

seven Days, *seven* Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the **word**, TiShmerun, is from the **word** Shamar, שָׁמַר, means, **to keep, guard, heed, beware, watch over, observe**, put a hedge around, to wait upon, attend to, preserve, save, protect, he celebrated, he took heed, he paid regard, he took care, was kept, was observed, and in the form that it is used here it means, **you shall observe**; the **word**, LaAsot, is from the **word**, Asah, עָשָׂה, means, **do, did, committed, make**, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command; he **word**, LaMa'an, מַעַן, means, answer, heed, purpose, **on account of, in order that**, so that, aim, because of, so as to, to the end, intent, to address a letter, was addressed to someone, dwelling, habitation, on account of, because of, to the end or intent, for the sake of, lest; the **word**, TiCheyun, is from the **word** Chayah, חָיָה, which means, **life, to live, he lived, living, alive**, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, was revived, he restored to life, was revived, spirit of life, soul, it means, spirit of life, midwife, woman in childbirth, spirit of life, soul, tribe, community, as an adjective, it means, lively, vigorous, and in its female form, it means, an animal, a beast, and literally a living being, and in the form that it is used here, it means, that you may live; the **word**, Urebiytem, is from the **word**, Rabah, רָבָה, which means, to be or became much, or great, **was or became much, many, more, numerous, multiply**, was great, became great, he made large, increased exceedingly, he brought up, raised, he lent on usury, made a profit, he put into the plural, pluralized, he made much or many, he multiplied, he widened, enlarged, extended, it is also the name of the capital city also know as Rabbat-Amon; the **word**, Ubatem, is from the **word** Bo, בָּוֵא, means, **to go** or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word**, Bo, בָּ, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next; the **word**, ViYrishtem, is from the **word**, Yarash, יָרַשׁ, which means, to inherit, **take possession of, to seize**, catch, made to inherit, he dispossessed, drove out, it also means to make poor, impoverish, became poor; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things; the **word**, HaAretz, אֶרֶץ, which means, earth, **land**, country, ground; the **word**, Asher, is repeated, and here, it is

translated as, *which*; the *word*, YHVH, is the Name, *Yahweh*, Yahuwah of Yehovah; the *word*, LeAvoteykem, is from the *word*, Av, אב, which means, *father*, forefather, patriarch, ancestor, progenitor, head of the family, leader, chief, Elohim, master, teacher, important, great, origin, source, and it also means young shoot, sprout, verdure, and in the form that it is used here it means, *to or unto your fathers*)

Here in *Devariym 8*, Yahweh commands Mosheh to Observe, to Shamar, to guard and protect *ALL* the Commandments that Yahweh gave him, on Mount Siynay, and Yahweh said that Mosheh, and all the people of Yisrael, were to *KEEP and DO* these Commandments so that they *MAY LIVE* and multiply and go into the Promised Land which Yahweh had sworn unto Abraham, Yitzchaq and Ya'aqov to give to them.

Now depending on your understanding of who Yahweh actually *IS*, you can take this narrative as a beautiful story in the Scriptures and move on, *BUT, IF* you believe as I do, that Yahweh is omnipotent, omniscient, omnipresent, everlasting and *TRUTHFUL, THEN* it seems to me that it would definitely be better, to willingly and lovingly choose to observe, Shamar, guard and protect *ALL* the Commandments of our heavenly Father that Yahweh gave to Mosheh on Mount Siynay, *IF* we want to Live.

Another thing that we must keep in mind, when reading these verses, is that the Promised Land is a shadow picture of everlasting Life in our heavenly Father's eternal Kingdom; therefore, *IF* we want to enter the Father's eternal Kingdom, then, we had better get familiar with, and learn, to believe, follow and obey the constitution of His eternal Kingdom, which happens to be all the Words of the Father's inerrant and everlasting teaching and instructions, the Words of His Torah of everlasting Life.

I am sure that you have heard the quote, *man shall NOT live by bread alone but by every Word that proceeds forth out of the mouth of Elohim, shall man live*. In the Apostolic Scriptures, the people that believe that we now have a New Testament, rather than a renewed Testament, can find it in *Matthew 4:4 and in Luke 4:4*, but it is a direct quote from Mosheh's lips, here in *Devariym 8:3*. Why do you think it is put here in Mosheh's narrative? In Scripture, Yahweh says that He speaks to all the Prophets and all other people, in dreams and in visions. Therefore, although the Words that Yahweh speaks onto them, *ARE* indeed inspired words, those people can only say, that they had a dream or a vision, or heard a Voice from Yahweh, and that Yahweh told them to do and or to write this or that down, and, they simply have *TO BELIEVE* that their vision was from Elohim. But Yahweh says of Mosheh, *I have spoken with Mosheh face to face*; which means, that there is no room for doubt in this case. The Words that were spoken to Mosheh were spoken directly out of the mouth of Elohim, and we should learn to believe, follow and *Obey* them. If you are wondering whether or not you should believe, that we are indeed commanded to *KEEP and DO ALL* the Words of the Torah that Mosheh received from Yahweh, then let's read what it says in *Shemot (Exodus) 19:9* where *Yahweh said unto Mosheh, Lo, I come unto you in a thick cloud, THAT THE PEOPLE MAY HEAR, SHEMA WHEN I SPEAK WITH YOU, and BELIEVE THEE FOR EVER. And Mosheh told the words of the people unto Yahweh*. The word Shema, means to hear, listen, pay very close attention to, understand, believe, follow and obey what you have heard Yahweh speak.

Our heavenly Father gave Mosheh the Words that He wanted Mosheh to give to the people of Yisrael, meaning, us, and, the reason that Yahweh came to Mosheh in a cloud, or face to face, *IS* so that *WE you and I, would BELIEVE MOSHEH'S WORDS, FOR EVER*. Please understand that it is

the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, Kal, means, **all, the whole of**; the **word**, HaDerek, דֶּרֶךְ, means, **way, road, journey, custom, conduct, manner, method, a course of life or mode of action**, along, away, because of, conversation, custom, passenger; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Holiykaka, is from the **word** Halak, הָלַךְ, which means, **to go, walk, come, going, follow, followed, went, walk, walked, travel**, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, **he brought**, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הַלְכָה, which means, **law, rule, traditional law, something to go by, your personal day to day walk**; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah, or Yehovah; the **word**, Eloheyka, is from the **word**, Elohiym, which means, **mighty ones, judges, powers**, and in the form that it is used here it means, **your Elohiym**; the **word**, Zeh, זֶה, is a pronoun which means, this, **these**, that, which, who, hence, then, here, the one, the other, there, the self same, such a one, on this side, on that side, thus, now, very, which; the **word**, Arbaim, אַרְבָּעִים, means, **forty**; the **word**, Shanah, שָׁנָה, means, **year**, yearly, change, period of changing seasons, to repeat, do again, duplicate,, transmute, second time, diverse, alter, disguise, doubled, pervert, preferred, to teach, he recited, recapitulated, he learned, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber; the **word**, BaMidbar, מִדְבָּר, means, **wilderness**, desert, it means, speech, talk, speaker, spoken of, said, and concealed in the **word**, Midbar, is the root **word** Dabar, which means, **word**, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, came to an agreement, to follow behind someone's back, to drive or lead cattle or sheep to the pasture, a nourishing place, it also means, pasture, to lead, guide, it also means, pestilence, plague, and the **word** Midbar, in which the **word** Dabar is hidden, has the letter Mem as a prefix, and this letter Mem, means, from, or of, therefore, therefore the **word** Midbar, could be translated as, of or from the **word**, or, of or from the leader, and furthermore, it is in the wilderness that Yahweh gave Yisrael, the Words of His Torah of Life, and with the letter Bet, as a prefix, it means, **in the wilderness**; the **word**, LeMa'an, is from the **word**, Ma'an, מַעַן, which means, answer, heed, purpose, on account of, in order that, so that, aim,

because of, so as to, to the end, intent, to address a letter, was addressed to someone, dwelling, habitation, **on account of, in order that, because of, to the end or intent, for the sake of, lest;** the **word**, Anotka, is from the **word** Anah, ענה, means, to answer, reply, respond, heed, pay attention, announce, **give account, afflict, humble,** force, exercised, sing, troubled, weakened, cause, to begin to speak, bear witness, establish, sing, bear, cry, it means, witness, he responded as a witness, received an answer, it also means, to hear, testify, to be occupied, busy oneself, was occupied with, was concerned, to be concerned, it also means, to sing, he sang responsively, it means, to be bowed down, tormented, afflicted, oppressed, humbled, was low, was submissive, to thwart, frustrate, it is also the name of the daughter of Tzibeon the Hivite, it is also the name of one of the sons of Tzibeon; the **word**, LeNasotka, is from the **word**, Nasah, נסה, which means, **to test, tempt, try, he tested, tried, he attempted, assayed, he proved, tempted,** adventure; the **word**, LaDa'at, לדעת, means, **know, have knowledge of, knowledge,** wisdom, intelligent, sensible, it is from the **word** Yada, ידע, which means, to know, he knew, he perceived, observed, he considered, became acquainted with, he had sexual intercourse with, he knew how, was made known, was known, became known, he assigned, appointed, made definite, he informed, the **word** Yadah ידה means, to confess, give thanks, he praised, lauded, he confessed, to throw, hurl, cast, enlarged, and the **word** Da, דע, means, knowledge, wisdom; the **word**, Et, is repeated, and it is defined above; the **word**, Asher, is also repeated and here, it is translated as, **what;** the **word**, BiLevavka, is from the **word** Lev, לב, means, **heart,** mind, will, the inner part, the middle, and in the form that it is used here it means, **in your heart;** the **word**, HatiShmor, is from the **word**, Shamar, שמר, which means, **to keep, guard, heed, beware, watch over, observe, put a hedge around, to wait upon, attend to, preserve, save, protect,** he celebrated, he took heed, he paid regard, he took care, was kept, was observed; the **word**, Matzoto, is from the **word**, Mitzva, מצוה, which means, **command, commandment,** precept, religious act, meritorious deed, it is from the **word** Tzavah, צוה, which means, command, order, he commanded, ordered, he appointed, charged, was commanded, was ordered, he bound, he united, he enjoined, bequeathed, and in the form that it is used here, it means, **His commandments;** the **word**, Im, אם, as a conjunction, it means, **if, or, whether, although, verily,** when, on condition, although, also, Oh, that, when; hence as a negative not, doubtless, but, either, except, moreover, neither, nor, nevertheless, save only, seeing, since, surely, no more, none, though, of a truth, unless, verily, when, whereas, while, yet. as a noun it means, mother, matriarch, metropolis, large city, womb, nation, people, the **word**, Lo, means, **no or not)**

In verse 2 Mosheh admonishes all the people of Yisrael, of whom you and I are a part of, to remember Zakar, speak and act on behalf of **ALL** the way which Yahweh your Elohiym led you these forty years in the wilderness, עֲנֵתֶיךָ, Anotka, so that you would **give account of what He has done for and to you, to afflict you, to humble you,** לְנִסְתֵּיךָ, LeNasotka, **to test you, to try you, to assay you, to prove you, to know what was in your heart,** הִתְשַׁמֵּר, HatiShmor, **whether you would keep, guard and protect, with your Life, His Commandments, or NOT.**

3 And he humbled you, and suffered you to hunger, and fed you with manna, which you knew **NOT**, neither did your fathers know; that He might make you know that man does not live by bread only, but by every **word** that proceeds out of the mouth of YHVH does man live.

