

enjoined, bequeathed; the **word**, Kal, means, all, the whole of; the **word**, HaYamiym, is from the **word**, Yom, יוֹם, means, day, time, year, but, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, hand, he will, establish, strength, the letter Vav, means, nail, a bridge, a connection, hook, tent peg, attached, balanced, and the letter Mem, means, from, out of, womb, baptism, mikvah, incubate. Therefore, I believe that in certain circumstances, when Elohim uses this **word**, Yom, that He is giving us a message, through this **word**, Yom, and the message IS, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, to incubate within our hearts, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, IS the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in seven Days, seven Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse, and in the form that it is used here, it means, the days)

Devariym 10 ends with Mosheh telling these second generation Yisraelites: 20 You shall fear Yahweh your Elohiym; Him shall you serve, and to Him shall you cleave, and swear by His Name. 21 He is your praise, and he is your, Elohiym, that has done these great and awesome things, for you, which your eyes have seen. 22 Your fathers went down into Egypt with threescore and ten persons; and now Yahweh your Elohiym has made you as the stars of heaven for multitude.

And here, in *Devariym 11*, Mosheh begins by telling these second generation Yisraelites: Therefore you shall Ahavta, אָהַבְתָּ, love Yahweh your Elohiym, VeShamarta וְשָׁמַרְתָּ, and you shall keep, guard, heed, beware of, watch over, observe, put a hedge around, wait upon, attend to, preserve, save, protect, celebrate, take heed, pay regard to, take care of, observe His Charge, His Statutes, His Judgments, and His Commandments, always. And then Mosheh continues and says, in the next six verses:

2 And know you this day: for I do NOT speak with your children which have not known, and which have not seen the chastisement of YHVH your Elohiym, His greatness, His Mighty Hand, and His Stretched out Arm,

וַיִּדְעֶתֶם הַיּוֹם כִּי לֹא אֶת־בְּנֵיכֶם אֲשֶׁר לֹא־יָדְעוּ וְאֲשֶׁר לֹא־רָאוּ אֶת־מוֹסַר יְהוָה אֱלֹהֵיכֶם (אֶת־נֶדְדָלוֹ אֶת־יָדוֹ הַחֲזָקָה וְיָרְעוּ הַנְּטוּיָה

וַיִּדְעֶתֶם הַיּוֹם כִּי לֹא אֶת־בְּנֵיכֶם אֲשֶׁר לֹא־יָדְעוּ וְאֲשֶׁר לֹא־רָאוּ אֶת־מוֹסַר יְהוָה אֱלֹהֵיכֶם
 אֶת־נֶדְדָלוֹ אֶת־יָדוֹ הַחֲזָקָה וְיָרְעוּ הַנְּטוּיָה
 וַיִּדְעֶתֶם הַיּוֹם כִּי לֹא אֶת־בְּנֵיכֶם אֲשֶׁר לֹא־יָדְעוּ וְאֲשֶׁר לֹא־רָאוּ אֶת־מוֹסַר יְהוָה אֱלֹהֵיכֶם
 אֶת־נֶדְדָלוֹ אֶת־יָדוֹ הַחֲזָקָה וְיָרְעוּ הַנְּטוּיָה

ViYdatem HaYom Kiy Lo Et Beneykem Asher Lo Yadu VaAsher Lo Ra'u Et Musar YHVH Eloheykem Et Gadlo Et Yado HaChazaqah Uzero'o HaNetuya, where the **word**, ViYdatem, is from the **word**, Yada, יָדַע, means, to know, he knew, he perceived, he understood, observed, he considered, became acquainted with, was intimate with, he had sexual intercourse with, he knew how, was cunning, was made known, was known, became known, he assigned, appointed, made definite, he informed, it is from the **word**, Da, דָּע, means, knowledge,

wisdom; the **word**, HaYom יוֹם, means, day, time, year, but, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, hand, he will, establish, strength, the letter Vav, means, nail, a bridge, a connection, hook, tent peg, attached, balanced, and the letter Mem, means, from, out of, womb, baptism, mikvah, incubate. Therefore, I believe that in certain circumstances, when Elohim uses this **word**, Yom, that He is giving us a message, through this **word**, Yom, and the message IS, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, to incubate within our hearts, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, IS the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the FACT that Yahweh created all that He did in seven Days, seven Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the **word**, Kiy, כִּי, means, that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding; the **word**, Lo, means, no or not; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, you, thou; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, IS the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, the Tree of Life, for it is the letters of the Hebrew Alphabet that form the **words** that created all things; the **word**, Benyekem, is from the **word**, Ben, בֶּן, means, son, offspring, branch, shoot, inhabitant of, worthy of, deserving, it is translated as, son, 2978 times, as, children, 1,568 times, as, old, 135 times, as, first, 51 times, as, man, 20 times, as, young 18 times, as, child, 10 times, as, stranger, 10 times, as, people 5 times, and in the form that it is used here, it means, your sons; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, whence, wherein, whereof, whereon, whereunto, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither,

whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Lo, is repeated, and here, it is translated as, not; the **word**, Yadu, is the **word**, Yada, repeated and here it is translated as, known; the **word**, VaAsher, is the **word**, Asher repeated, and here it is translated as, and which; the **word**, Lo, is repeated a thirs time and it s translated as, not; the **word**, Ra'u, is from the **word**, Ra'ah, רָאָה, which means, to see, cause you to see, saw, look, looked, showed, revealed, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the **word**, Et, is repeated, and it is defined above; the **word**, Musar, מוּסָר, means, chastisement, discipline, correction, ethics, morals, ethical, moral, it also means fetter, bond, informer, slanderer; the **word**, YHVH, is the Name, Yahweh, Yahuwah or Yehovah; the **word**, Eloheykem, is from the **word**, Elohiym, which means, mighty ones, judges, powers; the **word**, Et, is repeated, and it is defined above; the **word**, Gadlo, is from the **word**, Gadol, גָּדוֹל or גִּדְּלוּ means, great, greater, more, the eldest, large, became strong, to grow, he grew up, became great, became rich, was brought up, he raised, he reared, he magnified, he caused to grow, big, strong, noble, high, honoured, growing, raising, rearing, and in the form that it is used here, it means, greatness; the **word**, Et, is repeated once again, and it is defined above, the **word**, Yado, is from the **word**, Yad, יָד, means, hand, by, consecrate, arm, foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as, consecrate, 14 times, as him, 14 times, as power, 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, as, coast, 6 times, as side. 5 times, it is used 129 times, miscellaneously, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves, and in the form that it is used here, it means, his hand; the **word**, HaChazaqah, is from the **word** Chazaq, חָזַק, means, to be or grow strong, mighty, to hold fast, to fasten, strength, be strong, courageous, he made strong, strengthened, he reinforced, he hardened, he fortified, he bound, he encouraged, he seized, he took hold of, was urgent, he established, he clung to, he kept, held, was seized, strong, firm, force, severity, power; the **word**, UZero'o, is from the **word**, Zeroa, זָרוּעַ, which means, arm, shoulder, strength, might, mighty, something sown, sowing, scattered, strewn; the **word**, HaNetuya, is from the **word**, Natah, (נָטָה, means, to stretch or spread out, extend, incline, bend, turn to, conform to, he spread out, bent, he turned, turns aside, he thrust aside, thrust away, he perverted judgment, it is used 60 times as, stretch out, 28 times as, incline, 16 times as, turn, 15 times as, stretch forth, 13 times as, turn aside, 8 times as, bow, 8 times as, decline, 8 times as pitched, 5 times as bow down, 5 times as, turn away, 5 times as, spread, 4 times as pervert, 4 times as, stretch, 3 times as, wrest, 3 times as, outstretched, 2 times as, carried aside, and it is used miscellaneously 20 times as, afternoon, apply, deliver, go down, be gone, intend, lay, let down, offer, overthrown, prolong, put away, show, take aside, cause to yield)

Matzar, מצר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit; the **word**, LePharoh, פֶּרַעֲהוֹ, is translated as Pharaoh, but the Hebrew spelling of this **word** also means, disorder, disturbance, riot, pogrom; the **word**, Melek, מֶלֶךְ, means, king, to become king, be king, reign, was king, sovereign, it also means, to take counsel, consulted; the **word**, Mitzrayim, is repeated, and here, it is translated as, Egypt; the **word**, UIKal, means, and unto all or and unto the whole of; the **word**, Artzo, is from the **word**, Eretz, אֶרֶץ, which means, earth, land, country, ground; and in the form that it is used here, it means, his land)

4 And what He did unto the army of Egypt, unto their horses, and to their chariots; how He made the water of the Red Sea to overflow them as they pursued after you, and how YHVH has destroyed them unto this day;

וְאֲשֶׁר עָשָׂה לְחַיִּל מִצְרַיִם לְסוּסָיו וּלְרֶכֶבָּו אֲשֶׁר הִצִּיף אֶת־מַי יַם־סוּף עַל־פְּנֵיהֶם בְּרֹדְפָם (אַחֲרֵיכֶם וַיִּאֲבָדוּ יְהוָה עַד הַיּוֹם הַזֶּה

וַאֲשֶׁר עָשָׂה לְחַיִּל מִצְרַיִם לְסוּסָיו וּלְרֶכֶבָּו אֲשֶׁר הִצִּיף אֶת־מַי יַם־סוּף עַל־פְּנֵיהֶם בְּרֹדְפָם (אַחֲרֵיכֶם וַיִּאֲבָדוּ יְהוָה עַד הַיּוֹם הַזֶּה

