

when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom, and the message IS, that His Right Hand, our Messiah, the words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the words of our Heavenly Father's Torah of Life, to incubate within our hearts, so that when we choose to believe, follow and obey those words, by putting those words into action in our daily lives, such as resting on the Shabbat, we will learn to work out our own salvation, by seeing and understanding that there is really only ONE True Light, and, that that ONE True Light, IS the words of our heavenly Father's Torah of Life; therefore, every time you see this word Yom, Day, in Scripture, it should remind you, of the FACT that Yahweh created all that He did in seven Days, seven Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the word, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַתְּ, which is the personal pronoun, you, thou; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, IS the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, IS the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, the Tree of Life, for it is the letters of the Hebrew Alphabet that form the Words that created all things; the word, HaYarden, הַיַּרְדֵּן, means, one who descends, it is from the word Yarad, or Yared, which means, to come or go down, descend, it is also the name of the major river in Yisrael, which begins at Mount Hermon, in the north, and flows through the Sea of Galilee and ends at the Dead Sea in the south; the word, LeBo, לְבוֹא, means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the word, Bo, בּוֹא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next; the word, Lareshet, is from the word Yarash, יָרַשׁ, means, to inherit, take possession of, to seize, catch, made to inherit, he dispossessed, drove out, it also means to make poor, impoverish, became poor; the word, Goyim, is the plural of the word Goy, גּוֹי, means, nation, people, gentile, an irreligious Jew, it has come to mean to our Jewish brothers, that a Goy is, a heathen, anyone that rejects the words of the Torah that were given to Mosheh at Mount Sinai by Yahweh, but one of the definitions of the word Goy, as mentioned above, is an irreligious Jew, which tells me, that the state of being a Goy, has absolutely nothing to do with a person's Ethnicity, BUT it has everything to do with a person's heart condition. If a person's heart, IS indeed surrendered to our heavenly Father in obedience to the words of His Torah of Life, then and only then, is that person, part of Yahweh's Yisrael, and NOT a Goy, the plural is Goyim; the word, Gedoliym, is from the word, Gadol, גָּדוֹל or גְּדוּלָה means, great, greater, more, the eldest, large, became strong, to grow, he grew up, became great, became rich, was brought up, he raised, he reared, he magnified, he caused to grow, big, strong, noble, high, honoured,

growing, raising, rearing; the **word**, VaAtzumiyim, is from the **word**, Atzum, **עצום** or Etzem, **עצם**, which means, *to be strong, be mighty, be powerful, to be numerous*, mighty deeds, bone, body, substance, essence, self, to break a bone, he gnawed on a bone, he made actual, realized, it materialized, it became hard as a bone; the **word**, Mimeka, **מִמֶּנָּךְ**, means, from you, from or *than yourself*; the **word**, Ariym, is the plural of th **word**, Iyr, **עִיר**, which means, *city, town*, to urbanize, it also means angel, watcher, awake, wakeful, to urbanize; the **word**, Gedolot, is the **word** Gadol repeated, and here, it is translated as, great; the **word**, UBtzuriym, is from the **word**, Batzar, **בצר**, which means, to gather grapes, was gathered, was cut off, was destroyed, it means to lessen, to humble, he took away, subtracted, lessened, *to make inaccessible by fortifying, was made impossible, fortify*, cut off, *restrained, strong, mighty things, walled up, fenced up*, it also means ore, it means, strength, if we add the letter, Hey, we form the **word** Batzarah, **בצרה**, which means sheepfold, and the **word** Batzaron, **בצרון**, means *fortress, stronghold*; the **word**, BaShamayim, **שָׁמַיִם**, means, *visible heavens, sky, heaven*, the abode of Elohim, height, highest part, ceiling, roof, was high, was lofty, rose high, but it can also mean the name, the Shem of the expanse)

2 *A people great and tall, the children of the Anakims, whom you know, and of whom you have heard say, Who can stand before the children of Anak!*

עַם-גָּדוֹל וְרָם בְּנֵי עַנְקַיִם אֲשֶׁר אַתָּה יָדַעְתָּ וְאַתָּה שָׁמַעְתָּ מִי יִתְיַצֵּב לִפְנֵי בְנֵי עַנְקַיִם
 אֲנִי אֶמְצָא אֶת-בְּנֵי עַנְקַיִם אֲנִי אֶמְצָא אֶת-בְּנֵי עַנְקַיִם אֲנִי אֶמְצָא אֶת-בְּנֵי עַנְקַיִם
 אֲנִי אֶמְצָא אֶת-בְּנֵי עַנְקַיִם אֲנִי אֶמְצָא אֶת-בְּנֵי עַנְקַיִם אֲנִי אֶמְצָא אֶת-בְּנֵי עַנְקַיִם

Am Gedol VaRam Beney Anaqiyim Asher Atah Tadata VeAtah Shamata Miy YitYatzev Liphney Beney Anaq, where the **word**, Am, **עם**, means, people, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect; the **word**, Gedol, **גָּדוֹל** or **גָּדוֹל** means, *great, greater*, more, the eldest, large, became strong, to grow, he grew up, became great, became rich, was brought up, he raised, he reared, he magnified, he caused to grow, big, strong, noble, high, honoured, growing, raising, rearing; the **word**, VaRam, is from the wor Rum, **רָם**, which means, *up, exalt, high, offer, give, heave, extol, lofty, take, tall, higher, haughty*, levy, loud, proud, taller, to be high, be exalted, rise, to lift, hold, it means, he lifted up, he elevated, he raised, reared, was high, was exalted, rose, he elevated himself, he set up, established, he lifted up and presented, he offered, offering, height, elevation, greatness; the **word**, Beney, means, the sons or children of; the **word**, Anaqiyim, **עַנְקַיִם**, means, *descendants of Anaq*, which is the name of a man that live in Hebron, in Canaan before the Yisraelites took it over; the **word**, Asher, **אֲשֶׁר**, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, *whom*, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often

accompanied by the personal pronoun expletively used to show the connection; the **word**, Atah, אַתָּה or אַתָּה, is the personal pronoun, **you**, thou, to address a person in a familiar way, it also means, to come, he came back, he arrived, the **word**, Tadata, is from the **word** Yada, יָדָע, means, **to know, he knew, he perceived, observed, he considered, became acquainted with**, was intimate with, he had sexual intercourse with, he knew how, was cunning, was made known, was known, became known, he assigned, appointed, made definite, he informed, it is from the **word**, Da, דָּע, means, knowledge, wisdom; the **word**, VeAtah, is the **word** Atah, repeated, and here, it is translated as, **and whom**; the **word**, Shamata, is from the **word**, Shema, שָׁמַע, means, **to hear, hearken, he heard, he heard with interest**, he hearkened, listened to, he obeyed, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, to hear, listen, pay very close attention to, understand, believe, follow, obey and or act upon the **words** that you heard; the **word**, Miy, מִי, is the pronoun, **who**, whose, whoever, whosoever, any man, someone, anyone, oh that, oh what, oh which, oh who, oh whom, oh whose, whosoever, would to Elohim, the **word**, YitYatzev, is from the **word** Yatzav, יָצַב, which means, **to station oneself, take one's stand, he set, he placed, he stabilized, consolidated, was strengthened, was made firm, he stationed himself, stood still, took his stand, he stood up for**, he presented himself; the **word**, Liphney, לְפָנַי, as a preposition, means, **in the presence of, before, in the face of**, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before; the **word**, Beney, means, **the sons and or the children of**, the **word** or name, Anaq, אֲנָק, is **the name of a man that live in Hebron, in Canaan before the Yisraelites took it over, his father's name was, Arba, and Kiryat Arba, the town of Arba, is named after him**)

Here in chapter 9, I believe that Yahweh is speaking to *us*, those of us who have willingly chosen to become His obedient Bondservants; and, He is actually commanding us, saying today, you are to pass over the Jordan, to go in and possess the Land that I have given you, **BUT** you have to do your part, you must defeat Nations greater and mightier than yourself, you must fight against cities that are fenced up to heaven, cities that have great and tall people, the children of the Anakims, whom you know, and of whom you have heard say, Who can stand before the children of Anak, because of their strength.

This is exactly what Paul, the Torah scholar told us in, *Philippians 2:12-16* *Wherefore, my beloved, as you have always obeyed, NOT as in my presence only, but now, much more in my absence, work out your own salvation with fear and trembling. 13 For it is Elohiym which works in you, both to will and to do of His good pleasure. 14 Do all things without murmurings and disputings: 15 That you may be blameless and harmless, the sons of Elohiym, without rebuke, in the midst of a crooked and perverse nation, among whom you shine as lights in the world; 16 Holding forth the word of life; that I may rejoice in the day of Messiah (the words of the Torah of our heavenly Father made flesh), that I, Paul, have not run in vain, neither laboured in vain.*

And it is exactly what ten of the twelve spies who first scouted out the land forty years ago, reported to their parents, the leaders of the people of Yisrael of that day, and that report about

action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the **word**, Kiy, כִּי, means, **that**, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheyka, is from the **word**, Elohiym, which means, **mighty ones, judges, powers**, and in the form, that it is used here, it means, **your Elohiym**; the **word**, Hu, הוּא, means, the third person pronoun, singular, meaning, **he**, she or it; only expressed when emphatic or without a verb; sometimes, as demonstrative, this or that; occasionally, as or are; he, as for her, him, himself, she, herself, such hat, these, they, this, those, which, who; the **word**, HaOver, is from the **word**, Avar, עָבַר, means, **pass through, pass by, pass over, cross over, go over, carry over, come over, traversed**, he passed beyond, passed by, he proceeded, travelled, he emigrated, set apart, on this side, or, on the opposite side, he made to pass across, the region across, he transgressed, trespassed, transferred, he caused to pass through, he caused to pass away, took away, removed, he overlooked, pardoned, it also means, to cause to be pregnant, impregnated, it means to become angry, to be wrathful, it means, to Hebraize, it means, past, past tense, the region beyond, side, it means, against, beyond, by, from, over, passage, quarter, other side, this side, and with different vowel points, עֵבֶר we have the **word**, Eber, which means, east side, beyond, straight, passage, by, from, other, against, over, quarter; the **word**, LePaneyka, is from the **word**, Paniym, פָּנִים, which means, face, countenance, presence, forepart, **before, before me or you**, front part, open, **in front of me or you**, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the **word** Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread; the **word**, Esh, אֵשׁ, means, **fire**, fever; the **word**, Oklah, is from the **word** Akal, אָכַל, means, to eat, he ate, **devoured, consumed, destroyed**, he digested, burned, fed, nourished, was fed, was nourished, food, meal; the **word**, Hu, הוּא, means, the third person pronoun, singular, meaning, **he**, she or it; only expressed when emphatic or without a verb; sometimes, as demonstrative, this or that; occasionally, as or are; he, as for her, him, himself, she, herself, such hat, these, they, this, those, which, who; the **word**, YaShmiydem, is from the **word** Shamad, שָׁמַד, means, **to destroy, devastate, exterminate, was destroyed, was devastated, was annihilated, was exterminated**, it also means, to force to apostasy, convert forcibly, to cause to be baptized, religious persecution, forced conversion; the **word**, VeHu, is the **word** Hu, is repeated, and here, it is translated as, **he**; the **word**,

YaKniyem, is from the **word**, Kana, כָּנַע, which means, *to be humble, he humiliated himself*, to bring down, was contracted, was wrinkled, it folded its wings, said of an eagle, he contented himself, he humbled himself, he was humbled, **was subdued**, and if we add a Hey suffix, we from the **word** Kanah, which means, **submissiveness, humiliation**; the **word**, LePaneyka, is from the **word**, Paniym, פָּנִים, which means, **face, countenance, presence, forepart, before, before me**, front part, open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the **word** Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread; the **word**, VeHorashtam, is from the **word**, Yarash, יָרַשׁ, means, to inherit, inherited, possess, take possession of, he took possession of, **he caused to possess, to occupy, to seize, catch, he took possession of, was dispossessed of, drive out previous tenants and possess in their place, expel**, made to inherit, he dispossessed, to make poor, impoverish, ruin, cast out, destroy, consume, disinherit, dispossess, became poor, came or come to poverty, and it is related to the **word** Yareshah, יָרְשָׁה, which means, inheritance, heritage, possession; the **word**, VehaAbadtam, is from the **word**, Abad, אָבַד, which means, **to perish**, it ran away, he was lost, **perished, he destroyed, wasted**, he lost, he committed suicide, perishable; the **word**, Maher, מָהֵר, means, **to hasten, happen suddenly**, was practiced, was skilled, he trained, practiced, **he made haste, soon, sooner, hastened, quick, quickly, quickened, caused to hurry**, was hurried, was anxious, became quicker, it also means to acquire a wife by paying the purchase price, and as an adverb it means, quickly, speedily; the **word**, Ka'asher, כַּאֲשֶׁר, means, **as**, who, which, what, that, when, where, how, because, in order that, for, according to, as soon as, forasmuch, howsoever, whosoever, though; the **word**, Diber, is from the **word**, Dabar, דִּבַּר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, commune, communicate, communication, pronounce, utter, command, answer, appoint, rehearse, teach, concern, confer, counsel, decree, deed, it means, speak, say, talk, promise, **tell, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with**, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague; the **word**, YHVH, is the Name, Yahweh, Yahuwah or Yehovah, the **word**, Lak, לָךְ, is a personal pronoun and means, **to, for, with or unto you**, to, for, with or unto thee)

Here Mosheh says Understand therefore this day, that Yahweh your Elohim is He which goes over before you; as a consuming fire, and He shall destroy them, and He shall bring them down before your face: so shall YOU drive them out, and destroy them quickly, as Yahweh has said unto you.