וַיַּעַנְךָ וַיַּרְעֵבֶךָ וַיִּנְאַכְלֶךָ אֶת-הַמֶּן אֲשֶׁר לֹא-יִדְעוּם וְלֹא יִדְעוּן אֲבֹתֶיךָ לְמַעַן הוֹדִיעֶךָ כִּי לֹא
עַל-הַלֶּחֶם לְבַדוֹ יְחִיֶּה הָאָדָם כִּי עַל-כָּל-מוֹצֵא פִי-יְהוָה יְחִיֶּה הָאָדָם

וַיַּעַנְךָ וַיַּרְעֵבֶךָ וַיִּנְאַכְלֶךָ אֶת-הַמֶּן אֲשֶׁר לֹא יִדְעוּם וְלֹא יִדְעוּן אֲבֹתֶיךָ לְמַעַן הוֹדִיעֶךָ כִּי לֹא
עַל-הַלֶּחֶם לְבַדוֹ יְחִיֶּה הָאָדָם כִּי עַל-כָּל-מוֹצֵא פִי-יְהוָה יְחִיֶּה הָאָדָם

VaYanka Vayariveka VayiAkilka Et Haman Asher Lo Yadata VeLo Yadun Avoteyka LeMa'an Hodiaka kiy lo Al HaLechem LeBado YiHyeh HaAdam Kiy Al Kal Motza Piy YHVH YiHyeh HaAdam, where the **word**, VaAnka, is from the **word**, Anah, ענה, means, to answer, reply, respond, heed, pay attention, announce, give account, **afflict, humble**, force, exercised sing, troubled, weakened, cause, to begin to speak, bear witness, establish, sing, bear, cry, it means, witness, he responded as a witness, received an answer, it also means, to hear, testify, to be occupied, busy oneself, was occupied with, was concerned, to be concerned, it also means, to sing, he sang responsively, it means, **to be bowed down, tormented, afflicted, oppressed, humbled, was low, was submissive**, to thwart, frustrate, it is also the name of the daughter of Tzibeon, the Hivite, it is also the name of one of the sons of Tzibeon; the **word**, VayaRiveka is from the **word**, Ra'av, רָעַב, which means, **to be hungry, was voracious**, he desired vehemently, he caused to hunger, was starved, **allowed to hunger, starved, became famished, hunger, famine, scarcity**; the **word**, VayiAkilka, is from the **word**, Akal, אָכַל, means, **to eat, he ate, devoured, consumed, destroyed, he digested**, burned, fed, nourished, was fed, was nourished, food, meal, and in the form that it is used here, it means, **and caused you to eat**; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, HaMan, is from the **word** Man, מָן, which means, **manna**, hoarfrost on a palm tree, it means, what, what is it; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Lo, means, **no or not**;

the *word*, Yadata, is from the *word*, Yada, יָדָע, means, *to know, he knew, he perceived, observed, he considered, became acquainted with*, was intimate with, he had sexual intercourse with, he knew how, was cunning, was made known, was known, became known, he assigned, appointed, made definite, he informed, it is from the *word*, Da, דָּע, means, knowledge, wisdom; the *word*, VeLo, means, and no or and not or and neither, the *word*, Yadun, is the *word* Yada repeated, and here, it is translated as, *know*; the *word*, Avoteyka, is from the *word*, Av, אָב, which means, *father, forefather, patriarch, ancestor, progenitor, head of the family, leader, chief, Elohim, master, teacher, important, great, origin, source*, and it also means young shoot, sprout, verdure, and in the form that it is used here it means, *your fathers*; the *word*, LeMa'an, לְמַעַן, means, answer, heed, purpose, *on account of, in order that, so that*, aim, because of, so as to, to the end, intent, to address a letter, was addressed to someone, dwelling, habitation, *because of*, to the end or intent, for the sake of, lest; the *word*, Hodiaka, is the *word*, Yada, repeated, and here, it is translated as, *know*; the *word*, Kiy, כִּי, means, *that*, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding; the *word*, Lo, means, *no or not*; the *word*, Al, אֶל, means, height, upper part, and as a preposition, it means, in, on, wherein, upon, above, over, against, on top, at, as, beside, than, *by*, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in; the *word*, HaLechem, לֶחֶם, means, to fight, do battle, war, to order the battle, he fought, waged war, they fought against one another, it also means, to eat, overcome, devoured, ever, prevail, *bread, grain for making bread, food, meat, showbread, loaf, loaves, victuals*, fruit, meat, feast, provision, it also means, to join together, to weld, to solder, he mended, he welded; the *word*, LeBado, בַּד, means, linen, linen cloth, linen material, it also means, bar, pole, rod, stave, branch of a tree, it means, beside, *alone*, only, strength, apart, bars, each, except, beside him, like, themselves, part, portion, separate, separately, something cut off, something separated, part of something, it also means, lie, fabrication, to invent, fabricate, concoct; the *word*, YiCheyeh, is from the *word*, Chayah, חָיָה, means, *life, to live, he lived, living, alive*, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, was revived, he restored to life, was revived, spirit of life, soul, it means, spirit of life, midwife, woman in childbirth, spirit of life, soul, tribe, community, as an adjective, it means, lively, vigorous, and in its female form, it means, an animal, a beast, and literally a living being; the *word*, HaAdam, אָדָם, means, *man, mankind*, to be red, was red, to be of the colour of blood, was reddened, became red, blushed, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it means to be red, because it is related to the *word* Dam, דָּם, which means blood, and with different vowel points, we have the *word* Odem, which is the name of a red jewel, carnelian or ruby; the *word*, Kiy, is repeated, and here it is translated as, *but*; the *word*, Al, is repeated, and here, it is translated as, *by*; the *word*, Kal, means, *all, the whole of, everything*; the *word*, Motzam, is from the *word* Motza, מוֹצֵא or מוֹצֵא, which means, *place of*

going forth, doming out of, the source, spring, east, the rising of the sun, utterance, way out, egress, outlet, expedient, taken out, exported, was brought forth, **that which is gone out, outgoing**; the *word*, Piy, פִּי, means, **mouth**; the *word*, YHVH, is the name, Yahweh, Yahuwah or Yehovah; the *word*, YiCheyeh, is repeated and here, it is translated as, **does live**; the *word*, HaAdam, is repeated, and here, it is translated as, **man**)

From *verse 3 to verse 14 of Devariym 28*, Yahweh delineates what those promises are, and if you want to be encouraged, I suggests you read these *verses* over and over again. *Verse 3 And he humbled you, and suffered you to hunger, and fed you with Manna, which you did NOT know, neither did your fathers know; that He might make you know that man does NOT live by bread only, but by every Word that proceeds out of the mouth of Yahweh does man live.*

Now I don't know if you realize this, **BUT**, the Manna, that Yahweh provided for the people of Yisrael, is a shadow picture of the Words of the Father's Torah of Life, and the fact that it says, *and fed you with Manna, which you did NOT KNOW*, confirms to me that the people of Yisrael, had indeed gone very far away from the word that Yoseph had taught them, when they, Yoseph's brothers and their Father, Ya'aqov first came into Egypt and were given the best land in all of Egypt, the land of Goshen, where they flourished as a nation. But after Yoseph death, they, the people of Yisrael allowed, the cares of this world, and the deceitfulness of riches, and the lusts of other things, to choke the words that Yoseph (*who is a shadow picture of Messiah*) had taught them to obey, and the Words of the Torah, that Yoseph had taught them, became unfruitful in their lives because they abandoned the Father's Words of Life, and because they did, Yahweh raised up a Pharaoh that did **NOT KNOW** Yoseph, and did **NOT** care what Yoseph had done for all the people of Egypt and Yisrael, and therefore, the people of Yisrael were eventually enslaved, because, as Isaiah said, in *Isaiah 5:24 Therefore as the fire devours the stubble, and the flame consumes the chaff, so Yisrael's root, shall be as rottenness, and their blossom shall go up as dust: BECAUSE they have cast away the Torah of Yahweh of hosts, and despised the Word of the Holy One of Yisrael.*

4 Your raiment did **NOT** wax old upon you, neither did your foot swell, these forty years.

שְׂמֹלֶתְךָ לֹא בָלְתָה מֵעָלֶיךָ וְרַגְלֶךָ לֹא בִצְקָה זֶה אַרְבָּעִים שָׁנָה
 שְׂמֹלֶתְךָ לֹא בָלְתָה מֵעָלֶיךָ וְרַגְלֶךָ לֹא בִצְקָה זֶה אַרְבָּעִים שָׁנָה

Simlatka Lo Baltah MeAleyka VeRagleka Lo Betzeqa Zeh Arbaim Shanah, where the *word*, Simlatka, is from the *word*, Simlah, שְׂמֹלֶת, which means, **garment, raiment, clothes**, mantle, he wrapped, enveloped, and in the form that it is used here, it means, **your raiment**; the *word*, Lo, means, **no**, or **not**; the *word*, Baltah, is from the *word*, Balah, בָּלָה, which means, **to be worn out, to become old, be destroyed**, he outlived, consumed, wasted time, it also means, to be frightened, be terrified, and in the form that it is used here it means wax old; the *word*, Aleyka, עָלֶיךָ, means, of or about you, or it, **on, upon, or unto you**, or unto it; the *word*, VeRagleka, is from the *word*, Regel, רֶגֶל, which means, **foot**, leg, base, step, a measure, it means, time, festival of pilgrimage, it also means to slander, calumniate, to go about as a slanderer, or as a spy, he spied out, it also means to be accustomed to, be used to, was made to go about, was guided, he trained, habituated, made familiar, was in the habit of, was used to, was accustomed, and in the form that it is used here it means, **your foot**; the *word*, Lo, is repeated, and here, it is translated, as **neither**; the *word*, Batzeqah, is from the *word*, Batzeq, בָּצַק, which means, dough, that which swells, **to swell, became swollen**, blister; the *word*, Zeh,

זֶה, is a pronoun which means, this, **these**, that, which, who, hence, then, here, the one, the other, there, the self same, such a one, on this side, on that side, thus, now, very, which; the **word**, Arbaiym, אַרְבַּעִים, means, **forty**; the **word**, Shanah, שָׁנָה, means, **year**, yearly, change, period of changing seasons, to repeat, do again, duplicate, transmute, second time, diverse, alter, disguise, doubled, pervert, preferred, to teach, he recited, recapitulated, he learned, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber)

Here in *verse 4* Mosheh is talking to the people of Yisrael that have walked in the wilderness for the past forty years and he explains to them how much they have benefited at the hands of Elohim; he says *Your raiment did NOT wax old upon you, neither did your foot swell, these forty years.*

Just try and imagine walking miles and miles in the desert over the span of forty years, and still having the very same shoes or sandals on your feet, for those forty years, and they did **NOT** show any signs of wearing down, and your feet did **NOT** swell because of the miles and miles that you had to walk in the desert, and then try to imagine what your clothes would be like, after you wore them for forty years? These were miracles in the making, but in many cases they went unnoticed, because they never even paid attention to those things, because of the constant murmurings of the peoples.