VaAsher Asah LeCheyl Mitzrayim LeSusayv UIRikbo Asher HeTziyph Et Mey Yam Suph Al Peneyhem BeRadpham Achareykem VayAbdem YHVH Ad HaYom HaZeh, where the **word**, VaAsher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, whence, wherein, whereof, whereon, whereunto, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, and with the letter Vav as a prefix, it means, and what; the **word**, Asah, עָשָׂה, means, do, did, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command; the **word**, LiCheyl, is from the **word**, Chayil, חַיִּל, mean, to move in a circle, whirl, dance, writhe, she writhed in travail, had labour pains, he trembled, he caused to bear, he created, he performed, was brought forth, was made to writhe, was made, was formed, it also means, to wait, hope, it means, strength, to be strong, able, be successful, it means, to recruit, enlist, army band of men, soldiers, company, great forces, valiant, virtuous, it means, rampart, wall, surrounding wall, writhing anguish, pain, strength, power, wealth, riches, substance, army, host, force, soldier; the **word**, Mitzrayim, מִצְרַיִם, means, Egypt, and it is from the root **word** Mitzry מִצְרַיִ, which means, Egyptian and they are both from the root **word**, Matzar, מצר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit; the **word**, LeSusayv, is from the **word** Sus, סוּס, means, horse, equine, and, in the form that it is

used here, it means, unto their horses; the **word**, UIRikbo, is from the **word**, Rakab or Rekev, רכב, which means, to ride, to mount an animal or a vehicle, he mounted, he rode, he travelled, left, he caused to ride, he cause to draw a plow, he pulled, he put upon, he put together, composed, he engrafted, he inoculated, was made to ride, was put together, it is related to the **word** Rekev, which means, chariot, war chariot, chariot rider, troop of riders, team, it also means the upper part of two milestones, charioteer, horseman, rider, and in the form that it is used here it means, their chariots; the **word**, Asher, is repeated and it here it is translated as, when; the **word**, HeTziyph, is from the **word** Tzuph, צוף, means, to flow, to overflow, to float, swim, it swam on the surface, he showered, over flooded, he dumped on the market, it also means, honeycomb, the overflowing honey bundle of wood; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, you, thou; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, IS the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, the Tree of Life, for it is the letters of the Hebrew AlephBet that form the **words** that created all things; the **word**, Mey, is from the **word**, Mayim, מַיִם, which means, water, flood, to mix with water, watered, hydrated, it also means, urine, piss, water-course, water-flood, watering; the **word**, Yam, יָם, means, sea, lake, large basin, reservoir, it also means, west, westward; the **word**, Suph, סוּף, means, come to an end, cease, perished, he made an end of, end, finish, it also means, rush, reed; the **word**, Al, אֶל, means, height, upper part, and as a preposition, it means, in, on, wherein, upon, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in; the **word**, Peneyhem, is from the **word**, Paniym, פָּנִים, means, face, countenance, presence, forepart, before, before me, front part, open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the **word** Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as, presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread; the **word**, BeRadpham, is from the **word** Radaph, רָדַף, means, to pursue, chase, to persecute, he rode behind another, he followed eagerly, he pursued ardently, it flowed rapidly, was oppressed, was synonymous, was driven away, scattered, was dispersed, pursuit, chase, persecution, and in the form that it is used here, it means, pursue them; the **word**, Achareykem, is from the **word**, Acharey, אַחֲרַי, which means, behind, after, following, afterward, since, other, the hinder part, and in the form that it is used here, it means, after

them; the **word**, VayAbdem, is from the **word**, Abad, אָבַד, means, to perish, it ran away, he was lost, perished, he destroyed, wasted, he lost, he committed suicide, perishable; the **word**, YHVH, is the Name, Yahweh, Yahuwah or Yehovah; the **word**, Ad, אֲדַ, as a preposition and conjunction, means, to, unto, up to, even to, as far as, as long as, how, until, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity; the **word**, HaYom, הַיּוֹם, means, day, time, year, but, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, hand, he will, establish, strength, the letter Vav, means, nail, a bridge, a connection, hook, tent peg, attached, balanced, and the letter Mem, means, from, out of, womb, baptism, mikvah, incubate. Therefore, I believe that in certain circumstances, when Elohim uses this **word**, Yom, that He is giving us a message, through this **word**, Yom, and the message IS, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, to incubate within our hearts, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE** True Light, and, that that ONE True Light, IS the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in seven Days, seven Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the **word**, HaZeh, means, this)

5 And what he did unto you in the wilderness, until you came into this place;

וְאֲשֶׁר עָשָׂה לָכֶם בְּמִדְבָּר עַד-בְּאֵכֶם עַד-הַמָּקוֹם הַזֶּה)
 אֲשֶׁר עָשָׂה לָכֶם בְּמִדְבָּר עַד-בְּאֵכֶם עַד-הַמָּקוֹם הַזֶּה

VaAsher Asah Lakem BaMidbar Ad Bo'akem Ad HaMaqom HaZeh, where the **word**, VaAsher, is from the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, whence, wherein, whereof, whereon, whereunto, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Asah, עָשָׂה, means, do, did, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he

brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command; the **word**, Lakem, לָכֶם, is an inflected personal pronoun, meaning, to, onto or with you, your, yourself; the **word**, BaMidbar, is from the **word** Midbar, מִדְבָּר which means, wilderness, desert, it means, speech, talk, speaker, spoken of, said, and concealed in the **word**, Midbar, is the root **word** Dabar, which means, **word**, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, came to an agreement, to follow behind someone's back, to drive or lead cattle or sheep to the pasture, a nourishing place, it also means, pasture, to lead, guide, it also means, pestilence, plague, and the **word** Midbar, in which the **word** Dabar is hidden, has the letter Mem as a prefix, and this letter Mem, means, from, or of, therefore, therefore the **word** Midbar, could be translated as, of or from the **word**, or, of or from the leader, and furthermore, it is in the wilderness that Yahweh gave Yisrael, the **words** of His Torah of Life; the **word**, Ad, אֶד, as a preposition and conjunction, means, to, unto, up to, even to, as far as, as long as, how, until, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity; the **word**, Bo'akem, is from the **word**, Bo, בוא, means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word**, Bo, בא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, Ad, is repeated and here, it is translated as, until; the **word**, HaMaqom, is from the **word**, Maqom, מָקוֹם, which means, place, locality, spot, place where to stand, to localize, but hidden in this **word** Maqom, is the **word** Qum, which means, to arise, and it is translated as the **word** Anastasis in the Greek Septuagint and from the Greek, it is translated as the **word** resurrection in our English Scriptures; furthermore, the Mem prefix, is often representative of a womb, therefore, I believe that when this **word** Maqom, is used, it is telling us, to keep our eyes open, because there is probably, some kind of resurrection or birthing or renewal event, that is hidden in the verse that this **word** is in; the **word**, HaZeh, זֶה, is a pronoun which means, this, these, that, which, who, hence, then, here, the one, the other, there, the self same, such a one, on this side, on that side, thus, now, very, which)

6 And what He did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that was in their possession, in the midst of all Yisrael:

וְאֲשֶׁר עָשָׂה לְדָתָן וְלָאֲבִירָם בְּנֵי אֱלִיָּאֵב בֶּן־רְאוּבֵן אֲשֶׁר פָּצְתָה הָאָרֶץ אֶת־פִּיהָ וַתִּבְלַעֵם (וְאֶת־בְּתֵיהֶם וְאֶת־אֹהֳלֵיהֶם וְאֶת־כָּל־הַיְקוּם אֲשֶׁר בְּרַגְלֵיהֶם בְּקֶרֶב כָּל־יִשְׂרָאֵל
 אֲשֶׁר עָשָׂה לְדָתָן וְלָאֲבִירָם בְּנֵי אֱלִיָּאֵב בֶּן־רְאוּבֵן אֲשֶׁר פָּצְתָה הָאָרֶץ אֶת־פִּיהָ וַתִּבְלַעֵם
 וְאֶת־בְּתֵיהֶם וְאֶת־אֹהֳלֵיהֶם וְאֶת־כָּל־הַיְקוּם אֲשֶׁר בְּרַגְלֵיהֶם בְּקֶרֶב כָּל־יִשְׂרָאֵל
 אֲשֶׁר עָשָׂה לְדָתָן וְלָאֲבִירָם בְּנֵי אֱלִיָּאֵב בֶּן־רְאוּבֵן אֲשֶׁר פָּצְתָה הָאָרֶץ אֶת־פִּיהָ וַתִּבְלַעֵם
 וְאֶת־בְּתֵיהֶם וְאֶת־אֹהֳלֵיהֶם וְאֶת־כָּל־הַיְקוּם אֲשֶׁר בְּרַגְלֵיהֶם בְּקֶרֶב כָּל־יִשְׂרָאֵל)

VaAsher Asah LeDatan VelaAviyram Beney Eliyav Ben Reuben Asher Patztah HaAretz Et Piyha VatiVla'em Veet Bateyhem VeEt Ahaleyhem VeEt Kal HaYqum Asher BeRagleyhem

BeQerev Kal Yisrael, where the **word**, VaAsher, is from the **word**, Asher אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, whence, wherein, whereof, whereon, whereunto, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Asah, עָשָׂה, means, do, did, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command; the **word** or name, LeDatan, לְדָתָן, means, strong, warlike, it is the name of the son of Eliab, and descendant of Reuben; the **word**, or name, VelaAviyram, אֲבִירָם, is the name of one of the three men of the tribe of Reuben who with Qorach the Levite, led 250 leaders of the Yisraelites in a rebellion against Mosheh and Aharon, in the wilderness, and it is a composite **word**, made up of the **words**, Abiy, which means, my father, and the **word**, Rum, which means, to be exalted, and together, they means, my father is exalted; the **word**, Beney, means, the children of; the **word** or name, Eliyav, אֱלִיָּאָב, is a composite **word**, made up of the **word**, Eliy, which means, my Elohim, and the **word** Av which means father, and together they means, my Elohim is my father, or my father is Elohim, it is the name of the son Helon, and a leader from the tribe of Zebulun; it is also the name of the son of Pallu, son of Reuben. Two of the sons of Eliav, Datan and Abiram, were among the leaders, who joined the Levite Korah in his rebellion against Mosheh and Aharon, in the wilderness, and were subsequently put to death by Yahweh, for their rebellion; the **word**, Ben, means the son of; the **word** or name, Reuben, רְאוּבֵן, is a composite **word**, made up of the **word** Ra'ah, רָאָה, which means, see, to see, saw, beheld, perceived, conceived, understood, chose, approved of, preferred, was seen, was visible, he appeared, showed himself, and the **word**, Ben, which means, son, therefore, the name Reuben, means, see you a son, and Reuben was the firstborn son of Ya'aqov and Leah; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, whence, wherein, whereof, whereon, whereunto, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Patztah, is from the **word** Patzah, פָּצָה, which means, to split, part, separate, to tear out, to free, he opened, set free, delivered, he separated, removed, he compensated, paid damages to, indemnified, he

