtzem HaYom HaZeh Hotziy YHVH Et Beney Yisrael MeEretz Mitzrayim, Al

Tzivotam, where the *word*, VaYehiy is from the *word*, Hayah, הָיָה, means, *to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became*, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the *word*, BeEtzem, עָצָם, means, to be strong, be mighty, be powerful, to be numerous, mighty deeds, he made strong, he argued, he made efforts, he endeavoured, it also means to close the eyes, it means, to break a bone, he broke or gnawed, the bones, it means, bone, body, substance, essence, self, spinal column, backbone, force, might, power, bone, he made actual, *same, selfsame*, body, *realized, it materialized*, it became hard as a bone, was ossified, he made actual, realized, it became hard as a bone, was ossified, it is translated as bone, 104 times, as *selfsame*, 11 times, as *same*, 5 times, body, 2 times, as very, 2 times, as life, 2 times, as strength I time, the *word*, HaYom, יוֹם, means, the *day*, the time, the year, but, we also have to understand that the Hebrew letters of the *word* Yom, יוֹם, gives us a much more in depth meaning of what this *word* should mean to us; the *word* Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, I believe that in certain circumstances, when Elohim uses this *word*, that He is sending us a message, through this *word*, Yom, and the message *IS*, that His Right Hand, our Messiah, the Words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to Him, and allow the Words of our Heavenly Father's Torah of Life, to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that there is really only *ONE* True Light, and that that *ONE* True Light, *IS* the Words of our heavenly Father's Torah of Life; therefore, every time you see this *word* Day, Yom, in Scripture, it should remind you, of the *FACT* that YHVH created all that He did in seven Days, seven Yom, and that maybe, there is a message from YHVH, hidden somewhere in the verse, the *word*, HaZeh, means this, the *word*, Hotziy, is from the *word*, Yatza, יָצָא, which means, *to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth*, bloomed, *he brought out, brought forth, carried out*, he released, discharged, he excluded, he spent, he published, the *word*, YHVH, is the Name Yahweh, Yahuwah, Yehovah, the *word*, Et, אֶת, as a preposition, means, *with, at, to the side of*, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַתְּ, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, *also represents, the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the words that created all things, the *word*, Beney, means the children of, the *word*, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after

Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite **word**, made up of the words, Yeschar and El, where the **word** Yeschar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeschar El, means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, MeEretz, means from the land, the **word** Mitzrayim, מִצְרַיִם, means, **Egypt**, and it is from the root **word** Mitzry מִצְרִי, which means, Egyptian and they are both from the root **word**, Matzar, מִצַּר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, the **word**, Al, אֶל, means, height, upper part, and as a preposition, it means, **in, on, upon, above, over, at, beside, by, out of, for, toward, to, onto, against, among, at, from, concerning, about, because of, on account of, with, together with**, it also means, yoke, to insert, thrust in, the **word**, Tzivotam, is from the **word**, Tzavah, צָוָה, or צְבָאוֹה, means, **army, host**, military service, war, warfare, to wage war, he fought, he was mustered, serve, service, fixed time, it means to wage war, serve, he assembled, gathered together, he served, he fought he was mustered, and the plural is Tzavaot, צְבָאוֹת)

This confirms to us, that whatever YHVH prophesies will always come to pass. And please notice that once Yisrael came out of bondage to Egypt, out of slavery, they were no longer slaves, they were now YHVH's armies. This tells me that as soon as they obeyed YHVH and brought the Lamb into their homes, and then slaughtered it four days later, and placed the blood of the Lamb on their Mezuzot, their doorposts, and their Mashqoph, their lintels, that the very next morning their status was changed, for they went from being in bondage to Pharaoh, to being soldiers in YHVH's Army, they became part on an unbeatable Army, because, from that point on YHVH will win all of their battles for them, **BUT** there is one Caveat, for that to happen, and that is that the people of YHVH's Yisrael, must be committed to continue to believe, follow and obey the Words of His Torah of Life.

Studying and keeping Torah together as a community.

Have a great Elohim blessed week and may YHVH bless your every thought, and your every deed. Until we meet again. Amein