

# Study of Devarim 5

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## Devarim 5:1-33

*1 And Mosheh called all Yisrael, and said unto them, Hear, O Yisrael, the Statutes and Judgments which I speak in your ears this day, that you may learn them, and keep, and do them.*

וַיִּקְרָא מֹשֶׁה אֶל-כָּל-יִשְׂרָאֵל וַיֹּאמֶר אֲלֵהֶם שְׁמַע יִשְׂרָאֵל אֶת-הַחֻקִּים וְאֶת-הַמִּשְׁפָּטִים ( אֲשֶׁר אֲנֹכִי דֹבֵר בְּאָזְנוֹיְכֶם הַיּוֹם וּלְמַדְתֶּם אֹתָם וּשְׁמַרְתֶּם לַעֲשׂוֹתָם

אֲמַר אֶל-כָּל-יִשְׂרָאֵל וַיֹּאמֶר אֲלֵהֶם שְׁמַע יִשְׂרָאֵל אֶת-הַחֻקִּים וְאֶת-הַמִּשְׁפָּטִים ( אֲשֶׁר אֲנֹכִי דֹבֵר בְּאָזְנוֹיְכֶם הַיּוֹם וּלְמַדְתֶּם אֹתָם וּשְׁמַרְתֶּם לַעֲשׂוֹתָם

Vayiqra Mosheh El Kal Yisrael VayOmer Alehem Shema Yisrael Et HaChuyim VeEt HaMishpatiyim Asher Anokiy Dober BeAzneykem HaYom ULMadtem Otam UShmartem LaAsotam, where the **word**, Vayiqra, וַיִּקְרָא, means, **and he called, and he cried out**, it is from the **word** Qara, which means, to cry, call, invoke, to invite, to proclaim, to read, he summoned, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix we form the **word** Kara'y or Karaite, קַרְאִי, who are a sect of Judaism that govern their lives by the **words** of the written Torah only, and **NOT** by the interpretations of the Rabbis, and with the prefix letters Vav and Yod, it means, and he called; the **word** or name Mosheh, means to be drawn out of; the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, against, in, with, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay; the **word**, Kal, meas, **all, the whole of**; the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family, Yisrael, to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**; the **word**, VayOmer, is from the **word**, Amar, אָמַר, which means, **to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered**, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance; the **word**, Alehem, אֲלֵהֶם, means, **to or unto them**; the **word**, Shema, שְׁמַע, means, **to hear, hearken, he heard, he heard with interest, he hearkened, listened to, he obeyed**, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, to hear, listen, pay very close

attention to, understand, believe, follow, obey and or act upon the **words** that you heard; the **word**, Yisrael, is repeated, and it is defined above; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אִישׁ הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the Words that created all things; the **word**, HaChuyim, is the plural of the **word** Choq, חֻק, which means, **something prescribed, enactment, ordinance, decree, statute, law, rule, prescribed portion, prescribed due, justness, truth, necessity, obligation**; the **word**, VeEt, is the **word**, Et, repeated and it is defined above; the **word**, HaMishpatiyim, is the plural of the **word** Mishpat, מִשְׁפָּט, which means, **judgement**, seat of judgement, cause, case, suit, decree, sentence, justice, right, ordinance, manner, custom, customary, decision, due, privilege, judicial, legal, lawful, it is related to the **word** Shaphat, שָׁפַט, means to place, put or set over the fire, he established, he ordained; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'akov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Anokiy, means, **I**; the **word**, Dober, is from the **word**, Dabar, דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, commune, communicate, communication, pronounce, utter, command, answer, appoint, rehearse, teach, concern, confer, counsel, decree, deed, it means, speak, say, talk, promise, tell, he said, **speaking, he spoke of, he spoke to or with**, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague; the **word**, BeAzneykem, is from the **word**, Ozen, אוֹזַן, which means, **ear**, handle, **to give ear, to listen, hearkened**, to balance, levelled weighed carefully, tested, proved, it also means belt, weapon, implement, and in the form that it is used here, it means, **in your ears**; the **word**, HaYom, הַיּוֹם, means, **day**, time, year, **but**, we

also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, ***I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom, and the message IS, that His Right Hand, our Messiah, the words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the words of our Heavenly Father's Torah of Life, to incubate within our hearts***, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn ***to work out our own salvation***, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the **word**, Ulmadtem, is from the **word** Lamed, לָמַד, means, to accustom, ***to learn, to study, he was taught, he trained***, it is also the name of the twelfth Hebrew letter, Lamed, probably depicting the rod of the teacher, the **word**, Otam, אֹתָם, is the personal pronoun, **them**, it is from the **word** Atah, אַתָּה, which is the personal pronoun you, singular, and with the suffix letter, Mem, which makes it plural; the **word**, UShmartem, is from the **word**, Shamar, שָׁמַר, means, ***to keep, guard, heed, beware, watch over, observe, put a hedge around, to wait upon, attend to, preserve, save, protect***, he celebrated, he took heed, he paid regard, he took care, was kept, was observed; the **word**, LaAsotam, is from the **word** Asah, עָשָׂה, means, ***do, did, committed, make, wrought***, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command)

In verse 1 it says, *And Mosheh called all of Yisrael, and said unto them, Hear, O Yisrael, the Statutes and Judgments which I Mosheh speak in your ears this day, that you may LEARN THEM, and KEEP, and DO them.*

What are these **Statutes and Judgments** that Mosheh is commanding the people of Yisrael to **LEARN, KEEP, and DO**? To get the answer to that question, we have to go to *Exodus 20:1* where it says: *And Elohim VayeDaber; וַיְדַבֵּר, spoke, HaDaverim, הַדְּבָרִים, all these words, saying:*

This verse says: *VayeDaber; וַיְדַבֵּר, and spoke Elohim, HaDaverim, הַדְּבָרִים, ALL these Devarim, all these Words. Now, since it is Mosheh, that is speaking here, in Devariym 5, about the experience that Yisrael had at Mount Siynay, where Yahweh Himself spoke all the Words of*

our heavenly Father's Torah of Life to them, we can conclude that here in *Devariym 5*, that Mosheh is telling the people of Yisrael of whom you and I are a part of, that the **words** that Mosheh spoke to them, the Words that he says are Elohim's **Statutes and Judgments**. Are actually the Words of the Father's Torah of Life. There can be no other conclusion, for based on Mosheh's own words, *the Statutes and Judgments* which he Mosheh, VayeDaber, spoke, **ARE** the Words, the Devarim that Elohim uttered to all the People of Yisrael on Mount Siynay, the Words of His Torah of Life. Mosheh's words, confirm for us, that Yahweh Elohim spoke the Words of the Father's Torah of Life from Mount Siynay, and that He gave those Words to Mosheh with the specific instruction, that Mosheh **WAS** to teach **ALL** of the Words of the Father's Torah to the people of Yisrael; therefore, that means that the **STATUTES and JUDGMENTS** that Mosheh speaks of, in *Devariym 5:1* **ARE** part of our heavenly Father's overall **TORAH**, part of **ALL** of His inerrant and everlasting teaching and instructions, part of His Directives for everlasting Life.

What Yahweh Elohim **IS** saying **IS** that **IF** anyone chooses **NOT to Shemah the words of the Torah**, **IF** anyone chooses to actually reject the teaching and instructions found in the Torah, **IF** they refuse to Shema, if they refuse to hear, listen, pay very close attention to, understand, believe, follow and obey the Torah, they will have **NO CLUE**, nor any **TRUE FOUNDATION** upon which they can **RELY** on, in order to refute any or all words, that other people will speak to them from this moment on; for the Torah **IS** the **Standard of Measure, the Plumb line** by which **ALL** future Words are to be compared to, **IN ORDER TO DETERMINE WHETHER OR NOT THEY ARE TRUE AND ACCURATE**, and also, the Words of the Torah when followed and obeyed, actually equip His people, with the ability to be able **TO DISCERN the NATURE OF THE SPIRIT** of whoever **WILL** be giving them these **OTHER words**.

We are told that Mosheh gathers all of Yisrael together and says to them **SHEMAH YISRAEL**. As I have said before the **word** shemah means, *to hear, listen, pay very close attention to understand, believe, follow and obey*. And here Elohim quite clearly says Shema the **STATUTES and JUDGMENTS** which I speak in your ears, that you may **LEARN THEM** (here I am reminded of a verse in *2 Timothy 2:15 Study to show yourself approved unto Elohim, a workman that need not be ashamed rightly dividing the word of TRUTH (Torah: Psalm 119:142)*), and **KEEP and DO** them;

Mosheh admonished every believer to follow and obey each and every one of the Father's **words**, which make up **ALL** of His inerrant and everlasting teaching and instructions, His Directives for eternal Life.

The **word KEEP** used here in *verse 1* is the Hebrew **word** *Shamar* which means *to guard*. Not only are we Commanded to learn the Words that Yahweh gave to Mosheh at Mount Siynay, the Father's wonderful Torah, His Directives for everlasting Life, but, once we have learned His **Word**, we are Commanded to Shamar, שָׁמַר, **to keep, guard, heed, beware, watch over, observe, put a hedge around, to wait upon, attend to, preserve, save, protect, he celebrated, he took heed, he paid regard, he took care, was kept, was observed**, His **Word** with **ALL** of our hearts, minds, souls and strength, for Scripture quite clearly points out, that the **words** of the Father's Torah, **IS LIFE TO US**, when they are believed, followed and obeyed with a loving surrendered contrite obedient heart, which simply means that we prolong our own lives when we willingly choose to obey and willingly follow the **Word** of the Father's Torah of Life.

Next Mosheh says that Yahweh made a **COVENANT** with **US**. When we read this passage we are to understand that Mosheh **IS** speaking directly to each and every one of **US**, those of us sitting here in this room today, and **ALL** of you who are or will read this teaching in the future. We are to view ourselves as actually being there, in the wilderness and receiving all of these Commandments directly from the mouth of Yahweh at Mount Choreb, also called Mount Siynay.

Next, we are told about the Ten Commandments, the Ten **Words**, the Ten Devariym of Elohim, and the word Devariym is from the word, *Dabar* which does mean, **word**, but it also means, a *matter, a thing, a decree, a command*, therefore Elohim is reiterating all the **MATTERS** that He wants us to pay attention to, and He wants us to obey them, for He knows that they **WILL** prolong our lives, and Scripture emphatically states that it **IS** our heavenly Father's wish, that **NOT** even one person perishes. This is so we **WILL KNOW** that these Commandments **ARE** given to us by our very compassionate and Loving heavenly Father and that they are of **GREAT BENEFIT** to all people who willingly and lovingly choose to believe follow and obey them.

As we go through these **Statutes and Judgements** here in *Devariym 5* we see that the first three commandments are identical to those found in *Exodus 20*, however, Commandment number 4 about the Shabat, is slightly different. Instead of telling us to **remember**, to **zakar** the Shabat, which means to *speak and act on behalf of the Shabat*, we have the **word KEEP** which is the Hebrew **word** *Shamar*, שָׁמַר, which means, *to observe, to keep, to guard, guarding*. Yahweh is telling us that we are to **GUARD** the Shabat, as we **GUARD** our own lives, and all things that are precious to us, for the Shabat **IS** the gateway, the Door by which we enter into the Covenant that our heavenly Father and His Messiah have **MADE WITH US**. The Shabat, my friends, **IS THE SIGN**, that our heavenly Father has given to **ALL BELIEVERS** that we are actually joined together with our Heavenly Father in a Covenant relationship, just like the wedding ring on my finger **IS A SIGN** that tells the whole world that I and my beautiful wife Janice, are joined together in the Covenant of Marriage.

Scripture tells us that Messiah **IS** our bridegroom and Yahweh Himself has said in *Exodus 31:12-17* *And Yahweh spoke unto Mosheh, saying, 13 SPEAK (words) also Mosheh unto the children of Yisrael, saying, Verily אֶת־שַׁבְּתוֹתַי, Et Shabtotay, MY Shabat, you SHALL KEEP: for it is A SIGN between ME and YOU throughout your generations; that YOU MAY KNOW that I am Yahweh that DOES sanctify you. 14 You SHALL KEEP THE SHABAT therefore; for IT IS HOLY UNTO YOU: EVERY ONE that DEFILES THE SHABAT SHALL SURELY BE PUT TO DEATH: for whosoever does any work therein, that soul shall be cut off from among His people. 15 Six days may work be done; but the Seventh day IS THE SHABAT OF REST, HOLY UNTO YAHWEH: whosoever does any work in the Shabat day, he SHALL surely be put to death. 16 Wherefore the children of Yisrael shall KEEP the Shabat, to OBSERVE the Shabat THROUGHOUT THEIR GENERATIONS, for a PERPETUAL COVENANT. 17 It is A SIGN between Me and the children of Yisrael FOR EVER: for in six days Yahweh made heaven and earth, and on the seventh day He rested, and was refreshed.*

We have come to understand that the word Shabat, speaks of the **REST** that we are commanded to take on the seventh day, the **REST** that Yahweh has ordained as His First Mo'ed, His First appointed time, a day that He has hallowed and set apart from **ALL** the other Days of the week,

a Day where Yahweh says, He has set apart in order that He can personally meet with His people, His family, Yisrael. Now since we are part of the family of Yisrael, it is important for all of us to know what the name, Yisrael, **יִשְׂרָאֵל** actually means. Yisrael is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite word, made up of the words, Yeshar and El, where the word Yeshar, means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the word El, is a short form of the title, Elohim, therefore, the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family, Yisrael, to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim.**

Based on the definition of the name Yisrael, defined above, we have to conclude that **ALL** the people that profess to be Yisrael are to be people that have chosen to walk on **the straight and upright Torah obedient path that Elohim has designed for all the members of His family, Yisrael, to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim.**

And they are to follow and obey the Father's Torah, His Commandments, exactly as they were given to Mosheh at Mount Siynay, by Yahweh Himself, including the day that Yahweh says **IS** a sign between Him and us, that we are in Covenant with Him.

Not only are we **NOT** to work on Shabat, but our wives, our children, our servants, our employees, our animals are also added to the list of those that are **NOT TO WORK on the Shabat**. We are told that the Ox which represents, strength, or power, and the ass, which represents our burdens, and the cattle, which represents Elohim's provision for us, **ARE NOT** to work on the Shabat. This is telling us that **IF** we choose to obey Yahweh with **ALL** of our hearts, minds, souls and strength and choose to **KEEP and GUARD** His Shabat, His Day of rest, that Yahweh will **THEN**, by His sovereign power, will imbue us with power (His Holy Spirit), take our burdens (ass) and place them upon Himself, and provide for all of our needs, and furthermore, He says that surrendered obedience to the **words** of the Father's Torah, His **TRUTH, WILL** set us **FREE**.