freed from damage; the **word**, HaAretz, אֶרֶץ, which means, earth, land, country, ground; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, you, thou; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, IS the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, IS the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, the Tree of Life, for it is the letters of the Hebrew AlephBet that form the **words** that created all things; the **word**, Piyha, is from the **word**, Peh, פֶּה, means, mouth, speech, side, commandment, edge, according to, per, **word**, hole, end, appointment, portion, tenor, sentence, after, assent, collar, speech, spoke, saying, command, opening, entrance, orifice, hole, as an adverb it means here, it is also the spelling for the Hebrew letter Peh, פֶּ, furthermore, the **word** Poh, פֹּה, is spelled the same, but with different vowel points, and it means, edge, portion or side, according to, commandment, after, end, entry, hole, in mind, par, sentence, sound, speech, spoken, talk, tenor, two-edged and as the **word** Poh, it means here; the **word**, VatiVla'em, is from the **word**, Bala, בָּלַע, which means, to make away with, specifically by swallowing, to swallow, devoured, ate up, glutton, he absorbed, was assimilated, covered, he destroyed, was destroyed, it also means, confusion, corruption; the **word**, VeEt, is the **word**, Et, repeated, and it is defined above; the **word**, Bateyhem, is from the **word**, Beyt, בַּיִת, which means, house, household, housing, home, family, school, inside, inward, within, temple, prison, dungeon, place, family, it is also the name of the second letter of the Hebrew alphabet, it means domestic, to domesticate, and in the form that it is used here, it means, their household; the **word**, VeEt, is the **word**, Et, repeated, and it is defined above; the **word**, Ahaleyhem, is from the **word**, Ohel, אֹהֶל, which means, tent, shelter, tabernacle, dwelling, habitation, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, and in the form that it is used here, it means, and their tents; the **word**, VeEt, is the **word**, Et, repeated once again, and it is defined above; the **word**, Kal, means, all, the whole of; the **word**, HaYequm, is from the **word**, Yequm, יָקוּם, which means, substance, existence, world, universe, it is from the **word**, Qum, which means, to stand, and it is a derivative of the **word**, Yequmiy, יָקוּם, which means, cosmic, universal; the **word**; the **word**, Asher, is repeated and here, it is translated as, that; the **word**, BeRragleyhem, is from the **word**, Regel, רֶגֶל, which means, foot, leg, base, step, a measure, it means, time, festival of pilgrimage, it also means to slander, calumniate, to go about as a slanderer, or as a spy, he spied out, it also means to be accustomed to, be used to, was made to go about, was guided, he trained, habituated, made familiar, was in the habit of, was used to, was accustomed to, and in the form that it is used here, it means, which was at their feet; the **word**, BeQerev, קָרַב, means, to come near, bring near, approach, he came near, brought near, approached, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, to offer, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, near,

interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach; the **word**, Kal, means, all, the whole of; the **word**, Yisrael, **יִשְׂרָאֵל** is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word** Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family, Yisrael, to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim)

7 But your eyes have seen all the great acts of YHVH which he did.

כִּי עֵינֵיכֶם הִרְאִיתָ אֶת-כָּל-מַעֲשֵׂה יְהוָה הַגָּדֹל אֲשֶׁר עָשָׂה
 שׁוֹ עֵינַיִם עֵינַיִם אֶת כָּל מַעֲשֵׂה יְהוָה הַגָּדֹל אֲשֶׁר עָשָׂה

Kiy Eyneykem HaRo'ot Et Kal Ma'aseh YHVH HaGadol Asher Asah, where the **word**, Kiy, **כִּי**, means, that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding; the **word**, Eyneykem, is from the **word**, Ayin, **עֵי**, which means, eye, sight, seen, colour, fountain, well, face, pleased, presence, conceit, think, humble, knowledge, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, queried, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, looked at, saw, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and as a preposition it means, whence, where, it is also the name of a town in the North East corner of Canaan, named no doubt for the presence of a spring there; the **word**, HeRoeh, is from the **word**, Ra'ah, **רָאָה**, means, see, cause you to see, saw, look, looked, showed, revealed, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs; the **word**, Et, **אֶת**, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, **אֶת הָאִישׁ**, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, **אֵת**, which is the personal pronoun, you, thou; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, IS the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, IS the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, the Tree of Life, for it is the letters of the Hebrew AlephBet that form the **words** that created all things; the **word**, Kal, means, all, the whole of; the **word**, Ma'aseh, **מַעֲשֵׂה**, means, act, deed, action, work, thing made, manufacture, product, practice, occupation, incident, one who causes others to work, activator, it is from the **word**, Asah,

עשה, which means, to make; the **word**, YHVH, is the Name, Yahweh, Yahuwah od Yehovah; the **word**, HaGadol, is from the **word**, Gadol, גדול or גדול which means, great, greater, more, the eldest, large, became strong, to grow, he grew up, became great, became rich, was brought up, he raised, he reared, he magnified, he caused to grow, big, strong, noble, high, honoured, growing, raising, rearing; the **word**, Asher, אשר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, whence, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Asah, עשה, means, do, did, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command)

From *verses 2-7* Mosheh insists that he is not speaking to children that have not seen the awesome power of Yahweh, but that he is speaking with those that have seen the acts of Yahweh. We know that these people that Mosheh is speaking to, are the children of the Yisraelites that actually refused to enter into the Promised Land, as per Elohim's instructions, forty years ago. Many of the people that Mosheh is speaking to here in *Devariym 11* were not even born at the time of the Exodus, and many more were too young to remember. But yet, Mosheh insists on saying that they were there, for in *verse 7* he says, ***your eyes have seen all the great acts of Yahweh which He did.*** What are we to learn from this? I believe that Yahweh wants us to learn, that we are to **TRUST** and believe Yahweh with every fibre of our being to the extent that we believe that whatever **words** are written here in Scripture, comes from Elohim and they are the absolute **TRUTH**, and that we believe it so much, that it is the same thing as us actually experiencing it in person. We are to know and believe in our hearts, that what Yahweh says **IS** the **ABSOLUTE TRUTH**, and, we are to believe it to the extent that we believe that we have actually experienced it. *Hebrews 11:1 Now belief (faith, emunah) is the substance of things hoped for, the EVIDENCE OF THINGS NOT SEEN.* It does not say, as **IF** we have experienced it, but that **WE HAVE** experienced it.

That, my friends, is the belief system that we absolutely have to develop, the belief, faith, emunah, with which we are to believe Elohim. *John 20:29 Yeshua said unto him, Thomas, because you have seen Me, you have believed: BLESSED are they that have not seen, and YET have believed.* We are to believe in Yahweh's **TRUTHS** to such a degree that when Elohim says *it happened*, we are to believe that we were there as witnesses and that it is the **TRUTH**. Your eyes can lie to you but Elohim's **word IS** the absolute **TRUTH**. Messiah said, *blessed are they that have not seen YET believe*

Yahweh doesn't say believe **AS IF** we were there, He says blessed are they have **NOT** seen **YET BELIEVE**. Now it is up to us to decide; is this some kind of new age teaching where you take possession in your mind of something, so that you may eventually own it, or is it a promise from Elohim, that **IF** you surrender your heart and believe, that you will be blessed **with and BY His TRUTH, His Torah**. We are blessed because we have the benefit of having the Scriptures, and, as true believers we **MUST** have the attitude that everything that happened to our forefathers happened to us. In doing so, we will **NOT** somehow feel superior to those who made errors in the wilderness, because their errors become our errors, and furthermore, we will learn from both **ours, and our forefather's mistakes**, that belief (faith, emunah) and faithfulness to the **words** of Yahweh's will, actually grows, **IF** we continue to willingly and lovingly obey Yahweh's inerrant and everlasting teaching and instructions, His Torah of Life.

8 Therefore shall you keep all the Commandments which I command you this day, that you may be strong, and go in and possess the land, whither you go to possess it;

וְשָׁמַרְתֶּם אֶת־כָּל־הַמִּצְוֹת אֲשֶׁר אָנֹכִי מְצַוֶּה הַיּוֹם לְמַעַן תִּחְזְקוּ וּבְאַתֶּם יִירָשׁוּ אֶת־הָאָרֶץ (אֲשֶׁר אַתֶּם עֹבְרִים שָׁמָּה לְרִשְׁתָּהּ

וְשָׁמַרְתֶּם אֶת־כָּל־הַמִּצְוֹת אֲשֶׁר אָנֹכִי מְצַוֶּה הַיּוֹם לְמַעַן תִּחְזְקוּ וּבְאַתֶּם יִירָשׁוּ אֶת־הָאָרֶץ (אֲשֶׁר אַתֶּם עֹבְרִים שָׁמָּה לְרִשְׁתָּהּ