5 You shall also consider in your heart, that, as a man chastens his son, so YHVH your Elohiym, chastens you.

וַיִּדְעַתָּה עִם-לִבְבְּךָ כִּי כַּאֲשֶׁר יַיָּסֵר אִישׁ אֶת-בְּנוֹ יְהוָה אֱלֹהֶיךָ מְוַסְרֶיךָ

שֶׁפָּפַשׁ אֶת-לִבְבִּי כִּי-כַּאֲשֶׁר יַיָּסֵר אִישׁ אֶת-בְּנוֹ יְהוָה אֱלֹהֶיךָ מְוַסְרֶיךָ

VaYadata Im Levaveka Kiy Ka'asher VeYaser Iysh Et Beno YHVH Eloheyka MeYasreka, where the **word**, VaYadata, is from the **word** Yada, יָדַע, means, **to know, he knew, he perceived, observed, he considered, became acquainted with, was intimate with**, he had sexual intercourse with, he knew how, was cunning, was made known, was known, became known, he assigned, appointed, made definite, he informed, it is from the **word**, Da, דָּע, means, knowledge, wisdom; the **word**, Im, עִם, is a preposition that means, **together with, with, in, onto, by, as long, neither, from between, from among, therein, to, unto, in conjunction with, close to, beside, as long as, while, it is from the word**, Amam, עִמָּם, which means, to join, connect, included; the **word**, Levaveka, is from the **word**, Lev, לֵב, means, **heart, mind, will, the inner part, the middle, and in the form that ot is used here, it means, in your heart**; the **word**, Kiy, כִּי, means, **that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding**; the **word**, Ka'asher, כַּאֲשֶׁר, means, **as, who, which, what, that, when, where, how, because, in order that, for, according to, as soon as, forasmuch, howsoever, whosoever, though**; the **word**, VeYaser, וַיָּסֵר is from the **word** Yasar, which means, **to chasten, chastise, instruct, correct, taught, bound, admonish, discipline**, punish, reformed, sore, discipline, to appoint, he appointed, designated; the **word**, Iysh, אִישׁ, means, **man, person,**

husband, masculine, male, hero, everyone, each one, anyone, any, whosoever, whatsoever, anybody, it also means, to man, was manned; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֵת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the Words that created all things; the **word**, Beno, is from the **word**, Ben, which means, **son**, and in the form that it is used here, it means, *his son*; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheyka, is from the **word** Elohiym, which means, **mighty ones, judges, powers**, and in the form that it is used here, it means, **your Elohiym**; the **word**, MeYasreka, is the **word**, Yasar, repeated, and here, it is translated as, **chastens you**)

Here Mosheh admonishes them: *that they are also consider in their heart, that, as a man chastens his son (whom he loves), so too does Yahweh your Elohiym, chasten you.*

By these words Mosheh is showing them and us how much Yahweh loves the people of Yisrael, for If He did **NOT** love them, as He does, then, He would have destroyed them, for their constant murmuring and rebellious disobedience to the Words of the Torah of our heavenly Father. Next Mosheh tells the people of Yisrael, in verse 6, that **BECAUSE** Yahweh loves them, then this is what they must **DO**.

6 Therefore, you shall Keep the Commandments of YHVH your Elohiym, to walk in His Ways, and to Fear Him.

וְשָׁמַרְתָּ אֶת־מִצְוֹת יְהוָה אֱלֹהֶיךָ לְלַכֵּת בְּדַרְכָּיו וּלְיִרְאָה אֹתוֹ

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VeShamarta Et Mitvot YHVH Eloheyka Laleket BiDrakayv UleYirah Oto, where the **word**, VeShamarta, is from the **word**, Shamar, שָׁמַר, means, **to keep, guard, heed, beware, watch over, observe, put a hedge around, to wait upon, attend to, preserve, save, protect**, he celebrated, he took heed, he paid regard, he took care, was kept, was observed, and in the form that it is used here it means, **and you shall keep, guard**; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֵת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the

Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the *word*, Mitzvot, is the plural of the *word* Mitzvah, מצוה means, *command, commandment, precept*, religious act, meritorious deed, it is from the *word* Tzavah, צוה, which means, command, order, he commanded, ordered, he appointed, charged, was commanded, was ordered, he bound, he united, he enjoined, bequeathed; the *word*, YHVH, is the Name, *Yahweh*, Yahuwah or Yehovah; the *word*, Eloheyka, is from the *word*, Elohiym, which means, *mighty ones, judges, powers*, and in the form that it is used here, it means, *your Elohiym*; the *word*, the *word*, Laleket, is from the *word*, Halak, הלך, means, *to go, walk, come, going, follow, followed, went, walk, walked, travel*, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the *word* Halakah, הלכה, which means, law, rule, traditional law, something to go by, your personal day to day walk; the *word*, BiDrakayv, is from the *word*, Derek, דרך, means, *way*, road, journey, custom, conduct, manner, method, a course of life or mode of action, along, away, because of, conversation, custom, passenger, and in the form that it is used here, it means, *his ways*; the *word*, UleYirah, is from the *word*, Yirah, ירא, which means, *fear, terror, reverence*, it is the *word*, ירא, with a Hey suffix; the *word*, Oto, או, means, *him or it*)

These instructions are very easy to understand, Mosheh says: 6 Since Yahweh has demonstrated to you, how much He loves you, *YOU* shall therefore, shall Keep the Commandments of Yahweh your Elohiym, to walk in His Ways, and to Fear Him. Now Scripture makes it very clear, that the Fear of Yahweh, *IS the beginning of Wisdom*, which tells me that Yahweh wanted the people of Yisrael to fear Him, so that they could eventually posses His Wisdom, the Wisdom that is contained in the Words of our heavenly Father's Torah of Life

7 For YHVH your Elohiym brings you into a good Land, a Land of brooks of water, of fountains and depths that spring out of valleys and hills;

כִּי יְהוָה אֱלֹהֶיךָ מְבִיאֲךָ אֶל-אֶרֶץ טוֹבָה אֶרֶץ נַחֲלֵי מַיִם עֵינַת וְתַהֲמוֹת יִצְאִים בְּבִקְעָה וּבְהָרִים
 שֶׁצֹּמְחִים מִבְּקְעוֹת וּמִהַרְיָוִת וְעַל-מַיִם חַיִּים יֵצְאוּ מִן-הַר וְהַרְיָוִת יֵצְאוּ מִן-הַר וְהַרְיָוִת יֵצְאוּ מִן-הַר
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Kiy YHVH Eloheyka MeBiyaka El Eretz Tovah Eretz Nachaley Mayim Ayanot UThomot Yitziym BaBiqah UbaHar, where the *word*, Kiy, כִּי, means, that, because, *for*, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding; the *word*, YHVH, is the Name, *Yahweh*, Yahuwah o Yehovah; the *word*, Eloheyka, is form the *word* Elohiym, which means, *mighty ones, judges, powers*; the *word*, MeBiyaka, is from the *word*, Bo, בוא, means, *to go or come in, come, came, arrive, went, go, gone, enter*, reach, happen, set, put, came in, *arrived, entered, bring, he brought, brought in or out*, caused to, led to, and the *word*, Bo, בא, means, he who comes, he who arrives, and as an adjective, it means, coming,

subsequent, next; the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, to, unto, toward, against, in, with, **into**, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay; the **word**, Eretz, אֶרֶץ, which means, earth, **land**, country, ground; the **word**, Tovah, טוֹב, is from the **word**, Tov, which means, good, to be good, goodness, pleasing, **he did good, he did well, became better, was improved, ameliorated, goodness, comely, fair**, fine, beautiful, kindly, kindness, function in a proper and agreeable manner, kind, welfare, prosperity, **to function in the manner that Yahweh created it or them, to function**; the **word**, Eretz, is repeated, and here, it is translated as, **a land**; the **word**, Nachaley, is from the **word**, Nachal, נָחַל, which means, to take as a possession, inherit, inheritance, to bequeath, distribute, he gave, presented, possess, have, had, he took possession of, he got, acquired, he divided as a possession, it also means, to produce a swarm of bees, it also means, a winter torrent, **wadi, brook, stream, river, flood, a narrow valley where a brook runs**, it also means the shaft of a mine, a grove of palm trees; the **word**, Mayim, מַיִם, means, **water**, flood, to mix with water, watered, hydrated, it also means, urine, piss, water-course, water-flood, watering; the **word**, Ayanot, is the plural of the **word** Ayin, עַיִן, means, eye, sight, seem, colour, **fountain, well**, face, pleased, presence, conceit, think, humble, knowledge, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, queried, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, looked at, saw, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and as a preposition it means, whence, where, it is also the name of a town in the North East corner of Canaan, named no doubt for the presence of a spring there; the **word**, UThomot, is from the **word**, Tehom, תְּהוֹמוֹת, means, depth, deep, abyss, deep sea, primeval ocean, and if we add a Yod suffix we form the **word** Tehomy, which means abysmal, unfathomable; the **word**, Yitziym, is from the **word**, Yatza, יָצָא, which means, to go, come or went out, bring out, go forth, went forth, **burst forth, brought or bring forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published; the **word**, BaBiqah, בְּקִיעָה, means, breach, cleaving, **valley**; the **word**, UbaHar, is from the **word**, Har, הָר, means, mountain, **mount, hill**, and these two letters also spell out the name Hor, הוֹר, which is the name of a mountain, on the border of the land of Edom, at the foot of which, the Yisraelites encamped on their journey from Kadesh to the Promised Land)

8 *A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;*

אֶרֶץ חִטָּה וְשֵׁעִרָה וְגִבְעַן וְתַאֲנִיחַ וְרִמּוֹן אֶרֶץ-זַיִת שֶׁמֶן וְדִבְשׁ