That is exactly what Messiah told us in *Matthew 11:28-30* *Come unto Me, all you that labour and are heavy laden, and I Messiah will give you rest. 29 Take My yoke upon you, and learn of Me; for I am meek and lowly in heart: and you SHALL find rest unto your souls. 30 For My yoke is easy, and My burden is light.*

And then in verse 15 he adds, *and remember that you (meaning us) were SERVANTS in the land of Egypt, and that Yahweh brought you out with His mighty Hand and outstretched Arm; therefore Yahweh your Elohim commands you to KEEP (guard) the Sabbath day.*

What does all this mean? Well when Yahweh teaches us something in Scripture, and there is a point that He really wants us to understand, He uses different ways to emphasize it to us. Here in *Devariym 5*, Yahweh has added some words and changed others from what He spoke to us in *Exodus 20*, and these **words DON'T** change the Commandment, **BUT** instead, these additional

**words EMPHASIZE** how important **IT IS for us to KEEP and GUARD the Shabat**, and that **IS** why He ends it with, *therefore Yahweh your Elohim Commanded you to KEEP the Shabat.*

It is quite evident by the text of Scripture that Elohim wants us to **remember**, He wants us to Zakar His Shabat, and while the **word** Zakar does mean, to remember, it has a much more profound meaning than remember, it means **to speak and act on behalf of**, therefore this **word** tells us that Yahweh wants us to speak and act on behalf of **HIS SHABAT**, He wants each and every one of us to **KEEP** and **GUARD** the Shabat with our lives, for, He knows that loving surrendered obedience to His Commandments, **IS LIFE** to us, and furthermore Yahweh says that **IT IS A SIGN** between Him and **US**, that we are in Covenant with the Elohim of Creation. He wants us to lay aside our strength (ox) and surrender ourselves to Him in loving obedience, and cast all of our burdens (ass) upon Him, and trust Him for all our provisions (cattle).

Furthermore He wants us to **REST IN HIM** and recognize that we are **ALL** His children and that **HE IS OUR SOVEREIGN ELOHIM**, and we can only rest in Him by obeying Him, and giving our children, our employees and our animals a day of rest, because He, the Creator of all things **HAS ORDAINED IT.**

Then Yahweh ends his talk, by telling us to remember, to Zakar, to *speak and act on behalf of* the fact that we were servants in Egypt and that **IT IS** Yahweh that delivered us out of bondage. Yahweh wants us to let the whole world, and every new generation know, that it is *He* that brings people out of bondage, into His marvellous Light.

So you see, the Shabat **IS NOT JUST A DAY OF REST**, no my friends, the Shabat **IS** a day of rejoicing in Yahweh for **ALL that He has, and continues to DO for us**, it is a day that is set aside for thanksgiving, for all that Yahweh provides for us every day of our lives, **IT IS** a day to unburden our souls and take whatever it is that burdens us, and **CAST IT** upon Him, **IT IS** a day to remember that our strength, and the essence of life, comes from our Father, especially on the day that He has Hallowed, ordained and set apart as **HOLY, HALLOWED AND SANCTIFIED**, and furthermore, He has told us that it is a **SIGN** between Him and us, **A SIGN** that we are betrothed to Him as His bride, **A SIGN** that we are in Covenant with Him. Let us **NOT** be a rebellious bride therefore, let us honour, cherish, hallow and **KEEP our heavenly Father's gift**, the **Shabat** and learn to delight in it, as He has wanted **ALL** of His creation to do.

Furthermore the Hebrew **word** Shabat, שַׁבַּת, has many other meanings. For example when it has these vowel points, שֶׁבֶת, Shevet, it means, *seat, sitting, dwelling place, cessation from work*, when it has these vowel points, שָׁבַת, Shavta, it means *returned*, when it has these vowel points, שָׁבַת, Shavet, it means *sitting idle*, when it has these vowel points, שָׁבַת, Shabat, it means *ceased, he rested, rested.*

These varied definitions tell us very clearly that when we, the people of Yahweh make the conscious decision to **RETURN** to the Shabat to **OBSERVE** it in the manner that Yahweh has prescribed, **THEN we will EXPERIENCE His REST**, because we will be dwelling in the house of our heavenly Father, sitting and listening to His **words** of Wisdom, we will Shema, we will hear, listen, pay very close attention to, understand, believe, follow and obey what our heavenly Father instructs us to do, in His inerrant and everlasting teaching and instructions, His



makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, Avoteynu, is from the **word**, Av, אב, means, **father**, forefather, patriarch, ancestor, progenitor, head of the family, leader, chief, Elohim, master, teacher, important, great, origin, source, and it also means young shoot, sprout, verdure, and in the form that it is used here, it means, **our fathers**; the **word**, Karat, כרת, means, **to cut**, cut off, cut down, he hewed, he destroyed, extermination, divine punishment by premature death, it also means, the trunk of a tree, to cut down or asunder, to destroy or consume, **to make or cut a covenant, make an alliance or bargain, confederate**, originally done by cutting an animal in two, and then passing between those cut pieces, it means to cut down, cut off, destroy, fail; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Et, is repeated, and it is defined above; the **word**, HaBriyt, ברית, means, **covenant, treaty, alliance**, to eat bread, it is related to the **word** Brah, ברה, which means, to choose, he chose, to recover, restore, eat bread, he gave to eat, fed, he served a mourner with food, it also means Lye, the **word** Briyt also means soap, it is from the **word** Barar, ברר, which means, to purify; the **word**, HaZot, זאת, is a pronoun, that means, **this**; but, I believe it has a much more profound meaning, it is from the **word** Zeh, which means, **this, which, who**, but this **word** Zot, is spelled with the letter Zayin, ז, which has the pictographic meaning, of, a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, Aleph א and Tav, ת, and since those letters represent our Messiah, **it hints at the fact** that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, **crucified Messiah, or put Him to the weapon**, which is what the letter Zayin ז, represents, and therefore, I believe, that every time you see this **word** Zot, זאת, spelled with these three letters in Scripture, that you should be aware, that Yahweh is warning us, to pay very close attention to what is happening here in the **verse** that we are reading, because something very important is about to happen; the **word**, Kiy, כִּי, means, that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, **but**, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Otanu, אִתָּנוּ, **to**, or **with**, or, **unto us**; the **word**, Anachnu, אֲנַחְנוּ, is the personal pronoun, we; Eleh, אֵלֵהּ, means, these, but it also means, to worship as a deity, deify, he adored or worshipped, it means, to curse, swear, took an oath, obligation by an oath, it means to wail, lament, it means, terebinth, oak, a large strong tree, it means, bat, club, cudgel, it means, goddess; the **word**, Poh, פֹּה, is an adverb, which means, **here**, but the same spelling with different vowel points, we have the **word** Peh, which means, mouth, speech, saying, command, opening, orifice, hole; the **word**, HaYom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth



case, cause, commune, communicate, communication, pronounce, utter, command, answer, appoint, rehearse, teach, concern, confer, counsel, decree, deed, it means, *speaking, say, talk, promise, tell, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech*, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague; the *word*, YHVH, is the Name, *Yahweh*, Yahuwah or Yehovah; the *word*, Imakem, עִמָּכֶם, means, *with you*, plural; the *word*, BaHar, הַר, means, *mountain, mount, hill*, and these two letters also spell out the name Hor, הֹר, which is the name of a mountain, on the border of the land of Edom, at the foot of which, the Yisraelites encamped on their journey from Kadesh to the Promised Land; and with the letter Bet, as a prefix, it means, *in the mount*; the *word*, MiTok, is form the *word* Tavek, תוֹךְ, means, *in the midst of, middle, between, among*, in, inside, interior, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit; the *word*, HaEsh, אֵשׁ, means, *fire*, fever)

5 (I stood between YHVH and you at that time, to show you the *word* of YHVH: for you were afraid by reason of the fire, and did **NOT** go up into the mount;) saying,

אָנֹכִי עֹמֵד בֵּין־יְהוָה וּבֵינֵיכֶם בְּעֵת הַהוּא לְהַגִּיד לָכֶם אֶת־דְּבַר יְהוָה כִּי יִרְאוּתֶם ( מִפְּנֵי הָאֵשׁ וְלֹא־עָלִיתֶם בְּהַר לְאֹמֵר

אֲנֹכִי עֹמֵד בֵּין־יְהוָה וּבֵינֵיכֶם בְּעֵת הַהוּא לְהַגִּיד לָכֶם אֶת־דְּבַר יְהוָה כִּי יִרְאוּתֶם ( מִפְּנֵי הָאֵשׁ וְלֹא־עָלִיתֶם בְּהַר לְאֹמֵר

Anokiy Omed Beyn YHVH UBeyneykem BaEt HaHi LeHagiyd Lakem Et Deber YHVH Kiy Yeretem Mipney HaEsh VeLo Aliytem BaHAr LEMor, where the *word*, Anokiy, means, *I*, the *word*, Omed, is from the *word*, Amad, עָמַד, means, *to stand, stood, stood up*, lean against, rest, rested, lean something upon or against something, abide, appoint, confirm, continue, dwell, establish, endure, ordain, load, place over, be over, impose taxes or fines, position, he stood, stood still, he continued, persisted, stayed, remained, was about to, was ready, he stopped, he stayed, he placed, he appointed, he set up, established, was presented, was nominated as a candidate, to estimate, value, discern, it also means chamber pot; the *word*, Beyn, בֵּין, means, *between, betwixt*, asunder within, out of, from, to separate, divide, to distinguish, to understand, he was separated, was distinct, was clear, was evident, he understood, perceived, he became wise, he considered attentively, observed, he reflected, pondered, explained, instructed, was understood, was given to understand, was explained, to interpolate, and as a preposition it means, between, among, during, understanding, comprehension, intelligence; the *word*, YHVH, is the Name, *Yahweh*, Yahuwah or Yehovah; the *word*, UBeyneykem, is the *word*, Beyn, repeated, and in the form that it is used here it means, *and between you*; the *word*, BaEt, is form the *word* Et, עֵת, which means, *time*, season, appointed time, and with the letter Bet as a prefix, it means, *at time*; the *word*, HaHi, is from the *word* Hiy, הִיא, which means, she or it, this or *that*, as, are, he as for her, him, himself, the same, she herself, such, that, these, they, this, those, which is, who; the *word*, LeHagiyd, is form the *word* Nagad, נָגַד, which means, to rise, be high, *be conspicuous, show, confront, tell, he told*, stand boldly out opposite, to manifest, to announce, always by

**word** of mouth to one present, specifically to expose, predict, he led, stretched, drew, dragged, attracted, conquered, was courageous, was against, denounced, declared, reported, opposed, explained, contradicted, he made known, announced, tell, told, was reported, it also means, to beat, strike, he drew, he extended, beat, struck, hammered, it also means one who tugs a boat, he drew, dragged, led, it means, a non commissioned officer in the Israeli army, it also means resistor, and as a preposition and adverb it means, in front of, before, apposite, against, contrary to, in the presence of, to be high, announce, to expose, predict, explain, certainly, certify, declare, denounce, expound, profess, report, show, speak, surely, tell, utter; the **word**, Lakem, לָכֶם, is an inflected personal pronoun, meaning, **to or onto you**, your, yourself; the **word**, Et אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, Deber, דִּבֶּר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, commune, communicate, communication, pronounce, utter, command, answer, appoint, rehearse, teach, concern, confer, counsel, decree, deed, it means, speak, say, talk, promise, tell, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Kiy, כִּי, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding; the **word**, Yeretem, is from the **word** Yira, יִרָא, which means, **to fear, he feared, was afraid, he revered, honoured, was fearful, was dreadful, was awe inspiring, he made afraid, terrified, terror, reverence**, an in the from that it is used here, it means, **you were afraid**; the **word**, Mipney, מִפְּנֵי, means, **in the face of, before you, from the presence of**, because of; the **word**, HaEsh, אֵשׁ, means, **fire**, fever; the **word**, VeLo, means, **and no or and not**; the **word**, Aliytem, is from the **word** Alah, אָלָה, which means, **to go up, come up, bring up, ascend**, carry up, he went up, ascended, it sprang up, grew, shot forth, he rose, offer, offering, come, bring, chew, burn, offering, light,

depart, put, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, an ascending offering, a Holocaust as going up in smoke, a burnt offering, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion; the **word**, BaHar, is form the **word**, Har, הַר, means, **mountain, mount, hill**, and these two letters also spell out the name Hor, הֹר, which is the name of a mountain, on the border of the land of Edom, at the foot of which, the Yisraelites encamped on their journey from Kadesh to the Promised Land; the **word**, LEmor, is from the **word** Amar, אָמַר, which means, to say, **saying**, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word, speech, saying, utterance**)

6 I am YHVH your Elohim, who brought you out of the land of Egypt, from the house of bondage.

אֲנֹכִי יְהוָה אֱלֹהֶיךָ אֲשֶׁר הוֹצֵאתִיךָ מֵאֶרֶץ מִצְרַיִם מִבֵּית עַבְדִּים  
 אֲנֹכִי יְהוָה אֱלֹהֶיךָ אֲשֶׁר הוֹצֵאתִיךָ מֵאֶרֶץ מִצְרַיִם מִבֵּית עַבְדִּים

Anokiy YHVH Eloheyka Asher Hotzetyka MeEretz Mitzrayim MiBeyt Avadiym, where the **word**, Anokiy, means, **I**, or, **I am**, the **word** YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheyka, is from the **word**, **Elohiym**, which means, **mighty ones, judges, powers**; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who**, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, the **word**, Hotzetyka, is from the **word**, Yatza, יָצָא, which means, **to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, and in th form that it is used here it means, brought you out; the **word**, MeEretz, is from the **word** Eretz, אֶרֶץ, which means, earth, land, country, ground, and with the letter Mem as a prefix, it means, **from the land of**; the **word**, Mitzrayim, מִצְרַיִם, means, **Egypt**, and it is from the root **word** Mitzry מִצְרִי, which means, Egyptian and they are both from the root **word**, Matzar, מִצַּר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit; the **word**, MiBeyt, is from the **word**, Beyt, בַּיִת, which means, house, household, housing, home, family, school, inside, inward, within, temple, prison, dungeon, place, family, it is also the name of the second letter of the Hebrew alphabet, it means domestic, to domesticate, and with the letter Mem as a prefix,

it means, *from the house of*; the *word*, Avadiym, is from the *word* Eved, (עָבַד), means, to work, to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, servant, *slave*, worshipper, *he imposed forced labour*, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, *he enslaved*, was elaborated, adapted, it means, servant, *slave, bondman*, worshipper, it means, deed, service, work, action, he made, he did)

Here we see that Yahweh talked with the people of the second generation of Yisrael, who had been walking in the wilderness for some forty years now, and Mosheh recounts to them what happened to their fathers at Mount Sinay, Mosheh says, Yahweh talked with you (*he says you, because they are the descendants of their fathers*) face to face in the mount out of the midst of the fire, (I stood between Yahweh and you at that time, to show you the Words of the Father, that Yahweh was speaking: and you were afraid by reason of the fire, and you did **NOT** go up into the mount;) saying, I am Yahweh your Elohim, who brought you out of the land of Egypt, from the house of bondage. Next Mosheh recount what Yahweh said to their fathers and therefore to them, at that time:

7 *You shall have none other gods before Me.*

לֹא יִהְיֶה לְךָ אֱלֹהִים אֲחֵרִים עַל-פְּנֵי

לֹא יִהְיֶה לְךָ אֱלֹהִים אֲחֵרִים עַל פְּנֵי

Lo YiHyeh Leka Elohiym Acheriym Al Panay, where the *word*, Lo, means, *no or not*; the *word*, YiHyeh, is from the *word*, Hayah, הָיָה, means, is, also, to be, exist, are, was, were, has, happen, *shall happen, it shall be, you shall*, continue, become, has or will become, may, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made; the *word*, Leka, לְךָ, is a personal pronoun, which means, *to you*, upon you, to thee, *for yourself*; the *word*, Elohiym, means mighty ones, judges, powers; the *word*, Acheriym, is from the *word* Acher, אַחֵר, which means, after, afterward, to be or remain behind, he was late, tarried, he delayed, to loiter, procrastinate, defer, delay, hinder, backward, backside, since, until, be late, slack off, tarry, kept back, it means *another*, other, next, strange, and as an adverb it means, after, behind, hindermost, afterward; the *word*, Al, עַל, means, height, upper part, and as a preposition, it means, in, on, wherein, upon, *above*, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in; the *word*, Paniym, פְּנִים, means, face, countenance, presence, forepart, *before, before me*, front part, open, *in front of me*, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the *word* Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread)

8 You shall **NOT** make for yourselves any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth:

לֹא־תַעֲשֶׂה לָךְ פֶּסֶל כָּל־תְּמוּנָה אֲשֶׁר בַּשָּׁמַיִם מִמַּעַל וְאֲשֶׁר בְּאֶרֶץ מִתְּחַת וְאֲשֶׁר  
בַּמַּיִם מִתְּחַת לָאֶרֶץ

לֹא־תַעֲשֶׂה לָךְ פֶּסֶל כָּל־תְּמוּנָה אֲשֶׁר בַּשָּׁמַיִם מִמַּעַל וְאֲשֶׁר בְּאֶרֶץ מִתְּחַת וְאֲשֶׁר בַּמַּיִם מִתְּחַת לָאֶרֶץ

Lo TaAseh Leka Pesel Kal Temunah Asher BaShamayim MiMa'al VaAsher BaAretz MiTachath VaAsher BaMayim MiTachath LaAretz, where the **word**, Lo, means, **no**, or, **not**; the **word**, TaAseh, is from the **word**, Asah, עָשָׂה, means, do, did, committed, **make**, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command; the **word**, Leka, לָךְ, is a personal pronoun, which means, to you, upon you, to thee, to yourself; the **word**, Pesel, פֶּסֶל, means, **to hew, hew out, carve, was hewn, was sculptured, a carved image, idol, statue**, it also means to disqualify declare unfit, was considered useless, declared unfit, he cancelled, annulled, it means sculptor; the **word**, Kal, Kal, means, **all, the whole of, or, any**; the **word**, Temunah, תְּמוּנָה, means, **likeness, image, form, similitude, description, geometric figure**, to furrow, split, invent, fabricate, lie; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, **that**, such as, wherewith, **which**, with which, **that which**, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, BaShamayim, בַּשָּׁמַיִם, means, **visible heavens, sky, heaven**, the abode of Elohim, height, highest part, ceiling, roof, was high, was lofty, rose high, but it can also mean the name, the Shem of the expanse; the **word**, MiMa'al, is from the **word** Ma'al, מֵעַל, which means, act covertly, treacherously, trespass, trespassed, transgress, transgression, falsehood, done, to act, to commit, done, to act unfaithfully, an unfaithful or treacherous act, to act unfaithfully, behave treacherously, be perfidious, sacrilege, it also means, **high place, height, raising, lifting, go up, ascend**, to cover, upper part, upper garment, **upward, above, on high, overhead, from the top**, forward, exceeding, above only, robe, coat, he was guilty of sacrilege, he induced someone to act unfaithfully; the **word**, VaAsher, is the **word**, Asher, repeated, and here, it is translated as, **that**; the **word**, BaAretz, בְּאֶרֶץ, means, **earth**, land, country, ground, and with the letter Bet, as a prefix, it means, **in the earth**; the **word**, MiTachath, מִתְּחַת, means, **under, the underpart, underneath, below, beneath**, in one's place, in place of, in lieu of, instead of, for, because of, buttocks, bottom, posterior, in one's place, where one stands, it is also the name of a place that the Yisraelites encamped at on their

wilderness journey, to the Promised Land; the **word**, VaAsher, is repeated once again, and here it is translated as, or that; the **word**, BaMayim, מַיִם, means, **water**, flood, to mix with water, watered, hydrated, it also means, urine, piss, water-course, water-flood, watering, and with the letter Bet as a prefix, it means, **in the water**; the **word**, MiTachat, is the **word** Tachat, repeated, and here it is translated as, beneath; the **word**, LaAretz, is the **word** Eretz, repeated, and here, it is translated as, **the earth**)

9 You shall **NOT** bow down yourself unto them, nor serve them: for I YHVH your Elohim am a jealous Elohim, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me,

לֹא-תִשְׁתַּחֲוֶה לָהֶם וְלֹא תַעֲבֹדֵם כִּי אֲנֹכִי יְהוָה אֱלֹהֶיךָ יְלֵךְ קָנָא פֶקֶד עֹון אָבוֹת )  
 עַל-בָּנִים וְעַל-שְׂלֵשִׁים וְעַל-רִבְעִים לְשָׁנָיִ

לֹא תִשְׁתַּחֲוֶה לָהֶם וְלֹא תַעֲבֹדֵם כִּי אֲנֹכִי יְהוָה אֱלֹהֶיךָ יְלֵךְ קָנָא פֶקֶד עֹון אָבוֹת )  
 עַל-בָּנִים וְעַל-רִבְעִים לְשָׁנָיִ

Lo TiShtachaveh VeLo TaAvadem Kiy Anokiy YHVH Eloheyka El Qana Poked Avon Avot Al Baniym VeAl Shileshiyim VeAl Ribeiyim LeSonay, where the **word**, Lo, means, **no or not**; the **word**, ToShtachaveh, is from the **word**, Shachah, שָׁחָה, which means, **to bow down, bend low**, he depressed, **he prostrated himself, fall down flat, acted humbly, beseeched, make obeisance, do reverence, worship**, it also means to swim, he bathed himself, to wallow in the mire like a swine; the **word**, Lahem, means, **to or unto them**; the **word**, VeLo, is the **word** Lo, repeated, and here, it is translated as, **nor**; the **word**, TaAvdem, is from the **word**, Eved, עָבַד, means, to work, **to serve**, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, servant, slave, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, servant, slave, bondman, worshipper, it means, deed, service, work, action, he made, he did; the **word**, Kiy, כִּי, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding; the **word**, Anokiy, means, **I**; the **word**, Yahweh, is the Name, **Yahweh**, Yahuwah, or, Yehovah; the **word**, Eloheyka, is from the **word**, Elohiym, which means, **mighty ones, judges, powers**, and in the form that it is used here, it means, **your Elohiym**; the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, to, unto, toward, against, in, with, into, at, by, before, **it is also the short form of the title Elohim, and means power, to be strong**, and it is also a noun, meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay; the **word**, Qana, קָנָא, means, **to be jealous**, to be envious, he suspected his wife of adultery, to be zealous, if we place a Hey suffix, we form the **word word** Qanah, קָנָה, which means, **jealousy**, envy, zeal, zealousness, anger, object of anger, passion; the **word**, Poked, פֶּקֶד, means, number, **to visit, visiting, punish, appoint**, common, miss, set, charge, governor, lack, oversight, officers, counted, empty, ruler, overseer, judgment, to attend to, take care of, he inquired, saw to, commanded, he needed, desired, he observed, he remembered, took revenge, he

had marital relations with, recalled, censor, deposit, to attend to, to visit, to appoint, take care of, he visited, he needed, he desired, he attended to, ordered, passed in review, he numbered, counted, enumerated, he recalled, took revenge, he committed, entrusted, he deposited, censor, chief inspector; the **word**, Avon, עוון or עון, means, **sin, iniquity**, guilt, punishment, it is from the **word** Avah עוה, which means, to bend, to twist, turned away, deviated, he committed iniquity, sinned, was bent, was twisted, was perverse, he acted perversely; the **word**, Avot, is the plural of the **word** Av, אב, which means, **father**, forefather, patriarch, ancestor, progenitor, head of the family, leader, chief, Elohim, master, teacher, important, great, origin, source, and it also means young shoot, sprout, verdure; the **word**, Al, על, means, height, upper part, and as a preposition, it means, **in, on, wherein, upon**, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in; the **word**, Baniym, is the plural of the **word** Ben, בן, means, **son, children**, offspring, branch, shoot, inhabitant of, worthy of, deserving, it is translated as, son, 2978 times, as, children, 1,568 times, as, old, 135 times, as, first, 51 times, as, man, 20 times, as, young 18 times, as, child, 10 times, as, stranger, 10 times, as, people 5 times; the **word**, VeAl, is the wore Al repeated, and here, it is translated as, unto; the **word**, Shileshiyim, is the plural of the **word**, Shilesh, שלש, which means, **one of the third generation, great grandson**, it is from the **word**, Shalosh, which means, **three**, and literally meaning, **the third**; the **word**, VeAl, is the **word**, Al, repeated and here, it is translated as, and on, the **word**, Ribeiyim, is from the **word** Ribea; רבע, which means, to square, quadruple, quadrate, he did something four times, he divided into four, he multiplied by four, the fourth part, **one of the fourth generation, great great grandchild**; the **word**, LeSonay, is from the **word** Sane, שנא, which means, to hate, enmity, he hated, was hated, he caused to be hated, made hateful, he became hateful, he hated violently, it also means, to change, it changed, and in thr form tht it is used here it means, **of those hating Me**)

10 And showing mercy unto thousands of them that love Me and Keep My Commandments.

וְעָשָׂה חֶסֶד לְאַלְפִים לְאַהֲבֵי וּלְשֹׂמְרֵי מִצְוֹתַי  
 וְעָשָׂה חֶסֶד לְאַלְפִים לְאַהֲבֵי וּלְשֹׂמְרֵי מִצְוֹתַי

VeOseh Chesed LaAlaphiyim Lohavay ULShomrey Mitzvatayv, where the **word**, VeOseh, is from the **word**, Asah, עשה, which means, **do, did, doing**, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command; the **word**, Chesed, חסד, means, **to be kind, to be pious, he dealt kindly, he showed himself kind, loving kindness, goodness, steadfast love, grace, mercy, faithfulness, goodness, devotion, mercy, affection**, lovely appearance, it also means to be reproached, be ashamed, was put to shame, he reproached, shame, reproach, reviled, he insulted; the **word**, LaAlaphiyim, is from the **word**, Eleph, אלף, means, **thousand**, to bring forth thousands, to be linked together, be connected, to join, be familiar with, be



*the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life*, and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheyka, is from the **word**, Elohiym, which means, **mighty ones, judges, powers**, and in the form that it is used here, it means, **your Elohiym**; the **word**, LaShav, is from the **word** Shav, שָׁוֹ, which means, **lie, falsehood, nothingness, worthlessness, vanity, vain**, was or became bad, was or became evil, was foul, was unseemly, wickedness, baseness; the **word**, Kiy, כִּי, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding; the **word**, Lo, means, **no or not**; the **word**, YeNaqeh, נִקָּה, means, **to be clean, be clear of, be pure, be innocent, he cleansed, pronounced innocent**, he left unpunished, was acquitted, was absolved, was cleared, was pure, was free from guilt, was purified; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Et, is repeated, and it is defined above; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, **that**, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Yisa, is from the **word**, Nasa, נָשָׂא or Nasah, נָסַח, which means, bear, **take**, carry, take or carry away, borne, armour bearer, forgive, accept, exalt, regard, obtained, respect, advance, arise, bring forth, burn, cast, contain, desire, ease, exact, extol, fetch, furnish, further, go on, help, high, hold up, test, tempt, try, advance, respect, magnify, attempted, essayed, proved, tempted, to bear, to try, he tested, tried, tempted, a trial, he attempted, essayed, he proved, tempted, was tested, was tried, advance, arise, able to, armour, bear, bring forth, carry away, cast off, contain, desire, ease, exact, exalt, extol, forgive, give, go on, help, high, hold up, honourable man, lade, lay, lift self up, lofty, magnify, obtain, pardon, raise up, receive, regard, respect, set up, spare, stir up, swear, take away; the **word**, Shmo, is from the **word**, Shem, שֵׁם means, **name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life**, and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons, the **word**, Et, is repeated and it is defined above; the **word**, LaSav, is the **word** Sav repeated and here, it is translated as, **in vain**)

12 *Keep the Shabat day to sanctify it, as YHVH your Elohim has commanded you.*

שָׁמֹר אֶת-יוֹם הַשַּׁבָּת לְקַדְּשׁוֹ כַּאֲשֶׁר צִוָּה יְהוָה אֱלֹהֶיךָ

שמור את יום השבת לקדשו כאשר צוה יהוה אלוהיך

Shamor Et Yom HaShabat LeQadsho Ka'asher Tzivka YHVH Eloheyka, where the *word*, Shamor, שָׁמֹר, means, *to keep, guard, heed, beware, watch over, observe, put a hedge around, to wait upon, attend to, preserve, save, protect, he celebrated, he took heed, he paid regard, he took care, was kept, was observed*; the *word*, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַתְּ, which is the personal pronoun, *you, thou*; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the *word*, Yom, יוֹם, means, *day, time, year, but*, we also have to understand that the Hebrew letters of the *word* Yom, יוֹם, gives us a much more in depth meaning of what this *word*, Yom, should mean to us; the *word* Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, *I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom, and the message IS, that His Right Hand, our Messiah, the words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the words of our Heavenly Father's Torah of Life, to incubate within our hearts*, so that when we choose to believe, follow and obey those *words*, by putting those *words* into action in our daily lives, such as resting on the Shabbat, we will learn *to work out our own salvation*, by seeing and understanding that there is really only *ONE* True Light, and, that that *ONE* True Light, *IS* the *words* of our heavenly Father's Torah of Life; therefore, every time you see this *word* Yom, Day, in Scripture, it should remind you, of the *FACT* that Yahweh created all that He did in *seven* Days, *seven* Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the *word*, HaShabat, שַׁבָּת, means, *to cease, desist, to rest, he rested, he observed the Shabbat, to complete, he desisted from labour, he was on strike, he stopped working, he put an end to, he removed, exterminated, destroyed, day of rest, week, the seven days from Sunday to Shabbat, feasts, festivals, it means of years, i.e. a period of seven years, the Sabbatical year, the shemittah, it also means, seat, sitting, dwelling place, cessation from work, rest*, if we add the letter Vav, we form the *word* Shavot or Shabot, שַׁבּוֹת, which means, *return, restore*, and the *word* Shav or Shuv, שׁוּב, means, *one who returns, one who*

repents, one who is penitent, contrite, it also means tribe, rod, and, Shevet, שֵׁבֶט, is also the Hebrew name of one of the month of the year; the **word**, LeQadsho, is from the **word**, Qadosh, קָדֹשׁ, means, **to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart**, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, a holy thing, the Sanctuary, the Holy Tabernacle, the Holy Temple, set apart for a specific purpose, a temple prostitute; the **word**, Ka'asher, כַּאֲשֶׁר, means, **as, who, which, what, that, when, where, how, because, in order that, for, according to, as soon as, forasmuch, howsoever, whosoever, though**; the **word**, Tzivka, is from the **word** Tzivah, צִוָּה, which means, **command, commanded, commandment, order, give a charge, ordered**, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed; the **word**, YHVH, is the Name, **Yahweh, Yahuwah or Yehovah**; the **word**, Eloheyka, is from the **word**, Elohiym, which means, mighty ones, judges, powers, and in the form that it is used here, it means, **your Elohiym**)