UShmartem Et Kal HaMitzvah Asher Anokiy Metzavka HaYom LeMa'an TeChezqu Ubatem ViYrishtem Et HaAretz Asher Atem Ovriym Shama Larishta, where the **word**, UShmartem, is from the **word**, Shamar, שָׁמַר, means, to keep, guard, heed, beware, watch over, observe, put a hedge around, to wait upon, attend to, preserve, save, protect, he celebrated, he took heed, he paid regard, he took care, was kept, was observed, and in th form that it is used here, it means, you shall keep or guard; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, you, thou; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, IS the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, the Tree of Life, for it is the letters of the Hebrew AlephBet that form the **words** that created all things; the **word**, Kal, means, all, the whole of; the **word**, HaMitzvah, מִצְוָה means, command, commandment, precept, religious act, meritorious deed, it is from the **word** Tzavah, צִוָּה, which means, command, order, he commanded, ordered, he appointed, charged, was commanded, was ordered, he bound, he united, he enjoined, bequeathed; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, whence, wherein, whereof, whereon, whereunto, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from,

whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Anokiy, means, I; the **word**, MiTzavka, is from the **word** Tzavah, צַוָּה, which means, command, commanded, commandment, order, give a charge, ordered, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed; the **word**, HaYom, הַיּוֹם, means, day, time, year, but, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, hand, he will, establish, strength, the letter Vav, means, nail, a bridge, a connection, hook, tent peg, attached, balanced, and the letter Mem, means, from, out of, womb, baptism, mikvah, incubate. Therefore, I believe that in certain circumstances, when Elohim uses this **word**, Yom, that He is giving us a message, through this **word**, Yom, and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, to incubate within our hearts, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn to work out our own salvation, by seeing and understanding that there is really only ONE True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in seven Days, seven Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; LeMa'an, לְמַעַן, means, answer, heed, purpose, on account of, in order that, so that, aim, because of, so as to, to the end, intent, to address a letter, was addressed to someone, dwelling, habitation, because of, to the end or intent, for the sake of, lest; the **word**, TeChezqu, is from the **word**, Chazaq, חָזַק, means, to be or grow strong, mighty, to hold fast, to fasten, strength, be strong, courageous, he made strong, strengthened, he reinforced, he hardened, he fortified, he bound, he encouraged, he seized, he took hold of, was urgent, he established, he clung to, he kept, held, was seized, strong, firm, force, severity, power; the **word**, Ubatem, is from the **word**, Bo, בּוֹ, which means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word**, Bo, בּוֹ, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next; the **word**, ViYrishtem, is from the **word** Yarash, יָרַשׁ, which means, to inherit, take possession of, to seize, catch, made to inherit, he dispossessed, drove out, it also means to make poor, impoverish, became poor; the **word**, Et, is repeated and it is defined above; the **word**, HaAretz, אֶרֶץ, which means, earth, land, country, ground; the **word**, Asher, is repeated, and here, it is translated as, whither; the **word**, Atem, means, you; the **word**, Ovriym, is from the **word**, Avar, עָבַר, which means, pass through, pass by, pass over, cross over, go over, carry over, come over, traversed, he passed beyond, passed by, he proceeded, travelled, he emigrated, set apart, on this side, or, on the opposite side, he made to pass across, the region across, he transgressed, trespassed, transferred, he caused to pass through, he caused to pass away, took away, removed, he overlooked, pardoned, it also means, to cause to be pregnant, impregnated, it means to become angry, to be wrathful, it means, to Hebraize, it means, past, past tense, the

region beyond, side, it means, against, beyond, by, from, over, passage, quarter, other side, this side, and with different vowel points, עֵבֶר we have the **word**, Eber, which means, east side, beyond, straight, passage, by, from, other, against, over, quarter; the **word**, Shama, is from the **word**, שָׁם, an dit is an adverb which means, there, thither, therein, existing, in existence, under the influence of; the **word**, Larishta, is from the **word**, Yarash, יָרַשׁ, means, to inherit, possess, take possession of, he took possession of, he caused to possess, to occupy, to seize, catch, he took possession of, inherited, was dispossessed of, drive out previous tenants and possess in their place, expel, made to inherit, he dispossessed, to make poor, impoverish, ruin, cast out, destroy, consume, disinherit, dispossess, became poor, came or come to poverty, and it is related to the **word** Yareshah, יִרְשָׁה, which means, inheritance, heritage, possession)

From *verse 8* to the end we are admonished to believe, follow and obey the **words** of the Torah of Yahweh, and that, we are to believe all the **words** of His Torah of Life, with all our hearts, minds, souls and strength, and furthermore, we are to actually put His **word** to the test, by first choosing to obey it, and then, judge for ourselves the outcome, of what happens when we willingly choose to believe, follow and obey His inerrant and everlasting teaching and instructions, the **words** of His Torah of Life. Scripture makes it abundantly clear that Yahweh's blessings will hunt down and overtake the people that willingly and lovingly choose to believe, follow and obey it, **BUT** as always, there is a Caveat, and that is, that if anyone wants Yahweh's blessing to actually hunt them down and overtake them, then they **MUST** willingly and lovingly choose to believe, follow, and obey all the **words** of His Torah of Life. And, as you read about these promises, you will soon see how phenomenal they actually are: for example, we are told in the next 5 verses:

9 And that you may prolong your days in the land, which YHVH swore unto your fathers to give unto them and to their seed, a land that flows with milk and honey.

וּלְמַעַן תִּאָּרְכּוּ יָמִים עַל-הָאָרֶץ אֲשֶׁר נִשְׁבַּע יְהוָה לְאֲבֹתֵיכֶם לָתֵת לָהֶם וּלְזֶרְעָם אֶרֶץ (זָבַת חָלָב וּדְבַשׁ

וּלְמַעַן תִּאָּרְכּוּ יָמִים עַל-הָאָרֶץ אֲשֶׁר נִשְׁבַּע יְהוָה לְאֲבֹתֵיכֶם לָתֵת לָהֶם וּלְזֶרְעָם אֶרֶץ זָבַת חָלָב וּדְבַשׁ

UIMa'an TaAriyku Yamiym Al HaAdamah Asher NiShba YHVH LaAvoteykem Latet Lahem UIZaram Eretz Zabat Chalav UDebash, where the **word**, UIMa'an, is from the **word**, Ma'an, מַעַן, means, answer, heed, purpose, on account of, in order that, so that, aim, because of, so as to, to the end, intent, to address a letter, was addressed to someone, dwelling, habitation, because of, to the end or intent, for the sake of, lest; the **word**, TaAriyku, is from the **word**, Arak, אָרַךְ, which means, to be long, was long, lasted, lasted long, was protracted, he lengthened, prolonged, length, longitude; the **word**, Yamiym, is from the **word**, Yom, יוֹם, means, day, time, year, but, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, hand, he will, establish, strength, the letter Vav, means, nail, a bridge, a connection, hook, tent peg, attached, balanced, and the letter Mem, means, from, out of, womb, baptism, mikvah, incubate. Therefore, I believe that in certain circumstances, when Elohim uses this **word**, Yom, that He is giving us a message, through this **word**, Yom, and the message IS, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and

allow the **words** of our Heavenly Father's Torah of Life, to incubate within our hearts, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, IS the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in seven Days, seven Yamiyim, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the **word**, Al, אֵל, means, height, upper part, and as a preposition, it means, in, on, wherein, upon, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in; the **word**, HaAdamah, אֲדָמָה, means, ground, soil, earth, land, it also means, to be red, because it is related to the **word**, Dam, דָּם, which means, blood, and it originally denoted the red arable land; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, whence, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, NiShba, is from the **word**, Sheva, שֶׁבַע, which means, seven, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, copiousness, it also means, to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, he multiplied by seven, it means seven and or seventh, it means week; the **word**, YHVH, is the Name, Yahweh, Yahuwah or Yehovah; the **word**, LaAvoteykem, is from the **word**, Av, אָב, means, father, forefather, patriarch, ancestor, progenitor, head of the family, leader, chief, Elohim, master, teacher, important, great, origin, source, and it also means young shoot, sprout, verdure, and in the form that it is used here it means, your fathers; the **word**, Latet, is from the **word**, Natan, נָתַן, means, to give, gave, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established; the **word**, Lahem, לָהֶם, means, to, unto or in them, masculine; the **word**, UlZaram, is from the **word**, Zera, זָרַע, means, sow, sowing, sowing season, yielding, sower, bearing, conceive, seed, set, sperm, semen, offspring, posterity, to sow, he scattered seeds, was sown, he produced seed, he inseminated, and in the form that it is used here, it means, and to their seed; the **word**, Eretz, אֶרֶץ, which means, earth, land, country, ground; the **word**, Zabat, is from the **word**, Zuv, זָוַב, which means, to flow, to dwindle, it melted, dwindled, he went away, departed, it flowed, gushed, had an issue, caused to flow, have a discharge, to waste away, to overflow, gush out, have a running issue, pine

they are both from the root **word**, Matzar, מצר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit; the **word**, Hi, הוּא, is the personal pronoun, he, it, it is primitive **word**, the third person pronoun, singular, he she or it, and it is only expressed when emphatic or without a verb; also, intensively, self or especially with the article, the same; sometimes, as demonstrative, it means this or that; occasionally, as or are, he, as for her or him or himself, it, she, herself, such that, these, they, this, those, which is; the **word**, Asher, is repeated and here it is translated as, from where, the **word**, Yetzatem, is from the **word**, Yatza, יצא, which means, to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published; the **word**, MiSham, is from the **word**, Sham, שָׁם, and it is an adverb, which means, there, thither, therein, existing, in existence, under the influence of, ans with the letter Mem as a prefix, it means, **from there**; the **word**, Asher, is repeated, and here, it is translated as, **where**; the **word**, TiZra, is from the **word**, Zera, זָרַע, means, sow, sowing, sowing season, yielding, sower, bearing, conceive, seed, set, sperm, semen, offspring, posterity, to sow, he scattered seeds, was sown, he produced seed, he inseminated; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, you, thou; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, IS the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, IS the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, the Tree of Life, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Zaraka, is the **word**, Zera, repeated, and here, it is translated as, your seed; the **word**, VahiShqiyta, is from the **word**, Shaqah, שָׁקַח, which means, to cause to drink, give to drink, watered, irrigated, was moistened, was refreshed; the **word**, BeRagleka, is from the **word**, Regel, רָגַל, means, foot, leg, base, step, a measure, it means, time, festival of pilgrimage, it also means to slander, calumniate, to go about as a slanderer, or as a spy, he spied out, it also means to be accustomed to, be used to, was made to go about, was guided, he trained, habituated, made familiar, was in the habit of, was used to, was accustomed to, and in thr form that it is used here it means, your foot; the **word**, KeGan, is from the **word**, Gan, גָּן or גִּנָּה, which means, garden, grove, something produced, something that produces, born of, produced by, beget, bear, bring forth, produce, and with different vowel points it means, to denounce, deprecate, condemn, disgrace, defame, he committed an offence; the **word**, HaYaraq, יָרַק, means, to spit, he spat, but it also means, to be or grow green, to grow pale, was green, he coloured with green, green herbs, herbage, to be or grow green. Green, yellow)

11 But the land, whither you go to possess it, is a land of hills and valleys, and drinks water of the rain of heaven:

וְהָאֶרֶץ אֲשֶׁר אַתֶּם עֹבְרִים שָׁמָּה לְרִשְׁתָּהּ אֶרֶץ הָרִים וּבְקָעַת לְמִטַּר הַשָּׁמַיִם תִּשְׁתֶּה-מֵיָם)
 אֶרֶץ אֲשֶׁר אַתֶּם עֹבְרִים שָׁמָּה לְרִשְׁתָּהּ אֶרֶץ הָרִים וּבְקָעַת לְמִטַּר הַשָּׁמַיִם תִּשְׁתֶּה-מֵיָם
 אֶרֶץ אֲשֶׁר אַתֶּם עֹבְרִים שָׁמָּה לְרִשְׁתָּהּ אֶרֶץ הָרִים וּבְקָעַת לְמִטַּר הַשָּׁמַיִם תִּשְׁתֶּה-מֵיָם