אֶרֶץ חִטָּה וְשֵׁעִרָה וְגִבְעַן וְתַאֲנִיחַ וְרִמּוֹן אֶרֶץ-זַיִת שֶׁמֶן וְדִבְשׁ

Eretz Chitah USorah VeGephen UtEnah VeRimon Eretz Zeyt Shemen UDevash, where the **word**, Eretz, אֶרֶץ, which means, earth, land, country, ground; the **word**, Chitah, חִטָּה, means, **wheat**; the **word**, USorah, is from the **word**, Sorah, שְׁעוּרָה or, שְׁעוּרָה, which means, **barley**,

the hairy or bearded grain, sty in the eye; the *word*, VeGephen, is from the *word*, Gephen, גֶּפֶן, which means, *vine, grapevine*; the *word*, UTenah, תֵּנָח or תֵּאֲנֶה, means, *fig fruit, fig tree*, opportunity or purpose, is also means, mating time of animals, it means, naughtiness, toil, accident; the *word*, VeRimon, is form the *word*, Rimon, רִמּוֹן, or רִמֵּן, which means, *pomegranate*, it also means, grenade, shell; the *word*, Eretz, is repeated, and here, it is translated as, *a land*; the *word*, Zeyt, זַיִת, is from the *word*, Zayit, which means, olive, *olive tree, yielding illuminating oil, olive oil*, olive yard, olive grower; the *word*, Shemen, שֶׁמֶן, means, to be or become fat, he oiled, greased, lubricated, he made fat, fattened, it also means, to assess, appraise, evaluate, estimate, as an adjective it means fat, robust, stout, thick, it means, *oil, fatness, olive oil*, fat substance, anointing oil, oil vendor; the *word*, UDevash, דֶּבֶשׁ, means, *honey, became honey coloured, to be sweet, to be as sweet as honey*)

9 *A land wherein you shall eat bread without scarceness, you shall NOT lack any thing in it; a land whose stones are iron, and out of whose hills you may dig brass.*

אַרְצָא אֲשֶׁר לֹא בְּמִסְכְּנֹת תֹּאכְלֶנָּה לֶחֶם לֹא־תִחְסַר כֹּל בְּהָ אֶרֶץ אֲשֶׁר אֲבִינֶיהָ בְּרִזָּל
וְיִמְהַרְרֶיהָ תִּחְצֹב נְחֹשֶׁת

לְאֶרֶץ אֲשֶׁר לֹא בְּמִסְכְּנֹת תֹּאכְלֶנָּה לֶחֶם לֹא־תִחְסַר כֹּל בְּהָ אֶרֶץ אֲשֶׁר אֲבִינֶיהָ בְּרִזָּל
וְיִמְהַרְרֶיהָ תִּחְצֹב נְחֹשֶׁת

Eretz Asher Lo BeMiskenut TOkal Bah Lechem Lo TeChesar Kol Bah Eretz Ahser Avaneyha Barzel Umeharareyha TaChtzov Nechoshet, where the *word*, Eretz, אֶרֶץ, which means, earth, *land*, country, ground; the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, *wherein*, whereof, whereon, whereunto, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the *word*, Lo, means, *no or not*; the *word*, BeMiskenut, מִסְכְּנוֹת, means, *storehouses, magazines, to lay, place deposit, store up*, it also means, *poverty*, it is from the *word* Miskan, מִסְכָּן, which means, *to make poor, impoverished*, and as an adjective it means, *poor, wretched, miserable*; TOkal, is from the *word*, Akal, אָכַל, means, *to eat, he ate, devoured, consumed*, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal; the *word*, Bah, בָּהּ, is an inflected personal pronoun, meaning, in, by or with him, in, by or with it, *therein*; the *word*, Lechem, לֶחֶם, means, to fight, do battle, war, to order the battle, he fought, waged war, they fought against one another, it also means, to eat, overcome, devoured, ever, prevail, *bread, grain for making bread, food, meat, showbread, loaf, loaves, victuals*, fruit, meat, feast, provision, it also means, to join together, to weld, to solder, he mended, he welded; the *word*, Lo, means, *no or not*; the *word*, TeChesat, is from the *word* Chaser, חָסַר, which means, *to lack, be lacking, diminished, decreased, was lessened, he caused loss, he caused damage, he missed, he deducted, was subtracted, he omitted, caused to fail*; the *word*, Kol, means, *all, the whole of, anything*, the *word*, Bah, is repeated and here,

it is translated as, **in it**; the **word**, Eretz, is repeated, and here it is translated as, **a land**; the **word**, Asher, is repeated and here it is translated as, whose; the **word**, Avaneyha, is from the **word** Eben, אֶבֶן, means, **stone**, weight, to petrify, to change to stone, he fossilized, was paralyzed, it is also a composite **word** made up of the **word** Av, אב, which means father, and the **word** Ben בן, which means son, and together they represent our heavenly Father and His Son, our Messiah; the **word**, Barzel, בַּרְזֶל, means, **iron**, to coat with iron, he ironed, coated with iron, shod; the **word**, UmeHarareyha, is from the **word**, Harar, הָרָר, which means, **mountain, hills**, it is the secondary form of the **word**, Har, and in the form that it is used here, it means, **hills**; the **word**, TaChtzov, חָצַב, which means, **to hew out, to dig out, cleave, he cut, he hewed in pieces**, it also means to draw water, it means earthen vessel, pitcher, and it also means stone cutter; the **word**, Nechoshet, נְחֹשֶׁת, means, **brass, copper**)

Here Mosheh inform the people of Yisrael that Yahweh their Elohiym is bringing them into a Tov, a good Land,

Tov, טוֹב, means, good, to be good, goodness, pleasing, he did good, he did well, became better, was improved, ameliorated, goodness, comely, fair, fine, beautiful, kindly, kindness, function in a proper and agreeable manner, kind, welfare, prosperity, but I believe that its primary definition means, **to function in the manner that Yahweh created it or them, to function**)

Now this tells us that this land that Yahweh is providing for His people, Yisrael, **IS** a Land of brooks of water, of fountains and depths that spring out of valleys and hills;

Which means, that they will always have water to drink, to bathe, to wash their clothes, to water their crops

Verse 8 A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of olive oil, and honey. As you can see there are seven items mentioned in this verse, The number seven in Scripture speaks of **completion**. This tells me that in the number of fruit that Yahweh says will be found in the Promised Land, that Yahweh will complete all of His promises to the people of Yisrael **WHEN THEY WILLINGLY AND LOVINGLY CHOOSE TO OBEY HIS WORDS.**

This tells me that Yahweh will ensure that all of Yisrael will be well taken care of, If they willingly and lovingly choose to surrender their hearts, minds, souls and strength to Yahweh, and commit to believe, follow and obey all the Words of th Father's Torah of Life.

The wheat and barley, speaks of their Daily bread, the vines speak of the wine that Yahweh provides for them, and wine is said to make the heart of man happy, *Psalm 104:15 And wine that makes glad the heart of man, and oil to make his face to shine, and bread which strengthen man's heart.* The pomegranate is said to have six hundred and thirteen seeds, which metaphorically represent all the Commandments found in the Torah that was given to Mosheh, by Yahweh, at Mount Siynay. The Olive oil represents the anointing of the people of Yisrael, who are to become, a kingdom of Priests and a Holy Nation, and the honey, represents, the sweetness that they will experience, **IF and WHEN**, they willingly and lovingly choose to believe, follow and obey all the Words of the Father's Torah of Life, as Yahweh has commanded all of us to do.

These verses speak loud and clear to us, and they tell us, we will only be complete **WHEN** Yahweh **IS** at the helm of our daily lives, Directing the path that we walk on, and Yahweh can only be at the helm of our lives **IF AND WHEN** we willingly and lovingly choose to surrender our hearts, minds, souls and strength to Him, and commit to believe, follow and obey the **Words** of the Father's Torah of life. The people of Yisrael, of whom, we, you and I, are a part of, were **NOT** chosen because they were righteous, **BUT** because of the wickedness of the nations that were in the land, and Yahweh spewed those nations out of the land. Therefore, we have to realize that that is a very real warning for us also, for **IF** we willingly choose to turn away from believing following and obeying the Words of the Father's Torah, His inerrant and everlasting teaching and instructions, we become Torah transgressors, which means that we are turning to or returning to **SIN**, to wickedness, to transgressing the Words of Elohim's Torah of Life, for according to *1John 3:4 Whosoever commits SIN transgresses also the Torah (Law): for SIN IS the transgression of the Torah (Law)*; and we too can be spewed out of the land by Yahweh.

10 When you have eaten and are full, then, you shall bless YHVH your Elohiym for the good land which He has given you.

וְאָכַלְתָּ וְשָׂבַעְתָּ וּבֵרַכְתָּ אֶת־יְהוָה אֱלֹהֶיךָ עַל־הָאָרֶץ הַטּוֹבָה אֲשֶׁר נָתַן־לְךָ
 וְאָכַלְתָּ וְשָׂבַעְתָּ וּבֵרַכְתָּ אֶת־יְהוָה אֱלֹהֶיךָ עַל־הָאָרֶץ הַטּוֹבָה אֲשֶׁר נָתַן־לְךָ

VeAkalta VeSavata UBerakta Et YHVH Eloheyka Al HaAretz HaTovah Asher Natan Lak, where the **word**, VaAkalta, is from the **word**, Akal, אָכַל, means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal; the **word**, VeSavata, is from the **word** Sheva, שֶׁבַע, which means, seven, it also means, **to be sated, be satisfied, to be full**, to be repleted, **be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance**, copiousness, it also means, to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, he multiplied by seven, it means seven and or seventh, it means week; the **word**, UBerakta, is from the **word**, Barak, בָּרַךְ, means, to bless, blessed, blessing, like when a father kneels down in front of his little children to bless them with a gift, it means, salute, it also means, knee, he knelt, bent the knee, kneel down, he caused to kneel, he blessed, wished himself a blessing, to be strong, he greeted, they blessed each other, it also means, benediction, congratulation, congratulate, gift, present, it also has a negative meaning, it means, curse, blaspheme, and if we add the letter Hey as a suffix we form the **word** Barakah, which means blessing, benediction, congratulation, gift, present, and in the form that it is used here, it means, **you shall bless**; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, YHVH, is the Name,