13 Six days you shall labour, and do all your work:

שֵׁשֶׁת יָמִים תַּעֲבֹד וְעָשִׂיתָ כָּל-מְלַאכְתֶּךָ  
 אַחַד עָשָׂר וְעֶשְׂרִים וְשֵׁשׁ יָמִים תַּעֲבֹד וְעָשִׂיתָ כָּל-מְלַאכְתֶּךָ

Sheshet Yamiym TaAvod VeAseyta Kal Melaktecha, where the **word**, Sheshet, means, **six**; the **word**, Yamiym, is the plural of the **word**, Yom, יוֹם, means, **day, time, year, but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the **word**, TaAvod, is from the **word**, Eved, עָבַד, means, **to work, to labour, to serve, he worked, did, performed, laboured, made, to work, serve, worship, he served, worshipped, obeyed, servant, slave, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed,**

was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, servant, slave, bondman, worshipper, it means, deed, service, work, labour, action, he made, he did; the **word**, VeAseyta, is from the **word** Asah, עָשָׂה, means, **do, did, committed, make**, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command; the **word**, Kal, means, **all, the whole of**; the **word**, Melaktecha, is from the **word**, Melakah, מְלָאכָה, which means, **work, occupation, service**, workmanship, use, goods, property)

*14 But the seventh day is the Shabat of YHVH your Elohim: in it, you shall NOT do any work, you, nor your son, nor your daughter, nor your manservant, nor your maidservant, nor your ox, nor your ass, nor any of your cattle, nor your stranger that is within your gates; that your manservant and your maidservant may rest as well as you.*

וְיֹם הַשְּׁבִיעִי שַׁבַּת לַיהוָה אֱלֹהֶיךָ לֹא תַעֲשֶׂה כָּל־מְלָאכָה אַתָּה וּבִנְךָ וּבִתְּךָ  
וְעַבְדְּךָ וְנַאֲמָתְךָ וְשׂוֹרְךָ וְחֹמְרְךָ וְכָל־בְּהֵמָתְךָ וְגֵרְךָ אֲשֶׁר בְּשַׁעְרֶיךָ לְמַעַן יָנוּחַ עַבְדְּךָ  
וְנַאֲמָתְךָ כְּמוֹךָ

שׁוֹרְךָ וְחֹמְרְךָ וְכָל־בְּהֵמָתְךָ וְגֵרְךָ אֲשֶׁר בְּשַׁעְרֶיךָ לְמַעַן יָנוּחַ עַבְדְּךָ  
וְנַאֲמָתְךָ כְּמוֹךָ

VeYom HaSheviyiy Shabat LaYHVH Eloheyka Lo TaAseh Kal Melakah Atah UBinka UBiteka VeAvdeka VeAmateka VeShorka VaChamorka VeKal Behemteka VeGerka Asher BiShareyka LeMa'an YaNioach Avdeka VeAmatka Kamoka, where the **word**, VeYom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the **word**, HaSheviyiy, שְׁבִיעִי or שְׁבַעִי, means **seventh**, it is from the **word** Sheva, which means seven; Shabat, שַׁבַּת, means, **to cease, desist, to rest, he rested, he observed the**

**Shabbat**, to complete, he desisted from labour, he was on strike, he stopped working, he put an end to, he removed, exterminated, destroyed, day of rest, week, the seven days from Sunday to Shabbat, feasts, festivals, it means of years, i.e. a period of seven years, the Sabbatical year, the shemittah, it also means, seat, sitting, dwelling place, cessation from work, rest, if we add the letter Vav, we form the **word** Shavot or Shabot, שָׁבוֹת, which means, return, restore, and the **word** Shav or Shuv, שָׁב, means, **one who returns, one who repents**, one who is penitent, contrite, it also means tribe, rod, and, Shevet, שֵׁבֶט, is also the Hebrew name of one of the months of the year; the **word**, LaYHVH, means, **to YHVH**, and YHVH is the Name, Yahweh, Yahuwah or Yehovah; the **word**, Eloheyka, is form the **word** Elohiym, which means, **mighty ones, judges, powers**; the **word**, Lo, means, no or not; the **word**, TaAseh, is from the **word**, Asah, עָשָׂה, means, **do, did, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command**; the **word**, Kal, means, **all, the whole of, or, any**; the **word**, Melakah, מְלָאכָה, means, **work, occupation, service**, workmanship, use, goods, property; the **word**, Atah, means, **you**; the **word**, UBinka, is from the **word**, Ben, בֵּן, which means, **son, offspring, branch, shoot, inhabitant of, worthy of, deserving**, it is translated as, son, 2978 times, as, children, 1,568 times, as, old, 135 times, as, first, 51 times, as, man, 20 times, as, young 18 times, as, child, 10 times, as, stranger, 10 times, as, people 5 times, and in the form that it is used here, it means, **nor your sons**; the **word**, UBiteka, is from the **word** Bat, בַּת, means, **daughter, female offspring, girl, maiden, young woman, native inhabitant of, at the age of, worthy of, deserving, a village or town situated near a large city**, it is also the liquid measure equal to one ephah, with one measure, it means, apple of the eye, branch, company, first, owl, town, village, and in the form that it is used here, it means, **nor your daughters**; the **word**, VeAvdeka, is from the **word**, Eved, עֶבֶד, means, to work, to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, **servant, slave**, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, servant, slave, bondman, worshipper, it means, deed, service, work, action, he made, he did, and in the form that it is used here it means not your servants; the **word**, VeAmateka, is from the **word**, Amah, אִמָּה, means, **maidservant, handmaid**, female slave, it means, cubit, it means, middle finger, penis, canal, sewer, it means, clan, tribe, nation, people, it also means, cubit, foundation, door posts, and in the form that it is used here it means nor your maidservant; the **word**, VeShorka, is from the **word** Shor, שֹׁר, which means, **ox, bull, bullock, steer, cow**, it also means, wall, to look, behold, regard, it also means an insidious watcher, one who lies in wait, ambusher, jumper, leaper, tight rope dancer, to align, he aligned, and in the form that it is used here it means nor your Ox; the **word**, VaChamorka, is from the **word** Chamor, חָמוֹר, which means, **ass, donkey**, the red animal, Chamar, חָמַר, ass driver, it also means, to foam up, boil, ferment, seethed, foamed, wine when it is still foaming, it

means, it burned, parched, to be red, he reddened died red, to heap, to burden, make heavy, be stringent, he aggravated, became serious, it means, bitumen, asphalt, and in the form that it is used here, it means nor your ox; the **word**, VeKal, means, **and all**; the **word**, Behemteka, is from the **word** Behemah, בְּהֵמָה, means, animal, beast, **cattle**, livestock, and in the form that it is used here, it is translated as **nor any of your cattle**; the **word**, VeGerka, is from the **word**, Ger, גֵּר, which means, foreigner, alien, **stranger**, temporary dweller, sojourner, newcomer, proselyte, convert, he went astray from, and in the form that it is used here it is translated as, nor your stranger; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, **that**, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, BiShareyka, is from the **word** Sha'ar, שַׁעַר, which means many things, it means, **gate, entrance, door**, title page of a book, chapter, section of a book, goal, opening of the mouth, it means, value, measure, price, market price, the price established at the town gate, it also means, to cleave, to split, he cleft, he tore to pieces, rent, to calculate, reckon, to estimate, measure apportion, to measure, he set a price, it means, to storm, rage, to be horrible, he whirled away, to tremble, shudder, be horrified, to be hairy, it also means, to know, he knew, to cleave, split, he broke through, burst forth, to swell up, that is, be or make redundant, leave be, left, let, remain, remnant, reserve, the rest, and with the letter Bet as a prefix, it means, **in your gates**; the **word**, LeMa'an, מַעַן, means, answer, heed, purpose, on account of, **in order that, so that**, aim, because of, so as to, to the end, intent, to address a letter, was addressed to someone, dwelling, habitation, on account of, in order that, because of, to the end or intent, for the sake of, lest; the **word**, YaNioach, is from the **word**, Nuach, נָוַח, which means, **to rest, rested, repose**, settled down, was quiet, was given rest, relieved, was set down, was placed, he caused to alight, set down, he let remain, he abandoned, he permitted, it also means easy, convenient, pleasing, kind, benign; the **word**, Avdeka, is the **word** Eved, repeated, and here it is translated as, **manservant**; the **word**, VeAmatka, is the **word**, Amah, repeated, and here, it is translated as, **maidservant**, the **word**, Kamoka, is from the **word** Kamo, כַּמוֹ, which is an adverb, that means, **like, as**, as when, according to, such as, as well as, in comparison, like, thus, when, worth, and in the form that it is used here, it means, **like or as you**)

*15 And remember that you were a servant in the land of Egypt, and that YHVH, your Elohim brought you out thence through a mighty hand and by a stretched out arm: therefore YHVH your Elohim Comanded you to keep the Shabat day.*

וְזָכַרְתָּ כִּי-עַבְדָּר הָיִיתָ בְּאֶרֶץ מִצְרַיִם וַיֹּצֵאֲךָ יְהוָה אֱלֹהֶיךָ מִשָּׁם בְּיָד חֲזָקָה וּבְזֵרַע )  
 נִטְוִיָּה עַל-כֵּן צִוְּךָ יְהוָה אֱלֹהֶיךָ לַעֲשׂוֹת אֶת-יוֹם הַשַּׁבָּת

זקרת קי עבד האייתא בערצ מצרעם ואתיא יחיה אלוהיך מי שם  
ביד חזקה וביזרא נטויה אל קנ תצוקה יחיה אלוהיך לאסות את יום  
השבת, where the *word*, VeZakarta, is from the *word*, Zakar, זָכַר, means, *to*

*remember*, to say, name, swear, call to mind, he mentioned, swear, to prick, to pierce, to fix one's mind, remembrance, memory, memorial, remembered, called to mind, was mentioned, reminder, and it means to speak and act on behalf of, remembrance, memory, it also means, to be born male, to treat as masculine, the male organ, penis; the *word*, Kiy, כִּי, means, that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, *that*, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding; the *word*, Eved, עָבַד, means, to work, to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, *servant, slave*, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, servant, slave, bondman, worshipper, it means, deed, service, work, action, he made, he did; the *word*, Hayiytah, is from the *word* Hayah, הָיָה, means, is, also, to be, exist, are, *was, were*, has, happen, shall happen, it shall be, continue, become, has or will become, may, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made; the *word*, BeEretz, בְּאֶרֶץ, which means, earth, *land*, country, ground, and with the letter Bet as a prefix, it means, *in the land*; the *word*, Mitzrayim, מִצְרַיִם, means, *Egypt*, and it is from the root *word* Mitzry מִצְרִי, which means, Egyptian and they are both from the root *word*, Matzar, מָצַר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit; the *word*, VaYotziaka, is from the *word* Yatza, יָצָא, which means, *to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth*, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published; the *word*, YHVH, is the Name, *Yahweh*, Yahuwah or Yehovah; the *word*, Eloheyka, is from the *word* Elohiym, which means, *mighty ones, judges, powers* and in the form that it is used here it means, *your Elohiym*; the *word*, MiSham, is from the *word* Sham, שָׁם, is an adverb which means, *there*, thither, therein, existing, in existence, under the influence of, and with the letter Mem as a prefix, it means, *from there*; the *word*, BeYad, is from the *word*, Yad, יָד, means, *hand*, by, consecrate, arm, foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as, consecrate, 14 times, as him, 14 times, as power, 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, as, coast, 6 times, as side. 5 times, it is used 129 times, miscellaneously, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves; the *word*, Chazaqah, חָזַק, means, to be or grow strong, *mighty*, to hold fast, to fasten, strength, be

strong, courageous, he made strong, strengthened, he reinforced, he hardened, he fortified, he bound, he encouraged, he seized, he took hold of, was urgent, he established, he clung to, he kept, held, was seized, strong, firm, force, severity, power; the **word**, UbiZroa, is from the **word**, Zeroa, זרוע, which means, **arm, shoulder, strength, might, mighty**, something sown, sowing, scattered, strewn; the **word**, Netuyah, is from the **word**, Natah, נטה, which means, **to stretch or spread out, extend**, incline, bend, turn to, conform to, he spread out, bent, he turned, turns aside, he thrust aside, thrust away, he perverted judgment, it is used 60 times as, stretch out, 28 times as, incline, 16 times as, turn, 15 times as, stretch forth, 13 times as, turn aside, 8 times as, bow, 8 times as, decline, 8 times as pitched, 5 times as bow down, 5 times as, turn away, 5 times as, spread, 4 times as pervert, 4 times as, stretch, 3 times as, wrest, 3 times as, outstretched, 2 times as, carried aside, and it is used miscellaneously 20 times as, afternoon, apply, deliver, go down, be gone, intend, lay, let down, offer, overthrown, prolong, put away, show, take aside, cause to yield; the **word**, Al, על, means, height, upper part, and as a preposition, it means, in, on, wherein, upon, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in; the **word**, Ken, כן, as an adjective means, **right, truthful, honest, just, surely, so, it is so**, as, **he did so, rightly so, so it was, thus**, to be set up, established, be firm, it also means, base, stand, foot, pedestal, to put or place, as an adverb it means, so thus, so that, yes, establish, confirm, it also means, louse, insect, lice, and together, the **word** Al-Ken, על-כן, means, wherefore, **therefore**, for this reason; the **word**, Tzivka, is from the **word** Tzavah, צוה, which means, **command, commanded, commandment**, order, give a charge, ordered, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheyka, is from the **word**, Elohiym, which means, **mighty ones, judges, powers**, and in the form that it is used here, it means, **your Elohiym**; the **word**, LaAsot, is from the **word**, Asah, עשה, means, **do, did**, committed, make, wrought, deal, commit, offer, execute, **keep**, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command; the **word**, Et, את, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, את האיש, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, את, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the

letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things; the **word**, Yom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those Words, by putting those Words into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the Words of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the **word**, HaShabat, שַׁבָּת, means, **to cease, desist, to rest, he rested, he observed the Shabbat**, to complete, he desisted from labour, he was on strike, he stopped working, he put an end to, he removed, exterminated, destroyed, day of rest, week, the seven days from Sunday to Shabbat, feasts, festivals, it means of years, i.e. a period of seven years, the Sabbatical year, the shemittah, it also means, seat, sitting, dwelling place, cessation from work, rest, if we add the letter Vav, we form the **word** Shavot or Shabot, שַׁבוֹת, which means, return, restore, and the **word** Shav or Shuv, שָׁב, means, one who returns, one who repents, one who is penitent, contrite, it also means tribe, rod, and, Shevet, שֵׁבֶט, is also the Hebrew name of one of the month of the year)