VehaAretz Asher Atem Ovriym Shamah Lerishtah Eretz Hariym UBeqa'ot LiMtar
 HaShamayim TiShteh Mayim, where the **word**, VehaAretz, is from the **word**, Eretz, אֶרֶץ, which means, earth, land, country, ground; Asher, (אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, whence, wherein, whereof, whereon, whereunto, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Atem, אַתֶּם, is the personal pronoun, you; the **word**, Ovriym, is from the **word**, Avar, עָבַר, means, pass through, pass by, pass over, cross over, go over, carry over, come over, traversed, he passed beyond, passed by, he proceeded, travelled, he emigrated, set apart, on this side, or, on the opposite side, he made to pass across, the region across, he transgressed, trespassed, transferred, he caused to pass through, he caused to pass away, took away, removed, he overlooked, pardoned, it also means, to cause to be pregnant, impregnated, it means to become angry, to be wrathful, it means, to Hebraize, it means, past, past tense, the region beyond, side, it means, against, beyond, by, from, over, passage, quarter, other side, this side, and with different vowel points, עֵבֶר we have the **word**, Eber, which means, east side, beyond, straight, passage, by, from, other, against, over, quarter; the **word**, Shamah, is from the **word**, Sham, שָׁם, is an adverb which means, there, thither, therein, existing, in existence, under the influence of; the **word**, Lerishtah, is from the **word**, Yaresh, יָרַשׁ, means, to inherit, possess, take possession of, he took possession of, he caused to possess, to occupy, to seize, catch, he took possession of, inherited, was dispossessed of, drive out previous tenants and possess in their place, expel, made to inherit, he dispossessed, to make poor, impoverish, ruin, cast out, destroy, consume, disinherit, dispossess, became poor, came or come to poverty, and it is related to the **word** Yareshah, יָרְשָׁה, which means, inheritance, heritage, possession; the **word**, Eretz, is repeated and here, it is translated as, land; the **word**, Hariym, is the plural of the **word**, Har, הָר, which means, mountain, mount, hill, and these two letters also spell out the name Hor, הֹר, which is the name of a mountain, on the border of the land of Edom, at the foot of which, the Yisraelites encamped on their journey from Kadesh to the Promised Land; the **word**, Ubeqa'ot, is the plural of the **word**, Biqah, בִּקְעָה, means, breach, cleaving, valley; the **word**, LiMtar, is from the **word** Matar, מֵטַר, means, to rain, it rained, caused to rain; the **word**, HaShamayim, שָׁמַיִם, means, visible heavens, sky, heaven, the abode of Elohim, height, highest part, ceiling, roof, was high, was lofty, rose high, but it can also mean the name, the Shem of the expanse; the **word**, TiShteh, is from the **word**, Shatah, שָׁתָה, which means, to

drink, he drank, to warp, weave, he wove, intertwined, was woven, drunk, intoxicated, drinker, drunkard, drunkenness, to set, put, place, lay, to sit, it is related to the **word** Shatat, שָׁתַּת, which means, to lay the foundation of, found, establish, was founded, was established, to set, put, place, lay, to flow, gently, drip, bleeding, flow; the **word**, Mayim, מַיִם, means, water, flood, to mix with water, watered, hydrated, it also means, urine, piss, water-course, water-flood, watering)

12 *A land which Yahweh your Elohiym cares for: the eyes of Yahweh your Elohiym are always upon it, from the beginning of the year even unto the end of the year.*

אֶרֶץ אֲשֶׁר-יְהוָה אֱלֹהֶיךָ דֹרֵשׁ אֹתָהּ תָמִיד עֵינֵי יְהוָה אֱלֹהֶיךָ בָּהּ מִרְשֵׁית הַשָּׁנָה וְעַד (אַחֲרֵית שָׁנָה

אֶרֶץ אֲשֶׁר יְהוָה אֱלֹהֶיךָ דֹרֵשׁ אֹתָהּ תָמִיד עֵינֵי יְהוָה אֱלֹהֶיךָ בָּהּ מִרְשֵׁית הַשָּׁנָה וְעַד אַחֲרֵית שָׁנָה

Eretz Asher YHVH Eloheyka Doresh Otah Tamiyd Eyney YHVH Eloheyka Bah MeReshiyt HaShanah VeAd Achariyt Shanah, where the **word**, Eretz, אֶרֶץ, which means, earth, land, country, ground; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, whence, wherein, whereof, whereon, whereunto, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, YHVH, is the Name, Yahweh, Yahuwah or Yehovah; the **word**, Eloheyka, is from the **word**, Elohiym, which means, mighty ones, judges, powers, and in the form that it is used here, it means, your Elohiym; the **word**, Doresh, is from the **word** Darash, דָּרַשׁ, which means, to seek, inquire of, study, to expound, he examines, he instructed, taught, he learned, studied, interpreted, he sought, he cared for, consulted, inquired, he asked for, demanded, required, he sought with study, sought with application, followed, he sought in prayer, he sought in worship, he let himself be inquired of, was sought out, homiletical interpretation of Scripture, exposition; the **word**, Otah, אֹתָהּ, means, you, feminine, thou, her, it; the **word**, Tamiyd, תָּמִיד, means, continually, constantly, always, it represents the daily offering in the Temple for it was to always be put on the altar, every day, to stretch, prolong, made to continue; the **word**, Eyney, is form the **word** Ayin, עַיִן, means, eye, sight, seen, colour, fountain, well, face, pleased, presence, conceit, think, humble, knowledge, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, queried, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, looked at, saw, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and as a preposition it means, whence, where, it is also the name of a town in the North East corner of Canaan, named no doubt for the presence of a spring there; the **word**, YHVH, is the Name, Yahweh, Yahuwah or Yehovah; the **word**, Eloheyka, is form the **word**, Elohiym, which means, mighty ones, judges, powers; the **word**, Bah, בָּהּ, is an inflected personal pronoun, meaning, in, by or with him, in,

the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay; the **word**, Mitzvotay, is from the **word**, Mitzvah, **מִצְוָה**, which means, command, commandment, precept, religious act, meritorious deed, it is from the **word** Tzavah, **צַוָּה**, which means, command, order, he commanded, ordered, he appointed, charged, was commanded, was ordered, he bound, he united, he enjoined, bequeathed; the **word**, Asher, **אֲשֶׁר**, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, whence, wherein, whereof, whereon, whereunto, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Anokiy, means, **I**; the **word**, MeTzaveh, is from the **word** Tzavah, **צַוָּה**, which means, command, commanded, commandment, order, give a charge, ordered, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed; the **word**, Etkem, **אֲתֶכֶם**, means, you, plural; the **word**, HaYom, **יּוֹם**, means, day, time, year, but, we also have to understand that the Hebrew letters of the **word** Yom, **יּוֹם**, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, hand, he will, establish, strength, the letter Vav, means, nail, a bridge, a connection, hook, tent peg, attached, balanced, and the letter Mem, means, from, out of, womb, baptism, mikvah, incubate. Therefore, I believe that in certain circumstances, when Elohim uses this **word**, Yom, that He is giving us a message, through this **word**, Yom, and the message IS, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, to incubate within our hearts, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in seven Days, seven Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the **word**, LeAhavah, **לְאַהֲבָה**, means, love, he loved, to love; the **word**, Et, **אֶת**, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, **אֶת הָאִישׁ**, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, **אֵת**, which is the personal pronoun, you, thou; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, IS the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear,

that Messiah, IS the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, the Tree of Life, for it is the letters of the Hebrew AlephBet that form the **words** that created all things; the **word**, YHVH, is the Name, Yahweh, Yahuwah or Yehovah; the **word**, Eloheykem, is from the **word**, Elohiym, which means, mighty ones, judges, powers; the **word**, UIAvdo, is from the **word**, Avad, עבד, which means, servant, slave, bondman, worshipper, it means, to work, to serve, he worked, did, performed, made, worship, obeyed, tilled, cultivated, he dressed, tanned, it means, service, deed, work, action, he made, he did; the **word**, BeKal, means, with all of; the **word**, Levavkem, is from the **word**, Lev, לֵב, which means, heart, mind, will, the inner part, the middle, and in the form that it is used here, it means, your heart; the **word**, UbeKal, means, and with all; the **word**, Naphshekem, is from the **word**, Nephesh, נֶפֶשׁ, means, to breathe, to be breathed upon, refreshed, a breathing creature, breath, breath of life, life, soul, mind, person, heart, human being, creature, body, himself, yourselves, dead, will, desire, self, creature, living being, man, any, appetite, beast, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested)

These are the promises of Yahweh to His people Yisrael IF they willingly and lovingly choose to believe follow and obey, all the Words of His Torah of Life!

Verse 9: you will prolong your days in the land, which Yahweh swore unto your fathers to give unto them and to their seed, a land that flows with milk and honey.

Verse 10 the land, where you go in to possess it, **is NOT as** the land of Egypt, from whence you came out, where you sowed your seed, and watered it with your foot, as a garden of herbs, which means that we won't even have to water our crops, because Yahweh will have His rain actually do it for us.

Verse 11 the land, where you go to possess it, is a land of hills and valleys, and it drinks water of the rain of heaven; this simply confirms, that Yahweh will have His rain water our crops.

Verse 12 It is a land which the Creator of the universe, Yahweh your Elohiym, דְּיָהוָה, Doresh, actually cares for: the eyes of Yahweh your Elohiym are always upon it, from the beginning of the year even unto the end of the year; which simply confirms that He will NEVER leave nor forsake us and our Promised Land, which of course is a shadow picture of our heavenly Father's eternal kingdom, where, our heavenly Father's Torah obedient children children will spend eternity at His side.