Yahweh, Yahuwah or Yehovah; the **word**, Eloheyka, is from the **word** Elohiym, which means, **mighty ones, judges, powers**, and here, it is translated as **your Elohiym**; the **word**, Al, על, means, height, upper part, and as a preposition, it means, in, on, wherein, upon, above, over, against, on top, at, as, beside, than, by, out of, **for**, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, HaAretz, ארץ, means, earth, **land**, country, ground, the **word**, HaTovah, is from the **word** Tov, טוב, means, **good**, to be good, goodness, pleasing, he did good, he did well, became better, was improved, ameliorated, goodness, comely, fair, fine, beautiful, kindly, kindness, function in a proper and agreeable manner, kind, welfare, prosperity, to function in the manner that Yahweh created it or them, to function; the **word**, Asher אשר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Natan, נתן, means, **to give, gave, gift**, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established; the **word**, Lak, means, **to you**)

The majority of the people of all the sixty plus thousand of Christian denominations, and those of the Catholic persuasion, have chosen to pray before they eat, and they believe that whatever they pray over, regardless of what it is that they are about to eat, that Yahweh will indeed bless it. However, here in *Devariym 8 10*, we are told that when **WE**, you and I have eaten and are full, (which is always **AFTER** the meal has been consumed, for that is when we, as believers in the Elohiym of Abaraham, Yitzchaq and Ya'aqov) are to bless Yahweh our Elohiym (**NOT THE FOOD**) and we are to bless Him, for the Good **Tov Land**, (The Land that will function in the manner that He created it to function for His obedient children, which will always deliver bumper crops, as long as His people, Yisrael, remain devoted to believe, follow and obey all the Words of the Father's Torah of Life, all the days of their lives) which He has given us, (for it is the **LAND** that He gave us, that produces all that we are permitted to eat, according to our heavenly Father's dietary Laws found in His inerrant and everlasting teaching and instructions, His Torah of Life. Someone might say well what about the fish, they are **NOT** from the land? Well, all oceans, seas, lakes, rivers and ponds **ARE** on land, therefore, it is the land that these bodies of water are on that produces what Yahweh has said we are permitted to eat, from those waters)

11 Beware that you do **NOT** forget YHVH your Elohiym, in not keeping His Commandments, and His Judgments, and His Statutes, which I command you this day:

הַשְׁמֹר לְךָ פֶּן-תִּשְׁכַּח אֶת-יְהוָה אֱלֹהֶיךָ לְבַלְתִּי שְׁמֹר מִצְוֹתָיו וּמִשְׁפָּטָיו וְחֻקֹּתָיו אֲשֶׁר אָנֹכִי
מִצְוֹתָ הַיּוֹם

YHVH Leka Pen HiShkach Et YHVH Eloheyka LeBiltiy Shmor Mitzvotayv UMishpatayv
VeChuqotayv Asher Anokiy Metzavka HaYom

HaShamer Leka Pen HiShkach Et YHVH Eloheyka LeBiltiy Shmor Mitzvotayv UMishpatayv VeChuqotayv Asher Anokiy Metzavka HaYom, where the **word**, HaShamer, is from the **word** Shamar, שָׁמַר, means, **to keep, guard, heed, beware, watch over, observe, put a hedge around, to wait upon, attend to, preserve, save, protect**, he celebrated, he took heed, he paid regard, he took care, was kept, was observed; the **word**, Leka, לְךָ, is a personal pronoun, which means, **to you, upon you, to thee, to yourself**; the **word**, Pen, פֶּן, is a conjunction, meaning, **lest, in order not to, perhaps**, peradventure, would that, it also means, form, kind; the **word**, TiShkach, is from the **word**, Shakach, שָׁכַח, means, **to forget, he forgot, was forgotten, he cause to be forgotten, he caused to forget, forgetfulness**, oblivion, amnesia, it also means, to find; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheyka, is from the **word**, Elohiym, which means, **mighty ones, judges, powers**, and in the form that it is used here, it means your Elohiym; the **word**, LeBiltiy, is from the **word**, Biltiy, בַּלְתִּי, and it is a preposition and a conjunction, meaning, not, **none, except, without**, it is related to the **word** Bal, which mean, **not, lack, deficiency, on the contrary, nevertheless**, detrition, disappearance, non existence, and the **word** Balah, בָּלָה, which means, to be frightened, terrified, worn out, and the **word** Baliy, בָּלִי, which means, without, excluding, except for; the **word**, Shmor, is the **word**, Shamar repeated, and here it is translated as, **keeping**; the **word**, Mitzvotayv, is from the **word**, Mitzvah, מִצְוָה, means, command, **commandment**, precept, religious act, meritorious deed, it is from the **word** Tzavah, צִוָּה, which means, command, order, he commanded, ordered, he appointed, charged, was commanded, was ordered, he bound, he united, he enjoined, bequeathed; the **word**, UMishpatayv, is from the **word** Mishpat, מִשְׁפָּט, means, **judgement**, seat of judgement, cause, case, suit, decree, sentence, justice, right, ordinance, manner, custom, customary, decision, due, privilege, judicial, legal, lawful, it is related to the **word** Shaphat, שָׁפַט, means to place, put or set over the fire, he established, he ordained; the **word**, VeChuqotayv, is from the **word**, Choq, חֻק,

means, something prescribed, enactment, ordinance, decree, statute, law, rule, prescribed portion, prescribed due, justness, truth, necessity, obligation; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Anokiy, means, I; the **word**, MeTzavka, is from the **word** Tzavah, צִוָּה, which means, **command**, commanded, commandment, order, give a charge, ordered, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed; the **word**, HaYom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom, and the message IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the Words of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse)

12 Lest when you have eaten and are full, and have built goodly houses, and dwelt therein;

פֶּן-תֹּאכַל וְשָׂבַעַת וּבָתִּים טוֹבִים תִּבְנֶה וְיָשַׁבְתָּ
 כֹּה אֲשַׁע אֶפְסָי אֶפְסָי אֶפְסָי אֶפְסָי אֶפְסָי

Pen TOKal VeSavata UBatiym Toviyim TiBneh VeYashavta, where the **word**, Pen, פֶּן, is a conjunction, meaning, **lest, in order not to**, perhaps, peradventure, would that, it also means, form, kind; the **word**, TOKal, is from the **word**, Akal, אָכַל, means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal; the **word**, VeSavata, is from the **word** Sheva, שֶׁבַע, means, seven, it also means, **to be sated, be satisfied**, to be repleted, **be full, to be surfeited, was satisfied**, had in excess, plenty, full, abounding, abundance, copiousness, it also means, to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, he multiplied by seven, it means seven and or seventh, it means week; the **word**, UBatiym, is the plural of the **word**, Beyt, בַּיִת, which means, **house**, household, housing,

home, family, school, inside, inward, within, temple, prison, dungeon, place, family, it is also the name of the second letter of the Hebrew alphabet, it means domestic, to domesticate; the **word**, Toviyim, is from the **word**, Tov, טוב, means, **good**, to be good, goodness, pleasing, he did good, he did well, became better, was improved, ameliorated, goodness, comely, fair, fine, beautiful, kindly, kindness, function in a proper and agreeable manner, kind, welfare, prosperity, **to function in the manner that Yahweh created it or them, to function**; the **word**, TiBneh, is from the **word**, Banah, בנה, which means, **to build, he built, to create, to bring forth, he constructed, established**, he reconstructed, it also means to become the mother of a child; the **word**, VeYashavta, is from the **word**, Yashav, ישב, which means, **to sit, remain, dwell, abide, inhabit, inhabitant**, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated, was settled, he set his mind at ease, was colonized, was explained)

13 And when your herds and your flocks multiply, and your silver and your gold is multiplied, and all that you have is multiplied;

וּבְקָרְךָ וּצְאֲנֶיךָ יִרְבּוּ וְכֶסֶף וְזָהָב יִרְבּוּ וְהָב יִרְבּוּ וְכָל אֲשֶׁר-לְךָ יִרְבּוּ
 וּבְקָרְךָ וּצְאֲנֶיךָ יִרְבּוּ וְכֶסֶף וְזָהָב יִרְבּוּ וְהָב יִרְבּוּ וְכָל אֲשֶׁר-לְךָ יִרְבּוּ

UBeqarka ViTzonka YiRbeyon VeKeseeph VeZahav YiRbeh Lak VeKol Asher Leka YiRbeh, where the **word**, UBeqarka, is from the **word**, Baqar, בקר, which means, to cleave, to split, he examined thoroughly, investigated, scrutinize, he sought, he distinguished, differentiated, visited, attended, he criticized, reviewed, censured, break forth, to inspect, admire, care for, consider, inquire, seek, search, it means to abandon, it also means, **cattle, herd, oxen**, the plowing animal, it means, cowherd, it means, and with different vowel points, it is the **word** Boqer, which means, morning, the breaking through of daylight, and in the form that it is used here, it means, **and when your herds**; the **word**, ViTzonka, is from the **word**, Tzon, צאן or צאון, which means, **a flock of small cattle, sheep, goats**;; and in the form that it is used here, it means, **and your flocks**; the **word**, YiRbeyon, is from the **word**, Rabah, רבה, which means, to be or became much or great, was or became much, many, more, numerous, **multiply**, was great, became great, he made large, increased exceedingly, he brought up, raised, he lent on usury, made a profit, he put into the plural, pluralized, he made much or many, he multiplied, he widened, enlarged, extended, it is also the name of the capital city also know as Rabbat-Amon, the **word**, VeKeseeph, is from the **word**, Keseeph, כֶּסֶף, which means, **silver**, money, was coated or plated with silver, it also means to long for, yearn for, he became white, grew pale, it deteriorated, was pale, was white, was white with shame, was ashamed, put to shame, was colourless, was obscured, was eclipsed; the **word**, VeZahav, is from the **word** Zahav, זָהָב, means, gold, to guild, plate with gold, gold coloured, golden, glittered like gold the **word**, YiRbeh, is repeated and here, it is translated as, **multiplied**; the **word**, Lak, לְךָ, is a personal pronoun and means, **to, for, with or unto you**, to, for, with or unto thee; the **word**, VeKol, is from the **word**, Kal, which means, **all**, the whole of, and with the letter Vav as a prefix, it means, **and all**; the **word**, Asher, אשר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order

that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expressively used to show the connection; the **word**, Leka, לָךְ, is a personal pronoun, which means, **to you, upon you, to thee, to yourself**; the **word**, YiRbeh, is from the **word**, Rabah, רָבַח, means, **to be or became much, or great, was or became much, many, more, numerous, multiply**, was great, became great, he made large, increased exceedingly, he brought up, raised, he lent on usury, made a profit, he put into the plural, pluralized, he made much or many, he multiplied, he widened, enlarged, extended, it is also the name of the capital city also know as Rabbat-Amon)

14 Then your heart be lifted up, and you forget YHVH your Elohiym, who brought you forth out of the land of Egypt, from the house of bondage;