*16 Honour your father and your mother, as YHVH your Elohim has Commanded you; that your days may be prolonged, and that it may go well with you, in the land which YHVH your Elohim gives you.*

כְּבֹד אֶת-אֲבֹתֶיךָ וְאֶת-אִמֶיךָ כַּאֲשֶׁר צִוְּךָ יְהוָה אֱלֹהֶיךָ לְמַעַן יֵאָרִיכוֹן יְמֶיךָ וְלִמְעַן יֵיטֵב לָךְ  
 עַל הַאֲדָמָה אֲשֶׁר-יְהוָה אֱלֹהֶיךָ נָתַן לָךְ  
 שֶׁפֶס אֲפֶזֶשׁ אֲפֶזֶשׁ אֲפֶזֶשׁ אֲפֶזֶשׁ אֲפֶזֶשׁ אֲפֶזֶשׁ אֲפֶזֶשׁ אֲפֶזֶשׁ אֲפֶזֶשׁ אֲפֶזֶשׁ אֲפֶזֶשׁ  
 אֲפֶזֶשׁ אֲפֶזֶשׁ אֲפֶזֶשׁ אֲפֶזֶשׁ אֲפֶזֶשׁ אֲפֶזֶשׁ אֲפֶזֶשׁ אֲפֶזֶשׁ אֲפֶזֶשׁ אֲפֶזֶשׁ

Kaved Et Aviyyka VeEt Imeka Ka'asher Tzivka YHVH Eloheyka LeMa'an YaAriyikum Yameka UlMa'an YiYtav Lak Al HaAdamah Asher YHVH Eloheyka Noten Lak, where the **word**, Kaved, כְּבֹד, means, **honour, splendour, glory**, respect, abundance, riches, importance, honouring, glorious, stately, offering refreshments, sweeping, כְּבֹד, Keved means, to be heavy, be weighty, to be honoured, was respected, it means weighty, burdensome, grievous, great, hard, difficult, numerous, it also means the liver, for the liver, the heavy organ, which filters out all the imperfections of the blood, to be quenched, be put out, be extinguished; the **word**, Et, אֶת, as a preposition, means, with, to

bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אִישׁ הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, Aviyka, is from the **word**, Av, אָב, means, **father**, forefather, patriarch, ancestor, progenitor, head of the family, leader, chief, Elohim, master, teacher, important, great, origin, source, and it also means young shoot, sprout, verdure, and in the form that it is used here, it means, **your father**; the **word**, VeEt, is the **word** Et, repeated, and it is defined above; the **word**, Imeka, is from the **word** Em, אִמָּה, means, **mother**, matriarch, metropolis, large city, womb, as a conjunction, it means whether, when, on condition, it also means nation, people, it also means, screw nut, nut, and in the form that it is used here, it means, **your mother**; the **word**, Ka'asher, כַּאֲשֶׁר, means, **as**, who, which, what, that, when, where, how, because, in order that, for, according to, as soon as, forasmuch, howsoever, whosoever, though; the **word**, Tzivka, is from the **word**, Tzavah or Tzivah, צִוָּה, which means, **command, commanded, commandment**, order, give a charge, ordered, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheyka, is from the **word** Elohiym, which means, **mighty ones, judges, powers**; the **word**, LeMa'an, לְמַעַן, means, answer, heed, purpose, on account of, **in order that, so that**, aim, because of, so as to, to the end, intent, to address a letter, was addressed to someone, dwelling, habitation, on account of, in order that, because of, to the end or intent, for the sake of, lest; the **word**, YaAriykum, is from the **word** Arak, אָרַךְ, which means, to be long, was long, lasted, lasted long, was protracted, he lengthened, **prolonged**, length, longitude; the **word**, Yameka, is from the **word**, Yom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such

as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; and in the form that it is used here, it means, **your days**; the **word**, UlMa'an, is the **word** Ma'an, repeated, and here, it is translated as, **and so that**, the **word**, YiYtav, is from the **word**, Yitav, יִטַּב, which means, **to be good, be pleasing, will be good, he did good**, did well, he made comely, adorned, he made glad, rejoiced, and in the form that it is used here, it means **that it may go well**; the **word**, Lak, לָךְ, is a personal pronoun and means, to, for, with or unto you, to, for, with or unto the **word**, Al, אֵל, means, height, upper part, and as a preposition, it means, **in, on**, wherein, upon, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in; the **word**, HaAdamah, אֲדָמָה, means, ground, soil, earth, **land**, it also means, to be red, because it is related to the **word**, Dam, דָּם, which means, blood, and it originally denoted the red arable land; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheyka, is from the **word**, Elohiym, which means, **mighty ones, judges, powers**; the **word**, Noten, is for the **word** Natan, נָתַן, means, **to give, gave**, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established; the **word**, Lak, לָךְ, is a personal pronoun and means, **to, for, with or unto you**, to, for, with or unto thee)

Now I thought it was necessary to quote all of these verses before I explain what I believe Yahweh is telling us here. *You shall have none other gods before Me. 8 You shall NOT make for yourselves any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth: You shall NOT bow down yourself unto them, NOR serve them: for I Yahweh your Elohiym am a jealous Elohiym, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me, 10 And showing mercy unto thousands of them that Love Me and Keep My Commandments. 11 You shall NOT take the Name of Yahweh your Elohim in vain: for Yahweh*

will **NOT** hold him guiltless that takes His Name in vain. 12 Keep the Shabat day to sanctify it, as Yahweh your Elohiym has Commanded you. 13 Six days you shall labour, and do all your work: 14 But the seventh day, is the Shabat of Yahweh your Elohiym: in **IT**, you shall **NOT** do any work, You, **NOR** your son, **NOR** your daughter, **NOR** your manservant, **NOR** your maidservant, **NOR** your Ox, **NOR** your ass, **NOR** any of your cattle, **NOR** your stranger that is within your gates; that your manservant and your maidservant may rest as well as you. 15 And you are to Zakar; remember that you were a servant in the land of Egypt, and that Yahweh your Elohiym brought you out of there through a Mighty Hand and by a stretched out Arm: therefore Yahweh your Elohiym, commanded you to keep the Shabat day. 16 Honour your father and your mother, as Yahweh your Elohiym, has commanded you; that your days may be prolonged, and that it may go well with you, in the Land which Yahweh your Elohiym gives you.

These verses are the Words that Yahweh spoke to the children of Yisrael, of whom you and I are a part of, and Mosheh says: *as Yahweh your Elohim has Commanded you*, and the Words *prolonged*, and the *Words that it may go well with you*; are Words that Yahweh uses to **EMPHASIZE THE IMPORTANCE** that He places upon us **KEEPING and DOING** His Commandments, the importance that He places upon us willingly and lovingly choosing to follow and obey His inerrant and everlasting teaching and instructions, His Torah of Life, and especially the Commandment of honouring our parents, which Yahweh has said, has an additional benefit, *that your days may be prolonged, and that it may go well with you*. For Yahweh knows that the building blocks of our heavenly Father, **IS FAMILY**, and it brings Him joy to see us **OBEYING OUR PARENTS**, for that means that obeying Him will come naturally to us, but **IF** we rebel against our earthly fathers, we will more than likely rebel against Him. Then Yahweh continues and tells us about His other Commandments, He says in the next few verses:

17 You shall not murder.

לֹא תִרְצַח (Lo Tirtzach)  
 ㄨㄛㄨㄨ ㄨㄛ

Lo Tirtzach, where the **word** Lo, means no or not; the **word**, TiRtzach, is from the **word**, Ratzach, רָצַח, which means, **murder**, murderer, slay, slayer, he broke, bruised, crushed, slaughter, he murdered, **slew, killed**, assassinated, he committed suicide)

18 Neither shall you commit adultery.

וְלֹא תִנְאַף (VeLo TiNaph)  
 ㄨㄛㄨㄨ ㄨㄛㄨ

VeLo TiNaph, where the **word** VeLo, means, no or not or neither; the **word**, TiNaph, is from the **word**, Na'aph, נָאַף, which means, **to commit adultery, adulterer, he copulated, to apostatize)**

19 Neither shall you steal.

וְלֹא תִגְנוֹב (VeLo TiGnav)  
 ㄨㄛㄨㄨ ㄨㄛㄨ

VeLo TiGnav, where the **word**, VeLo, means, **no or not or neither**; the **word**, TiGnav, is from the **word** Ganav, גָּנַב, means, **theft, to steal, rob, cheat, delude, he stole, he robbed, he cheated, deceived, deluded, he stole frequently**, was an habitual thief, he passed on



by fire, the **word**, Nashim, נָשִׁים is the plural of the **word**, אִשָּׁה, Ishah, which means, woman, wife; the **word**, Re'eka VeLo TiTaveh Beyt Re'eka Sadehu VeAvdo VaAmato Shoro VaChamoro Vekol Asher LeRe'eka, is from the **word** Rea or Reya, רָע, which means, bad, worthless, evil, wicked, wickedness, harm, misfortune, calamity, distress, misery, injury, wrong, but it also means, **friend, companion, neighbour, associate, fellowman**, thought, purpose, aim, it also means, noise, shout; the **word**, VeLo, means **and no, and not, or neither**; the **word**, TitAveh, is from the **word**, Avah, אָוָה, which means, **to desire, longed, long for, lust, lusted after, covet**, it also means to extend, mark out, point out; the **word**, Beyt, בַּיִת, means, **house**, household, housing, home, family, school, inside, inward, within, temple, prison, dungeon, place, family, it is also the name of the second letter of the Hebrew alphabet, it means domestic, to domesticate; the **word**, Re'eka, is repeated and here, it is translated as, **neighbour**; the **word**, Sadehu, is from the **word**, Sadeh, שָׂדֵה or Sadey, שָׂדֵי which means, to spread out, **field, country, land**, wild, outside, outdoors, wild, ground, soil, the fields surrounding a town, it also means, a female evil spirit, it means a beautiful woman, it means chest of drawers; the **word**, VeAvdo, is from the **word** Eved, עֶבֶד, means, to work, to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, servant, slave, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, **servant, manservant, slave, bondman**, worshipper, it means, deed, service, work, action, he made, he did; the **word**, VaAmato, is from the **word** Amah, אִמָּה, means, **maidservant**, handmaid, female slave, it means, cubit, it means, middle finger, penis, canal, sewer, it means, clan, tribe, nation, people, it also means, cubit, foundation, door posts; the **word**, Shoro, is from the **word**, Shor, שׁוֹר, means, **ox**, bull, bullock, steer, cow, it also means, wall, to look, behold, regard, it also means an insidious watcher, one who lies in wait, ambusher, jumper, leaper, tight rope dancer, to align, he aligned; the **word**, VaChamoro, is from the **word** Chamar, (חָמַר, means, ass, donkey, it means, to foam up, boil, ferment, it seethed, foamed, it burned, it parched, it means to be red, he reddened, dyed red, it means to heap, burden, make heavy, be stringent, he aggravated, was strict, became serious, it means to cover with asphalt, it means bitumen, asphalt, it means clay, mortar, material, matter, it means heap, it is also the name of a dry measure, a Chomer, it means strictness, stringency, severity, it means wine, while it is still foaming, it also means, to drive an ass, ass driver; the **word**, Vekol, means and all, or and the whole of or anything; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, **that**, such as, wherewith, **which**, with which, **that which**, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the

connection; the **word**, LeRe'eka, is the **word**, Re'eka repeated and her it is translated as, **neighbour**)

22 These **words** YHVH spoke unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great Voice: and He added no more. And He wrote them in two tables of stone, and delivered them unto me.

( אֶת־הַדְּבָרִים הָאֵלֶּה דִּבֶּר יְהוָה אֶל־כָּל־קְהֵלְכֶם בְּהָר מִתּוֹךְ הָאֵשׁ הָעֲנַן וְהָעַרְפָּל )  
 קוֹל גָּדוֹל וְלֹא יָסַף גַּיְיִכְתָּבֶם עַל־שְׁנֵי לְחֹת אֲבָנִים וַיִּתְּנֶם אֵלָי

אֵלֶּה אֶת־הַדְּבָרִים הָאֵלֶּה דִּבֶּר יְהוָה אֶל־כָּל־קְהֵלְכֶם בְּהָר מִתּוֹךְ הָאֵשׁ הָעֲנַן וְהָעַרְפָּל )  
 אֵלֶּה אֶת־הַדְּבָרִים הָאֵלֶּה דִּבֶּר יְהוָה אֶל־כָּל־קְהֵלְכֶם בְּהָר מִתּוֹךְ הָאֵשׁ הָעֲנַן וְהָעַרְפָּל )

Et HaDebariym HaEleh Diber YHVH El Kal Qehalkem BaHar MiTok HaEsh HeAnan VahaAraphel Qol Gadol VeLo Yasaph VayiKtevem Al Shney Luchot Avaniym VayiTnem Elay, where the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things; the **word**, HaDebariym, is the plural of the **word** Dabar, דִּבָּר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, commune, communicate, communication, pronounce, utter, command, answer, appoint, rehearse, teach, concern, confer, counsel, decree, deed, it means, speak, say, talk, promise, tell, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague; the **word**, HaEleh, אֵלֶּה, means, **these**, but it also means, to worship as a deity, deify, he adored or worshipped, it means, to curse, swear, took an oath, obligation by an oath, it means to wail, lament, it means, terebinth, oak, a large strong tree, it means, bat, club, cudgel, it means, goddess, the **word**, Diber, is the **word** Dabar, repeated, and here, it is translated as, **spoke**; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, against, in, with, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay; the **word**, Kal, means, all, the whole of; the **word**, Qehalkem, is from the **word**, Qahal, קָהַל, which means, **to assemble, gather, assembly, congregation,**