Verse 13 And Yahweh says, that if we, His children, shall diligently Shema, if we shall diligently hearken, if we shall diligently hear, listen, pay very close attention, to understand, believe, follow and obey all of His Commandments which He has Commanded us on that day, the Commandments to love Yahweh your Elohiym, and serve Him, with all your heart and with all your soul, it shall come to pass, that *I will give you the rain of your land in his due season, the first rain and the latter rain, that you may gather in thy corn, and your wine, and your oil.*

There is an admonition that comes from Yahweh that I believe is very important for every believer to pay heed to and believe. It is found in *verses 26-28. Behold, I set before you, this day, a blessing IF*

you obey, and curse IF you will NOT obey. Although this is part of next week's Parashah I wanted to touch on it. Elohim has placed His Laws, His Torah in the universe, in His Creation. I am sure that everyone here has experienced the law of gravity and fallen down or jumped down from somewhere at least once in their life and possibly injured themselves.

Since Yahweh Elohim is the Creator of all things, it means that He created the laws of Physics also, and He did that for our benefit and protection. Without gravity for example, we would simply fly off of the face of the earth. Now that begs the question, when you fall down and hurt yourself, do you blame Elohim law of gravity for punishing you? No, of course not, that would be absurd. The law of gravity is in place for our protection, but, if you break that **LAW**, there are consequences that can lead to injury and possibly even death, yet, no one blames Elohim for the consequences of defying the law of gravity, because they believe it is a law of science, and as far as most people are concerned, Yahweh Elohim does not even enter into the equation. But, what we have to understand **IS** that Elohim created **ALL** of these laws, including all the laws of Physics and placed them in the fabric of the universe for our Protection. And that my friend is the very same reason that Yahweh gave us the Words of our heavenly Father's Torah of Life, it is for our protection, however it only protects those that have willingly and lovingly chosen to believe, follow and obey it. This is the very same Torah, or Law that the leaders of the man made religion of Christianity have declared, is partially, or totally done away with.

Therefore since Yahweh **IS** indeed the Creator of **ALL** things including the **LAWS** that govern our universe, we have to understand that when it comes' to Elohim's Torah, His inerrant and everlasting teaching and instructions, the Laws that He Himself Created, **ALL** of them are to be treated exactly the same fro the laws of Physics and the Laws contained in His Torah of Life **ARE ALL EVERLASTING**. And, we have to understand that Yahweh Himself placed them in the fabric of our universe, by His Grace and Mercy, for the benefit of the whole world; they are as I said above, embedded in the fabric of the universe, and **IF** you break any of these universal laws, any one of them, whether it is one of the laws of Physics which controls all of the cycles of our earth and all the cycles of all the universes or whether they are Laws put in place by Yahweh, to guide us on His predetermined Torah obedient path, that Messiah Himself willingly chose to walk on, and, taught us to do the same, the path that Yahweh has designated, will lead who willingly choose to follow it unto everlasting Life in His kingdom, there are consequences for going **AGAINST** those Laws, and sometimes they can and will lead to death.

Like the law of gravity, the Words of the Torah of Yahweh were given to us for our benefit, and, if we willingly choose to keep them out of love for our heavenly Father, the Creator of all things, then, they will be a blessing to us, but **IF** we do not keep them, **IF** instead we break His commandments, then the consequences are already in place, and, as I said above, they are embedded in the fabric of the universe; and we have no choice in the matter, we will suffer the consequences for breaking any of the Words of His Torah of Life, and those consequences have already been determined, they are the curses spoken of *Devariym 11:26-28*. Elohim's Law, His Torah **IS ABSOLUTE TRUTH** and when we break them, we do it at our own peril. Amen.

14 That I will give you the rain of your land in his due season, the first rain and the latter rain, that you may gather in thy corn, and your wine, and your oil.

וְנָתַתִּי מִטֶּר־אֲרֻצְכֶם בְּעֵתוֹ יוֹרֵה וּמַלְקוֹשׁ וְאֶסְפָּתָ דְגָנְךָ וְתִירוֹשֶׁךָ וְיִצְהָרְךָ

וַנַּאֲתִי מֵטָר אֲרֻצְכֶם בְּעֵתוֹ יוֹרֵה וּמַלְקוֹשׁ וְאֶסְפָּתָ דְגָנְךָ וְתִירוֹשֶׁךָ וְיִצְהָרְךָ

VaNatatiy Metar Artzekem BeIto Yoreh UMalqosh VeAsaphta Deganeka VeTiyroshka

VeYitzareka, where the **word**, VaNatatiy, is from the **word** Natan, נָתַן, means, to give, gave, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established; the **word**, Metar, מֵטָר, means, to rain, it rained, caused to rain; the **word**, Artzekem, is from the **word**, Eretz, אֶרֶץ, which means, earth, land, country, ground; the **word**, BIto, is from the **word**, Et, עֵת, means, time, season, appointed time; the **word**, Yoreh, יוֹרֵה, means, early rain, it also means, shooter, marksman, boiler, kettle; the **word**, UMalqosh, is from the **word**, Malqosh, מַלְקוֹשׁ, which means, latter rain, spring rain, rain that falls in the month of Adar and Nisan, about March or April, it is from the **word**, Laqash, לָקַשׁ, which means to be late; the **word**, VeAsaphtah, is from the **word**, Asaph, אָסַף, which means, to gather, collect, reap, harvest, he gathered, collected, he took away, removed, withdrew, was assembled, was taken away by death, met, assembled, was gathered together, gathering, collecting, collection, together gather, assemble, rearward; the **word**, Deganeka, is from the **word**, Dagan, דָּגָן, means, corn, grain, to gather corn, grain; , and in the form that it is used here, it means, you corn, your grain; the **word**, VeTiyroshka, is from the **word**, Tiyrosh, תִּירוֹשׁ, or תִּירוֹשׁ which means, must or fresh grape juice just squeezed out, rarely fermented wine, new sweet wine) and in the form that it is used here, it means, your wine; the **word**, VeYitzareka, is from the **word**, Yitzhar, יִצְהָר, and, it is the name of one of the sons of Qehat (Kohath) and his name means, he will shine, it also means, oil that produces light, anointing oil, it is from the **word** Tzahar, צָהַר, which means, to press out oil, make oil, glisten, dazzle, sheen, white, whiteness, it means, a light, window, noon, noonday, day, midday, noontide, and in the form that it is used here, it means, your oil)

If we discuss each individual promise that Yahweh has made to us in *Devariym 11*, we would actually be discussing them for quite a few days, because there are so many of them.

The question that I believe we have to ask ourselves, **IS**, what is it, that we, you and I have to do, to take advantage of these wonderful promises?

And as I mentioned above, *verse 13* gives us the answer. It says, **IF** you will Shemah, if you will hear, listen, pay very close attention to, understand, believe, follow and **IF** you diligently obey My Commandments which I command you this day, to Ahavah, to Love Yahweh your Elohim with all your heart and to serve Him, **THEN**, I Yahweh **WILL** fulfill all of the promises that I have made to you from the very beginning of Time; For I am your Elohim.

ALL I can add to this is, **TEST** Yahweh's **Word**, **TEST** His Promises and see for yourself, **IF** what He has promised **ALL of us IS indeed TRUE**. We simply have to realize and believe that **ALL** of

these promises of the wonderful blessings and provisions of Yahweh are ours, BUT, they are only ours, **IF** we willingly and lovingly choose to believe, follow and obey all the Words of His Torah of Life, exactly as He gave them to Mosheh on Mount Siynay, without adding anything to His Words nor taking anything away from His Words of Life, His Torah.

15 And I will send grass in your fields for your cattle, that you may eat and be full.

וְנָתַתִּי עֵשֶׂב בְּשָׂדֶיךָ לְבְהֵמְתֶךָ וְאָכְלָתָּ וְשָׂבַעְתָּ
 וְנָתַתִּי עֵשֶׂב בְּשָׂדֶיךָ לְבְהֵמְתֶךָ וְאָכְלָתָּ וְשָׂבַעְתָּ

VeNatatiy Esev BeSadka LiBehemteka VeAkalta VeSavata, where the **word**, VeNatatiy is from the **word** Natan, נָתַן, means, to give, gave, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established; the **word**, Esev, עֵשֶׂב, means, herb, herbage, grass, to cover with grass, to weed out; the **word**, BeSadka, is from the **word**, Sadeh, שָׂדֶה or Sadey, שָׂדֵי, which means, to spread out, field, country, land, wild, outside, outdoors, wild, ground, soil, the fields surrounding a town, it also means, a female evil spirit, it means a beautiful woman, it means chest of drawers, and in the form that it is used here, it means, your fields; the **word**, LiBehemteka, is from the **word** Behemah, בְּהֵמָה, which means, animal, beast, cattle, livestock, and in the form that it is used here, it means, your cattle; the **word**, VeAkalta, is from the **word**, Akal, אָכַל, means, to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, and in the form that t is used here it means, that you may eat; the **word**, VeSavata, is from the **word**, Sheva, שֶׁבַע, means, seven, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, copiousness, it also means, to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, he multiplied by seven, it means seven and or seventh, it means week, and in the form that it is used here it means, and be full)

Yahweh does indeed think of everything, for here, in these verses, that contain many of His promises for our welfare, He not only promises us that he will watch over and water our crops for us, but, He also promises that He will send grass in our fields for our cattle, so that WE, you and I may eat and be full. However, as always there is a Caveat.