וְרָם לְבַבְךָ וְשָׁכַחְתָּ אֶת־יְהוָה אֱלֹהֶיךָ הַמוֹצִיאֲךָ מֵאֶרֶץ מִצְרַיִם מִבֵּית עֲבָדִים)

וְרָם לְבַבְךָ וְשָׁכַחְתָּ אֶת־יְהוָה אֱלֹהֶיךָ הַמוֹצִיאֲךָ מֵאֶרֶץ מִצְרַיִם מִבֵּית עֲבָדִים

VeRam Levaveka VeShakachta Et YHVH Eloheyka HaMotziyaka MeEretz Mitzrayim MiBeyt Avadiym, where the **word**, VeRam, is form the **word** Rum, רוּם, means, up, exalt, high, offer, give, heave, extol, lofty, take, tall, higher, haughty, levy, loud, proud, taller, to be high, be exalted, rise, to lift, hold, it means, he lifted up, he elevated, he raised, reared, was high, was exalted, rose, he elevated himself, he set up, established, he lifted up and presented, he offered, offering, height, elevation, greatness; the **word**, Levaveka, is from the **word**, Lev, לֵב, means, **heart**, mind, will, the inner part, the middle, and in the form that it is used here, it means, **your heart**; the **word**, VeShakachta, is from the **word**, Shakach, שָׁכַח, means, **to forget, he forgot, was forgotten, he cause to be forgotten, he caused to forget, forgetfulness**, oblivion, amnesia, it also means, to find, and in the form that it is used here, it means, **and you forget**; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheyka, is from the **word**, Elohiym, which means, **mighty ones, judges, powers**, and in the form that ot is used here, it means, **your Elohiym**; the **word** HaMotziyaka, is from the **word**, Yatza, יָצָא, which means, **to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, and in the form that it is used here, it means, **brought you forth**; the **word**, MeEretz, מֵאֶרֶץ, which means, earth, **land**, country, ground; the **word**, Mitzrayim, מִצְרַיִם, means, **Egypt**, and it is from the root **word** Mitzry מִצְרַיִ, which means, Egyptian and they are both from the root **word**, Matzar, מִצָּר, which means,

strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit; the **word**, MiBeyt, is from the **word**, Beyt, בית, means, **house, household**, housing, home, family, school, inside, inward, within, temple, prison, dungeon, place, family, it is also the name of the second letter of the Hebrew alphabet, it means domestic, to domesticate; the **word**, Avadiym, is from the **word** Eved, עֶבֶד, means, to work, **to serve**, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, **servant, slave**, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, **servant, slave, bondman**, worshipper, it means, deed, service, work, action, he made, he did, and in the form that it is used here, it means, **of bondage**)

15 Who led you through that great and terrible wilderness, wherein were fiery serpents, and scorpions, and drought, where there was no water; who brought you forth water out of the rock of flint;

הַמּוֹלִיכָהּ בַּמִּדְבָּר הַגָּדוֹל וְהַנּוֹרָא נַחֲשׁ שָׂרָף וְעַקְרָב וְצַמְאֹן אֲשֶׁר אֵין־מַיִם הַמוֹצִיא לָךְ מֵאֵין מַיִם
מִצְוֹר הַחֲלָמִישׁ

חֲמֹלִיקָא בַּמִּדְבָּר הַגָּדוֹל וְהַנּוֹרָא נַחֲשׁ שָׂרָף וְעַקְרָב וְצַמְאֹן אֲשֶׁר אֵין־מַיִם הַמוֹצִיא לָךְ מֵאֵין מַיִם
מִצְוֹר הַחֲלָמִישׁ

HaMoliykaka BaMidbar HaGadol VehaNora Nachash Saraph VeAqrav VeTzima'on Eyn Mayim HaMotziy Leka Mayim Mitzor HaChalamiysh, where the **word**, HaMoliykaka, is from the **word**, Halak, הָלַךְ, which means, to go, walk, come, going, follow, followed, went, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, **led, led away**, he carried, **he brought**, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word**, Halakah, הַלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk; the **word**, BaMidbar, מִדְבָּר means, **wilderness**, desert, it means, speech, talk, speaker, spoken of, said, and concealed in the **word**, Midbar, is the root **word** Dabar, which means, **word**, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, came to an agreement, to follow behind someone's back, to drive or lead cattle or sheep to the pasture, a nourishing place, it also means, pasture, to lead, guide, it also means, pestilence, plague, and the **word** Midbar, in which the **word** Dabar is hidden, has the letter Mem as a prefix, and this letter Mem, means, from, or of, therefore, therefore the **word** Midbar, could be translated as, of or from the **word**, or, of or from the leader, and furthermore, it is in the wilderness that Yahweh gave Yisrael, the Words of His Torah of Life; HaGadol, גָּדוֹל or גְּדוֹל means, **great**, greater, more, the eldest, large, became strong, to grow, he grew up, became great, became rich, was brought up, he raised, he reared, he magnified, he caused to grow, big, strong, noble, high, honoured, growing, raising, rearing; the **word**, VehaNora, is from the **word**, Yara, יָרָא, which means, **fear, terror, reverence, he feared, was afraid, he revered, honoured, was fearful, was dreadful**, was awe inspiring, was revered, he made afraid, terrified, terror, reverence, fearing, fearful, timid, and if we change the suffix letter Aleph, א, to the letter Hey, ה, we form the **word** Yarah, יָרָה, which sounds the same, but it means, to throw, to cast, shoot, was shot through, to teach, to instruct, he pointed out, showed, he taught,

instructed; the **word**, Nachash, נָחָשׁ, means, **snake, serpent**, to practice divination, enchantment, divine, learned by omens, he guessed, diviner, enchanter; the **word**, Saraph, שָׂרַף, means, **to burn, to be warm, burnt offering, he burned, destroyed by fire, he burned something completely**, it also means to absorb, sip, sipped, suck, quaff, to drink, he drank, he absorbed, to cover with resin, resin, juice of plants, menstruation, a burning sharp acrid substance, it also means, **serpent, seraph, fiery angel, the burning one**; the **word**, VeAqrav, עֲקַרְבַּ, means, **scorpion**, the constellation Scorpio, scourge with stings, bit of a bridle; the **word**, VeTzima'on, צִמְאוֹן, means, **thirsty ground, arid, thirst**; the **word**, Eyn, אֵין, means, nothing, naught, none, non existence, expressing negation, without, lacking, less, powerless, helpless, **there is not, there are not, there were not**, I have not, you have not, it means to negate, deny, nullify, as an adverb it means, where; the **word**, Mayim, מַיִם, means, **water**, flood, to mix with water, watered, hydrated, it also means, urine, piss, water-course, water-flood, watering; the **word**, HaMotziy, is from the **word**, Yatza, יָצָא, means, **to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published; the **word**, Leka, לָךְ, is a personal pronoun, which means, **to you, upon you, to thee, to yourself**; the **word**, Mayim, is repeated and it means, **water**; the **word**, MiTzor, is from the **word**, Tzur, צֹר, and it is the name of the father of Kozbiy, a Midyanite woman who fornicated with Zimriy, זִמְרִי, a prince of the tribe of Simeon, before the whole congregation of the people of Yisrael, in the wilderness, and his name means, to bind wrap, tie, to confine in, narrow, compress, to enclose, shut in, to lay siege, besiege, it also means, to fashion, form, shape, image, picture, statue, it also means, to show hostility, treat as a foe, and it means, **rock, cliff, boulder**, support, defence, fortress, place of refuge, it is also the name of one of the kings of Midyan, that were defeated and killed by the Yisraelites in the plains of Moav, and in the form that it is used here, it means, **from the rock**; the **word**, HaChalamiysh, חַלְמִישׁ, means, **flint**, silex, a precious stone, firestone)

16 Who fed you in the wilderness with Manna, which your fathers did **NOT** know, that He might humble you, and that He might prove you, to do you good at your latter end;

הַמֵּאֲכִילֶךָ מִן בַּמִּדְבָּר אֲשֶׁר לֹא יָדְעוּן אֲבֹתֶיךָ לְמַעַן עֲנֹתְךָ וּלְמַעַן נִסְתָּךְ לְהִיטִבְךָ
בְּאַחֲרֵיתֶךָ

חַמְאִילִכָּא מַן בַּמִּדְבָּר אֲשֶׁר לֹא יָדְעוּן אֲבֹתֶיךָ לְמַעַן עֲנֹתְךָ וּלְמַעַן נִסְתָּךְ לְהִיטִבְךָ
בְּאַחֲרֵיתֶךָ

HamaAkilka Man BaMidbar Asher Lo Yadun Avoteyka LeMa'an Anotka UIMa'an Nasoteka LeHeytivka BeAchariyteka, where the **word**, HamaAkilka, is from the **word**, Akal, אָכַל, means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, **fed, nourished, was fed, was nourished, food, meal**, and in the form that it is used here, it means, **who fed you**; the **word**, Man, מַן, means, **manna**, hoarfrost on a palm tree, it means, what, what is it; the **word**, BaMidbar, מִדְבָּר means, **wilderness, desert**, it means, speech, talk, speaker, spoken of, said, and concealed in the **word**, Midbar, is the root **word** Dabar, which means, **word**, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, came to an agreement, to follow behind someone's back, to drive or lead cattle or sheep to the pasture, a nourishing