*company, community*, and in thr from that it is used here it means, *your assembly*; the *word*, BaHar, is from the *word*, Har, הר, which means, *mountain, mount, hill*, and these two letters also spell out the name Hor, הֹר, which is the name of a mountain, on the border of the land of Edom, at the foot of which, the Yisraelites encamped on their journey from Kadesh to the Promised Land; the *word*, MiTok, is from the *word*, Tavek, תוֹךְ, which means, *in the midst of, middle*, between, among, in, inside, interior, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit; the *word*, HaEsh, אֵשׁ, means, *fire, fever*; the *word*, HeAnan, עָנַן, means, *cloud, clouds, he brought clouds, covered with clouds, was clouded*, became cloudy, to cloud over, to act covertly, to practise magic, bring an enchanter, a soothsayer a sorcerer, and observer of times; the *word*, VahaAraphel, עֲרַפֵּל, means, cloud, *thick cloud*, name of the lower sky, mist, *fog, vagueness, unclear, a dark fog, or mist, thick darkness, to cover as with fog, make vague, make indistinct, he covered as a cloud, made foggy, became clouded, became foggy*; the *word*, Qol, קוֹל, means, *voice*, to call aloud, yell, sound, noise, bleating, cry, cry out, fame, proclamation, thunder, thundering, proclaim, proclamation, report, rumour; the *word*, Gadol, גָּדוֹל or גְּדוּלָה means, *great, greater, more, the eldest, large, became strong, to grow, he grew up, became great, became rich, was brought up, he raised, he reared, he magnified, he caused to grow, big, strong, noble, high, honoured, growing, raising, rearing*; the *word*, VeLo, and no; the *word*, Yasaph, יָסַף, means, *to add, to increase, do again, augment*, continue, further, prolong, exceed, he added, increased, he did again, was added, was increased, proceeded further, prolonged, yielded, gather together, henceforth, yet, proceed; the *word*, VayiKtevem, is from the *word* Katav, כָּתַב, means, *to write, to scratch, engrave*, draw, pint, write, inscribe, writing, document, letter it is related to the *word* Ketubah, כְּתוּבָה, which means marriage contract, the *word*, Al, עַל, means, height, upper part, and as a preposition, it means, in, on, wherein, *upon*, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in; the *word*, Shney, means, *two*; the *word*, Luchot, is the plural of the *word* Luach, לִיחָה, which means, table, *tablet*, calendar, blackboard, board, it means, to plate, plank, tabulate, it means, to glisten, as a tablet that is polished, whether it is of stone, wood or metal; the *word*, Avaniym, is the plural or the *word* Even, אֲבָנִים, means, *stone*, weight, to petrify, to change to stone, he fossilized, was paralyzed, it is also a composite *word* made up of the *word* Av, אָב, which means father, and the *word* Ben, בֵּן, which means son, and together they represent our heavenly Father and His Son, our Messiah; the *word*, VaYitnem, is from the *word*, Natan, נָתַן, which means, *to give, gave*, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, and in the form that it is used here, it means, *and delivered them*; the *word*, Elay, אֵלַי, is a preposition, which means, *to me, toward me, unto me*)



**word**, Tavek, תָּוֶק, which means, *in the midst of, middle*, between, among, in, inside, interior, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit; the **word**, HaEsh, אֵשׁ, means, *fire*, fever; the **word**, HeAnan, עָנָן, means, *cloud, clouds*, he brought clouds, covered with clouds, was clouded, became cloudy, to cloud over, to act covertly, to practise magic, bring an enchanter, a soothsayer a sorcerer, and observer of times; the **word**, VehaAraphel, is from the word Araphel, עֲרַפֵּל, which means, cloud, *thick cloud*, name of the lower sky, mist, fog, vagueness, unclear, a dark fog, or mist, thick darkness, to cover as with fog, make vague, make indistinct, he covered as a cloud, made foggy, became clouded, became foggy; the **word**, Qol, קוֹל, means, *voice*, to call aloud, yell, sound, noise, bleating, cry, cry out, fame, proclamation, thunder, thundering, proclaim, proclamation, report, rumour; the **word**, Gedol, גָּדוֹל or גְּדוּלָה means, *great*, greater, more, the eldest, large, became strong, to grow, he grew up, became great, became rich, was brought up, he raised, he reared, he magnified, he caused to grow, big, strong, noble, high, honoured, growing, raising, rearing; the **word**, VeLo, means, *and no or and not*; the **word**, Yasaph, יָסַף, means, *to add, to increase*, do again, augment, continue, further, prolong, exceed, he added, increased, he did again, was added, was increased, proceeded further, prolonged, yielded, gather together, henceforth, yet, proceed; the **word**, VayiKtevem, is from the **word**, Katav, כָּתַב, means, *to write*, to scratch, engrave, draw, pint, write, inscribe, writing, document, letter it is related to the **word** Ketubah, כְּתוּבָה, which means marriage contract; the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, in, *on*, wherein, *upon*, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in; the **word**, Shney, means, *two*; the **word**, Luchot, is the plural of the **word**, Luach, לֹחַ, means, *table, tablet*, calendar, blackboard, board, it means, to plate, plank, tabulate, it means, to glisten, as a tablet that is polished, whether it is of stone, wood or metal; the **word**, Avaniym, is the plural of the **word**, Eben, אֶבֶן, means, *stone*, weight, to petrify, to change to stone, he fossilized, was paralyzed, it is also a composite **word** made up of the **word** Av, אָב, which means father, and the **word** Ben בֶּן, which means son, and together they represent our heavenly Father and His Son, our Messiah; the **word**, VaYitnem, is from the **word**, Natan, נָתַן, means, to give, gave, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, *deliver*, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, *he put, placed, set*, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established; the **word**, Elay, אֵלַי, is a preposition, which means, *to me, toward me, unto me*)

In these verses Mosheh reiterates the commandments of Elohim, that were given to them at Mount Sinai, He says: *But the seventh day is the Shabat of Yahweh your Elohiym: in it, you shall NOT do any work, you, NOT your son, NOR your daughter, NOR you manservant, NOR your maidservant, NOR your Ox, NOR your ass, NOR any of your cattle, NOR your stranger that is within your gates; that your manservant and your maidservant may rest as well as you. And remember that you were a servant in the land of Egypt, and Yahweh your Elohiym brought you out there through a Mighty Hand and by a stretched out Arm: therefore Yahweh your*

*Elohiym Commanded you to keep the Shabat day. 16 Honour your father and your mother, as Yahweh your Elohiym has Commanded you; that your days may be prolonged, and that it may go well with you, in the land which Yahweh your Elohiym gives you. You shall **NOT** murder. **NEITHER** shall you commit adultery. **NEITHER** shall you steal. **NEITHER** shall you bear false witness against your neighbour. **NEITHER** shall you desire your neighbour's wife, **NEITHER** shall you covet your neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is your neighbour's. These **words** Yahweh spoke unto all your assembly in the Mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great **VOICE**: and He added **NO MORE**. And He wrote them in **TWO TABLES** of **STONE**, Eben, אֲבִנִים, and delivered them unto me.*

I know that I ma repeating these verses, and I did that because I believe that these are some of the Most important *verses* in **ALL** of Scripture. Mosheh reminds us that these **ARE the actual Words, the Debariym, דְּבָרַיִם**, that **Yahweh, Diber, דִּבֶּר**, spoke to **US** from Mount Siynay and He **EMPHASIZED** to all the people, that would read these **Words** in the future, that Yahweh's **words ARE UNCHANGING**, because they are written **IN STONE**, in Eben, אֲבִנִים. Mosheh goes on to say that **YAHWEH ADDED NO MORE WORDS**, to the **Words** that He spoke to Mosheh from the Mount. This **IS SO VERY IMPORTANT** for us to understand because it means that any **WORDS OTHER THAN the WORDS** that Yahweh **SPOKE TO MOSHEH AND US** on Mount Siynay, which are the **WORDS** of our heavenly Father's inerrant and everlasting teaching and instructions, the **Words** of His Torah of Life, **ARE NOT** of Him, and, **IF anyone listens to ANY OTHER VOICE** that does **NOT LINE UP PERFECTLY** with the **Words** of Yahweh, the **Words** that we received directly from the **VOICE** of Yahweh, **THEN** it is a voice that we are **NOT TO LISTEN TO**. Yahweh cautions all of us that we are **NOT** to listen to any voice that adds to, or takes anything away from the Father's perfect Torah, **BECAUSE** those **OTHER, Acher, אֲחֵר, WORDS, ARE NOT OF HIM**. Dabar, Matters, Things, **words** and or man made doctrines such as the **ORAL TORAH** of the Rabbis and the denominational **DOCTRINES of ALL** man made religions, doctrines such as the Trinitarian doctrine, or the Catholic doctrine of Transubstantiation, and all man made doctrines that do **NOT** line up with and or perfectly agree with the Written **Words** of our heavenly Father, that Mosheh received and was commanded to write down and put in the side of the Ark.

If we look at the letters of the **word** Dabar, דְּבָר, we can see that it is made up of the Letter Dalet, ד, which means, door, doorway, the letter, Bet, ב, which means, house and the letter Resh, ר, which means, man. This tells us that there is a man that stands at the Doorway through which we **MUST** enter in order to have access into the house of our heavenly Father. Who is that man? If we take the last two letters of this **word** Dabar, the Bet, ב, and the Resh, ר, we form the **word** Bar, בַּר, which is often translated, as the **word** son, but it also means *purity, pureness*. Therefore the man that stands at the door, ר, to guard the entrance or the doorway that we all **MUST** go through in order to enter the house of our heavenly Father, **IS** the **SON of PURENESS or PURITY**, and there **IS** only **ONE** person in **ALL** of Scripture that fits that category, and that person **IS** our Messiah, Yeshua. Furthermore **IF** we reverse the letters of the **word** Bar, בַּר, we end up with the **word**, Rav, רַב, which means *great, abundance, chief*,



Hayah, הָיָה, means, is, also, to be, exist, are, was, were, has, happen, shall happen, it shall be, continue, become, has or will become, may, existed, **come or came to pass**, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made; the **word**, KeShamakem, is from the **word**, Shema, שָׁמַע, means, **to hear, hearken, he heard**, he heard with interest, he hearkened, listened to, he obeyed, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, to hear, listen, pay very close attention to, understand, believe, follow, obey and or act upon the **words** that you heard; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things; the **word**, HaQol, קוֹל, means, **the voice**, to call aloud, yell, sound, noise, bleating, cry, cry out, fame, proclamation, thunder, thundering, proclaim, proclamation, report, rumour; the **word**, MiTok, is from the **word**, Tavek, תוֹךְ, means, **in the midst of, middle**, between, among, in, inside, interior, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit; the **word**, HaChoshek, חֹשֶׁךְ, means, to keep back, withhold, refrain, restrain, cease, he spared, reserved, was assuaged, means, restful, quiescent, it also means, **to be or grow dark, he made dark, caused darkness, it grew dark, was darkened, became dim, became dark, dark, obscure, secret place, ignorance, darkness, obscurity, ignorance, evil sin**; VehaHar, is from the **word** Har, הָר, means, **mountain**, mount, hill, and these two letters also spell out the name Hor, הֹר, which is the name of a mountain, on the border of the land of Edom, at the foot of which, the Yisraelites encamped on their journey from Kadesh to the Promised Land, and in the form that it is used here it means, **and the mountain**; the **word**, Boer, is from the **word**, Ba'ar, בָּעַר, means, **to consume by eating or by fire, to burn, he caused fire to burn, it burned**, was kindled, was set on fire, to remove, cleared, destroy, as an adjective, it means, brutish, foolish, stupid, ignorant, the **word**, BaEsh, בָּאֵשׁ, means, **fire**, fever; the **word**, VatiQrevun, is from the **word**, Qarab, קָרַב, which means, **to come near, bring near, approach, he came near, brought near, approached**, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, to offer, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach; the **word**, Elay, אֵלַי, is a preposition, which

means, *to me, toward me, unto me*; the *word*, Kal, means, *even all, the whole of*, the *word*, Rashey, is the plural of the *word* Rosh, ראש, means, *head, chief, leader*, top, summit, chapter, beginning, division, sum, principal, capital, basis, foundation, first, former, previous, superior, but it can also mean, venom, poison; the *word*, Shivteykem, is from the *word* Shevet, שבט, means, stick, rod, staff, club, sceptre, *tribe*, it means to strike, smite, to beat, kill, destroy, he beat out, hammered, and in the form that it is used here it means, *your tribes*; the *word*, VeZiqneykem, is from the *word*, Zaqen, זקן, which means, old, old man, *elder*, to be old, *scholar*, grandfather, beard, to be bearded, and in the form that it is used here, it means, *and your elders*)

24 And you said, Behold, YHVH our Elohim has shewed us His glory and His greatness, and we have heard His Voice out of the midst of the fire: we have seen this day that Elohim does talk with man, and he lives.

וַתֹּאמְרוּ הֵן הִרְאָנוּ יְהוָה אֱלֹהֵינוּ אֶת־כְּבוֹדוֹ וְאֶת־גְּדֻלּוֹ וְאֶת־קְלוֹ שְׁמַעְנוּ מִתּוֹךְ הָאֵשׁ ( הַיּוֹם הַזֶּה רָאִינוּ כִּי־יְדַבֵּר אֱלֹהִים אֶת־הָאָדָם וְהִי

וַתֹּאמְרוּ הֵן הִרְאָנוּ יְהוָה אֱלֹהֵינוּ אֶת־כְּבוֹדוֹ וְאֶת־גְּדֻלּוֹ וְאֶת־קְלוֹ שְׁמַעְנוּ מִתּוֹךְ הָאֵשׁ

VatOmru Hen HeRanu YHVH Eloheynu Et Kevodo VeEt Gadlo VeEt Qolo Shamanu MiTok HaEsh HaYom HaZeh Raiynu Kiy YeDaber Elohiym Et HaAdam VaChay, where the *word*, VatOmru, is from the *word*, Amar, אמר, which means, to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, *word*, speech, saying, utterance, and in the form that it is used here, it means, *and you said*; the *word*, Hen, הֵן, means, *behold*, yes, it is also the conjunction, if, but, whether, behold, lo, though, therefore, unless, and it is also translated as the personal female pronoun, they, them, such, like, with, them, thereby, therein, more than, wherein, in, which, whom, withal; the *word*, HeRanu, is from the *word*, Ra'ah, ראה, means, *see, cause you to see, saw, look, looked, showed, revealed, appeared*, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, and in the form that it is used here, it means, *and showed us*; the *word*, YHVH, is the Name, *Yahweh*, Yahuwah or Yehovah; the *word*, Eloheynu, is from the *word*, Elohiym, which means, *mighty ones, judges, powers*; the *word*, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַת, which is the personal pronoun, *you, thou*; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew Alphabet that form the