As you can see the people of Yisrael **ARE** to do their part, beginning with trusting and believing the **words** that Yahweh has just spoken to them, and have the courage to drive out and

repeated and here it is translated as, saying; the **word**, BeTzidqatiy, is from the **word** Tzadaqah, צדקה, which means, **righteousness, justice, deliverance, victory**, merit, alms, charity, and in the form that it is used here it means, **for my righteousness**; the **word**, HeBiyaniy, is from the **word**, Bo, בוא, means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, **bring, he brought, brought in or out**, caused to, led to, and the **word**, Bo, בא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next; the **word**, YHVH, is the Name, Yahweh, Yahuwah or Yehovah; the **word**, Lareshet, is from the **word**, Yarash, ירש, which means, **to inherit, possess, take possession of, he took possession of, he caused to possess**, to occupy, to seize, catch, he took possession of, inherited, was dispossessed of, drive out previous tenants and possess in their place, expel, made to inherit, he dispossessed, to make poor, impoverish, ruin, cast out, destroy, consume, disinherit, dispossess, became poor, came or come to poverty, and it is related to the **word** Yareshah, ירשה, which means, inheritance, heritage, possession; the **word**, Et, את, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, את האיש, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, את, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things; the **word**, HaAretz, ארץ, which means, earth, **land**, country, ground; the **word**, HaZot, זאת, is a pronoun, that means, **this**; but, I believe it has a much more profound meaning, it is from the **word** Zeh, which means, **this, which, who**, but this **word** Zot, is spelled with the letter Zayin, ז, which has the pictographic meaning, of, a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, Aleph א and Tav, ת, and since those letters represent our Messiah, **it hints at the fact** that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, **crucified Messiah, or put Him to the weapon**, which is what the letter Zayin ז, represents, and therefore, I believe, that every time you see this **word** Zot, זאת, spelled with these three letters in Scripture, that you should be aware, that Yahweh is warning us, to pay very close attention to what is happening here in the *verse* that we are reading, because something very important is about to happen; the **word**, UBERishat, is the **word** Yarash, repeated, and here, it is translated as, **but drives out**; the **word**, HaGoyim, is the plural of the **word**, Goy, גוי, means, **nation, people, gentile**, an irreligious Jew, it has come to mean to our Jewish brothers, that a Goy is, a heathen, anyone that rejects the **words** of the Torah that were given to Mosheh at Mount Sinai by Yahweh, but one of the definitions of the **word** Goy,

who arrives, coming, subsequent, next, it is related to the **word**, Bo, בּוֹא, which means, **to come, come in, arrive**, enter, reach, happen, set, and without the letter Vav we form the **word** Bo, which means, he who comes, he who arrives, coming, subsequent, next; the **word**, Lereshet, is from the **word**, Yarash, יָרַשׁ, means, **to inherit, possess, take possession of, he took possession of, he caused to possess, to occupy**, to seize, catch, he took possession of, inherited, was dispossessed of, drive out previous tenants and possess in their place, expel, made to inherit, he dispossessed, to make poor, impoverish, ruin, cast out, destroy, consume, disinherit, dispossess, became poor, came or come to poverty, and it is related to the **word** Yareshah, יְרֵשָׁה, which means, inheritance, heritage, possession; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, Artzam, is from the **word** Eretz, אֶרֶץ, which means, earth, **land**, country, ground; the **word**, Kiy, כִּי, means, that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, **but**, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding; the **word**, Brishat, is the **word** Yarash, repeated, and here, it is translated as, **does drive out**; the **word**, HaGoyim, גּוֹיִם, means, **nation, people, gentile**, an irreligious Jew, it has come to mean to our Jewish brothers, that a Goy is, a heathen, anyone that rejects the **words** of the Torah that were given to Mosheh at Mount Sinai by Yahweh, but one of the definitions of the **word** Goy, as mentioned above, is an irreligious Jew, which tells me, that the state of being a Goy, has absolutely nothing to do with a person's Ethnicity, **BUT** it has everything to do with a person's heart condition. If a person's heart, **IS** indeed surrendered to our heavenly Father in obedience to the **words** of His Torah of Life, then and only then, is that person, part of Yahweh's Yisrael, and **NOT** a Goy, the plural is Goyim; the **word**, HaEleh, אֱלֹהִים, means, **these**, but it also means, to worship as a deity, deify, he adored or worshipped, it means, to curse, swear, took an oath, obligation by an oath, it means to wail, lament, it means, terebinth, oak, a large strong tree, it means, bat, club, cudgel, it means, goddess; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheyka, is form the **word**, Elohiym, which means, **mighty ones, judges, powers**, and here, it is translated as, **your Elohiym**; the **word**, MoRiysham, is from the **word**, Rishah, רִשָּׁעָה, which means, **wickedness, evil, iniquity**; the **word**, Mipaneyka, is form the **word** Paniym, פָּנִים, which means, **face**,

countenance, presence, forepart, before, before me, front part, open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the **word** Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread; the **word**, UIMa'an, מֵעַן, means, answer, heed, purpose, *on account of, in order that, so that, aim, because of, so as to, to the end, intent*, to address a letter, was addressed to someone, dwelling, habitation, because of, to the end or intent, for the sake of, lest; th **word**, HaQiym, is from the **word**, Qum, קוּם, which means, *to stand up, rise, arise, set up, stir up, stand, he stood, rose, arose, remained, was fixed, was valid, was established, was confirmed, was fulfilled, ratified, performed*, he kept, preserved, he explained, commented, he settled, fixed, he sustained himself, abide, accomplish, be clearer, confirm, continue, decree, endure, enjoin, get up, make good, help, newly, ordain, perform, establish, make to stand up, strengthen, succeed, make or made sure, uphold. You also need to know, that this Hebrew **word**, Qum, or one of its derivatives, is translated as the **word Anastasis** in the Greek Septuagint, and then it is translated as the **word Resurrection** in the English Scriptures. This **word** resurrection does not appear anywhere in the English translations of the Tanakh, the Hebraic Scriptures, what Christians have erroneously named the Old Testament, **BUT** it does appear in the Apostolic Scriptures as a translation for the Greek **word** ἀναστασις, Anastasis, Strong's number G386. This noun is derived from the **word** Anastemi, ανιστημι, Strong's number G450, which means, to stand up, or, to rise up. Furthermore, this Greek **word**, appears once in the Septuagint, a 2,000 year old Greek translation of the Hebrew Scriptures. In *Genesis 9:9* where it says, *And behold I establish* (in the sense of something standing firm; *My Covenant with you, and with your seed after you*. In the Peshitta, a 5th Century Aramaic Apostolic Scriptures, the **word** used for, resurrection, in the verse above, **IS** the **word** Qayamta, קַיַמְתָּא. This Aramaic **word** translates into Hebrew, as the **word** TeQumah, תְּקוּמָה, it is Strong's number H8617. In Modern Hebrew, the **word** for resurrection, **IS** this **word** TeQumah, תְּקוּמָה, which is the very same **word** that is used in the Peshitta. This **word**, is derived from the verbal root Qum, קוּם, Strong's number H6965, which means, to stand up, or to rise up, and this **word** TeQumah, תְּקוּמָה, is found once in the Hebrew Scriptures, in *Vayiqra, Leviticus 26:37*, where it says: *And they shall fall one upon another, as it were before a sword, when none pursues: and you shall have no power to stand TeQumah, before your enemies*. From all of this, we can easily deduce, that the ancient understanding of the resurrection of the dead, is the rising up of the dead, or more literally, the Qum, the standing up of the dead; the **word**, Et, is repeated, and it is defined above; the **word**, HaDabar, דְּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, commune, communicate, communication, pronounce, utter, command, answer, appoint, rehearse, teach, concern, confer, counsel, decree, deed, it means, speak, say, talk, promise, tell, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech,

affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, NiShba, is from the **word**, Sheva, שֶׁבַע, which means, seven, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, copiousness, it also means, **to swear an oath**, to bind oneself by seven things, or by seven oaths, **he swore, took an oath, he caused to take an oath**, do something seven times, he multiplied by seven, it means seven and or seventh, it means week, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, LaAvoteyka, is from the **word**, Av, אָב, means, **father**, forefather, patriarch, ancestor, progenitor, head of the family, leader, chief, Elohim, master, teacher, important, great, origin, source, and it also means young shoot, sprout, verdure, and in the form that it is used here, it means, **to or unto your fathers**; the **word** or name, LeAvraham, אַבְרָהָם, is a composite **word**, made up of the **word**, Av, which means, father, the **word**, Brah בָּרָה, which means, to recover, restore, he gave to eat, and it also means, to choose, and the **word**, Am, which means, people, nations, which is why he is called, **the father of many nations**, for he, Abraham, is whom our heavenly Father chose to reintroduce the **words** of His Torah of Life to the world, and teach them the proper way to obey the **words** of His Torah, His Bread of Life, teach them that they were to eat, or internalize that Bread of Life, (*Genesis 26:5 Because that Abraham OBEYED My Voice, and KEPT My Charge, My Commandments, My Statutes, and My Torah*; the **word** or name, LeYitzchaq, יִצְחָק, is the name, Isaac, Abraham's son, it is from the **word**, Tzachaq, צָחַק, which means, to laugh, he laughed, he mocked, derided, he sported, he played, he jested, he smiled, he chuckled, he made laugh, he caused laughter, was made to laugh; the **word** or name, UIYa'aqov, יַעֲקֹב, is the name of one of the only two sons of Yitzchaq and Rivka, and his name is a composite **word**, made up of the letter Yod, which means, hand, and the **word**, Egev, which means, heel, and together, they means hand on heel, or to follow at the heel, to circumvent, overreach, he attacked at the heel, he supplanted, he superseded, it means to hinder, prevent, it means, to raise to the third power, to cube, it means, **heel**, footprint, hinder part, footstep, trace, end, it means, steep, crooked, insidious, deceitful, covered with footprints, and together, the name, Ya'aqov, means, **hand on the heel**, all the other so called definitions, are attributes and not definitions of his name, he was latter renamed Yisrael, by Yahweh)

Here Yahweh makes it very clear why He is doing this for the people of Yisrael, He says, Not for your righteousness, or for the uprightness of your heart, do you go to possess their land: but,

AlephBet that form the *words* that created all things; the *word*, HaAretz, ארץ, which means, earth, *land*, country, ground; the *word*, NaTovah, is from the *word* Tov, טוב, which means, *good, to be good, goodness*, pleasing, he did good, he did well, became better, was improved, ameliorated, goodness, comely, fair, fine, beautiful, kindly, kindness, function in a proper and agreeable manner, kind, welfare, prosperity, *to function in the manner that Yahweh created it or them, to function*; the *word*, HaZot, זאת, is a pronoun, that means, *this*; but, I believe it has a much more profound meaning, it is from the *word* Zeh, which means, *this, which, who*, but this *word* Zot, is spelled with the letter Zayin, ז, which has the pictographic meaning, of, a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, Aleph א and Tav, ת, and since those letters represent our Messiah, *it hints at the fact* that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, *crucified Messiah, or put Him to the weapon*, which is what the letter Zayin ז, represents, and therefore, I believe, that every time you see this *word* Zot, זאת, spelled with these three letters in Scripture, that you should be aware, that Yahweh is warning us, to pay very close attention to what is happening here in the *verse* that we are reading, because something very important is about to happen; the *word*, Lerishtah, is from the *word* Yarash, ירש, means, *to inherit, take possession of, to seize*, catch, made to inherit, he dispossessed, drove out, it also means to make poor, impoverish, became poor; the *word*, Kiy, is repeated, and here it is translated as, *for*, the *word*, Am, עם, means, *people*, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect; the *word*, Qesheh, קשה, means, hard, hardly, *to be stiff, to be severe, to be difficult, be stiffnecked, became hard, became stiff, became solid, he found difficult, met with difficulties*, she had severe labour, cruel, he became cruel, he was reluctant, he made hard, he made stiff, hardened, stiffened, he was stubborn, he asked a difficult question, as an adjective, it means, hard, hardly, difficult, severe, cruel, fierce, violent, difficult to understand; the *word*, Oreph, ערף, which means, *the back of the neck, neck*, rear, hinterland, it also means to drip, drop, the first rain, it can also mean, *to break the neck, to behead, guillotine*; the *word*, Atah, אתה or אתא, is the personal pronoun, *you*, thou, to address a person in a familiar way, it also means, to come, he came back, he arrived)

Furthermore Yahweh warns the people of Yisrael and us, as He has done countless times before, and says, because, I, Yahweh, have done this for you, don't think that I am giving you this land because of your own righteousness, **NO**, I have **NOT** done this because of your righteousness, I have done this because of the wickedness of these nations. I Yahweh your Elohiym, will drive them out from before you, so that I may perform the *words* which I Yahweh swore unto your fathers, to Abraham, Yitzchaq and Ya'aqov.

Here Yahweh is making it very clear that He will give the people of Yisrael this Promised Land because of the love and respect that He has for our forefathers, and so that the people of Yisrael. would see the beauty and the value of willingly choosing to believe, follow and obey the *words* of our heavenly Father's Torah of Life, His inerrant and everlasting teaching and

instructions, which gives life to all people who choose to obey them, for apart from Me, the **words** of the Living Torah, made flesh, **YOU CAN DO NOTHING**.

7 Remember, and do **NOT** forget, how you provoked YHVH your Elohiym to wrath in the wilderness: from the day that you did depart out of the land of Egypt, until you came unto this place, you have been rebellious against YHVH.

זְכוֹר אֶל־תְּשֻׁכַּח אֵת אֲשֶׁר־הִקְצַפְתָּ אֶת־יְהוָה אֱלֹהֶיךָ בַּמִּדְבָּר לְמַן־הַיּוֹם אֲשֶׁר־יֵצְאָתָּ (מֵאֶרֶץ מִצְרַיִם עַד־בְּאֶמְךָם עַד־הַמִּקְוֹם הַזֶּה מִמִּדְבָּר הַיִּיְתוֹם עַם־יְהוָה

זכור אל תשכח את אשר הקצפת את יהוה אלהיך במדבר למן היום אשר יצאת ממצרים עד באמך עד המקום הזה ממדבר הייתום עם יהוה

Zekor Al TiShkach Et Asher HiQtzaphta Et YHVH Eloheyka BaMidbar LeMin HaYom Asher Yatzata MeEretz Mitzrayim Ad Boakem Ad HaMaqom HaZeh MaMriym

Heyiytem Im YHVH, where the **word**, Zekor, is from the **word**, Zakar, זָכַר, means, **to remember**, to say, name, swear, call to mind, he mentioned, swear, to prick, to pierce, to fix one's mind, **remembrance, memory, memorial, remembered, called to mind**, was mentioned, reminder, and it means, **to speak and act on behalf of, remembrance, memory**, it also means, to be born male, to treat as masculine, the male organ, penis; the **word**, Al, אַל, means, nothing, it will make my speech worth nothing, and as an adverb, it is expressing prohibition, a negative wish or request, and meaning, **no, not**, nay, as a prefix it means, **not, non**, un, it also the short form of the title Elohim, and it means, power, to be strong, it also denotes motion toward or to, and it means, to unto, toward, into, at, by, and it is the element in many theophorous names; the **word**, TiShkach, is form the **word**, Shakach, שָׁכַח, means, **to forget, he forgot, was forgotten, he cause to be forgotten, he caused to forget, forgetfulness**, oblivion, amnesia, it also means, to find; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, **how, howsoever**, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever;

as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, HiQtzaphta, is from the **word** Qatzaph, קִצַּף, which means, to be angry, be wroth, became furious, **to be embittered, became enraged, he provoked to anger**, it means, anger, wrath, it is also said to be the name of an angel of destruction, it means, to foam, froth, was made to foam or froth, was whipped up, the **word**, Et, is repeated, and it is defined above; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheyka, is from the **word** Elohiym, which means, **mighty ones, judges, powers**, and here, it is translated as, **your Elohiym**; the **word**, BaMidbar, מִדְּבָר, means, **wilderness, desert**, it means, speech, talk, speaker, spoken of, said, and concealed in the **word**, Midbar, is the root **word** Dabar, which means, **word**, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, came to an agreement, to follow behind someone's back, to drive or lead cattle or sheep to the pasture, a nourishing place, it also means, pasture, to lead, guide, it also means, pestilence, plague, and the **word** Midbar, in which the **word** Dabar is hidden, has the letter Mem as a prefix, and this letter Mem, means, from, or of, therefore, therefore the **word** Midbar, could be translated as, of or from the **word**, or, of or from the leader, and furthermore, it is in the wilderness that Yahweh gave Yisrael, the **words** of His Torah of Life, LeMin, is from the **word** Min, מִן, which means, **from**, away from, thereof, of, of which, out of, in, since, because, than, more than, it is also the pronoun, what, among, above, after, at, because of, by reason of, neither, nor, over, since, then, through, whether, with; the **word**, HaYom, is from the **word**, Yom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom, and the message IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the **word**, Asher, is repeated and here, it is translated as, **that**; the **word**, Yatzata, is from the **word** Yatza, יָצָא, means, to go, come or **went out, bring out, go forth, went forth, burst forth, brought or bring forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published; the **word**, MeEretz, אֶרֶץ, which means, earth, **land**, country, ground; the **word**, Mitzrayim, מִצְרַיִם, means, **Egypt**, and it is from the root **word** Mitzry מִצְרַיִם, which means, Egyptian and they are both from the root

word, Matzar, מצר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit; the **word**, Ad, עד, as a preposition and conjunction, means, *to, unto, up to, even to, as far as, as long as, how, until*, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity; the **word**, Boakem, is from the **word**, Bo, בא, means, *to go or come in, come, came, arrive*, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word**, Bo, בא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next; the **word**, Ad, is repeated and here it is translated as, into; the **word**, HaMaqom, מקום, which means, *place*, locality, spot, place where to stand, to localize, but hidden in this **word** Maqom, is the **word** Qum, which means, to arise, and it is translated as the **word** Anastasis in the Greek Septuagint and from the Greek, it is translated as the **word** resurrection in our English Scriptures; furthermore, the Mem prefix, is often representative of a womb, therefore, I believe that when this **word** Maqom, is used, it is telling us, to keep our eyes open, because there is probably, some kind of resurrection or birthing or renewal event, that is hidden in the verse that this **word** is in; the **word**, HaZeh, זה, is a pronoun which means, *this*, these, that, which, who, hence, then, here, the one, the other, there, the self same, such a one, on this side, on that side, thus, now, very, which; the **word**, MaMriym, is from the **word**, Marah, מרה, and it is the name that the Yisraelites gave to a place between Etam and Elim where they found water that was brackish and undrinkable, after they had travelled in the desert without water, and since they were not able to drink the water, *they murmured*, and therefore this **word** means, *to rebel, be rebellious, he irritated, he disputed with, he showed disobedience, he rebelled, argued, competed*, it also means, gall, bile, poison, bitterness, trouble, grief, it means, lady, mistress, mistress of the house, it also means, hoe; the **word**, Heyiytem, is from the **word** Hayah, היה, means, *is, also, to be, exist, has been, are, was, were, has, happen, shall happen, it shall be*, continue, become, has or will become, may, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made; the **word**, Im, עם, is a preposition that means, together with, *with*, onto, by, as long, neither, from between, from among, therein, to, unto, in conjunction with, close to, beside, as long as, while, it is from the **word** Amam, אמם which means, to join, connect, included; the **word**, YHVH, is the Name, *Yahweh*, Yahuwah or Yehovah)

Then, Mosheh goes on to warn the people of Yisrael to **NOT** forget, **BUT** Remember how many times they have provoked Yahweh, even from the very first day that Yahweh took them out of bondage in Egypt, and throughout their wilderness journey, even onto this day, you have been rebellious.