place, it also means, pasture, to lead, guide, it also means, pestilence, plague, and the **word** Midbar, in which the **word** Dabar is hidden, has the letter Mem as a prefix, and this letter Mem, means, from, or of, therefore, therefore the **word** Midbar, could be translated as, of or from the **word**, or, of or from the leader, and furthermore, it is in the wilderness that Yahweh gave Yisrael, the Words of His Torah of Life; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Lo, meand, **no or not**; the **word**, Yadun, is from the **word**, Yada, יָדָע, means, **to know, he knew**, he perceived, observed, he considered, became acquainted with, was intimate with, he had sexual intercourse with, he knew how, was cunning, was made known, was known, became known, he assigned, appointed, made definite, he informed, it is from the **word**, Da, דָּע, means, knowledge, wisdom; the wod, Avoteyka, is form the **word** Av, אָב, means, **father**, forefather, patriarch, ancestor, progenitor, head of the family, leader, chief, Elohim, master, teacher, important, great, origin, source, and it also means young shoot, sprout, verdure, and in thr form that it is used here it means, **your fathers**; the **word**, LeMa'an, is form the **word** Ma'an, מֵאֵן, which means, answer, heed, purpose, **on account of, in order that, so that**, aim, because of, so as to, to the end, intent, to address a letter, was addressed to someone, dwelling, habitation, because of, to the end or intent, for the sake of, lest; the **word**, Anotka, is form the **word**, Anah, אָנָה, which means, to answer, reply, respond, heed, pay attention, announce, give account, **afflict, humble**, force, exercised sing, troubled, weakened, cause, to begin to speak, bear witness, establish, sing, bear, cry, it means, witness, he responded as a witness, received an answer, it also means, to hear, testify, to be occupied, busy oneself, was occupied with, was concerned, to be concerned, it also means, to sing, he sang responsively, it means, to be bowed down, tormented, afflicted, oppressed, humbled, was low, was submissive, to thwart, frustrate, it is also the name of the daughter of Tzibeon the Hivite, it is also the name of one of the sons of Tzibeon; the **word**, UIMa'an, is the **word** Ma'an, is repeated, and here, it is translated as, **and to also**; the **word**, Nasoteka, is form the **word**, Nasah, נָשָׂא or נָסָה, which means, bear, take, carry, take or carry away, borne, armour bearer, forgive, accept, exalt, regard, obtained, respect, advance, arise, bring forth, burn, cast, contain, desire, ease, exact, extol, fetch, furnish, further, go on, help, high, hold up, test, tempt, try, advance, respect, magnify, attempted, essayed, **prove, tempted**, to bear, to try, **he tested, tried, a trial, he attempted, essayed, he proved, was tested, was tried**, advance, arise, able to, armour, bear, bring forth, carry away, cast off, contain, desire, ease, exact, exalt, extol, forgive, give, go on, help, high, hold up, honourable man, lade, lay, lift self up, lofty, magnify, obtain, pardon, raise up, receive, regard, respect, set up, spare, stir up, swear, take away; the **word**, LeheYtivka, is from the **word**, Yatav, יָטַב, which means, **to make well, to make happy, please, successful, right, to deal well with, to be good, pleasing, will be good, will be pleasing, he did good, he did well**, he made comely, adorned, he made glad, rejoiced, became better, improved, acted diligently, showed more kindness; the **word**, BeAchariyteka, is from the **word**, Achariyt,

אָחַר, which means, *end, posterity, future, latter, remnant*, it is from the *word* Achar, אָחַר, which means, *after*)

17 *And you say in your heart, My power and the might of my own hand, has gotten me this wealth.*

וְאָמַרְתָּ בְּלִבְבְּךָ כִּחַי וְעֵצֶם יָדַי עָשָׂה לִי אֶת־חַיִּיל הַזֶּה

אָמַרְתָּ בִּלְבָבְךָ כִּחַי וְעֵצֶם יָדַי עָשָׂה לִי אֶת־חַיִּיל הַזֶּה

VeAmarta BiLvaveka Kochiy VeOtzem Yadiy Asah Liy Et HaChayil HaZeh, where the *word*, VeAmarta, is from the *word*, Amar, אָמַר, which means, *to say, saying, said, speak*, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, *word*, speech, saying, utterance; the *word*, BiLvaveka, is from the *word*, Lev, לֵב, means, *heart*, mind, will, the inner part, the middle, and in the form that it is used here, it means, *in your heart*; the *word*, Kochiy, is from the *word*, Koach, כּוֹחַ or כֹּחַ, means, *strength, power, might, force, vigour*, he defeated, he battered, it is also defined as a kind of lizard; the *word*, VeOtzem, עֵצֶם, means, *power*, body, might, it is related to the *word*, Etzem, which means, bone, strong, and in the form that it is used here, it means, *my power*; the *word*, Yadiy, is from the *word* Yad, יָד, means, *hand*, by, consecrate, arm, foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as, consecrate, 14 times, as him, 14 times, as power, 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, as, coast, 6 times, as side. 5 times, it is used 129 times, miscellaneously, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves, and in the form that it is used here, it means, *my own hand*; the *word*, Asah, עָשָׂה, means, *do, did, committed, make, wrought*, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, and in the form that it is used here, it is translated as, *has gotten me*; the *word*, Liy, means, *to or unto me*; the *word*, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אֵת, which is the personal pronoun, *you, thou*; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the *word*, HaChayil, חַיִּיל, mean, to move in a circle, whirl, dance, writhe, she writhed in travail, had labour pains, he trembled, he caused to bear, he created, he performed, was brought forth, was made to writhe, was made, was formed, it also means, to wait, hope, it means, strength, to be strong, able, be successful, it means, to recruit,

different vowel points, we end up with the **word** At, אַתָּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the Words that created all things; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheyka, is from the **word** Elohiym, which means, mighty ones, judges, powers, and in the form that it is used here, it means, **your Elohiym**; the **word**, Kiy, כִּי, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding; the **word**, Hu, הוּא, means, the third person pronoun, singular, meaning, **he, she or it**; only expressed when emphatic or without a verb; sometimes, as demonstrative, this or that; occasionally, as or are; **he**, as for her, him, himself, she, herself, such as, these, they, this, those, which, who; the **word**, NaNoten, is from the **word**, Natan, נָתַן, means, **to give, gave, gift**, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established; the **word**, Leka, means, **to or unto you**, the **word**, Koach, כֹּחַ or כֹּכַח, means, **strength, power, might**, force, vigour, he defeated, he battered, it is also defined as a kind of lizard; the **word**, LaAsot, is from the **word**, Asah, עָשָׂה, means, **do, did, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get**, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command; the **word**, Chayil, חַיִל, mean, to move in a circle, whirl, dance, writhe, she writhed in travail, had labour pains, he trembled, he caused to bear, he created, he performed, was brought forth, was made to writhe, was made, was formed, it also means, to wait, hope, it means, **strength, to be strong, able, be successful**, it means, to recruit, enlist, army band of men, soldiers, company, great forces, valiant, virtuous, it means, rampart, wall, surrounding wall, writhing anguish, pain, **strength, power, wealth, riches, substance**, army, host, force, soldier; the **word**, LeMa'an, לְמַעַן, means, answer, heed, purpose, **on account of, in order that, so that**, aim, because of, so as to, to the end, intent, to address a letter, was addressed to someone, dwelling, habitation, because of, to the end or intent, for the sake of, lest; the **word**, HaQiyim, is from the **word** Qum, קָמָה, which means, **to stand up, rise, arise, set up, stir up, stand, he stood, rose, arose, remained, was fixed, was valid, was established, was confirmed, was fulfilled, ratified**, he kept, preserved, he explained, commented, he settled, fixed, he sustained himself, abide, accomplish, be clearer, confirm, continue, decree, endure, enjoin, get up, make good, help,

newly, ordain, perform, establish, make to stand up, strengthen, succeed, make or made sure, uphold. You also need to know, that this Hebrew **word**, Qum, or one of its derivatives, is translated as the **word Anastasis** in the Greek Septuagint, and then it is translated as the **word Resurrection** in the English Scriptures. This **word** resurrection does not appear anywhere in the English translations of the Tanakh, the Hebraic Scriptures, what Christians have erroneously named the Old Testament, **BUT** it does appear in the Apostolic Scriptures as a translation for the Greek **word** *αναστασις*, Anastasis, Strong's number G386. This noun is derived from the **word** Anastemi, *ανιστημι*, Strong's number G450, which means, to stand up, or, to rise up. Furthermore, this Greek **word**, appears once in the Septuagint, a 2,000 year old Greek translation of the Hebrew Scriptures. In *Genesis 9:9* where it says, *And behold I establish* (in the sense of something standing firm; *My Covenant with you, and with your seed after you*. In the Peshitta, a 5th Century Aramaic Apostolic Scriptures, the **word** used for, resurrection, in the verse above, **IS** the **word** Qayamta, *קַיַמְתָּא*. This Aramaic **word** translates into Hebrew, as the **word** TeQumah, *תְּקוּמָה*, it is Strong's number H8617. In Modern Hebrew, the **word** for resurrection, **IS** this **word** TeQumah, *תְּקוּמָה*, which is the very same **word** that is used in the Peshitta. This **word**, is derived from the verbal root Qum, *קוּם*, Strong's number H6965, which means, to stand up, or to rise up, and this **word** TeQumah, *תְּקוּמָה*, is found once in the Hebrew Scriptures, in Vayiqra, *Leviticus 26:37*, where it says: *And they shall fall one upon another, as it were before a sword, when none pursues: and you shall have no power to stand TeQumah, before your enemies*. From all of this, we can easily deduce, that the ancient understanding of the resurrection of the dead, is the rising up of the dead, or more literally, the Qum, the standing up of the dead; th **word** Et, is repeated, and it is defined above; the **word**, Briyto, is from the **word**, Briyt, *בְּרִית*, which means, **covenant, treaty, alliance**, to eat bread, it is related to the **word** Brah, *בָּרָה*, which means, to choose, he chose, to recover, restore, eat bread, he gave to eat, fed, he served a mourner with food, it also means Lye, the **word** Briyt also means soap, it is from the **word** Barar, *בָּרַר*, which means, to purify, and in the form that it is used here, it means, **His Covenant**; the **word**, Asher, *אֲשֶׁר*, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, NaShba, is from the **word**, Sheva, *שֶׁבַע*, which means, seven, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, copiousness, it also means, **to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath**, do something seven times, he multiplied by seven, it means seven and or seventh, it means week; the **word**, LaAvoteka, is from the **word**, Av, *אָב*, which means, **father**, forefather, patriarch, ancestor, progenitor, head of the family, leader, chief, Elohim, master, teacher, important, great, origin, source, and it also means young shoot, sprout, verdure, and in the form that it is used here, it means, **to or unto your fathers**; the **word**, KaYom, is from the **word**, Yom,

יָדָי, which means, *day*, time, year, *but*, we also have to understand that the Hebrew letters of the *word* Yom, יוֹם, gives us a much more in depth meaning of what this *word*, Yom, should mean to us; the *word* Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, ***I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom, and the message IS, that His Right Hand, our Messiah, the words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the words of our Heavenly Father's Torah of Life, to incubate within our hearts, so that when we choose to believe, follow and obey those words, by putting those words into action in our daily lives, such as resting on the Shabbat, we will learn to work out our own salvation, by seeing and understanding that there is really only ONE True Light, and, that that ONE True Light, IS the words of our heavenly Father's Torah of Life; therefore, every time you see this word Yom, Day, in Scripture, it should remind you, of the FACT that Yahweh created all that He did in seven Days, seven Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the word, HaZeh, means, this, and together, these two words, KaYom HaZeh, are translated as, as it is this day)***

Here Yahweh makes it very clear, how people actually accumulate wealth, and I would venture a guess, that as much as ***ninety five percent*** of the population of the world, today, ***do NOT believe what this verse tells us. But you shall remember, you shall Zakar, you shall speak and act of behalf of the FACT that it is Yahweh your Elohiym: for it is He, that gives you power to get wealth, that He may HaQiym, Establish His Covenant, which He swore unto your fathers, as it is this day.***