16 Take heed to yourselves, that your heart is not deceived, and you turn aside, and serve the gods of others, and worship them;

הַשְּׁמַרְוּ לָכֶם פֶּן יִפְתֶּה לְבַבְכֶם וְסַרְתֶּם וְעַבַדְתֶּם אֱלֹהִים אֲחֵרִים וְהִשְׁתַּחֲוִיתֶם לָהֶם
 הַשְּׁמַרְוּ לָכֶם פֶּן יִפְתֶּה לְבַבְכֶם וְסַרְתֶּם וְעַבַדְתֶּם אֱלֹהִים אֲחֵרִים וְהִשְׁתַּחֲוִיתֶם לָהֶם

HiShamru Lakem Pen Yiphteh Levavkem VeSartem VaAvadtem Elohiym Acheriym VehiShtachaviytem Lahem, where the **word**, HiShamru is from the **word** Shamar, (שָׁמַר, means, to keep, guard, heed, beware, watch over, observe, put a hedge around, to wait upon, attend to, preserve, save, protect, he celebrated, he took heed, he paid regard, he took care,

squeeze, it also means, rule, restraint, coercion curfew, poverty, weakness, stoppage, stop, constipating drug; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, you, thou; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, IS the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, IS the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, the Tree of Life, for it is the letters of the Hebrew AlephBet that form the **words** that created all things; the **word**, HaShamayim, שָׁמַיִם, means, visible heavens, sky, heaven, the abode of Elohim, height, highest part, ceiling, roof, was high, was lofty, rose high, but it can also mean the name, the Shem of the expanse; the **word**, VeLo, means, and no or and not; the **word**, YHVH, is the Name, Yahweh, Yahuwah or Yehovah; the **word**, Matar, מָטַר, means, to rain, it rained, caused to rain; the **word**, VahaAdamah, אֲדָמָה, means, ground, soil, earth, land, it also means, to be red, because it is related to the **word**, Dam, דָּם, which means, blood, and it originally denoted the red arable land; the **word**, Lo, means, no or not; the **word**, Titen, is from the **word**, Natan, נָתַן, means, to give, gave, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established; the **word**, Et, is repeated, and, it is defined above; the **word**, Yebulah, is from the **word**, Yebul, יְבוּל, which means, produce a crop or wealth, yield, fruit, increase, it is from the **word**, Yabal, and therefore it means that which is brought in; the **word**, VeAvadtem, is from the **word**, Avad, אָבַד, which means, to perish, it ran away, said of an animal, he wandered about, he was lost, perished, it strayed, was lost, he destroyed, wasted, he caused to perish, destroyed, he committed suicide; the **word**, Meherah, מְהֵרָה, means, haste, speed, hastily, speedily, quickly, the **word**, MeAl, is from the **word** Al, אֶל, means, height, upper part, and as a preposition, it means, in, on, wherein, upon, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, and with the letter Mem as a prefix, it means, from off or from on top of, the **word**, HaAretz, is from the **word**, Eretz, אֶרֶץ, which means, earth, land, country, ground, the **word**, HaTovah, is from the **word** Tov, טוֹב, means, good, to be good, goodness, pleasing, he did good, he did well, became better, was improved, ameliorated, goodness, comely, fair, fine, beautiful, kindly, kindness, function in a proper and agreeable manner, kind, welfare, prosperity, to function in the manner that Yahweh created it or them, to function; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he

authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, whence, wherein, whereof, whereon, whereunto, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, YHVH, is the Name, Yahweh, Yahuwah or Yehovah; the **word**, Noten, is from the **word**, Natan, נָתַן, means, to give, gave, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established; the **word**, Lakem, לָכֶם, is an inflected personal pronoun, meaning, to, onto or with you, your, yourself)

Here, Yahweh warns us and says: Take heed to yourselves, beware, that your heart is **NOT** deceived, and in that deceptive state, you decide to turn aside, and serve the gods of others, and worship them; For then, Yahweh's wrath **SHALL** be kindled against you, and He **WILL** shut up the heaven, so that there be no rain, and so that the land does **NOT yield her fruit**; and, lest **YOU** perish quickly from off the good land which Yahweh gives you.

I hope you can see the incredibly great love that Yahweh has for us, by first warning us of what will happen, if any of us choose to ignore His warnings, and for some reason or other, think that the grass is somehow greener on the other side of the fence, and because of that twisted logic, we deceive ourselves into choosing to look to the gods of other nations, that occupy land as our neighbours, and, we start worshipping these man made imaginary gods.

18 Therefore shall you lay up these My Words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

וְשַׁמְתֶם אֶת־דְּבָרַי אֵלֶּה עַל־לִבְבְּכֶם וְעַל־נַפְשְׁכֶם וְקִשְׂרֹתֶם אֹתָם לְאוֹת עַל־יְדֵיכֶם וְהָיוּ
 לְטוֹטְפוֹת בֵּין עֵינֵיכֶם

וְשַׁמְתֶּם אֶת־דְּבָרַי אֵלֶּה עַל־לִבְבְּכֶם וְעַל־נַפְשְׁכֶם וְקִשְׂרֹתֶם אֹתָם לְאוֹת עַל־יְדֵיכֶם וְהָיוּ
 לְטוֹטְפוֹת בֵּין עֵינֵיכֶם

VeShamtem Et Debaray Eleh Al Levavkem VeAl Naphshekem UQeshartem Otam Leot Al Yedkem Vehayu LeTotaphot Beyn Eyneykem, where the **word**, VeShamtem, is from the **word**, Siym, שִׁים or Sum, שָׁם, which means, to place, put, set, remove, he laid, he inserted, sheathed, he computed, to fix, determine, he established, appointed, he settled, fixed, ordained, he made, he turned into, transformed, fashioned, it also means, to name, and in the form that it is used here, it means, **and you shall lay**; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, you, thou; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, IS the First and the Last, the Alpha and the Omega, the

Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, the Tree of Life, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, Debaray, is from the **word**, Dabar, דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, commune, communicate, communication, pronounce, utter, command, answer, appoint, rehearse, teach, concern, confer, counsel, decree, deed, it means, speak, say, talk, promise, tell, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague; and in the form that it is used here, it means, **my Words**; the **word**, Eleh, אֵלֶּה, means, these, but it also means, to worship as a deity, deify, he adored or worshipped, it means, to curse, swear, took an oath, obligation by an oath, it means to wail, lament, it means, terebinth, oak, a large strong tree, it means, bat, club, cudgel, it means, goddess; the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, in, on, wherein, upon, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in; the **word**, Levavkem, is from the **word** Lev, לֵב, means, heart, mind, will, the inner part, the middle, and in the form that it is used here it means, your heart; the **word**, VeAl, is the **word** Al repeated, and here, it is translated as, and in; the **word**, Naphshekem, is from the **word**, Nephesh, נַפְשׁ, which means, to breathe, to be breathed upon, refreshed, a breathing creature, breath, breath of life, life, **soul**, mind, person, heart, human being, creature, body, himself, yourselves, dead, will, desire, self, creature, living being, man, any, appetite, beast, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, and in the form that it is used here, it means, **your soul**; the **word**, UQeshartem, is from the **word**, Qeshar, קָשַׁר, which means, to tie, to gird, confine, compact, to league together, to bind up, conspire, join together, entered into an agreement, he bound, tied together, was strong, was vigorous, well knit, joined, connected, he conspired, plotted against, treason, conspiracy, plot, band of conspirators, band of people, connection, relation, doubtful thing, problem; the **word**, Otam, אֹתָם, or אוֹתָם, is the personal pronoun, them, it is from the **word**, Atah, אַתָּה, which is the personal pronoun you, singular, and with the suffix letter, Mem, which makes it plural; the **word**, LeOt, is from the **word**, Ot, אוֹת, which means, sign, ensign, signal, symbol, mark, token, miracle, it also means to consent, agree; the **word**, Al, is repeated once again and here it is translated as, upon; the **word**, Yedkem, is from the **word**, Yad, יָד, means, **hand**, by, consecrate, arm, foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as, consecrate, 14 times, as him, 14 times, as power, 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, as, coast, 6 times, as side. 5 times, it is used 129 times, miscellaneously, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves, and in the form

that it is used here, it means, *your hand*; the *word*, VeHayu, is from the *word*, Hayah, הָיָה, means, is, also, to be, exist, are, was, were, has, happen, shall happen, it shall be, may be, continue, become, has or will become, may, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made; the *word*, LeTotaphot, is from the *word*, Tophaphah, טוֹפָפָה, means, to go around or bind, frontlets, headband, marks; the *word*, Beyn, בֵּין, means, between, betwixt, asunder within, out of, from, to separate, divide, to distinguish, to understand, he was separated, was distinct, was clear, was evident, he understood, perceived, he became wise, he considered attentively, observed, he reflected, pondered, explained, instructed, was understood, was given to understand, was explained, to interpolate, and as a preposition it means, between, among, during, understanding, comprehension, intelligence; the *word*, Eyneykem, is from the *word*, Ayin, עַיִן, means, eye, sight, seen, colour, fountain, well, face, pleased, presence, conceit, think, humble, knowledge, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, queried, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, looked at, saw, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and as a preposition it means, whence, where, it is also the name of a town in the North East corner of Canaan, named, no doubt, for the presence of a spring there, and in the form that it is used here it means, your eyes)

Here Yahweh gives us the perfect shield, with which we can indeed guard our hearts, from staying from His Words of Life, He says: Therefore, you **SHALL** lay up these My Words in your heart and in your soul, which means, that we are to willingly choose to read, study, meditate on, and, internalize the Words and the concepts of our heavenly Father's Torah of Life. But Yahweh does **NOT** stop there, He also commands us, וּקְשַׁרְתֶּם אֹתָם לְאוֹת עַל-יְדֵיכֶם UQshatem, **and bind them**, Otam, them, that would be, **the words of His Torah of Life** for an לְאוֹת, LeOt, a **sign**, Al, עַל upon, יְדֵיכֶם, your hand,

WHY?

So that they may be לְטוֹטָפֹת בֵּין עֵינֵיכֶם LeTotaphot, as frontlets, Beyn, between, Eyneykem, your eyes.

In other words, Yahweh, wants all of us to have the Words of His Torah of Life as an actual sign post in front of our eyes at all times, in order to remind us on a daily basis, that we are not to ignore His Words of Life, but, that as His obedient children, we are to believe, follow and obey **ALL** the Words of His Torah of Life every day of our lives, and, to warn us of the dire consequences of what happens to the people that actually choose to rebel against, and, walk away from any or all the Words of His Torah of Life.

We have to understand that Yahweh loves us so much, that He really does **NOT** want even one person to perish, but that all people would turn away from their wicked ways, and live. And the only way that that can happen, is for people to confess their sins, repent of their rebellious Torah transgressions, and make a commitment, that from this day forward, they will willingly and lovingly choose to believe follow and obey all the Words of the Father's Torah of Life.

Therefore Yahweh goes to great lengths, to show us the monumental punishment that awaits all people who willingly choose to reject the Words of His Torah of Life, Words that come directly from

His loving Heart.

19 And you shall teach them your children, speaking of them when you sit in your house, and when you walk by the way, when you lie down, and when you rise up.