8 Also in Horeb, you provoked YHVH to wrath, so that YHVH was angry with you to have destroyed you.

וּבְחֹרֵב הִקְצַפְתֶּם אֶת־יְהוָה וַיִּתְאַנֶּף יְהוָה בְּכֶם לְהַשְׁמִיד אֶתְכֶם

UbeChorev HiQtzaphtem Et YHVH VayitAnaph YHVH Bakem LehaShmiyd Etkem

UbeChorev HiQtzaphtem Et YHVH VayitAnaph YHVH Bakem LehaShmiyd Etkem, where the **word**, UbeChorev, חֹרֵב, means, dryness, drought, desolation, related to the **word** Cherev, which means, waste desolate, it also means, **sword**, furthermore, it is the name of a mountain, which **is also known as Mount Siynay**; the **word**, HiQtzaphtem, is from the **word**, Qatzaph, קִצַּף, means, to be angry, be wroth, became furious, to be embittered, became enraged, **he provoked to anger**, it means, anger, wrath, it is also said to be the name of an angel of destruction, it means, to foam, froth, was made to foam or froth, was whipped up; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, YHVH, is the Name **Yahweh**, Yahuwah or Yehovah; the **word**, VayitAnaph, אִנַּף, means, **anger, wrath, to be angry, he disdained, scorned, rejected, he made angry**; the **word**, YHVH, is repeated and it is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Bakem, בְּכֶם, means, for, on, upon, or against you); the **word**, LehaShmiyd, is from the **word**, Shamad, שָׁמַד, which means, **to destroy, devastate, exterminate, was destroyed, was devastated, was annihilated, was exterminated**, it also means, to force to apostasy, convert forcibly, to cause to be baptized, religious persecution, forced conversion, and in the form that it is used here it means, to destroy; Etkem, אֶתְכֶם, means, **you**, plural)

Here Mosheh speaks of what happened at Horeb, when he went up the mountain to receive the tablets of stone, even the tablets of the Covenant which Yahweh made with the people of Yisrael, and he wants them to remember, how **they** provoked Yahweh to wrath, so that He was angry so angry with you, because of your rebellious and thankless attitude, that He wanted to destroy you all, and then Mosheh says in *verse 9*.

soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Karat, כָּרַת, means, to cut, cut off, cut down, he hewed, he destroyed, extermination, divine punishment by premature death, it also means, the trunk of a tree, to cut down or asunder, to destroy or consume, **to make or cut a covenant, make an alliance or bargain, confederate**, originally done by cutting an animal in two, and then passing between those cut pieces, it means to cut down, cut off, destroy, fail; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Imakem, עִמָּכֶם, means, **with you**, plural; the **word**, VaEshev, is from the **word** Yashav, יָשַׁב, which means, **to sit, remain, dwell, abide, inhabit**, inhabitant, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated, was settled, he set his mind at ease, was colonized, was explained; the **word**, BaHar, is the **word** Har, repeated and in the form that it is used here, it is translated as, **in the mount**; the **word**, Arbaiym, means, **forty**; the **word**, Yom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the **word**, VeArbaiym, means, **and forty**; the **word**, Laylah, לַיְלָה or לַיַּל, means, **night, by night, during the night, at night, nightly**, it is also translated as midnight, evening, nocturnal, this **word** is also used figuratively as protection, take counsel, execute judgement, make your shadow as the night, in the midst of noonday, hide the outcasts, do not betray him that wanders, the night is divided into three watches, from sunset to 10pm, as seen in *Lamentation, 2:19*, from 10pm to 2Am, as seen in *Judges 7:19*, from 2am, to sunrise, *Exodus 14:24*; the **word**, Lechem, לֶחֶם, means, to fight, do battle, war, to order the battle, he fought, waged war, they fought against one another, it also means, to eat, overcome, devoured, ever, prevail, **bread, grain for making bread, food, meat, showbread, loaf, loaves, victuals**, fruit, meat, feast, provision, it also means, to join together, to weld, to solder, he mended, he welded; the **word**, Lo, means, **no or not**; the **word**, Akoltyi, is from the **word**, Akal, אָכַל, means, to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal; the

word, UMayim, is from the **word**, Mayim, מַיִם, means, water, flood, to mix with water, watered, hydrated, it also means, urine, piss, water-course, water-flood, watering; the **word**, Lo, means, **no or not**; the **word**, Shatiytiy, is from the **word**, Shatah, שָׁתָה, means, **to drink, he drank**, to warp, weave, he wove, intertwined, was woven, drunk, intoxicated, drinker, drunkard, drunkenness, to set, put, place, lay, to sit, it is related to the **word** Shatat, שָׁתַת, which means, to lay the foundation of, to found, establish, was founded, was established, to set, put, place, lay, to flow, gently, drip, bleeding, flow)

10 And YHVH delivered unto me two tables of stone written with the finger of Elohiym; and on them was written according to all the **words**, which YHVH spoke with you in the Mount out of the midst of the fire in the day of the assembly.

וַיִּתֵּן יְהוָה אֵלַי אֶת-שְׁנֵי לוחֹת הָאֲבָנִים כְּתוּבִים בְּאֶצְבַּע אֱלֹהִים וְעַלֵיהֶם (

כְּכָל-הַדְּבָרִים אֲשֶׁר דִּבֶּר יְהוָה עִמָּכֶם בְּהַר מִתְּוֹךְ הָאֵשׁ בְּיוֹם הַקָּהָל

וַיִּתֵּן יְהוָה אֵלַי אֶת שְׁנֵי לוחֹת הָאֲבָנִים כְּתוּבִים בְּאֶצְבַּע אֱלֹהִים וְעַלֵיהֶם כְּכָל-הַדְּבָרִים אֲשֶׁר דִּבֶּר יְהוָה עִמָּכֶם בְּהַר מִתְּוֹךְ הָאֵשׁ בְּיוֹם הַקָּהָל

VaYiten YHVH Elay Et Shney Luchot HaAvaniym Ketuviym BeEtzba Elohiym VaAleyhem KeKal HaDebariym Asher Diber YHVH Imakem BaHar MiTok HaEsh BeYom HaQahal, where the **word**, VaYiten, is from the **word**, Natan, נָתַן, means, **to give, gave**, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, **deliver**, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established; the **word**, YHVH, is the Name, Yahweh, Yahuwah or Yehovah; the **word**, Elay, אֵלַי, is a preposition, which means, to me, toward me, **unto me**; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, Shney, means, two; the **word**, Luchot, is the plural of the **word**, Luach, לוח, which means, **table, tablet**, calendar, blackboard, board, it means, to plate, plank, tabulate, it means, to glisten, as a tablet that is polished, whether it is of stone, wood or metal; the **word**, HaAbaniym, is from the **word**, Eben, אֶבֶן, which means, **stone**, weight, to petrify, to change to stone, he fossilized, was paralyzed, it is also a composite **word** made up of the **word** Av, אב, which means father, and the **word** Ben בן, which means son, and **together they represent our heavenly Father and His Son, our Messiah**; the **word**, Ketuviym, is from the **word**

Katav, כָּתַב, which means, to write, to scratch, engrave, draw, pint, write, inscribe, writing, document, letter it is related to the *word* Ketubah, כְּתוּבָה, which means marriage contract; the *word*, BeEtzba, אֶצְבַּע, means, *finger*, toe, index finger, inch, to finger, fingered; the *word*, Elohiym, means, *mighty ones, judges, powers*; the *word*, VaAleyhem, עֲלֵיהֶם, means, *on or upon them*; the *word*, KeKal, is from the *word* Kal, which means, all, the whole of, and with the letter Kaph as a prefix, it means, *according to all*; the *word*, HaDebariym, is the plural of the *word* Dabar, דָּבַר, means, *word*, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, commune, communicate, communication, pronounce, utter, command, answer, appoint, rehearse, teach, concern, confer, counsel, decree, deed, it means, speak, say, talk, promise, tell, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague; the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, *which*, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the *word*, Diber, is the *word* Dabar repeated, and here, it is translated as, spoke; the *word*, YHVH, is the Name, *Yahweh*, Yahuwah or Yehovah; the *word*, Imakem, עִמָּכֶם, means, *with you*, plural; the *word*, BaHar, is from the *word* Har, הָר, which means, *mountain, mount, hill*, and these two letters also spell out the name Hor, הֹר, which is the name of a mountain, on the border of the land of Edom, at the foot of which, the Yisraelites encamped on their journey from Kadesh to the Promised Land, and with the letter Bet as a prefix, it means, *in the mount*; the *word*, MiTok, is from the *word* Tavek, תָּוֶךְ, means, *in the midst of, middle, between, among*, in, inside, interior, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit; the *word*, HaEsh, אֵשׁ, means, *fire*, fever; the *word*, BeYom, יוֹם, means, *day*, time, year, *but*, we also have to understand that the Hebrew letters of the *word* Yom, יוֹם, gives us a much more in depth meaning of what this *word*, Yom, should mean to us; the *word* Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, ***I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom,*** and the message ***IS***, that His Right Hand, our Messiah, the *words* of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected

to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the **word**, HaQahal, קהל, means, **to assemble, gather, assembly, congregation, company, community**)

*Mosheh says to the people of Yisrael, When I went up into the Mount to receive the Tables of Stone, even the Tables of the Covenant which Yahweh made with you, then, I abode in the mount **forty days and forty nights, I neither did eat bread nor drink water**: And Yahweh delivered unto me, two Tables of Stone written with the finger of Elohiym; and on them, was written according to all the **words**, which Yahweh spoke with you in the Mount out of the midst of the fire in the day of the assembly.*

As you can see Mosheh is reminding these people, what happened when He first went up to meet with Yahweh, forty years ago, in the time of their father, to receive the Tablets of Stone, the Tablets whereon were written the Covenant that Yahweh made with the people of Yisrael. And Mosheh says that he abode on the mount for forty days and forty nights. The number forty in Scripture represents a time of testing. Therefore, this tells us that it was not only Mosheh that was being tested, but, all the people of this new generation of Yisraelites, that were nineteen years old or younger, when their parents rebelled against Yahweh, and refused to go in and Possess the Promised Land.

Mosheh says reminds this new generation that he did not eat anything nor drink any water for these forty days while he was on the Mount with Yahweh, and, that **AFTER** these forty days, Yahweh finally delivered onto him, two Tables of Stone, whereon, were written, by the finger of Elohiym, all the **words** that Yahweh first spoke to all of the assembly of Yisrael, in the Mount, out of the midst of the Fire.

The longest that I ever fasted was twenty days, and that was only fasting from food, and not from water, therefore we have to understand that this is a supernatural event. Furthermore, these original forty days of fasting, is not the only days that Mosheh fasted as we will learn when we read the rest of the story.

11 And it came to pass at the end of forty days and forty nights, that YHVH gave me the two tables of stone, even the tables of the covenant.

וַיְהִי מִקֵּץ אַרְבָּעִים יוֹם וְאַרְבָּעִים לַיְלָה נָתַן יְהוָה אֵלַי אֶת־שְׁנֵי לְחֹת הָאֲבָנִים לְחֹת הַבְּרִית

אֵלַי אֶת־שְׁנֵי לְחֹת הָאֲבָנִים לְחֹת הַבְּרִית וַיְהִי מִקֵּץ אַרְבָּעִים יוֹם וְאַרְבָּעִים לַיְלָה נָתַן יְהוָה אֵלַי אֶת־שְׁנֵי לְחֹת הָאֲבָנִים לְחֹת הַבְּרִית

VaYehiy MiQetz Arbaiym Yom VeArbaiym Laylah Natan YHVH Elay Et Shney Luchot HaAvaniym Luchot HaBriyt, where the **word**, VaYehiy, is from the **word** Hayah, הָיָה, means, is, also, to be, exist, are, was, were, has, happen, shall happen, it shall be,

continue, become, has or will become, may, existed, **come or came to pass, come or came into being**, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made; the **word**, MiQetz, is from the **word**, Qetz, קֵץ, which means, **end**, destruction, ruin, was annihilated, was reduced, the end of a period of time, it is used as, end, 52 times, as after 10 times, as border, 3 times, as infinite 1 time, and as process, 1 time, it is a sister **word** to the **word** Qetzetz, קָצַץ which means, to cut off, to stipulate, end, he cut off, he decided, pierced, bored, perforated, he hewed off, cut off, he stipulated, fixed, was removed, he reduced, curtailed, was chopped; the **word**, Arbaiym, means, forty; the **word**, Yom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the **word**, VeArbaiym, means, **and forty**; the **word**, Laylah, לַיְלָה or לַיְלָה, means, **night, by night, during the night, at night, nightly**, it is also translated as midnight, evening, nocturnal, this **word** is also used figuratively as protection, take counsel, execute judgement, make your shadow as the night, in the midst of noonday, hide the outcasts, do not betray him that wanders, the night is divided into three watches, from sunset to 10pm, as seen in *Lamentation, 2:19*, from 10pm to 2Am, as seen in *Judges 7:19*, from 2am, to sunrise, *Exodus 14:24*; the **word**, Natan, נָתַן, means, **to give, gave, gift**, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Elay, אֵלַי, is a preposition, which means, **to me, toward me, unto me**; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the

Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, Shney, means two; the **word**, Luchot, is the plural of the **word**, Luach, לוח, means, **table, tablet**, calendar, blackboard, board, it means, to plate, plank, tabulate, it means, to glisten, as a tablet that is polished, whether it is of stone, wood or metal; the **word**, HaAvaniym, is from the **word** Even, אבן, means, **stone**, weight, to petrify, to change to stone, he fossilized, was paralyzed, it is also a composite **word** made up of the **word** Av, אב, which means father, and the **word** Ben בן, which means son, **and together they represent our heavenly Father and His Son, our Messiah**; the **word**, Luchot is repeated, and here, it is translated as, the tables of; the **word**, HaBriyt, is from the **word**, Briyt, ברית, which means, **covenant, treaty, alliance**, to eat bread, it is related to the **word** Brah, ברה, which means, to choose, he chose, to recover, restore, eat bread, he gave to eat, fed, he served a mourner with food, it also means Lye, the **word** Briyt also means soap, it is from the **word** Barar, ברה, which means, to purify)

Here Mosheh makes it very clear that it was only **AFTER** he had fasted forty days and forty nights that Yahweh gave Him the Tablets of Stone, the Tablets of His Covenant which He made with the people of Yisrael. It is extremely important that we understand that the Covenant, that Yahweh made, was with the people of Yisrael, and **NO OTHER ENTITY**. It does not matter, if anyone claims and or believes, that the covenant that Yahweh made with Yisrael has somehow been annulled, and or transferred to some other entity, such as some of the man made religion of Christianity, claims that He did, because, it is only Yahweh that can annul His Covenant, and Scripture makes it very clear, that all of Yahweh's Covenants are forever.