Words that created all things; the **word**, Kevodo, is from the **word** Kaved, כָּבֵד, which means, to be heavy, weighty, grievous, **to honour, to be honoured**, to promote, he struggled with difficulties, was burdensome, was honoured, was respected, was distinguished, he offered refreshments, it was heavy, thick, became heavier, great, hard, sore, difficult, numerous, much, it also means, liver, the heavy organ, heaviness, weight, gravity, abundance, riches, wealth, it also means, **honour, splendour, glory**, abundance, riches, glorious, beauty, stately, honouring, respect, offering, refreshment, the **word**, VeEt, is the **word** Et, repeated, and, it is defined above; the **word** Gadlo, is from the **word** Gadol, גָּדוֹל or גְּדוּלָה means, **great, greatness**, greater, more, the eldest, large, became strong, to grow, he grew up, became great, became rich, was brought up, he raised, he reared, he magnified, he caused to grow, big, strong, noble, high, honoured, growing, raising, rearing; the **word**, VeEt, is the **word** Et repeated and it is defined above; the **word**, Qolo, is from the **word**, Qol, קוֹל, means, voice, to call aloud, yell, sound, noise, bleating, cry, cry out, fame, proclamation, thunder, thundering, proclaim, proclamation, report, rumour, and in the form that it is used here it means, **his voice**; the **word**, Shamanu, is from the **word**, Shema, שָׁמַע, which means, **to hear, hearken, he heard, he heard with interest, he hearkened, listened to, he obeyed**, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, to hear, listen, pay very close attention to, understand, believe, follow, obey and or act upon the **words** that you heard; the **word**, MiTok, is from the **word** Tavek, תָּוֶק, means, **in the midst of, middle**, between, among, in, inside, interior, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit; the **word**, HaEsh, אֵשׁ, means, fire, fever; the **word**, HaYom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the Words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the Words of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those Words, by putting those Words into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the Words of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse, the **word**, HaZeh, is from the **word** Zeh, זֶה, is a pronoun which means, **this**, these, that, which, who, hence, then, here, the one, the other, there, the self same, such a one, on this side, on that side, thus, now, very, which; the **word**, Ra'iyinu, is the **word** Ra'ah repeated and here it is translates as, **we have seen**; the **word**, Kiy, כִּי, means, **that**, because, for, when, while, as, if, in case, although, though, thus, therefore,



he caused to grow, big, strong, noble, high, honoured, growing, raising, rearing; the **word**, HaZot, **זֶה**, is a pronoun, that means, **this**; but, I believe it has a much more profound meaning, it is from the **word** Zeh, which means, **this, which, who**, but this **word** Zot, is spelled with the letter Zayin, **ז**, which has the pictographic meaning, of, a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, Aleph **א** and Tav, **ת**, and since those letters represent our Messiah, **it hints at the fact** that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, **crucified Messiah, or put Him to the weapon**, which is what the letter Zayin **ז**, represents, and therefore, I believe, that every time you see this **word** Zot, **זֶה**, spelled with these three letters in Scripture, that you should be aware, that Yahweh is warning us, to pay very close attention to what is happening here in the *verse* that we are reading, because something very important is about to happen; the **word**, Im, **אם**, as a conjunction, it means, **if**, or, whether, although, verily, when, on condition, although, also, Oh, that, when; hence as a negative not, doubtless, but, either, except, moreover, neither, nor, nevertheless, save only, seeing, since, surely, no more, none, though, of a truth, unless, verily, when, whereas, while, yet. as a noun it means, mother, matriarch, metropolis, large city, womb, nation, people; the **word**, Yosphiym, is from the **word**, Yasaph, **יָסַף**, means, **to add, to increase, do again, augment**, continue, **further, more** prolong, exceed, he added, increased, he did again, was added, was increased, proceeded further, prolonged, yielded, gather together, henceforth, yet, proceed; the **word**, Anachnu, **אֲנַחְנוּ**, is the personal pronoun, **we**; the **word**, LiShmoah, is from the **word**, Shema, **שָׁמַע**, which means, **to hear, hearken, he heard, he heard with interest, he hearkened, listened to, he obeyed**, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, to hear, listen, pay very close attention to, understand, believe, follow, obey and or act upon the **words** that you heard; the **word**, Et, **אֶת**, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, **אֶת הָאִישׁ**, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, **אֵת**, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, Qol, **קוֹל**, means, **voice**, to call aloud, yell, sound, noise, bleating, cry, cry out, fame, proclamation, thunder, thundering, proclaim, proclamation, report, rumour; the **word**, YHVH, is the Name Yahweh, Yahuwah or Yehovah; the **word**, Eloheyenu, is from the **word** Elohiym, which means, **mighty ones, judges, powers**; the **word**, Od, **עוֹד**, means, to return, repeat, do again, repeatedly, still,





first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, Kal, means, **all, the whole of**; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, **that**, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Yomar, is from the **word**, Amar, אָמַר, which means, **to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart**, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance; the **word**, YHVH, is the Name, Yahweh, Yahuwah or Yehovah; the **word**, Eloheynu, is from the **word**, Elohiym, which means, **mighty ones, judges, powers**, and in the form that it is used here, it means, **our Elohiym**; the **word**, VeAt, means, **and you**; the **word**, TeDaber, is from the **word**, Dabar, דָּבַר, which means, **word**, thing, matter, acts, chronicles, **saying**, commandment, advice, affair, answer, book, business, care, case, cause, commune, communicate, communication, pronounce, utter, command, answer, appoint, rehearse, teach, concern, confer, counsel, decree, deed, it means, **speak, say, talk**, promise, tell, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague; the **word**, Eleynu, אֵלֵינוּ, means, **to or unto us**; the **word**, Et, is repeated, and it is defined above; the **word**, Kal, means, all, the whole of; the **word**, Asher, is repeated, and here, it is translated as, **that**; the **word**, YeDaber, is the **word**, Dabar, repeated, and here, it is translated as, **shall speak**, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheynu, is from the **word**, Elohiym, which means, **mighty ones, judges, powers**, and in the form that it is used here, it means, our Elohiym; the **word**, Eleyka, אֵלֶיךָ, means, **to you, onto you**; the **word**, VeShamanu, is the **word**, Shema, repeated, and here, it is translated as, **and we will hear it**; the **word**, VeAsiynu, is from the **word**, Asah, עָשָׂה, means, **do, did, committed, make**, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired,



obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the *word*, Qol, קוֹל, means, voice, to call aloud, yell, sound, noise, bleating, cry, cry out, fame, proclamation, thunder, thundering, proclaim, proclamation, report, rumour; the *word*, Dibreykem, is from the *word* Dabar, דִּבַּר, which means, word, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, commune, communicate, communication, pronounce, utter, command, answer, appoint, rehearse, teach, concern, confer, counsel, decree, deed, it means, speak, say, talk, promise, tell, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague; the *word*, BeDaberkem, is the *word* Dabar, repeated and here, it is translated as, *when you spoke*; the *word*, Elay, means, *to or onto me*; the *word*, VayOmer, is from the *word*, Amar, אָמַר, which means, *to say, saying, said*, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, *word*, speech, saying, utterance; the *word*, YHVH, is the Name, *Yahweh*, Yahuwah or Yehovah; the *word*, Elay, means, *to or unto me*; the *word*, Shamatiy, is the *word* Shema, repeated, and here it is translated as, *I have heard*; the *word*, Et, is repeated, and it is defined above; the *word*, Qol, קוֹל, means, *voice*, to call aloud, yell, sound, noise, bleating, cry, cry out, fame, proclamation, thunder, thundering, proclaim, proclamation, report, rumour; the *word*, Divrey, is the *word* Dabar, repeated, and here it is translated as, *the words of*; the *word*, HaAm, אִם, means, *people*, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect; the *word*, HaZeh, זֶה, is a pronoun which means, *this*, these, that, which, who, hence, then, here, the one, the other, there, the self same, such a one, on this side, on that side, thus, now, very, which; the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, *which*, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the *word*, Dibru, is the *word* Dabar, repeated, and here, it is translated as, *spoken*; the *word*, Eleyka, אֵלֶיךָ, means, *to you, onto you*; the *word*, HeYtiyvu, is from the *word*, Yatav, יָטַב, means, *to make well*, to make happy, please, successful, right, *to deal well with*, to be good, pleasing, will be good, will be pleasing, he did good, *he did well*, he made comely, adorned, he made glad, rejoiced, became better, improved, acted diligently, showed more kindness; the

*word*, Kal, means, all, the whole of; the *word*, Asher, is repeated, and here, it is translated as, *that*, the *word*, Diberu, is the *word*, Dabar, repeated, and here, it is translated as, *they have spoken*)

29 O that there were such a heart in them, that they would fear me, and keep all My Commandments always, that it might be well with them, and with their children for ever!

מִי־יִתֵּן וְהָיָה לְבָבָם זֶה לָהֶם לְיִרְאָה אֹתִי וְלִשְׁמֹר אֶת־כָּל־מִצְוֹתַי כָּל־הַיָּמִים לְמַעַן ( יִיטֵב לָהֶם וְלִבְנֵיהֶם לְעֹלָם

יִזְכֹּר זֶה לְבָבָם זֶה לָהֶם לְיִרְאָה אֹתִי וְלִשְׁמֹר אֶת־כָּל־מִצְוֹתַי כָּל־הַיָּמִים לְמַעַן יִיטֵב לָהֶם וְלִבְנֵיהֶם לְעֹלָם

Miy Yiten VeHayah Levavam Zeh Lahem LaYirah Otiy VeLishmor Et Kal Mitzvotay Kal HaYamiym LeMa'an YiYtav Lahem VeliBeneyhem Leolam, where the *word*, Miy, מי, is the pronoun, who, whose, whoever, whosoever, any man, someone, anyone, *oh that*, oh what, oh which, oh who, oh whom, oh whose, whosoever, would to Elohim; the *word*, Yiten, is from the *word* Natan, נָתַן, means, to give, gave, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, *he put, placed, set*, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established; the *word*, VeHayah, הָיָה, means, is, also, to be, exist, are, *there was*, were, has, happen, shall happen, it shall be, continue, become, has or will become, may, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made; the *word*, Levavam, is from the *word* Lev, לֵב, means, *heart*, mind, will, the inner part, the middle, and in th form that it is used here it means, *heart in them*, thw *word*, Zeh, זֶה, is a pronoun which means, this, these, *that*, which, who, hence, then, here, the one, the other, there, the self same, such a one, on this side, on that side, thus, now, very, which; the *word*, Lahem, לָהֶם, means, *to, unto or in them*, masculine); the *word*, LeYirah, יִרְאָה, means, *fear me*, terror, reverence, it is the *word*, יִרָא, with a Hey suffix; the *word*, Otiy, means, *me*; the *word*, VeiShmor, is from the *word* Shamar, שָׁמַר, means, *to keep, guard, heed, beware, watch over, observe, put a hedge around, to wait upon, attend to, preserve, save, protect*, he celebrated, he took heed, he paid regard, he took care, was kept, was observed; the *word*, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַת, which is the personal pronoun, *you, thou*; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the

Hebrew AlephBet that form the Words that created all things; the **word**, Kal, means, **all, the whole of**; the **word**, Mitzvotay, is from the **word**, Mitzvah, מצוה, which means, **command, commandment, precept**, religious act, meritorious deed, it is from the **word** Tzavah, צוה, which means, command, order, he commanded, ordered, he appointed, charged, was commanded, was ordered, he bound, he united, he enjoined, bequeathed; the **word**, Kal, means, **all, the whole of**, the **word**, HaYamiym, is from the **word**, Yom, יום, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יום, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the Words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the Words of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those Words, by putting those Words into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the Words of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the **word**, LeMa'an, למען, means, answer, heed, purpose, on account of, **in order that, so that**, aim, because of, so as to, to the end, intent, to address a letter, was addressed to someone, dwelling, habitation, **on account of, in order that, because of, to the end or intent, for the sake of**, lest; the **word**, YiYtav, ייטב, means, to be good, be pleasing, **will be good, he did good, did well**, he made comely, adorned, he made glad, rejoiced; the **word**, Lahem, להם, means, **to, unto or in them**, masculine; the **word**, VeliBeneyhem, is from the **word**, Ben, בן, which means, **son, offspring**, branch, shoot, inhabitant of, worthy of, deserving, it is translated as, son, 2978 times, as, children, 1,568 times, as, old, 135 times, as, first, 51 times, as, man, 20 times, as, young 18 times, as, child, 10 times, as, stranger, 10 times, as, people 5 times, and in the form that it is used here it means, **and with their children**; the **word**, Leolam, לעולם, means, **forever**, always)

In verse 28 Mosheh says to the people of Yisrael at Mount Siynay *Yahweh has heard the voice of your words, when you spoke unto me; and Yahweh said unto me, I have heard the voice of the words of this people, which they have spoken unto you: they have well said all that they have spoken*. This tells me that Yahweh understood their fear, and why they wanted Mosheh to approach Him, rather than themselves, but, it does **NOT** take away form the Fact that they had an incredible opportunity to commune with the Creator of the universe, and instead of taking advantage of it, because they were afraid of dying, they delegated Mosheh to speak to Yahweh on their behalf.

These verses tell me that if anyone truly wants to know the heart of Elohim, they have to read *verse 29*; if there are more beautiful **words** spoken in the Scriptures than these **words**, I have not found them. *O that there were such a heart in them (meaning us) that they would FEAR ME* (the fear of Yahweh **IS** beginning of all wisdom) *and KEEP (guard) ALL My Commandments (ALL My Torah, ALL My inerrant and everlasting teaching and instructions) always, THAT IT MIGHT BE WELL WITH THEM AND WITH THEIR CHILDREN FOREVER.*

What we are being told here in this verse, **IS, IF WE**, the people of Yahweh willingly and lovingly choose to **KEEP** all of His Commandments **ALWAYS**, then, Yahweh says that things **WILL GO WELL FOR US AND OUR CHILDREN ALWAYS**. That means that we will have joy here on Earth and that we will be His bride forever. That is a **PROMISE** from the Creator of the whole Universe. However we also have to understand and be aware of the fact that the opposite result of this statement is also **TRUE**, and that **IS, IF** we willingly choose **NOT** to obey **ALL** of His Commandments, **ALL** of His Words, **THEN** the outcome of that life choice will not be very good and I will let you decide what that outcome is.

Now Elohim tells Mosheh to tell the people to go into their tents and then He says something that I covet, something that I desire more than life itself. Yahweh says to Mosheh, **STAND HERE BY ME.**

Can you imagine what that would be like, to stand next to Yahweh and receive instructions directly from His Heart? I have to say, **WOW, WOW and WOW!** What a marvellous privilege, what a great picture that that conjures up in my mind. Even though I know that I am not worthy, it doesn't stop me from dreaming that one day, **IF** I learn to **KEEP** His Commandments as He has commanded me to do, then, I believe I will hear Him say, Marc, Marc come, and stand here beside Me.

You may not notice the pause, but I have to tell you that I had to stop writing, while I contemplated the thought of standing next to my Elohim. What an unbelievable blessing that would be. The picture was so beautiful that I would like you to experience it also. Please take a moment and close your eyes and try and visualize it for yourselves. Just close your eyes and visualize our heavenly Father calling you by name and saying to you, well done good and faithful servant, **COME NOW**, stand here by Me. It doesn't get any better than that!