Now whether a person believes this statement, that clearly states, that it is Yahweh that gives us power to get wealth or not, is totally immaterial, and it does not change the Fact, that it is indeed the Creator of the universe that gives people the power to get wealth, and when people that do have wealth, understand that ***FACT***, then, they will use their wealth in any way they can, to help further the purposes of the kingdom of Elohim; while those who do ***NOT*** believe the ***FACT***, that it is indeed Yahweh, that gave them the power to get wealth, but instead, believe that it is by their own strength and or their cunning ways, that they have somehow accumulated this wealth, then, their wealth will be their downfall, for they will always, without exception, rely on their wealth to save them, and Scripture quite clearly states that Messiah, the Words of the Living Torah of our heavenly Father, ***IS*** our Saviour. This Fact is also confirmed by one of the words that Yahweh sovereignly chose to use in this verse, and that is the word HaQiym, which is from the word, Qum, קָוִים, which is translated as the word, ***establish*** in this verse. However, this Hebrew *word*, Qum, or one of its derivatives, is translated as the *word Anastasis* in the Greek Septuagint, then, from the Greek, it is translated as the *word Resurrection* in our English Scriptures. Therefore, I believe that Yahweh is telling us, that the people that truly believe, that it is indeed Yahweh that gives them the power to get wealth, and then, willingly choose, to use that gift, their Elohiym given wealth, to further the purposes of the Kingdom of Elohim, ***ARE*** the people that will be resurrected on judgement Day, and invited to enter the everlasting kingdom of Elohim, while the others that chose to believe, that they actually accumulated their wealth by their own power, will not be invited to enter the everlasting kingdom of Elohiym, unless they repent of their rebellious attitudes and ask for forgiveness before they die.

from the **word**, Eved, עֶבֶד, which means, to work, **to serve**, he worked, did, performed, made, to work, **serve, worship, he served, worshipped**, obeyed, servant, slave, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, servant, slave, bondman, worshipper, it means, deed, service, work, action, he made, he did; the **word**, VehiShtachaviyta, is from the **word**, Shachah, שָׁחָה, which means, **to bow down, bend low, he depressed, he prostrated himself, fall down flat, acted humbly, beseeched, make obeisance, do reverence, worship**, it also means to swim, he bathed himself, to wallow in the mire like a swine; the **word**, LaHem, לָהֶם, means, **to, unto or in them**, masculine; the **word**, HaDotiy, הִעֲדֹתִי, is from the **word**, Ud, עוּד, which means, to return, repeat, he affirmed solemnly, **he bore witness, attested, testified, he said repeatedly and forcefully**, he was warned, he strengthened, restored, relieved, encouraged, he helped, supported, as an adverb it means, duration, continuance, continually, still, yet, already; the **word**, Bakem, בְּכֶם, means, **for, on, upon, or against you**; the **word**, HaYom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the **word**, Kiy, כִּי, means, **that**, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding; the **word**, Avod, is from the **word**, Abad, אָבַד, which means, **to perish**, it ran away, he was lost, **perished, he destroyed, wasted**, he lost, he committed suicide, perishable; the **word**, TOvedun, is the **word**, Abad repeated, and together, they are translated as, **surely perish**)

There is a statement in *verse 19* that should send shivers up and down your spine. It says, ***If you at all DO FORGET Yahweh your Elohim, and WALK AFTER THE MAN MADE IMAGINARY GODS OF OTHERS, and serve them, and worship them, I Mosheh testify against you this day, that YOU WILL SURELY PERISH, as the nations Yahweh destroyed before your face, so shall you PERISH, BECAUSE you would NOT be obedient unto the Voice of Yahweh, your Elohim.***

The voice of Yahweh your Elohim **IS** synonymous with the Words of the Father's Torah, His inerrant and everlasting teaching and instructions made flesh, our Messiah, for Messiah **IS** the **Word** or the **Voice** of our heavenly Father, manifested in the flesh, and we are told that apart from Messiah, apart from the **Voice and or Word of our heavenly Father made flesh, WE can DO NOTHING.**

We also have to answer the question of what does it mean to **walk after the gods of others?** The answer is very simple, **IF** anyone chooses, at any point in their lives, to turn away from Elohim and **ANY or ALL** of His Ways and or the Words of the Father's Torah of life, then, these people, are automatically **SERVING and OR WALKING AFTER THE GODS OF OTHERS**, beginning with the god of self. There are only two choices that all of mankind can make, and those choices **ARE**, one can serve the Elohim of creation, the Elohim of Abraham, Yitzchaq and Ya'aqov, by willingly and lovingly choosing, to believe follow and obey all the Words of His Torah of Life, **OR**, one can serve the imaginary gods of others, which is just a metaphor for serving satan and his purposes, and Scripture quite clearly states, that satan has come to steal, kill and destroy everything that our heavenly Father has created. Many people today would say, I don't serve *any god*; but unfortunately for them, regardless of what they believe, **THEY ARE** indeed serving man made imaginary gods, and even though they may not realize it, when anyone chooses to reject the Words of the Torah of our heavenly, and believes, that the Torah has somehow been abolished in whole or in part, they **ARE** serving the god of their flesh, the god of rebellion, the god that says I will do things my own way and not anyone else's way, the god of pride, the god of political correctness, which are all synonyms for satan. I hope that you can see, that anyone that willingly chooses to turn away from part, or all of Yahweh's Ways and or the Words of the Father's inerrant and everlasting teaching and instructions, the Words of His Torah of Life, **IS AUTOMATICALLY TURNING TO THE GODS OF OTHERS, whether that person realizes it or not.** Therefore, I believe that **IT IS IMPERATIVE** that we understand this biblical **FACT** and that we turn to the One and only **TRUE SOURCE OF LIFE**, turn to our heavenly Father and His inerrant and everlasting teaching and instructions, the Words of His Torah of Life made flesh, our Saviour, Messiah. Amen.

In *Devariym 8* the name Yahweh is used twelve times. It is a reminder to us, that since we are part of Yahweh's Yisrael, part of His family, **IT IS** Elohim that is our leader, and **IF** we will willingly follow Him in total loving surrendered obedience, we **WILL** have or inherit, **everlasting Life**. The number twelve in Scripture speaks of Yahweh's governance, it speaks of How He conducts His affairs perfectly, and how He actually commands us to conduct ourselves in the very same manner that He does. For we, the people of Yisrael, are commanded by Yahweh to be Holy as He, Yahweh is Holy. Furthermore, the number twelve in Scripture, speaks of the twelve tribes of Yisrael and represents Yahweh's perfect way of governing His kingdom, and, it behooves us to follow His inerrant and everlasting teaching and instruction, which is the pattern that He has set for the lives of all of His children, for you and I, **IF** we want to experience His perfection. We have to understand, that the plan that He has given us, **IS a flawless plan**, just like He is flawless, and therefore, I believe that the very least we can **DO, IS LEARN** to obey Him and follow the Road Map, His Torah, for it will lead all who willingly and lovingly choose to believe, follow and obey it, to His Promised Land, the path that He set at the very beginning of time, that leads all of us to the Tree of Life, and when the instructions that come from this Tree of life are willingly and lovingly believed, followed and obeyed, they will lead all who choose to do so, onto an eternal Life at the Father's side, for it **IS** the path that is filled with His Righteousness, and His countless blessings. Amen

word Elohiym, which means, *mighty ones, judges, powers*, and in the form that it is used here, it means, *your Elohim*)

The final warning that Yahweh gives the people of Yisrael **IS: As the nations which Yahweh destroyed before your face, SO SHALL YOU PERISH; because you would NOT be obedient unto the Voice of Yahweh your Elohiym.**

As I mentioned above, in *Devariym 8* the name Yahweh is used twelve times, and therefore I believe that was done to remind us, that since we are part of Yisrael, part of Yahweh's one and only family, **IT IS** Elohim that leads us, and **IF** we will willingly believe, follow and obey His Words of life, His Torah in loving surrendered obedience, we will have life everlasting. The number twelve in Scripture speaks of Yahweh's perfect governance, it speaks of How He conducts His affairs perfectly, and how He actually commands us to conduct ourselves in the very same manner that He does. That is what He means when He says, Be you Holy, Yisrael, for I Yahweh, am Holy. The number twelve in Scripture speaks of the twelve tribes of Yisrael, and therefore it represents Yahweh's perfect way of governing His kingdom, and, it behooves us, to follow His inerrant and everlasting teaching and instruction, **IF** we want to experience His perfection. We have to understand that the plan that He has given us is a flawless plan, just like He is flawless, and the very least we can **DO, IS TRY** to obey Him and follow His road map that leads us to His Promised Land, the path that He has set that leads us into an eternal Life at His side, the path that is filled with His Righteousness, and that is filled with His countless blessings. Amein

There are no stand-alone Aleph Tav's in this chapter; however there are eleven Aleph Tav's that are attached to words with a Maqef, and there are fourteen words that contain both the Aleph and Tav letters within them. The Number eleven in Scripture represents rebelling against Yahweh's way of governing His kingdom, represented by the number twelve, and it also represents, adding to His Words, represented by the number Ten, which is a metaphor for His Ten Commandments, and the number fourteen, represents salvation, for our Messiah was sacrificed on the fourteenth Day of the month of Aviv. Therefore, I believe that Yahweh is telling us through the use of these Aleph Tav's, that **IF** we will willingly turn away from our rebellious attitudes, as He has instructed us in *Ezekiel 18:26-27* *When a righteous man turns away from his righteousness, and commits iniquity, commits sin, and dies in them; for his iniquity, his SIN that he has done he shall die. 27 Again, WHEN THE WICKED MAN TURNS AWAY FROM HIS WICKEDNESS that he has committed, and DOES that which is LAWFUL AND RIGHT, when a man willingly and lovingly chooses to obey and follow the Torah of Elohiym, which Yahweh gave to Mosheh at Mount Siynay, with a surrendered contrite obedient heart, HE SHALL SAVE HIS SOUL ALIVE.*

Yahweh makes it very clear that when we willingly turn away from our sinful ways, our rebellion against His Path of Righteousness, His Torah, and learn to Embrace and follow His inerrant and everlasting teaching and instructions, His Torah, **IT WILL BE LIFE FOR US.** Amein
Psalm 2:10 *Be WISE now therefore, O you kings; be instructed, you judges of the earth. 11 Serve Yahweh with fear, and rejoice with trembling. 12 Embrace pureness, learn to be intimate with Yahweh, lest He be angry, and you perish from the Way, the Torah, when His wrath is kindled but a little. Blessed are all they that put their trust in Yahweh.*

*Studying and keeping Torah together as a community.
Have a great Elohim blessed week and may Yahweh bless your every thought,
and your every deed. Until we meet again, שְׁלוֹם עִלְיֵיכֶם, Shalom Aleykem. Amein!*