12 And YHVH said unto me, **Arise**, get yourself down quickly from hence; for your people which you have brought forth out of Egypt, have corrupted themselves; they are quickly turned aside out of the Way, which I commanded them; they have made themselves, a molten image.

וַיֹּאמֶר יְהוָה אֵלַי קוּם רַד מִהָר מִזֶּה כִּי שָׁחַת עַמּוֹךְ אֲשֶׁר הוֹצֵאתָ מִמִּצְרָיִם סָרוּ מִהָר (מִן־הַדֶּרֶךְ אֲשֶׁר צִוִּיתָם עָשׂוּ לָהֶם מִסְכָּה

וַיֹּאמֶר יְהוָה אֵלַי קוּם רַד מִהָר מִזֶּה כִּי שָׁחַת עַמּוֹךְ אֲשֶׁר הוֹצֵאתָ מִמִּצְרָיִם סָרוּ מִהָר (מִן־הַדֶּרֶךְ אֲשֶׁר צִוִּיתָם עָשׂוּ לָהֶם מִסְכָּה

VayOmer YHVH Elay Qum Red Maher MiZeh Kiy Shichet Amka Asher Hotzetah MiMitzrayim Saru Maher Min HaDerek Asher Tziviyytim Asu Lahem Maskah, where the **word**, VayOmer, is from the **word**, Amar, אמר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Elay, אֵלַי, is a preposition, which means, to me, toward me, **unto me**; the **word**, Qum, קוּם, which means, **to stand up, rise, arise, set up, stir up, stand, he stood**,

rose, arose, remained, was fixed, was valid, was established, was confirmed, was fulfilled, ratified, he kept, preserved, he explained, commented, he settled, fixed, he sustained himself, abide, accomplish, be clearer, confirm, continue, decree, endure, enjoin, get up, make good, help, newly, ordain, perform, establish, make to stand up, strengthen, succeed, make or made sure, uphold. You also need to know, that this Hebrew **word**, Qum, or one of its derivatives, is translated as the **word Anastasis** in the Greek Septuagint, and then it is translated as the **word Resurrection** in the English Scriptures. This **word** resurrection does not appear anywhere in the English translations of the Tanakh, the Hebraic Scriptures, what Christians have erroneously named the Old Testament, **BUT** it does appear in the Apostolic Scriptures as a translation for the Greek **word** ἀναστασις, Anastasis, Strong's number G386. This noun is derived from the **word** Anastemi, ἀνίστημι, Strong's number G450, which means, to stand up, or, to rise up. Furthermore, this Greek **word**, appears once in the Septuagint, a 2,000 year old Greek translation of the Hebrew Scriptures. In *Genesis 9:9* where it says, *And behold I establish* (in the sense of something standing firm; *My Covenant with you, and with your seed after you*. In the Peshitta, a 5th Century Aramaic Apostolic Scriptures, the **word** used for, resurrection, in the verse above, **IS** the **word** Qayamta, קַיַמְתָּא. This Aramaic **word** translates into Hebrew, as the **word** TeQumah, תְּקוּמָה, it is Strong's number H8617. In Modern Hebrew, the **word** for resurrection, **IS** this **word** TeQumah, תְּקוּמָה, which is the very same **word** that is used in the Peshitta. This **word**, is derived from the verbal root Qum, קוּם, Strong's number H6965, which means, to stand up, or to rise up, and this **word** TeQumah, תְּקוּמָה, is found once in the Hebrew Scriptures, in Vayiqra, *Leviticus 26:37*, where it says: *And they shall fall one upon another, as it were before a sword, when none pursues: and you shall have no power to stand TeQumah, before your enemies*. From all of this, we can easily deduce, that the ancient understanding of the resurrection of the dead, is the rising up of the dead, or more literally, the Qum, the standing up of the dead; the **word**, Red, is from the **word**, Yarad, יָרַד, means, *to come or go down, descend, he went down, descended*, take down, he came to, arrived at, he caused to go down, lowered, brought down, he was removed; the **word**, Maher, מָהֵר, means, *to hasten, happen suddenly*, was practiced, was skilled, he trained, practiced, *he made haste, soon, sooner, hastened, quick, quickly, quickened, caused to hurry, was hurried*, was anxious, became quicker, it also means to acquire a wife by paying the purchase price, and as an adverb it means, quickly, speedily; the **word**, MiZeh, is from the word Zeh, זֶה, is a pronoun which means, this, these, that, which, who, *hence*, then, here, the one, the other, there, the self same, such a one, on this side, on that side, thus, now, very, which, and with the letter Mem as a prefix, it means, *from hence*; the **word**, Kiy, כִּי, means, that, because, *for*, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding; the **word**, Shichet, שָׁחַת, means, to be laid waste, to slaughter, slay, kill, be ruined, he spoiled, mutilated, destroyed, he harmed, marred, abused, *he corrupted, perverted, he dealt corruptly*, it also means, pit, grave, destruction, ruin, corruption; the **word**, Amka, is from the **word**, Am, אֵם, means,

people, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect, and in the form that it is used here, it means, *your people*; the *word*, Asher, אָשֶׁר, is the name of one of Ya'akov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, *which*, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the *word*, Hotzetah, is from the *word* Yatza, יָצָא, means, *to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth*, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, and in the form that it is used here it means, *you brought forth*; the *word*, MiMitzrayim, מִצְרָיִם, means, *Egypt*, and it is from the root *word* Mitzry מִצְרִי, which means, Egyptian and they are both from the root *word*, Matzar, מָצַר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit; the *word*, Saru, is from the *word*, Sur, שָׁרָה or שָׁרָה, which means, to put or take away, to turn off, depart, remove, *turn aside*, turn in, take off, go, put, eschewed, behead, bring, call back, decline, leave undone, be past, rebel, revolt, be sour, withdraw, be without, *deteriorated, degenerate*, depart, it came to an end, ceased, he caused to turn aside, removed, put aside, was taken away, was removed, to stack, heap, as an adjective it means, removes, separated, it also means, *a degenerate branch*, it means, leaven, character to wrestle, to contend, to appoint a ruler, to saw, he sawed, to take off; the *word*, Maher, מָהֵר, means, *to hasten, happen suddenly*, was practiced, was skilled, he trained, practiced, *he made haste, soon, sooner, hastened, quick, quickly, quickened, caused to hurry, was hurried*, was anxious, became quicker, it also means to acquire a wife by paying the purchase price, and as an adverb it means, quickly, speedily; the *word*, Min, מִן, means, *from*, away from, thereof, of, of which, out of, in, since, because, than, more than, it is also the pronoun, what, among, above, after, at, because of, by reason of, neither, nor, over, since, then, through, whether, with; the *word*, HaDerek, is from the *word*, Derek, דֶּרֶךְ, means, *way, road, journey, custom, conduct, manner, method, a course of life or mode of action*, along, away, because of, conversation, custom, passenger; the *word*, Asher, is repeated and here it is transliterated as, *which*; the *word*, Tziviyytim, is from the *word* Tzava, צִוָּה, which means, *command, commanded, commandment, order, give a charge, ordered*, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed; the *word*, Asu, is from the *word*, Asah, עָשָׂה, which means, *do, did, committed, make, made, wrought, deal, commit*, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused,

effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command; the **word**, Lahem, לָהֶם, means, to, unto or in them, or themselves, masculine; the **word**, Masekah, מַסְכָּה, means, **molten image**, to cast metal images, mask, and it means, cocktail, it is from the **word**, Masak, מִסַּךְ, which means to mix)

After the forty days were over and Yahweh had given Mosheh the Tablets of Stone, upon which are written the **words** of the Covenant that Yahweh made with the people of Yisrael; Yahweh says to Mosheh, **Arise**, קוּם, get yourself down quickly from hence; for your people which you have brought forth out of Egypt, have corrupted themselves; they are quickly turned aside out of the Way, which I commanded them; they have made themselves, a molten image.

Mosheh was their leader, and he had now been gone away from them for only forty days, and the people of Yisrael were already turning to the gods of others even though they had promised to believe, follow and obey all the **words** that Yahweh had spoken to Mosheh, only forty days ago.

The **word** arise, is translated from the **word** Qum, which means to arise, but this **word**, Qum is translated as the **word** Anastasis in the Greek Septuagint, and from the Greek it is translated as Resurrection in our English Scriptures. Therefore, I believe that Yahweh is telling Mosheh to go back down the Mountain, and confront the people of Yisrael, with the fact that when they are resurrected on judgement day, as all people will be, that they are putting their eternal resting place in the kingdom of Elohim in jeopardy, by their rebellious actions of turning away from the Covenant that Yahweh has made with them, unto the man made imaginary gods of others, represented by the golden calf that they fabricated and worshipped.

13 Furthermore YHVH spoke unto me, saying, I have seen this people, and, behold, it is a stiffnecked people:

וַיֹּמֶר יְהוָה אֵלַי לֵאמֹר רַאֲיִתִּי אֶת־הָעָם הַזֶּה וְהִנֵּה עַם־קָשֵׁה־עֲרָף הוּא
 וַיֹּמֶר יְהוָה אֵלַי לֵאמֹר רַאֲיִתִּי אֶת־הָעָם הַזֶּה וְהִנֵּה עַם־קָשֵׁה־עֲרָף הוּא
 VayOmer YHVH Eliy LEmor Raiytiy Et HaAm HaZeh VeHineh Am Qesheh Oreph Hu,
 where the **word**, VayOmer, is from the **word**, Amar, אָמַר, which means, **to say, saying, said, speak, spoke**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Elay, אֵלַי, is a preposition, which means, to me, toward me, **unto me**; the **word**, LEmor, is the **word** Amar, repeated, and here, it is translated as, saying; the **word**, Raiytiy, is from the **word** Ra'ah, רָאָה, means, **see, cause you to see, saw, look, looked**, showed, revealed, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, and in the form that it is used here, it means, **I have seen**; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is

related to the **word** Rephaiym, meaning giant; the **word**, Mimeniy, מִמֵּנִי, means, **from me**, it is from the **word**, Min, מִן, denotes separation, and means, away from, from, thereof, of, **out of**, since, because, more than, than, it is also the pronoun what; the **word**, Ve'aShmiydem, is from the **word**, Shamad, שָׁמַד, means, **to destroy, devastate, exterminate, was destroyed, was devastated, was annihilated, was exterminated**, it also means, to force to apostasy, convert forcibly, to cause to be baptized, religious persecution, forced conversion; the **word**, Ve'eMecheh, is from the **word** Machah, מָחָה, which means, to wipe, wipe out, erase, he blotted out, destroyed, blotted out or wiped out memory, it abolish, means to strike upon, it means to hinder, prevent, protest, he hindered himself, prevented him, he checked him, prevented him, protested, it also means to draw a draft or cheque, assign payment, to strike, to thrust, or push toward someone, it means to melt, dilute, dissolve, he rubbed, melted, was dissolved, softened, it also means to recognize as an expert or an authority, he specialized, became a specialist; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, Shemam, is from the **word**, Shem, שֵׁם means, **name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life**, and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons; the **word**, MiTachath, מִתַּחַת, means, **under**, the underpart, underneath, below, beneath, in one's place, in place of, in lieu of, instead of, for, because of, buttocks, bottom, posterior, in one's place, where one stands, it is also the name of a place that the Yisraelites encamped at on their wilderness journey, to the Promised Land; the **word**, HaShamayim, שָׁמַיִם, means, **visible heavens, sky, heaven, the abode of Elohim**, height, highest part, ceiling, roof, was high, was lofty, rose high, but it can also mean the name, the Shem of the expanse; the **word**, VeEseh, is from the **word**, Asah, עָשָׂה, which means, do, did, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command; the **word**, Otkah, אֶתְּךָ, means, means, **you**; the **word**, LeGoy, לְגוֹי, means, **nation**, people, gentile, an irreligious Jew, it has come to mean to our Jewish brothers, that a Goy is, a heathen,

anyone that rejects the **words** of the Torah that were given to Mosheh at Mount Sinai by Yahweh, but one of the definitions of the **word** Goy, as mentioned above, is an irreligious Jew, which tells me, that the state of being a Goy, has absolutely nothing to do with a person's Ethnicity, **BUT** it has everything to do with a person's heart condition. If a person's heart, **IS** indeed surrendered to our heavenly Father in obedience to the **words** of His Torah of Life, then and only then, is that person, part of Yahweh's Yisrael, and **NOT** a Goy, the plural is Goyim; the **word**, Atzom, עֲצוֹם, or Atzum, עֲצוּמִים means, **to be strong, be mighty, be powerful, to be numerous, became strong, powerful**, he argued, he made efforts, endeavoured, it also means to close the eyes, it also means, to break a bone, he broke or gnawed the bones, it became hard as a bone, it means bone, body, substance, essence, self; the **word**, VaRav, רַב, as an adjective, means, much, many, more, large, **great, greater**, mighty, abounding, abundant, abundance, multitude, great quantity, enough, abundance, majority, honoured, important, as an adverb, it means enough, more than enough, as a noun it means, lord, chief, master, teacher, rabbi, it also means a bowman, and archer; the **word**, Mimenu, מִמֵּנוּ, means, **than they**, from them, or from us, from we, from, or of it, it is from the **word** Min, מִן, which denotes separation, and means, away from, from, thereof, of, out of, since, because, more than, than, it is also the pronoun, what)

Here, Mosheh reminds the people of the second generation of Yisrael, that Yahweh was so angry with their father's for their rebellious and treacherous actions of making a golden calf, that in His anger, Yahweh said to Mosheh, I have seen this people, and, behold, they are a stiffnecked people: Let Me alone, that I may destroy them, and blot out their name from under heaven: and I will make of you a nation mightier and greater than they.

By your parents rebellious actions, Oh Yisrael, they provoked Yahweh to the point that He wanted to destroy **ALL** of you, for their, your parents rebellious disobedience to the Words of His inerrant and everlasting Commandments contained in His Covenant, and because they chose to worship a man made imaginary god, rather than worshipping the One that actually took them out of their two hundred plus years of bondage to the Egyptians and brought them to the Promised Land.