30 Go say to them, Get you into your tents again.

לֵךְ אֱמֹר לָהֶם שׁוּבוּ לְכֶם לְאֹהֲלֵיכֶם  
לֵךְ אֱמֹר לָהֶם שׁוּבוּ לְכֶם לְאֹהֲלֵיכֶם

Lek Emor Lahem Shuvu Lakem LeAhaleykem, where the **word**, Lek, is from the **word** Halak, הָלַךְ, means, **to go**, walk, come, going, follow, followed, went, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הַלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk; the **word**, Emor, is from the **word**, Amar, אָמַר, which means, **to say**, saying, said, speak, spoke, you told, uttered, he commanded,

ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance; the **word**, Lahem, לָהֶם, means, **to, unto or in them**, masculine; the **word**, Shuvu, is from the **word**, Shuv, שׁוּב, means, **to turn, return, turn back**, movement back to the point of departure, bring back, put back, fully restore, again, come again, go again, back, away, restore, he did again, repeated, render, to answer, comply with, recompense, recover, deliver, put, withdraw, requite, he became, he repented, he returned from his evil ways, he returned to Yahweh, he turned away from, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious; the **word**, Lakem, לָכֶם, is an inflected personal pronoun, meaning, **to or onto you, your, yourself**; the **word**, LeAhaleykem, is from the **word**, Ohel, אֹהֶל, means, **tent, shelter, tabernacle, dwelling, habitation**, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed; and in the form that it is used here, it means, **your tents**)

*31 But as for you, stand you here by Me, and I will speak unto you ALL the Commandments, and the Statutes, and the Judgments, which you shall teach them, that they may do them in the land which I give them to possess it.*

וְאַתָּה פֹּה עֹמֵד עִמָּדִי וְאֶדְבַרְתָּ אֵלַי אֶת כָּל־הַמִּצְוֹת וְהַחֻקִּים וְהַמִּשְׁפָּטִים אֲשֶׁר ( תִּלְמְדֶם וְעָשׂוּ בְּאֶרֶץ אֲשֶׁר אֲנֹכִי נֹתֵן לָהֶם לְרִשְׁתָּהּ  
 אֲנִי אֶתְּנֶה לָּכֶם וְלְבָנֵיכֶם לְעֹלָמְדָם וְעָשׂוּ בְּאֶרֶץ אֲשֶׁר אֲנִי נֹתֵן לָהֶם לְרִשְׁתָּהּ  
 אֲנִי אֶתְּנֶה לָּכֶם וְלְבָנֵיכֶם לְעֹלָמְדָם וְעָשׂוּ בְּאֶרֶץ אֲשֶׁר אֲנִי נֹתֵן לָהֶם לְרִשְׁתָּהּ  
 אֲנִי אֶתְּנֶה לָּכֶם וְלְבָנֵיכֶם לְעֹלָמְדָם וְעָשׂוּ בְּאֶרֶץ אֲשֶׁר אֲנִי נֹתֵן לָהֶם לְרִשְׁתָּהּ

VeAtah Poh Amod Imadiy Ve'aDabrah Eleyka Et Kal HaMitzvah VahaChuqiyim VahaMishpatiym Asher TeLamdem VeAsu BaAretz Asher Anokiy Noten Lahem Lerishtah, where the **word**, VaAtah, אַתָּה or אַתָּה, is the personal pronoun, you, thou, to address a person in a familiar way, it also means, to come, he came back, he arrived, and with the letter Vav as a prefix, it means, and you, or ans as for you; the **word**, Poh, פֹּה, is an adverb, which means, **here**, but the same spelling with different vowel points, we have the **word** Peh, which means, mouth, speech, saying, command, opening, orifice, hole; the **word**, Amod, is from the **word**, Amad, עָמַד, means, **to stand, stood**, stood up, lean against, rest, rested, lean something upon or against something, abide, appoint, confirm, continue, dwell, establish, endure, ordain, load, place over, be over, impose taxes or fines, position, he stood, stood still, he continued, persisted, stayed, remained, was about to, was ready, he stopped, he stayed, he placed, he appointed, he set up, established, was presented, was nominated as a candidate, to estimate, value, discern, it also means chamber pot; the **word**, Imadiy, עִמָּדִי, means, **with me**; the **word**, Ve'aDabrah, is from the **word**, Dabar, דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, commune, communicate, communication, pronounce, utter, command, answer, appoint, rehearse, teach, concern, confer, counsel, decree, deed, it means, **speak, say, talk**, promise, tell, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or

sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, and in the form that it is used here, it means, **and I will speak**; the **word**, Eleyka, אֵלֶיךָ, means, **to you, onto you**; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, Kal, means, **all, the whole of**; the **word**, HaMitzvah, מִצְוָה means, **command, commandment, precept**, religious act, meritorious deed, it is from the **word** Tzavah, צִוָּה, which means, command, order, he commanded, ordered, he appointed, charged, was commanded, was ordered, he bound, he united, he enjoined, bequeathed; the **word**, VahaChuiyim, is the plural of the **word**, Choq, חֹק, which means, **something prescribed, enactment, ordinance, decree, statute, law, rule, prescribed portion, prescribed due, justness, truth, necessity, obligation**; the **word**, VemaMishpatiyim, is the plural of the **word**, Mishpat, מִשְׁפָּט, which means, **judgement**, seat of judgement, cause, case, suit, decree, sentence, justice, right, ordinance, manner, custom, customary, decision, due, privilege, judicial, legal, lawful, it is related to the **word** Shaphat, שָׁפַט, means to place, put or set over the fire, he established, he ordained; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, TeLamedem, is from the **word**, Lamed, לָמַד, means, **to accustom, to learn, to study, he was taught, he trained**, it is also the name of the twelfth Hebrew letter, Lamed, probably depicting, **the rod of the teacher**; the **word**, VeAsu, is from the **word** Asah, עָשָׂה, means, **do, did**, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**,

BaAretz, is from the **word** Aretz, אֶרֶץ, which means, earth, **land**, country, ground, and with the letter Bet, as a prefix, it means, **in the Land**; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Anokiy, means, **I**; the **word**, Noten, is from the **word**, Natan, נָתַן, which means, **to give, gave**, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established; the **word**, Lahem, לָהֶם, means, **to, unto or in them**, masculine; the **word**, Lerishtah, is from the **word** Yarash, יָרַשׁ, means, **to inherit, possess, take possession of**, he took possession of, he caused to possess, to occupy, to seize, catch, he took possession of, inherited, was dispossessed of, drive out previous tenants and possess in their place, expel, made to inherit, he dispossessed, to make poor, impoverish, ruin, cast out, destroy, consume, disinherit, dispossess, became poor, came or come to poverty, and it is related to the **word** Yareshah, יִרְשָׁה, which means, inheritance, heritage, possession)

Yahweh tells Mosheh in *verse 31*, *I will speak to you **Aleph Tav**, all the Commandments, and the Statutes and the Judgments, (in other **words** the whole Torah) which you shall teach them, **THAT THEY MAY DO THEM.***

Now Mosheh instructs the people in *verse 32*, *You shall **OBSERVE** and **DO** them therefore as Yahweh your Elohim **HAS COMMANDED YOU.** You **SHALL NOT turn aside, you SHALL WALK** in **ALL His ways, THAT YOU MAY LIVE, that IT MAY BE WELL WITH YOU** that you may **PROLONG** your days. According to these **words** from Yahweh, the Father's Torah, His inerrant and everlasting teaching and instructions **WILL** give **US LIFE, prosperity, and length of days.** Therefore I believe that Yahweh is telling each and every one of us, **YOU CHOOSE.** Amein.*

*32 You shall observe to do therefore as YHVH your Elohim has Comanded you: you shall **NOT** turn aside to the right hand or to the left.*

וּשְׁמַרְתֶּם לַעֲשׂוֹת כַּאֲשֶׁר צִוְּתָה יְהוָה אֱלֹהֵיכֶם אֲתֶכֶם לֹא תִסְרוּ יְמִין וּשְׂמאל (אֲשֶׁר צִוְּתָה יְהוָה אֱלֹהֵיכֶם אֲתֶכֶם לֹא תִסְרוּ יְמִין וּשְׂמאל)

USmartem LaAsot Ka'asher Tzivah YHVH Eloheykem Etkem Lo TaSuru Yamiyn USmeol, where the **word**, USmartem, is from the **word**, Shamar, שָׁמַר, means, **to keep, guard, heed, beware, watch over, observe**, put a hedge around, to wait upon, attend to, preserve, save, protect, he celebrated, he took heed, he paid regard, he took care, was kept, was observed; the **word**, LaAsot, is from the **word**, Asah, עָשָׂה, means, **do, did**, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command; the **word**, Ka'asher, כַּאֲשֶׁר, means, **as**, who, which, what, that, when, where, how, because, in order that, for, according to, as soon as, forasmuch, howsoever, whosoever, though; the **word**, Tzivah, צִוָּה, which means, **command, commanded, commandment, order**, give a charge, ordered, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheykem, is from the **word**, Elohiym, which means, **mighty ones, judges, powers**; the **word**, Etkem, אַתְּכֶם, means, **you**, plural; the **word**, Lo, means, **no or not**; the **word**, TaSuru, is from the **word** Sur, סוּר or שׁוּר, which means, to put or take away, to turn off, depart, remove, **turn aside**, turn in, take off, go, put, eschewed, behead, bring, call back, decline, leave undone, be past, rebel, revolt, be sour, withdraw, be without, deteriorated, degenerate, depart, it came to an end, ceased, he caused to turn aside, removed, put aside, was taken away, was removed, to stack, heap, as an adjective it means, removes, separated, it also means, a degenerate branch, it means, leaven, character to wrestle, to contend, to appoint a ruler, to saw, he sawed, to take off; the **word**, Yamiyn, יָמִיין, means, **right hand**, and it is the name of Shimon second born son, and he is the founder of the family of the Jaminites; the **word**, USmeol, שְׂמֹאל, or, שְׂמֹאלִי, means, **the left, the left side, the left hand**, the north, to go or turn to the left, to use the left hand)

33 *You shall walk in all the ways which YHVH your Elohim has Commanded you, that you may live, and that it may be well with you, and that you may prolong your days in the land which you shall possess.*

בְּכָל-הַדְרָךְ אֲשֶׁר צִוָּה יְהוָה אֱלֹהֵיכֶם אֶתְכֶם תֵּלְכוּ לְמַעַן תִּחְיִין וְטוֹב לָכֶם ( וְהֶאֱרַכְתֶּם יָמִים בְּאֶרֶץ אֲשֶׁר תִּירָשׁוּן

פֶּשַׁע שֹׁמֵר אֲשֶׁר צִוָּה יְהוָה אֱלֹהֵיכֶם אֶתְכֶם תֵּלְכוּ לְמַעַן תִּחְיִין וְטוֹב לָכֶם ( וְהֶאֱרַכְתֶּם יָמִים בְּאֶרֶץ אֲשֶׁר תִּירָשׁוּן

BeKal HaDerek Asher Tzivah YHVH Eloheykem Etkem Teleku LeMa'an TiChyon VeTov Lakem VahaAraktem Yamiym BaAretz Asher TiYrashon, where the **word**, BeKal, is from the **word** Kal, which means, **all, the whole of**, and with the letter Bet, as a prefix, it means in all; the **word**, HaDerek, דֶּרֶךְ, means, **way, road, journey, custom, conduct, manner, method, a course of life or mode of action**, along, away, because of, conversation, custom, passenger; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it

means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Tzivah, צִוָּה, which means, **command, commanded, commandment**, order, give a charge, ordered, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheykem, is from the **word**, Elohiym, which means, **mighty ones, judges, powers**; the **word**, Etkem, אַתְּכֶם, means, **you**, plural; the **word**, Teleku, is from the **word**, Halak, הָלַךְ, means, **to go, walk**, come, going, follow, followed, went, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הַלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk, and with the letter Tav as a prefix, it means, **you shall walk**; the **word**, LeMa'an, לְמַעַן, means, answer, heed, purpose, on account of, **in order that, so that**, aim, because of, so as to, to the end, intent, to address a letter, was addressed to someone, dwelling, habitation, on account of, in order that, because of, to the end or intent, for the sake of, lest; the **word**, TiChyun, is from the **word**, Chayah, חָיָה, which means, **life, to live, he lived, living, alive**, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, was revived, he restored to life, was revived, spirit of life, soul, it means, spirit of life, midwife, woman in childbirth, spirit of life, soul, tribe, community, as an adjective, it means, lively, vigorous, and in its female form, it means, an animal, a beast, and literally a living being, and in the form that it is used here, it means, **that you may live**; the **word**, VeTov, (טוֹב, means, **good, to be good, well**, goodness, pleasing, he did good, he did well, became better, was improved, ameliorated, goodness, comely, fair, fine, beautiful, kindly, kindness, function in a proper and agreeable manner, kind, welfare, prosperity, to function in the manner that Yahweh created it or them, to function; the **word**, Lakem, לָכֶם, is an inflected personal pronoun, meaning, **to, onto or with you**, your, yourself; the **word**, VahaAraktem, is from the **word**, Arak, אָרַךְ, means, to be long, was long, lasted, lasted long, was protracted, **he lengthened, prolonged**, length, longitude; the **word**, Yamiym, is from the plural of the wor Yom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**.

Therefore, *I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom, and the message IS, that His Right Hand, our Messiah, the words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the words of our Heavenly Father's Torah of Life, to incubate within our hearts, so that when we choose to believe, follow and obey those words, by putting those words into action in our daily lives, such as resting on the Shabbat, we will learn to work out our own salvation, by seeing and understanding that there is really only ONE True Light, and, that that ONE True Light, IS the words of our heavenly Father's Torah of Life; therefore, every time you see this word Yom, Day, in Scripture, it should remind you, of the FACT that Yahweh created all that He did in seven Days, seven Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse, the word, BaAretz, אֶרֶץ, which means, earth, land, country, ground, and with the letter, Bet, as a prefix, it means, in the land; the word, Asher, is repeated, and here it is translated as, which, TiYrashon, is from the word, Yarash, יָרַשׁ, which means, to inherit, take possession of, to seize, catch, made to inherit, he dispossessed, drove out, it also means to make poor, impoverish, became poor, and in the form that it is used here, it means, you shall possess)*

There are 4 stand-alone **Aleph Tav**s in this chapter. In the Hebrew Scriptures the Commandments **NOT** to murder, **NOT** to commit adultery, **NOT** to steal and **NOT** to bear false witness are all in *verse 17*, and the Commandments **NOT** to Covet is *verse 18*, therefore, *verse 24* and *28* in the Hebrew Scriptures are *verse 27* and *31* respectively in our English bibles.

Therefore there are *33 verses* in *chapter 5* of our English bibles and only *30 verses* in the Hebrew Text. Try not to get confused.

*Verse 11 You shall not misuse the name of Yahweh your Elohim, for Yahweh will not hold anyone guiltless Aleph Tav who misuses His name.*

*Verse 24 in Hebrew Scriptures, verse 27 in English Bible: Go you near, and hear Aleph Tav all that Yahweh our Elohim shall say: and speak you unto us Aleph Tav all that Yahweh our Elohim shall speak unto you; and we will hear it, and do it.*

*Verse 28 in Hebrew Scriptures, verse 31 in English Bible: But as for you, stand you here by Me, and I will speak unto you Aleph Tav ALL the Commandments, and the Statutes, and the Judgments, which you shall teach them, that they may DO them in the land which I give them to possess it.*

There are also twenty two Aleph Tav's that are attached to words with a Maqef and twenty four words that contain both the Aleph and Tav letters within them. The number twenty two in Scripture speaks of Light, for there are twenty two letters in the Hebrew alphabet that make up the Words of Elohim, and the **Word** of Elohim became flesh and dwelt among us; and **ALL** of Scripture declares Him to be **THE LIGHT** of the World, and the number twenty four refers to the priesthood for there are twenty four courses of Priests in Yisrael that served in the temple at different intervals. I believe that Yahweh is telling us through the use of these Aleph Tav's that **IF** we will surrender our wills to our heavenly Father in loving surrendered obedience to His

Commandments, the Words of His Torah of life, and begin to walk a Torah obedient Life, as Messiah did, **THEN** we will become part of the Holy nation and kingdom of priests that our heavenly Father has always wanted us to be, and He **WILL** use US, to bring His Light, His **Word**, His Directives for everlasting Life into a world that is mired in evil and darkness. Amen!

*Studying and keeping Torah together as a community.*

*Have a great Elohim blessed week and may Yahweh bless your every thought, and your every deed. Until we meet again, שְׁלוֹם עֲלֵיכֶם, Shalom Aleykem. Amen*