15 So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant were in my two hands.

וְאֶפֶן וְיָרַד מִן־הַהָר וְהָהָר בָּעֵר בָּאֵשׁ וּשְׁנֵי לְחֹת הַבְּרִית עַל שְׁתֵּי יָדַי

Ve'ePen VaEred Min HaHar Boer BaEsh UShney Luchot HaBriyt Al, Shtey Yaday,

where the **word**, Ve'ePen, is from the **word**, Panah, פָּנָה, which means, **to turn, look, prepare, to face, regard, respect, look back, turn away, turn back, turn towards**, he passed away, vanished, the dawning, he turned toward, he turned and looked, looked, looked at, considered, prepared, regarded, he freed himself, was free, was at leisure, was removed, he eased nature, eased himself, he removed, cleansed, emptied, he vacated, evacuated, was removed, was emptied, he became free, had leisure, he turned, was directed, was disengaged, it also means cornered; the **word**, VaEred, is from the **word** Yarad, יָרַד, which means, **to come or go down, descend, he went down, descended**, take

down, he came to, arrived at, he caused to go down, lowered, brought down, he was removed; the **word**, Min, מִן, means, **from**, away from, thereof, of, of which, out of, in, since, because, than, more than, it is also the pronoun, what, among, above, after, at, because of, by reason of, neither, nor, over, since, then, through, whether, with; the **word**, VaEred, is from the **word** Yarad, יָרַד, which means, **to come or go down, descend, he went down, descended**, take down, he came to, arrived at, he caused to go down, lowered, brought down, he was removed; the **word**, HaHar, הָר, means, **the mountain, the mount, the hill**, and these two letters also spell out the name Hor, הֹר, which is the name of a mountain, on the border of the land of Edom, at the foot of which, the Yisraelites encamped on their journey from Kadesh to the Promised Land; the **word**, Boer, בָּעַר, means, **to consume by eating or by fire, to burn, he caused fire to burn, it burned, was kindled, was set on fire**, to remove, cleared, destroy, as an adjective, it means, brutish, foolish, stupid, ignorant, the **word**, BaEsh, בָּאֵשׁ, means, **fire**, fever; the **word**, UShney, שְׁנַיִם, means and two; the **word**, Luchot, is the plural of the **word** Luach, לֹחַ, means, **table, tablet**, calendar, blackboard, board, it means, to plate, plank, tabulate, it means, to glisten, as a tablet that is polished, whether it is of stone, wood or metal; the **word**, HaBriyt, בְּרִית, means, **covenant, treaty, alliance**, to eat bread, it is related to the **word** Brah, בָּרָה, which means, to choose, he chose, to recover, restore, eat bread, he gave to eat, fed, he served a mourner with food, it also means Lye, the **word** Briyt also means soap, it is from the **word** Barar, בָּרַר, which means, to purify; the **word**, Al, אֶל, means, height, upper part, and as a preposition, it means, **in**, on, wherein, upon, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in; the **word**, Shtey, שְׁתֵּי, means, **two**, the **word**, Yaday, is from the **word**, Yad, יָד, means, hand, by, consecrate, arm, foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as, consecrate, 14 times, as him, 14 times, as power, 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, as, coast, 6 times, as side. 5 times, it is used 129 times, miscellaneously, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves, and here, it is translated as, **my hands**)

16 And I looked, and, behold, you had sinned against YHVH your Elohiym, and had made yourselves a molten calf: you had turned aside quickly out of the Way which YHVH had commanded you.

וַאֲרָא וְהִנֵּה חָטֵאתֶם לַיהוָה אֱלֹהֵיכֶם עֲשִׂיתֶם לָכֶם עֵגֶל מִסֶּכֶה סָרְתֶם מִדֶּרֶךְ
 מִן־הַדֶּרֶךְ אֲשֶׁר־צִוָּה יְהוָה אֶתְכֶם

וַאֲרָא וְהִנֵּה חָטֵאתֶם לַיהוָה אֱלֹהֵיכֶם עֲשִׂיתֶם לָכֶם עֵגֶל מִסֶּכֶה סָרְתֶם מִדֶּרֶךְ מִן־הַדֶּרֶךְ אֲשֶׁר־צִוָּה יְהוָה אֶתְכֶם

Va'eRe VeHineh Chatatem LaYHVH Eloheykem Asiytem Lakem Egel Masekah Sartem Maher Min HaDerek Asher Tzivah YHVH Etkem, where the **word**, Va'eRe, is from the **word** Ra'ah, רָאָה, means, **see, cause you to see, saw, look, looked**, showed, revealed, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he

observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs; the **word**, VeHineh, **הִנֵּה**, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, these, those, their, them, and as an adverb it means, thence, therein, here, hither, on this side of, and it also means, lo, **behold**, since, now, thus far, yet, wherein; the **word**, Chatatem, is from the **word** Chata, **חָטָא**, which means, to miss the mark, to wrong, **to sin, trespass, to transgress the words of the Torah**, he missed the goal, he incurred guilt, he offended, he bore a loss, he made a sin offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered, sin guilt, it also means to find favour, enjoyed the favour of; the **word**, LaYHVH, is translated as, **against Yahweh**, and the Name, YHVH, means, **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheykem, is from the **word**, Elohiym, which means, **mighty ones, judges, powers**, and in the form that it is used here, it means, your Elohiym; the **word**, Asiytem, is from the **word** Asah, **עָשָׂה**, means, **do, did, committed, make, made, wrought**, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, and in the form that it is used here it means, and made; the **word**, Lakem, means, to or for yourselves; the **word**, Egel, **עֵגֶל**, means, **male calf, especially one nearly grown, a steer, a bullock**, but it also means, to circle, be round, he rolled, he made round, made a circle, was rounded, was made round, roundness; the **word**, Masekah, **מַסַּכָּה**, means, **molten image**, to cast metal images, mask, and it means, cocktail, it is from the **word**, Masak, **מָסַךְ**, which means to mix; the **word**, Sartem, is from the **word** Sur, **סוּר** or **שׁוּר**, which means, to put or take away, **to turn off, depart, remove, turn aside**, turn in, take off, go, put, eschewed, behead, bring, call back, decline, leave undone, be past, rebel, revolt, be sour, withdraw, be without, deteriorated, degenerate, depart, it came to an end, ceased, he caused to turn aside, removed, put aside, was taken away, was removed, to stack, heap, as an adjective it means, removes, separated, it also means, a degenerate branch, it means, leaven, character to wrestle, to contend, to appoint a ruler, to saw, he sawed, to take off; the **word**, Maher, **מָהֵר**, means, to hasten, **happen suddenly**, was practiced, was skilled, he trained, practiced, **he made haste, soon, sooner, hastened, quick, quickly, quickened, caused to hurry, was hurried**, was anxious, became quicker, it also means to acquire a wife by paying the purchase price, and as an adverb it means, quickly, speedily, the **word**, Min, **מִן**, means, **from**, away from, thereof, of, of which, out of, in, since, because, than, more than, it is also the pronoun, what, among, above, after, at, because of, by reason of, neither, nor, over, since, then, through, whether, with; the **word**, HaDerek, **דֶּרֶךְ**, means, **way, road, journey, custom, conduct, manner, method, a course of life or mode of action**, along, away, because of, conversation, custom, passenger; the **word**, Asher, **אֲשֶׁר**, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to

strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Tzivah, צוה, which means, **command, commanded, commandment, order**, give a charge, ordered, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed; the **word**, YHVH, is the Name Yahweh, Yahuwah or Yehovah; the **word**, Etkem, אתכם, means, **you**, plural)

Here Mosheh recounts to the people of this generation of Yisraelites, what He did after Yahweh told him that the people of Yisrael, their fathers, were corrupting themselves. He says, So I turned and came down from the mount, and the **mount burned with fire**: and the two Tables of the Covenant were in my two hands. And, I looked, and, behold, **YOU** had sinned against Yahweh your Elohiym, and had made **YOURSELVES** a molten calf: **YOU** had turned aside quickly out of the Way which Yahweh had commanded **YOU**. It is important that we understand that Mosheh did **NOT** say, **THEY**, your parents did this, but, he says **YOU** did this. We have to understand that the people of Yahweh's Yisrael are **ONE ENTITY**, which means that all of us are actually responsible for the Sins that are committed in our family, the family of the people of Yisrael. Therefore it is up to us to repent and do the best that we can to eradicate all sinful behaviours out of our camp. And I believe that the only way to do that is by first, choosing to believe, follow and obey all the **words** of our heavenly Father's Torah of Life, and then, by example, and, with a lot of love and patience, teach all members of the Family of Elohim, to do the same.

17 And I took the two tables, and cast them out of my two hands, and brake them before your eyes.

וְאֶת־פֶּשֶׁל בְּשֵׁנַי הִלַּחַת וְאֶשְׁלִיכֶם מֵעַל שְׁתֵּי יָדָי וְאֶשְׁבְּרֶם לְעֵינֵיכֶם)

וְאֶת־פֶּשֶׁל בְּשֵׁנַי הִלַּחַת וְאֶשְׁלִיכֶם מֵעַל שְׁתֵּי יָדָי וְאֶשְׁבְּרֶם לְעֵינֵיכֶם

Va'eTpos BiShney HaLuchot Va'aShlikem MeAl Shtey Yaday Va'aShavrem

LeEyneykem, where the **word**, VeeTpos, is from the **word**, Taphos, תפש, which means, **to seize, take hold of**, he occupied, he attacked with violence, fell upon someone, he seized, he occupied, to seize or capture a city, he acquired, was seized, was captured, he caught, grasped, grasp, grip, hold; the **word**, BiShney, is from the **word**, Shnayim, שניים, which means, **two**, is in the female gender, and Shtayim שתים, is in the male gender; the **word**, HaLukot, is the plural of the **word**, Luach, לוח, means, **table, tablet**, calendar, blackboard, board, it means, to plate, plank, tabulate, it means, to glisten, as a tablet that is polished, whether it is of stone, wood or metal; the **word**, Va'aShlikem, is from the **word**, Shalak, שלך, which means, **to throw, fling, cast, hurled, he threw, flung, threw away, cast off, cast down**, was driven away, was removed, he jettisoned, it also means, falling, deciduous, it also means, bird of prey, usually thought to be the pelican, or it could be the cormorant or fish owl, the bird that hurls itself from above, casting itself into the sea; the **word**, MeAl, על, means, height, upper part, and as a preposition, it

means, in, on, wherein, upon, above, over, against, on top, at, as, beside, than, by, **out of**, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in; the **word**, Shtey, means, two; the **word**, Yaday, is from the **word**, Yad, יָד, means, hand, by, consecrate, arm, foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as, consecrate, 14 times, as him, 14 times, as power, 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, as, coast, 6 times, as side. 5 times, it is used 129 times, miscellaneous, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves, and in the form that it is used here, it means, **my hands**; the **word**, Va'aShavrem, is from the **word** Shabar, שָׁבַר, which means, to look out, inspect, examine, he looked for, he thought, believed, supposed, he probed, inspected, was of opinion, he thought, believed, supposed, he probed or inspected a wound, it also means hope, it means, **to break, break into pieces, he broke, he fractured, he destroyed, ruined, he broke down, he tore, rent, he destroyed, demolished, he ruined, annihilated, was smitten, was destroyed, shattered, smashed, breaking, crushing, fracture**, calamity, misfortune, breaking of a dream, it also means, to buy grain, to sell grain, it means, corn, grain, broken or threshed food, it also means, the interpretations of a dream, he caused to break out, brought to birth; the **word**, LeEyneykem, is from the **word**, Ayin, עֵין, which means, **eye, sight**, seem, colour, fountain, well, face, pleased, presence, conceit, think, humble, knowledge, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, queried, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, looked at, saw, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and as a preposition it means, whence, where, it is also the name of a town in the North East corner of Canaan, named no doubt for the presence of a spring there, and in the form that it is used here, it means, **before your eyes**)

Here Mosheh tells them and us, that in his anger and disappointment, he took the two tables, and cast them out of his two hands, and broke them before your eyes. It is important that we understand, that it is **NOT** Yahweh that broke the Covenant, it is the people of Yisrael that broke the Covenant, and just because the Tablets upon which were written the Commandments of Yahweh Elohiym, were Broken, that in no way indicates that Yahweh has broken His Covenant with the people of Yisrael, for it was Mosheh, in his anger and disgust, that threw the Tablets to the Ground and **NOT** Yahweh.

I know that I am repeating myself here, but it needs to be repeated over and over again, that Yahweh never ever breaks any of His Covenants, for they are eternal, which means that **NO ONE** but Yahweh can break His Covenants, and He has made it very throughout Scripture that His Covenants are everlasting.

means, to fight, do battle, war, to order the battle, he fought, waged war, they fought against one another, it also means, to eat, overcome, devoured, ever, prevail, **bread, grain for making bread, food, meat, showbread, loaf, loaves, victuals**, fruit, meat, feast, provision, it also means, to join together, to weld, to solder, he mended, he welded; the **word**, Lo, means, **no or not**; the **word**, Akaltiy, is from the **word**, Akal, אכל, which means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal; the **word**, Umayim, מַיִם, means, **water**, flood, to mix with water, watered, hydrated, it also means, urine, piss, water-course, water-flood, watering; the **word**, Lo, means, **no, not, neither**, the **word**, Shatiytiy, is from the **word**, Shatah, שָׂתָה, which means, **to drink, he drank**, to warp, weave, he wove, intertwined, was woven, drunk, intoxicated, drinker, drunkard, drunkenness, to set, put, place, lay, to sit, it is related to the **word**, Shatat, שָׂתַת, which means, to lay the foundation of, found, establish, was founded, was established, to set, put, place, lay, to flow, gently, drip, bleeding, flow, the **word**, Al, אֶל, means, height, upper part, and as a preposition, it means, in, on, wherein, upon, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, **because of, on account of**, with, together with, it also means, yoke, to insert, thrust in; the **word**, Kal, means, **all, the whole of**; the **word**, Chatatkem, is from the **word**, Chata'at חַטָּאת or חַטָּאה, Chatat or Chatah does mean, Sin, or Sin-Offering, it is from the root **word**, Chata, חָטָא, which means, to miss the mark, to wrong, to Sin, to transgress the **words** of the Torah of our heavenly Father, he missed the goal, he incurred guilt, he bore a loss, he made a Sin Offering, he was or is cleansed or purified from Sin, he disinfected, lost oneself, bewildered. However, if we look at the structure and the letters of this **word**, we see, that what precedes the suffix letters, Aleph and Tav, are the Letters, Chet ח, which has the pictographic meaning of a **Fence**, and the letter Tet, which has the pictographic meaning of **a snake and or something that surrounds**. To me, I take this to mean, that the **word** Chatat, which is translated as **Sin**, is telling me, that when we **Sin**, when we willingly choose to transgress the **words** of the Torah of our heavenly Father, whether we actually realize it or not, we are being **fenced in by satan, the serpent**, which means, that he is, in a sense, rounding us up, and we have **NO** visible means of escaping our incarceration, **UNLESS**, we look to, and learn to depend on, the Aleph and Tav, the Alpha and the Omega, the beginning and the end, our Messiah, who **IS**, the **words** of the Living Torah of our heavenly Father, made flesh. And, **IF** we can truly learn to **focus** all of our attention on the Aleph Tav, אָת, the **words** of the Torah of our heavenly Father made flesh, our Messiah, **then**, the letter Chet, ח, which pictographically means **a fence**, which speaks of the fence which was put up by satan, and which keeps us in bondage, **is changed**, and becomes **LIFE** to us, for the Hebrew **word** for **LIFE** or **ALIVE** is the **word**, Chay, חַי, which begins with the letter, Chet. Furthermore, if we take the letters Chet, ח, and Tet, ט, and reverse their order, they form the Hebrew **word**, Tach, חָט, which means, **SHUT**, and that is exactly what satan does to **all** the people who have Sinned, those that have transgressed the **words** of the Torah of our heavenly Father, and who continue, on a daily basis, to Sin, to transgress the Torah, for satan, shuts those people away from the **words** of our heavenly Father, the

words that have the power to set them free, for Scripture makes it very clear that when we **KNOW** and **OBEY** the Truth, the Torah (*Psalms 119:142*), it sets us free, **BUT**, if and when the **words** of the Torah of our heavenly Father, are rejected, it keeps those people in bondage, because they are believing following and obeying the **words** of satan, who has come to steal, kill and destroy them, and they **WILL** remain in that state of bondage, **until**, as I said above, they learn to place their entire focus, on the **words** of Living Torah of our heavenly Father, the very same **words** that Yahweh gave to Mosheh at Mount Sinai, the **words** of His Torah, made flesh, our Messiah, and His Torah obedient Life. The key therefore, to ridding ourselves of **SIN**, ridding ourselves of the desire to Transgress the **words** of our heavenly Father's Torah of Life, **IS, that we ALL need to learn to Focus our attention on the Aleph Tav, אַתּ**, the inerrant and everlasting teaching and instructions of our heavenly Father, the **words** of His Torah made flesh, our Messiah and, **IF** we can really do that, then Yahweh promises us, that He will lead **ALL** willing, contrite and obedient hearts unto an eternal life in the Father's kingdom, at Messiah's side as His bride; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Chatatem, is from the word Chata, חָטָא, means, **to miss the mark, to wrong, to sin, trespass, to transgress the words of the Torah, he missed the goal, he incurred guilt, he offended, he acted wickedly, he bore a loss**, he made a sin offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered, sin guilt, it also means to find favour, enjoyed the favour of; the **word**, LaAsot, is from the **word**, Asah, עָשָׂה, means, **do, did, committed**, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command; the **word**, HaRa, רָע, means, bad, **worthless, evil, wicked, wickedness**, harm, misfortune, calamity, distress, misery, injury, wrong, but it also means, friend, companion, neighbour, associate, fellowman, thought, purpose, aim, it also means, noise, shout; the **word**, BeEyney, is from the **word** Ayin, עֵיַן, means, eye, sight, seem, colour, fountain, well, face, pleased, presence, conceit, think, humble, knowledge, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, queried, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, looked at, saw, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and as a preposition it means, whence, where, it is also the name of a town in the North East corner of Canaan, named no doubt for the

adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Qatzaph, קִצַּף, means, *to be angry, be wroth, became furious, to be embittered, became enraged*, he provoked to anger, it means, anger, wrath, it is also said to be the name of an angel of destruction, it means, to foam, froth, was made to foam or froth, was whipped up; the **word**, YHVH, is the Name, *Yahweh*, Yahuwah or Yehovah; the **word**, Eleykem, means, *against you*; the **word**, LehaShmiyd, is from the **word**, Shamad, שָׁמַד, which means, *to destroy, devastate, exterminate, was destroyed, was devastated, was annihilated, was exterminated*, it also means, to force to apostasy, convert forcibly, to cause to be baptized, religious persecution, forced conversion; the **word**, Etkem, אַתְּכֶם, means, *you*, plural; the **word**, VayiShma, is from the **word**, Shema, שָׁמַע, means, *to hear, hearken, he heard, he heard with interest, he hearkened, listened to*, he obeyed, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, to hear, listen, pay very close attention to, understand, believe, follow, obey and or act upon the **words** that you heard; the **word**, YHVH, is the Name, *Yahweh*, Yahuwah or Yehovah; the **word**, Elay, אֵלַי, is a preposition, which means, to me, toward me, *unto me*; the **word**, Gam, גַּם, is a conjunction, that means, *also*, lo, moreover, too, even, as well, neither, heap, abundance, much; the **word**, BaPa'am, פַּעַם or פַּעְמָה, means, to strike, beat, to thrust, impel, move, he struck, anvil, corner, foot, footstep, going, hundred, hundredfold, *now, this once, this time*, order, rank, step, thrice, often, second, this, two, *time*, times, twice, wheel, impelled, was disturbed, was troubled, he beat, perturbed, was agitated, was disturbed, was moved, he cause the heart to beat, excited, it also means, step, tread, pace, beat the foot, anvil, that which is struck by the hammer, occurrence, time, foot of a vessel, step, tread, pace, beat of music; the **word**, HaHu, הוּא, means, the third person pronoun, singular, meaning, *he*, she or it; only expressed when emphatic or without a verb; sometimes, as demonstrative, this ore that; occasionally, as or are; he, as for her, him, himself, she, herself, such hat, these, they, this, those, which, who).

Here Mosheh recounts how angry Yahweh was with the people of Yisrael at that time, and, he says, I was afraid of the anger and hot displeasure, wherewith Yahweh was wroth against **YOU** to destroy **YOU**. But Yahweh hearkened, Yahweh did Shema unto me, at that time also.

Again we see that Mosheh speaks in a way that makes all of us responsible for our fathers, mothers, brothers and sisters Sin, their transgressions of the **words** of the Father's Torah of Life; which simply indicates to me that we, you and I, are indeed our brother's keeper, and that WE, you and I are responsible to teach all of the people of the family of Yisrael the Father's Ways, and all the **words** of His Torah of life, and instruct all people that they are to willingly and lovingly choose to surrender their hearts, minds, souls and strength to our heavenly Father, and then, commit to believe, follow and obey all the **words** of His Torah of Life. That is our mandate my friends, we are all responsible for the good and or bad and or evil deeds that people of the family of Yisrael commit, and therefore it behooves us to try as best as we can to

IF Yahweh id indeed hear Mosheh’s prayer, for his brother Aharon, it means that Mosheh must have believed, followed and obeyed the **words** of the Torah of our heavenly Father, or else, as this verse in Proverbs indicates, his prayer would have been an abomination to Yahweh, which means that Yahweh would not have answered his prayer to forgive his brother Aharon.

21 And I took your Sin, the calf which you had made, and burnt it with fire, and stamped it, and ground it very small, even until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.

וְאֶת־חַטָּאתְכֶם אֲשֶׁר־עָשִׂיתֶם אֶת־הָעֵגֶל לְקַחְתִּי וְאֲשַׁרְף אֹתוֹ ׀ בְּאֵשׁ וְאָכַת אֹתוֹ טָחוֹן ׀
 הַיִּטָּב עַד אֲשֶׁר־דָּק לְעֶפְרָר וְאֲשַׁלְּף אֶת־עֶפְרָרוֹ אֶל־הַנַּחַל הַיֵּרֶד מִן־הַהָר
 אֲשׁוּר אֲשַׁרְף אֶת־הָעֵגֶל לְקַחְתִּי וְאֲשַׁרְף אֹתוֹ בְּאֵשׁ וְאָכַת אֹתוֹ טָחוֹן ׀
 אֲשַׁרְף אֶת־הָעֵגֶל לְקַחְתִּי וְאֲשַׁרְף אֹתוֹ בְּאֵשׁ וְאָכַת אֹתוֹ טָחוֹן ׀

VeEt Chatatkem Asher Asiytem Et HaEgel Laqachtiy Va’sSeroph Oto BaEsh VaEkot Oto Tachon HeYtev Ad Asher Daq LeAphar Va’aShlik Et APharo El HaNachal HayoRed Min HaHar, where the **word**, VeEt, is from the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אִישׁ הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, Chatatkem, is from the **word**, Chatat, חַטָּאת or חַטָּאה, Chatat or Chatah does mean, Sin, or Sin-Offering, it is from the root **word** Chata, חָטָא, which means, to miss the mark, to wrong, to Sin, to transgress the Words of the Torah of our heavenly Father, he missed the goal, he incurred guilt, he bore a loss, he made a Sin Offering, he was or is cleansed or purified from Sin, he disinfected, lost oneself, bewildered. However, if we look at the structure and the letters of this word, we see, that what precedes the suffix letters, Aleph and Tav, are the Letters, Chet ח, which has the pictographic meaning of a **Fence**, and the letter Tet, which has the pictographic meaning of **a snake and or something that surrounds**. To me, I take this to mean, that the **word** Chatat, which is translated as **Sin**, is telling me, that when we **Sin**, when we willingly chooses to transgress the **words** of the Torah of our heavenly Father, whether we actually realize it or not, we are being **fenced in by satan, the serpent**, which means, that he is, in a sense, rounding us up, and we have **NO** visible means of escaping our incarceration, **UNLESS**, we look to, and learn to depend on, the Aleph and Tav, the Alpha and the Omega, the beginning and the end, our Messiah, who **IS**, the **words** of the Living Torah of our heavenly Father, made flesh. And, **IF** we can truly learn to **focus** all of our attention on the Aleph Tav, אַת, the **words** of the Torah of our heavenly Father made flesh, our Messiah, **then**, the letter Chet, ח,

which pictographically means *a fence*, which speaks of the fence which was put up by satan, and which keeps us in bondage, *is changed*, and becomes **LIFE** to us, for the Hebrew *word* for **LIFE** or **ALIVE** is the *word*, Chay, חַי, which begins with the letter, Chet. Furthermore, if we take the letters Chet, ח, and Tet, ט, and reverse their order, they form the Hebrew *word*, Tach, חַט, which means, **SHUT**, and that is exactly what satan does to *all* the people who have Sinned, those that have transgressed the *words* of the Torah of our heavenly Father, and who continue, on a daily basis, to Sin, to transgress the Torah, for satan shuts those people away from the *words* of our heavenly Father, the *words* that have the power to set them free, for Scripture makes it very clear that when we **KNOW** and **OBEY** the Truth, the Torah (*Psalms 119:142*), it sets them free, **BUT**, if and when the *words* of the Torah of our heavenly Father are rejected, it keeps those people in bondage because they are believing following and obeying the *words* of satan, who has come to steal, kill and destroy them, and they **WILL** remain in that state of bondage, *until*, as I said above, they learn to place their entire focus, on the *words* of Living Torah of our heavenly Father, that Yahweh gave to Mosheh at Mount Sinai, the *words* of His Torah, made flesh, our Messiah, and His Torah obedient Life. The key therefore, to ridding ourselves of **SIN**, ridding ourselves of the desire to Transgress the *words* of our heavenly Father's Torah of Life, **IS, that we ALL need to learn to Focus our attention on the Aleph Tav, אַב**, the inerrant and everlasting teaching and instructions of our heavenly Father, the *words* of His Torah made flesh, our Messiah and, **IF** we can really do that, then Yahweh promises us, that He will lead **ALL** willing, contrite and obedient hearts unto an eternal life in the Father's kingdom, at Messiah's side as His bride; the *word*, Asher,

Here again it is very important that we understand that we are indeed our brothers keeper, which means that we are all responsible for the all the Sins of the people of Yisrael. Mosheh says I took **YOUR** Sin, the calf which **YOU** had made, and burnt it with fire, and stamped it, and ground it very small, even until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.

The water that comes from the mountaintop is pure, but, as it goes down into the valleys, it gets polluted along the way, with all kinds of pollutants, and in this case, Mosheh says I took your Sin, the calf which you had made, and burnt it with fire, and stamped it, and ground it very small, even until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount. This tells us that it is only mankind that can and does pollute the water of the *word* of our heavenly Father's Torah of Life, and we do that by our Sins, our transgressions of the *words* of our heavenly Father's Torah of Life.

22 And at Taberah, and at Massah, and at Kibroth-Hataavah, you provoked YHVH to wrath.

וּבְתַבְעֵרָה וּבְמַסָּה וּבְקִבְרוֹת הַתָּאָוָה מִקְצָפִים הָיִיתֶם אֶת־יְהוָה
 ʔYʔʔ Xʔ ʔXʔʔʔ ʔʔʔʔʔ ʔYʔXʔʔ Xʔʔʔʔʔ ʔʔʔʔʔʔ ʔʔʔʔʔʔʔ

UbeTaberah UbeMasah UbeQibrot-Hata'avah MaQtziphiym Heyiytem Et YHVH, where the *word*, UbeTaberah, is from the *word*, Taberah, תַּבְעֵרָה, burning fire, conflagration, it is also *the name of a place in the desert*; the *word*, UbeMasah, מַסָּה, means, to melt, dissolve, decayed,, it also means, trial, test, attempt, essay, it means trouble, despair, it means, that which adheres together like dough, lump, mass, it also means, sufficiency, it

dispatched, was transmitted, he was ordered to go, he sent away, sent off, was dismissed, was driven away, he divorced, was dismissed, he let loose, let go, set free, he stretched out, to strip bare, to flay, it also means, missile, weapon, it means, hide, it also means, irrigation, canal, pouring forth the water, it means, width, breadth, extension, it means, a ripe olive, a worker in hides, skinner, expediter; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Etkem, אַתְּכֶם, means, **you**, plural; the **words** or name, MiQadesh-Barnea, קִדְשׁ-בְּרִנֵּי is a site in the north of Sinay, often referred to as Kadesh-Barnea; the **word**, LEmor, is from the **word**, Amar, אָמַר, which means, to say, **saying**, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance; the **word**, Alu, is from the **word**, Alah, אָלָה, which means, **to go up, come up, bring up, ascend, carry up, he went up, ascended**, it sprang up, grew, shot forth, he rose, offer, offering, come, bring, chew, burn, offering, light, depart, put, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, an ascending offering, a Holocaust as going up in smoke, a burnt offering, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion; the **word**, Urshu, is from the **word**, Yarash, יָרַשׁ, means, to inherit, **possess, take possession of, he took possession of, he caused to possess, to occupy, to seize**, catch, he took possession of, inherited, was dispossessed of, drive out previous tenants and possess in their place, expel, made to inherit, he dispossessed, to make poor, impoverish, ruin, cast out, destroy, consume, disinherit, dispossess, became poor, came or come to poverty, and it is related to the **word** Yareshah, יָרַשָׁה, which means, inheritance, heritage, possession; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, HaAretz, אֶרֶץ, which means, earth, **land**, country, ground; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then,

and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Natatiy, is from the **word**, Natan, נָתַן, means, **to give, gave, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established**; the **word**, Lakem, means to or unto you; the **word**, VataMru, is from the **word**, Marah, מָרָה, is the name that the Yisraelites gave to a place between Etam and Elim where they found water that was brackish and undrinkable, after they had travelled in the desert without water, and since they were not able to drink the water, they murmured, and therefore this **word** means, **to rebel, be rebellious, he irritated, he disputed with, he showed disobedience, he rebelled, argued, competed, it also means, gall, bile, poison, bitterness, trouble, grief, it means, lady, mistress, mistress of the house, it also means, hoe, and in the form that it is used here it means, then you rebelled**; the **word**, Et, is repeated, and it is defined above; the **word**, Piy, פִּי, means, **mouth**; the **word**, YHVH, is the Name, **Yahweh, Yahuwah or Yehovah**; the **word**, Eloheykem, is from the **word**, Elohiym, which means, mighty ones, judges, powers, and in the form that it is used here, it means, **your Elohiym**; the **word**, VeLo, וְלֹא is from the **word**, Lo, לֹא, which means, **no or not**; the **word**, HeEmantem, is from the **word**, Aman or Amen, אָמֵן, which means, to be firm, be trustworthy, was safe, **he believed, was faithful, was reliable, was trustworthy, firmness, steadiness, strong, enduring, true, lasting, eternal, confidence, faith, he nursed, fostered, brought up, was found firm, was found trustworthy, was found true, he trained, educated, trusted, was confirmed, was accredited, faithfulness, truth, so be it, truly, certainly, confidence, trust, fidelity, it also means, artist, master, workman, craftsman, artificer, artisan, specialist**; the **word**, Lo, לוֹ, or לוֹא is an inflected personal pronoun, meaning, **to, unto, upon, for or against him, upon, for or against it, as an adverb, it means, would that, oh that, if, would Elohim, oh that, oh, would it might be, if happy, peradventure, pray thee, though, would**; the **word**, VeLo, is repeated, and here it is translated as, **nor**; Shmatem, is from the **word** Shema, שָׁמַע, means, **to hear, hearken, he heard, he heard with interest, he hearkened, listened to, he obeyed, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, to hear, listen, pay very close attention to, understand, believe, follow, obey and or act upon the words that you heard**; the **word**, BeQolo, is from the **word**, Qol, קוֹל, which means, **voice, to call aloud, yell, sound, noise, bleating, cry, cry out, fame, proclamation, thunder, thundering, proclaim, proclamation, report, rumour, and in the form that it is used here it means, His Voice)**

Here Mosheh is talking to the people of this generation of Yisraelites as if they were responsible for what the sins that their father's committed. He says, likewise when Yahweh sent you from Kadesh-Barnea, saying, Go up and possess the land which I have given you; then **YOU** rebelled against the commandment of Yahweh your Elohim, and **YOU did NOT** believe

Him, nor hearkened to His Voice. I believe that Mosheh is emphasizing the fact that we are all responsible for the Sins of corporate Yisrael so that we all take a personal interest in trying to eradicate any and all Sins out of our camp, out of our dwelling places; thereby, hopefully making it, somewhat easier and easier, for the whole community to believe, follow and obey the **words** of the Torah of our heavenly Father, His Directives for everlasting Life.

24 *You have been rebellious against YHVH from the day that I knew you.*

מִמְרִימְ הֵייתֶם עִם־יְהוָה מִיּוֹם דָּעִתִּי אֶתְכֶם

מִמְרִימְ הֵייתֶם עִם־יְהוָה מִיּוֹם דָּעִתִּי אֶתְכֶם

MaMriym Heyiytem Am YHVH MiYom Dativ Etkem, where the **word**, MaMriym, is from the **word** Marah, מַרָּה, is the name that the Yisraelites gave to a place between **Etam and Elim where they found water that was brackish and undrinkable, after they had travelled in the desert without water, and since they were not able to drink the water, they murmured, and therefore this word means, to rebel, be rebellious, he irritated, he disputed with, he showed disobedience, he rebelled, argued, competed,** it also means, gall, bile, poison, bitterness, trouble, grief, it means, lady, mistress, mistress of the house, it also means, hoe; the **word**, Heyiytem, is from the **word**, Hayah, הָיָה, means, is, also, to be, exist, **has been**, are, was, were, has, happen, shall happen, it shall be, continue, become, has or will become, may, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made; the **word**, Im, עִם, is a preposition that means, **together with, with, onto, by; against**, as long, neither, from between, from among, therein, to, unto, in conjunction with, close to, beside, as long as, while, it is from the **word** Amam, עִמָּךְ which means, to join, connect, included; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, MaYom, מִיּוֹם, is from the **word**, Yom, which means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom,** and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse, and with the letter Mem as a prefix, it means, **from the day**; the **word**, Dativ, is from the **word**, Da'at, דָּעִת, means, **know, knew, have knowledge of, knowledge, wisdom, intelligent,**

sensible, it is from the *word*, Yada, יָדַע, which means, *to know, he knew, he perceived, observed, he considered, became acquainted with*, he had sexual intercourse with, he knew how, was made known, was known, became known, he assigned, appointed, made definite, he informed, the *word* Yadah יָדָה means, *to confess, give thanks, he praised, lauded, he confessed, to throw, hurl, cast, enlarged, and the word* Da, דָּע, means, *knowledge, wisdom; the word*, Etkem, אֲתֶכֶם, means, *you*, plural)

Mosheh knows the attitude of these people because he has been leading them now, for forty years, and he says, You have been rebellious against Yahweh from the day that I knew you. It appears that there is still a lot of learning that has to happen, in order for the people of Yisrael, of whom you and I are a part of, to actually learn to willingly and lovingly choose to believe, follow and obey the *words* of our heavenly Father's Torah of Life.

25 Thus I fell down before YHVH forty days and forty nights, as I fell down at the first; because YHVH had said, He would destroy you.

וַאֲתַנַּפַּל לְפָנַי יְהוָה אֶת אַרְבָּעִים הַיּוֹם וְאֶת אַרְבָּעִים הַלַּיְלָה אֲשֶׁר הִתְנַפַּלְתִּי כִּי־אָמַר (יְהוָה לְהִשְׁמִיד אֶתְכֶם)

וַאֲתַנַּפַּל לְפָנַי יְהוָה אֶת אַרְבָּעִים הַיּוֹם וְאֶת אַרְבָּעִים הַלַּיְלָה אֲשֶׁר הִתְנַפַּלְתִּי כִּי־אָמַר (יְהוָה לְהִשְׁמִיד אֶתְכֶם)

Va'etNaphal Liphney YHVH Et Arbaiym HaYom VeEt Arbaiym HaLaylah Asher HitNaphaltiy Kiy Amar YHVH LehaShmiyd Etkem; where the *word*, Va'etNaphal, is from the *word*, Naphal, נָפַל, means, *to fall, he fell, fell down, fell upon, was prostrate, was cast down, it happened, occurred, turned out, resulted, was omitted, he caused to fall, he threw, threw down, he overthrew, defeated, was thrown, was removed, was defeated, it also means miscarriage, abortion, and with the letters Vav, Aleph and Tav as a prefix, it means, thus I fell down; the word*, Liphney, לְפָנַי, as a preposition, means, *in the presence of, before, in the face of*, it is formed from the *word* Paniym, which means face, and the prefix letter Lamed which means to, toward, before; the *word*, YHVH, is the Name, *Yahweh*, Yahuwah or Yehovah; the *word*, Et, אֶת, as a preposition, means, *with, to bring about, in the direction of, toward, giving, at or to the side of*, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, *the man*, it also means, *a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word* At, אֵת, which is the personal pronoun, *you, thou*; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the *word*, Arbaiym, means, *forty*; the *word*, HaYom, is from the *word* Yom, יוֹם, means, *day, time, year, but*, we also have to understand that the Hebrew letters of the *word* Yom, יוֹם, gives us a much more in depth meaning of what this word, Yom, should mean to us; the *word* Yom, is spelled

with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, ***I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom, and the message IS, that His Right Hand, our Messiah, the Words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the words of our Heavenly Father's Torah of Life, to incubate within our hearts***, so that when we choose to believe, follow and obey those ***words***, by putting those ***words*** into action in our daily lives, such as resting on the Shabbat, we will learn ***to work out our own salvation***, by seeing and understanding that there is really only ***ONE*** True Light, and, that that ***ONE*** True Light, ***IS*** the ***words*** of our heavenly Father's Torah of Life; therefore, every time you see this ***word*** Yom, Day, in Scripture, it should remind you, of the ***FACT*** that Yahweh created all that He did in ***seven*** Days, ***seven*** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the ***word***, VeEt, is the ***word*** Et, repeated, and it is defined above; the ***word***, Arbaiym, is repeated, and it means, forty; the ***word***, Laylah, לילה or ליל, means, ***night, by night, during the night, at night, nightly***, it is also translated as midnight, evening, nocturnal, this ***word*** is also used figuratively as protection, take counsel, execute judgement, make your shadow as the night, in the midst of noonday, hide the outcasts, do not betray him that wanders, the night is divided into three watches, from sunset to 10pm, as seen in *Lamentation, 2:19*, from 10pm to 2Am, as seen in *Judges 7:19*, from 2am, to sunrise, *Exodus 14:24*); the ***word***, Asher, אשר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, ***that***, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the ***word***, HitNaphaltiy, is the ***word*** Naphal, repeated and here, it is translated as, *I had thrown myself down*; the ***word***, Kiy, כִּי, means, that, ***because***, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding; the ***word***, Amar, אמר, which means, ***to say, saying, said, speak, spoke***, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, ***word***, speech, saying, utterance; the ***word***, YHVH, is the Name, ***Yahweh***, Yahuwah or Yehovah; the ***word***, LehaShmiyd, is from the ***word*** Shamad, שָׁמַד, means, ***to destroy, devastate, exterminate, was destroyed, was devastated, was annihilated, was exterminated***, it also

means, to force to apostasy, convert forcibly, to cause to be baptized, religious persecution, forced conversion,; the **word**, Etkem, אַתְּכֶם, means, **you**, plural)

As you can see, Mosheh is our example, for he is a shadow picture of Messiah, he is our intercessor, and he says here in verse 25, *Thus, I Mosheh, fell down before Yahweh forty days and forty nights, as I fell down at the first (did not eat any food nor drink any water); because Yahweh had said, He would destroy you.*

As you can see Mosheh interceded for all the people of Yisrael, because he felt responsible for them and their action since he was their leader. We too, if we profess to be followers of Messiah, who is our intercessor, are to intercede for all the people of Yisrael, which means that we must repent of the Sins that are committed by the whole house of Yisrael, every day of our lives, we must be like Mosheh and like Messiah, we must intercede for the members of our family on a daily Basis. Yahweh has commanded us to pray for the Peace, the Shalom of Jerusalem, and the only way and time that Jerusalem can and will be at peace, is when all the people that live there, commit to believe, follow and obey all the Words of the Torah of our heavenly Father.

26 I prayed therefore unto YHVH, and said, O Adonay YHVH, do NOT destroy Your people and your inheritance, which you have redeemed through your greatness, which you have brought forth out of Egypt with a mighty hand.

וְאֶתְפִּלֵּל אֶל-יְהוָה וְאָמַרְתִּי אֲדֹנָי יְהוָה אֵל-תִּשְׁחַת עַמֶּךָ וְנַחֲלַתְךָ אֲשֶׁר פָּדִיתָ בְּנֶדְלָךְ (אֲשֶׁר-הוֹצֵאתָ מִמִּצְרַיִם בְּיַד חֲזָקָה
אֲכַזְכֵּךְ אֵל אֲדֹנָי יְהוָה אֵל-תִּשְׁחַת עַמֶּךָ וְנַחֲלַתְךָ אֲשֶׁר פָּדִיתָ בְּנֶדְלָךְ
אֲכַזְכֵּךְ אֵל אֲדֹנָי יְהוָה אֵל-תִּשְׁחַת עַמֶּךָ וְנַחֲלַתְךָ אֲשֶׁר פָּדִיתָ בְּנֶדְלָךְ

Va'etPalal El YHVH VaOmar Adonay YHVH Al TaShchet Amka VeNachalatka Asher Padiyta BeGadleka Asher Hotzeta MiMitzrayim BeYad Chazaqah, where the **word**, Va'etPalal, is from the **word**, Palal, פָּלַל, means, **to pray, to prostrate oneself in prayer, to judge, to invoke as a judge, he prayed, prayer, he interceded, he intreated, made supplication**, it also means to judge, arbitrate, he cleft, split decided, he mediated, he judged, he thought expected; the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, against, in, with, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, VaOmer, is form the **word**, Amar, אָמַר, which means, **to say, saying, said, speak, spoke**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance; the **word**, Adonay, אֲדֹנָי, means, **my lord, my master**, it often refers to our Elohim, and the Yod suffix, is what makes it, my Adon, אֲדֹנָי, my lord, my master, my possessor; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Al, אֵל, means, nothing, it will make my speech worth nothing, and as an adverb, it is expressing prohibition, a negative wish or request, and meaning, **no, not**, nay, as a prefix it means, **not**, non, un, it also the short form of the title Elohim, and it means, power, to be strong, it also denotes

motion toward or to, and it means, to unto, toward, into, at, by, and it is the element in many theophorous names; the **word**, TaShchet, is from the **word** Shachat, שָׁחַט, means, **to slaughter, to kill, he slaughtered, he killed, murdered, he caused to slaughter**, to pierce, wound, he harmed, marred, to squeeze, press out, he violated a virgin, oppression, rape; the **word**, Amka, is from the **word** Am, אִם, means, **people**, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect, and in the form, that it is used here, it means, **your people**; the **word**, VeNachalatka, is from the **word**, Nachal, נָחַל, means, **to take as a possession, inherit, inheritance**, to bequeath, distribute, he gave, presented, possess, have, had, he took possession of, he got, acquired, he divided as a possession, it also means, to produce a swarm of bees, it also means, a winter torrent, wadi, brook, stream, river, flood, a narrow valley where a brook runs, it also means the shaft of a mine, a grove of palm trees, and in the form that it is used here, it means, **and your inheritance**; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Padiyta, is from the **word**, Padah, פָּדָה, which means, **ransom, deliver, redeem**, he rescued, freed, delivered, released; the **word**, BeGadleka, is from the **word** Gadol, גָּדוֹל or גְּדוֹלָה means, **great, greater, greatness**, more, the eldest, large, became strong, to grow, he grew up, became great, became rich, was brought up, he raised, he reared, he magnified, he caused to grow, big, strong, noble, high, honoured, growing, raising, rearing; the **word**, Asher, is repeated and her eit is translated as, which, Hotzeta, is from the **word**, Yatza, יָצָא, which means, to go, come or went out, **bring out, go forth, went forth, burst forth, brought or bring forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published; the **word**, MiMitzrayim, מִצְרַיִם, means, **from Egypt**, and it is from the root **word** Mitzry מִצְרַיִם, which means, Egyptian and they are both from the root **word**, Matzar, מָצַר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit; the **word**, BeYad, is from the **word**, Yad, יָד, means, **hand**, by, consecrate, arm, foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as, consecrate, 14 times, as him, 14 times, as power, 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, as, coast, 6 times, as side. 5 times, it is used 129 times, miscellaneously, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves); the **word**, Chazaqah, is from the **word**, Chazaq, חָזַק, means, **to be or grow strong, mighty**, to hold fast, to fasten, strength, be strong, courageous, he made strong, strengthened, he

reinforced, he hardened, he fortified, he bound, he encouraged, he seized, he took hold of, was urgent, he established, he clung to, he kept, held, was seized, strong, firm, force, severity, power)

Here again Mosheh is acting as an intercessor, and he says, I prayed unto Yahweh, and said, O Adonay Yahweh, do **NOT** destroy Your people, and your inheritance, which you have redeemed through your greatness, which you have brought forth out of Egypt, with a mighty hand. As you can see, Mosheh is pleading for the lives of all the people of Yisrael, because of his great love, for the people of Yisrael, that Yahweh has instilled in His heart. The reason I am telling you this, is because, this my friends, **IS** the great love that all people will experience for the people of the family of Yahweh's Yisrael, when they willingly and lovingly choose to surrender their hearts, minds, souls and strength to our heavenly Father, for it will no longer be them, that live, **because they will have willingly and lovingly chosen to put their SELF, their flesh, their old man to death**, and therefore, it will actually be Messiah, the Words of the Living Torah of our heavenly Father made flesh, that will be living in them, the very same **words** of the Torah of our heavenly Father that became flesh, and that willingly and lovingly chose to go to the altar of the Cross, to die in our stead, die for **OUR SINS**, our Torah transgressions, because of the Great Love that He has for the Father, and for the people that the Father gave Him, the people of the Father's Yisrael, of whom you and I are a part of.

27 Remember your servants, Abraham, Yitzchaq and Ya'aqov; do **NOT** look unto the stubbornness of this people, **NOR** to their wickedness, **NOR** to their Sin:

זְכוֹר לְעַבְדֶיךָ לְאַבְרָהָם לְיִצְחָק וְלַיַעֲקֹב אֶל־תִּפְּן אֶל־קִשְׁי הָעַם הַזֶּה וְאֶל־רְשָׁעוֹ
וְאֶל־חַטָּאתוֹ

זכר לעבדיך לאברהם ליצחק וליעקב אל תפן אל קשי העם הזה ואל רשעו
ואל חטאתו

Zekor LaAvadeyka LeAvraham LeYitzchaq UIYa'aqov Al TePen El Qeshiy HaAm HaZeh VeEl Risho VeEl Chatato, where the **word**, Zekor, זְכוֹר, means, **to remember**, to say, name, swear, call to mind, he mentioned, swear, to prick, to pierce, to fix one's mind, remembrance, memory, memorial, remembered, called to mind, was mentioned, reminder, and it means to speak and act on behalf of, remembrance, memory, it also means, to be born male, to treat as masculine, the male organ, penis; the **word**, LaAvadeyka, is from the **word** Eved, עֶבֶד, means, to work, **to serve**, he worked, did, performed, made, **to work, serve, worship, he served, worshipped, obeyed, servant, slave, worshipper**, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, servant, slave, bondman, worshipper, it means, deed, service, work, action, he made, he did; the **word** or name, LeAvraham, אַבְרָהָם, is a composite **word**, made up of the **word**, Av, which means, father, the **word**, Brah, בְּרָה, which means, to recover, restore, he gave to eat, and it also means, to choose, and the **word**, Am, which means, people, nations, which is why he is called, **the father of many nations**, for he, Abraham, is whom our heavenly Father chose to reintroduce the **words** of His Torah of Life to the world, and teach them the proper way to obey the **words** of His Torah, His Bread of Life, teach them that they were to eat, or internalize that Bread of Life, (*Genesis 26:5 Because that Abraham **OBEYED** My Voice, and **KEPT** My Charge, My Commandments, My Statutes, and My Torah, the **word** or name,*

LeYitzchaq, יִצְחָק, *is the name, Isaac, Abraham's son*, it is from the *word*, Tzachaq, צַחַק, which means, to laugh, he laughed, he mocked, derided, he sported, he played, he jested, he smiled, he chuckled, he made laugh, he caused laughter, was made to laugh; the *word* or name, UIYa'aqov, יַעֲקֹב, *is the name of one, of the only two sons of Yitzchaq and Rivka*, and his name is a composite *word*, made up of the letter Yod, which means, hand, and the *word*, Eqev, which means, heel, and together, they means hand on heel, or to follow at the heel, to circumvent, overreach, he attacked at the heel, he supplanted, he superseded, it means to hinder, prevent, it means, to raise to the third power, to cube, it means, *heel*, footprint, hinder part, footstep, trace, end, it means, steep, crooked, insidious, deceitful, covered with footprints, and together, the name, Ya'aqov, means, *hand on the heel*, all the other so called definitions, are attributes and not definitions of his name, he was latter renamed Yisrael, by Yahweh; the *word*, Al, אַל, means, nothing, it will make my speech worth nothing, and as an adverb, it is expressing prohibition, a negative wish or request, and meaning, *no, not, nay*, as a prefix it means, not, non, un, it also the short form of the title Elohim, and it means, power, to be strong, it also denotes motion toward or to, and it means, to unto, toward, into, at, by, and it is the element in many theophorous names; the *word*, TePen, is from the *word*, Panah, פָּנָה, means, *to turn, look, prepare, to face, regard, respect, look back, turn away, turn back, turn towards*, he passed away, vanished, the dawning, he turned toward, he turned and looked, looked, looked at, considered, prepared, regarded, he freed himself, was free, was at leisure, was removed, he eased nature, eased himself, he removed, cleansed, emptied, he vacated, evacuated, was removed, was emptied, he became free, had leisure, he turned, was directed, was disengaged, it also means cornered; the *word*, El, אֵל, denotes motion toward or to, or direction toward, and it means, *to, unto*, toward, against, in, with, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay; the *word*, Qeshiy, קִשִּׁי, means, *hardness, stubbornness*, severity of labour of a woman, it also means, like straw; the *word*, HaAm, אִם, means, *people*, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect; the *word*, HaZeh, זֶה, is a pronoun which means, *this*, these, that, which, who, hence, then, here, the one, the other, there, the self same, such a one, on this side, on that side, thus, now, very, which; the *word*, VeEl, is the *word*, El, repeated and here it is translated as, unto, the *word*, Risho, is from the *word*, Resha, רָשָׁע, which means, *to be wicked, act wickedly, wicked, sinful, a wicked sinner, guilty, wickedness, evil, iniquity, cruelty*; VeEl, is repeated, and here, it is translated as, to; the *word*, Chatato, is from the *word*, (חַטָּאת or חַטָּאה, Chatat or Chatah does mean, Sin, or Sin-Offering, it is from the root *word* Chata, חָטָא, which means, to miss the mark, to wrong, to Sin, to transgress the *words* of the Torah of our heavenly Father, he missed the goal, he incurred guilt, he bore a loss, he made a Sin Offering, he was or is cleansed or purified from Sin, he disinfected, lost oneself, bewildered. However, if we look at the structure and the letters of this *word*, we see, that what precedes the suffix letters, Aleph and Tav, are the Letters, Chet ח, which has the pictographic meaning of a

would that, it also means, form, kind; the **word**, YOmru, is from the **word** Amar, אָמַר, which means, *to say, saying, said, speak, spoke*, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance; the **word**, HaAretz, אֶרֶץ, which means, earth, **land**, country, ground; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, **whence, wherein**, whereof, whereon, whereunto, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Hotzetanu, is from the **word** Yatza, יָצָא, which means, *to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth*, bloomed, *he brought out, brought forth*, carried out, he released, discharged, he excluded, he spent, he published; the **word**, MiSham, מִשָּׁם, is an adverb which means, *there, thither, therein*, existing, in existence, under the influence of, and with the letter Mem, as a prefix, it means, *from therein*; the **word**, MiBeliy, בְּלִי, is an adverb that means, without, excluding, *except for*, wearing out, destruction, decay, **nought**, deterioration, corruption, failure, ignorantly, unaware, not yet, **because**, not as long as, no none, not; the **word**, Yekolet, is from the **word**, Yakol, יָכֹל or יְכוּל which means, *to be able, can, could*, may, maybe, any and all ways, might, have power to overcome, prevail, he recommended, entrusted, he delegated, deputed, to hold, contain, ability, capability, possibility; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah, or Yehovah; the **word**, LahaBiyam, is from the **word**, Bo, בּוֹא, which means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, *bring, he brought, brought in or out*, caused to, led to, and the **word**, Bo, בּוֹא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next; the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, *to, unto*, toward, against, in, with, **into**, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay; the **word**, HaAretz, אֶרֶץ, which means, earth, **land**, country, ground; the **word**, Asher, is repeated, and here, it is translated as, **which**; the **word**, Diber, is from the **word**, Dabar, דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, advice, commandment, affair, answer, book, business, care, case, cause, commune, communicate, communication, pronounce, utter, command, answer, appoint, rehearse, teach, concern, confer, counsel, decree, deed, it means, speak, say, talk, **promise**, tell, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or

sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, Lahem, לָהֶם, means, **to, unto or in them**, masculine; the **word**, UmiSnato, is from the **word**, Sinah, שִׂנְאָה or שִׂנְאָה, which means, **hatred, hate, enmity, he became hateful**; the **word**, Otam, אֹתָם, is the personal pronoun, **them**, it is from the **word** Atah, אַתָּה, which is the personal pronoun you, singular, and with the suffix letter, Mem, which makes it plural; the **word**, Hotziyam, is the **word**, Yatza repeated, and here it is translated as, **brought them out**; the **word**, LahaMitam, is from the **word**, Mot, מוֹת, means, dead, to die, he or she died, put to death, killed, death, and in the form that it is used here, it means, **to kill them**; the **word**, BaMidbar, מִדְבָּר means, **wilderness, desert**, it means, speech, talk, speaker, spoken of, said, and concealed in the **word**, Midbar, is the root **word** Dabar, which means, **word**, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, came to an agreement, to follow behind someone's back, to drive or lead cattle or sheep to the pasture, a nourishing place, it also means, pasture, to lead, guide, it also means, pestilence, plague, and the **word** Midbar, in which the **word** Dabar is hidden, has the letter Mem as a prefix, and this letter Mem, means, from, or of, therefore, therefore the **word** Midbar, could be translated as, of, or from the word, or, of or from the leader, and furthermore, it is in the wilderness that Yahweh gave Yisrael, the Words of His Torah of Life)

Here Mosheh shows his concern for Yahweh's reputation and therefore he says: Please remember your servants, Abraham, Yitzchaq and Ya'aqov; and, do **NOT** look unto: The stubbornness of this people (their descendants), Nor their wickedness, Nor their Transgressions of the Words of the Torah of Elohim, their Sin: Because if you **DO**, you will indeed find them guilty of all kinds of rebellious disobedience, and conclude that they all deserve to die in the wilderness as their father's **DID over the past forty years**

But, if you do follow through with destroying them, as they probably deserve, then the peoples of the world will say: Yahweh did bring them out of their bondage in Egypt, **BUT He was NOT able** to actually bring them into the Land which He had promised them, because He hated them, and they conclude that you brought them out from their bondage to Egypt, for the sole purpose of slaying them in the wilderness.

Mosheh knows that the Father loves all of His created beings, and therefore, he makes the argument that if you Yahweh, do destroy these people, even though they deserve it, the people of the world will believe that you were not able to save them, and that will make it even more difficult, to bring the peoples of the world, who are mired in darkness into your marvellous Light. But, IF You do indeed bring them into the Land that You promised to Abraham, Yitzchaq and Ya'aqov, then the peoples of the world, that you created, will be able to see that you are powerful and that you love your people even when they disobey, and anger You, and I believe, it will cause many to turn to you.

After reading this verse and giving you my interpretation of what could have happened, I had to

ask myself, was it Mosheh that was testing Elohim, or was it Yahweh Elohiym that was testing Mosheh? I will let you be the judge of that, but please remember that Yahweh IS omniscient!

29 *Yet they are Your people and Your inheritance, which You brought out by Your mighty power and by Your stretched out arm.*

וְהֵם עַמֶּךָ וְנַחֲלָתְךָ אֲשֶׁר הוֹצֵאתָ בְּכַחֲךָ הַגָּדֹל וּבְיָרְעֶךָ הַנְּטוּיָהּ
אֲשֶׁר הוֹצֵאתָ בְּכַחֲךָ הַגָּדֹל וּבְיָרְעֶךָ הַנְּטוּיָהּ

VeHem Amka VaNachalateka Asher Hotzeta BeKochaka HaGadol UbiZroaka HaNtuyah where the **word**, VeHem, means and they; the **word**, Amka, is from the **word** Am, אֵם, means, **people**, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect, and in the form that it is used here it means, your people; the **word**, VaNachalateka, is from the **word**, Nachalah, נַחֲלָה, means, **possession, property, inheritance**, it is from the **word** Nachal, נָחַל, which means, to take as a possession, inherit, inheritance, to bequeath, distribute, he gave, presented, possess, have, had, he took possession of, he got, acquired, he divided as a possession, it also means to produce a swarm of bees, it also means, a winter torrent, wadi, brook, stream, river, flood, a narrow valley where a brook runs, it also means the shaft of a mine, a grove of palm trees, and in thr form that it is used here it means, **your inheritance**; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, whence, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Notzeta, is from the **word** Yatza, יָצָא, which means, to go, come or went out, **bring out, go forth, went forth, burst forth, brought or bring forth**, bloomed, **he brought out, brought forth**, carried out, he released, discharged, he excluded, he spent, he published; the **word**, BeKochaka, is from the **word** Koach, כּוֹחַ or כֹּחַ, which means, **strength, power, might, force, vigour**, he defeated, he battered, it is also defined as a kind of lizard; the **word**, HaGadol, הַגָּדֹל or הַגְּדוֹל means, **great, greater**, more, the eldest, **large, became strong, to grow, he grew up**, became great, became rich, was brought up, he raised, he reared, he magnified, he caused to grow, big, **strong**, noble, high, honoured, growing, raising, rearing; the **word**, UbiZroaka, is from the **word** Zroa, זְרוּעַ, which means, **arm, shoulder, strength, might, mighty**, something sown, sowing, scattered, strewn; the **word**, HaNtuyah, is from the **word** Natah, נָטָה, which means, **to stretch or spread out, extend**, incline, bend, turn to, conform to, he spread out, bent, he turned, turns aside, he thrust aside, thrust away, he perverted judgment, it is used 60 times as, stretch out, 28 times as, incline, 16 times as, turn, 15 times as, stretch forth, 13 times as, turn aside, 8 times as, bow, 8 times as, decline, 8 times as pitched, 5 times as bow down, 5 times as, turn away, 5 times as, spread, 4 times as pervert, 4 times as, stretch, 3 times

as, wrest, 3 times as, outstretched, 2 times as, carried aside, and it is used
miscellaneous 20 times as, afternoon, apply, deliver, go down, be gone, intend, lay, let
down, offer, overthrown, prolong, put away, show, take aside, cause to yield)

Here Mosheh ends his pleading with Yahweh to save His people alive by saying, *Yet they are Your people and Your inheritance*, נַחֲלָה, Nachalah, *which You brought out by Your mighty power and by Your stretched out arm.*

(נַחֲלָה, Nachalah, means, possession, property, inheritance, it is from the **word** Nachal, נָחַל, which means, to take as a possession, inherit, inheritance, to bequeath, distribute, he gave, presented, possess, have, had, he took possession of, he got, acquired, he divided as a possession)

Mosheh is saying that since You are the Creator, and since you have delivered them from their enemies, then these people are Yours, You through Your Grace and mercy have actually inherited them. By these words, *Yet they are Your people and Your inheritance*, נַחֲלָה, Nachalah, *which You Yahweh, brought out by Your mighty power and by Your stretched out arm*; Mosheh is placing the responsibility of taking care of the people of Yisrael on Yahweh's shoulders, which is where it belongs.

There are three stand-alone Aleph Tav in this chapter.

*Verse 4 Speak not thou in thine heart, after that Yahweh your Elohiym has cast them out from before you, saying, For my righteousness Yahweh has brought me in, to possess **Aleph Tav** this land: but, for the wickedness of these nations, Yahweh does drive them out from before you.*

*Verse 7 Remember, and forget not, **Aleph Tav** how you provoked Yahweh your Elohiym to wrath in the wilderness: from the day that you did depart out of the land of Egypt, until you came unto this place, you have been rebellious against Yahweh.*

*Verse 25 Thus I fell down before Yahweh **Aleph Tav** forty days and forty nights, as I fell down at the first; because Yahweh had said he would destroy you.*

There are seventeen Aleph Tav that are attached to **words** with a Maqef and forty five **words** that contain both the Aleph and Tav letters within them. The number **seventeen**, in Scripture, represents victory and resurrection, for that is when Messiah rose from the Tomb, and the number **forty five** represents the fulfilment of promises. I believe that our heavenly Father is telling us through the use of these Aleph Tav, that **IF** we will learn to truly surrender our heart, mind, soul and strength to Him in loving obedience to all the **words** of the Father's inerrant and everlasting teaching and instructions, He will fulfill His promise of giving us eternal Life at His side, in His Kingdom, as the Bride of Messiah.

Studying and keeping Torah together as a community.

Have a great Elohim blessed week and may Yahweh bless your every thought, and your every deed. Until we meet again, שְׁלוֹם עִלְיֵיכֶם, Shalom Aleykem. Amein!