וְלַמַּדְתֶּם אֹתָם אֶת־בְּנֵיכֶם לְדַבֵּר בָּם בְּשִׁבְתְּכֶם בְּבֵיתְךָ וּבְלִקְחֶתְךָ בְּדֶרֶךְ וּבְשׁוֹכְבְּךָ וּבְקוּמְךָ
וְלַמַּדְתֶּם אֹתָם אֶת־בְּנֵיכֶם לְדַבֵּר בָּם בְּשִׁבְתְּכֶם בְּבֵיתְךָ וּבְלִקְחֶתְךָ בְּדֶרֶךְ וּבְשׁוֹכְבְּךָ וּבְקוּמְךָ

VeLimadtem Otam Et Beneykem LeDaber Bam BeShivteka BeBeyteka UVLekteka BaDerek UvShakbeka UbeQumeka, where the **word**, VeLimadtem, is from the **word**, Lamad, לָמַד, means, to accustom, to instruct, to teach, to learn, to study, he was taught, he trained, it is also the name of the twelfth Hebrew letter, Lamed, probably depicting the rod of the teacher; the **word**, Otam, אֹתָם, or אֹתְתָם, is the personal pronoun, them, it is from the **word** Atah, אַתָּה, which is the personal pronoun you, singular, and with the suffix letter, Mem, which makes it plural; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, you, thou; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, IS the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, IS the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, the Tree of Life, for it is the letters of the Hebrew AlephBet that form the **words** that created all things; the **words** Beneyhem, is from the **word**, Ben, בֵּן, which means, son, offspring, branch, shoot, inhabitant of, worthy of, deserving, it is translated as, son, 2978 times, as, children, 1,568 times, as, old, 135 times, as, first, 51 times, as, man, 20 times, as, young 18 times, as, child, 10 times, as, stranger, 10 times, as, people 5 times, and in the form that it is used here, it means, your children; the LeDaber, is from the **word**, Dabar, דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, commune, communicate, communication, pronounce, utter, command, answer, appoint, rehearse, teach, concern, confer, counsel, decree, deed, it means, speak, say, talk, promise, tell, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague; the **word**, Bam, בָּם, means, in, with them, among them or against them; the **word**, BeShivteka, is from the **word**, Yashev, יָשַׁב, which means, to sit, remain, dwell, abide, inhabit, inhabitant, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated, was settled, he set his mind at ease, was colonized, was explained; the **word**, BeBeyteka, is from the **word**, Beyt, בַּיִת, which means, house, household, housing, home, family, school, inside, inward, within, temple, prison, dungeon, place, family, it is also the name of the second letter of the Hebrew alphabet, it means domestic, to domesticate, and in

the form that it is used here, it means, your house; the **word**, UVlekteka, is from the **word**, Halak, הלך, which means, to go, walk, come, going, follow, followed, went, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הלכה, which means, law, rule, traditional law, something to go by, your personal day to day walk, and in the form that it is used here it means when you walk; the **word**, BaDerek, is from the **word**, Derek, דרך, means, way, road, journey, custom, conduct, manner, method, a course of life or mode of action, along, away, because of, conversation, custom, passenger, the **word**, UvShakbeka, is from the **word**, Shakav, שכב, which means, to lie down, lie, he lay down, fell asleep, took rest, he rested from this world, died, he lay down, was lying, rested, he lay with, cohabited, was lain with, was ravished, placed, put, and in the form that it is use here it means, when you lie down, the **word**, UbeQumeka, is from the **word**, Qum, קום, which means, to stand up, rise, arise, set up, stir up, stand, he stood, rose, arose, remained, was fixed, was valid, was established, was confirmed, was fulfilled, ratified, he kept, preserved, he explained, commented, he settled, fixed, he sustained himself, abide, accomplish, be clearer, confirm, continue, decree, endure, enjoin, get up, make good, help, newly, ordain, perform, establish, make to stand up, strengthen, succeed, make or made sure, uphold. You also need to know, that this Hebrew **word**, Qum, or one of its derivatives, is translated as the **word** Anastasis in the Greek Septuagint, and then it is translated as the **word** Resurrection in the English Scriptures. This **word** resurrection does not appear anywhere in the English translations of the Tanakh, the Hebraic Scriptures, what Christians have erroneously named the Old Testament, BUT it does appear in the Apostolic Scriptures as a translation for the Greek **word** αναστασις, Anastasis, Strong's number G386. This noun is derived from the **word** Anastemi, ανιστημι, Strong's number G450, which means, to stand up, or, to rise up. Furthermore, this Greek **word**, appears once in the Septuagint, a 2,000 year old Greek translation of the Hebrew Scriptures. In Genesis 9:9 where it says, And behold I establish (in the sense of something standing firm; My Covenant with you, and with your seed after you. In the Peshitta, a 5th Century Aramaic Apostolic Scriptures, the **word** used for, resurrection, in the verse above, **IS** the **word** Qayamta, קיימתא. This Aramaic **word** translates into Hebrew, as the **word** TeQumah, תקומה, it is Strong's number H8617. In Modern Hebrew, the **word** for resurrection, **IS** this **word** TeQumah, תקומה, which is the very same **word** that is used in the Peshitta. This **word**, is derived from the verbal root Qum, קום, Strong's number H6965, which means, to stand up, or to rise up, and this **word** TeQumah, תקומה, is found once in the Hebrew Scriptures, in Vayiqra, Leviticus 26:37, where it says: And they shall fall one upon another, as it were before a **word**, when none pursues: and you shall have no power to stand TeQumah, before your enemies. From all of this, we can easily deduce, that the ancient understanding of the resurrection of the dead, is the rising up of the dead, or more literally, the Qum, the standing up of the dead)

Yahweh not only wants us to believe follow and obey the Words of His Torah of Life, but since He knows how beneficial loving surrendered obedience to the Words of His Torah of Life is to all people who willingly and lovingly choose to obey them, He wants us to teach them to our children, so that they can also have a wonderful blessed lives, because of their surrendered obedience to His Words of Life, completing the life cycle that He envisioned when He first mad mankind.

20 And you shall write them upon the door posts of your house, and upon your gates:

וְכָתַבְתֶּם עַל-מְזוּזוֹת בַּיְתֵךְ וּבְשַׁעְרֶיךָ
שִׁשְׁפָּאֵי אֵל מֵזוּזוֹת בַּיְתֵךְ וּבְשַׁעְרֶיךָ

UKetavtam Al Mezuzot Beyteka UbiShareyka, where the **word**, UKetavtam, is from the **word**, Katav, כָּתַב, means, to write, to scratch, engrave, draw, pint, write, inscribe, writing, document, letter it is related to the **word** Ketubah, כְּתוּבָה, which means marriage contract, and in the form that it is used here, it means, you shall write; the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, in, on, wherein, upon, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in; the **word**, Mezuzot, is the plural of the **word** Mezuzah, מְזוּזָה or מְזוּזוֹת, which means, doorpost, gatepost, a small role of parchment containing the **word** of *Devariym 6:4-9* Hear, O Yisrael: Yahweh our Elohim is One: And you shall love Yahweh your Elohim with all your heart, and with all your soul, and with all your might. And these **words**, which I command you this day, shall be in your heart: And you shall teach them diligently unto your children, and you shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up. And you shall bind them as a sign upon your hand, and they shall be as frontlets between your eyes. And you shall write them upon the posts of your house, and on your gates; and verse 11 And houses full of all good things, which you did **NOT** fill, and dug wells, which you did **NOT** dig, vineyards and olive trees, which you did **NOT** plant; when you shall have eaten and be full; and *verses 13-21*, You shall fear Yahweh your Elohim, and serve Him, and you **SHALL** swear by His Name. You shall **NOT** go after the gods of others, of the gods of the people which are round about you; (For Yahweh your Elohim IS a jealous Elohim among you) lest the anger of Yahweh your Elohim be kindled against you, and destroy you from off the face of the earth. You shall **NOT** tempt Yahweh your Elohim, as you tempted Him in Massah. You shall diligently keep the Commandments of Yahweh your Elohim, and His Testimonies, and His Statutes, which He has Commanded you. And you shall do that which is right and good in the sight of Yahweh: that it may be well with you, and that you may go in and possess the good land which Yahweh swore unto your fathers, To cast out all your enemies from before you, as Yahweh has spoken. And when your son asks you in time to come, saying, What do these Testimonies mean, and the Statutes, and the Judgments, which Yahweh our Elohim has Commanded you? Then you shall say unto your son, We were Pharaoh's bondmen in Egypt; and Yahweh brought us out of Egypt with a mighty hand: these **words** shall be affixed to the doorposts of the entrance of the house; the **word**, Beyteka, is from the **word**, Beyt, בַּיִת, which means, house, household, housing, home, family, school, inside, inward, within, temple, prison, dungeon, place, family, it is also the name of the second letter of the Hebrew alphabet, it means domestic, to domesticate, and in the form that it is used here, it means, your house; the **word** UbiShareyka, is from, the **word**, Sha'ar, שַׁעַר, which means many things, it means, gate, entrance, door, title page of a book, chapter, section of a book, goal, opening of the mouth, it means, value, measure, price, market price, the price established at the town gate, it also means, to cleave, to split, he cleft, he tore to pieces, rent, to calculate, reckon, to estimate, measure apportion, to measure, he set a price, it means, to storm, rage, to be horrible, he whirled away, to tremble, shudder, be horrified, to be hairy, it also means, to know, he knew, to cleave, split, he broke

through, burst forth, to swell up, that is, be or make redundant, leave be, left, let, remain, remnant, reserve, the rest, and in the form that it is used here it means, and upon your gates)

21 That your days may be multiplied, and the days of your children, in the land which YHVH swore unto your fathers to give them, as the days of heaven upon the earth.

לְמַעַן יִרְבּוּ יְמֵיכֶם וְיַמֵּי בְנֵיכֶם עַל הָאָרֶץ אֲשֶׁר נִשְׁבַּע יְהוָה לְאַבְתִּיכֶם לָתֵת לָהֶם כִּימֵי (הַשָּׁמַיִם עַל-הָאָרֶץ

אֲשֶׁר נִשְׁבַּע יְהוָה לְאַבְתִּיכֶם לָתֵת לָהֶם כִּימֵי (הַשָּׁמַיִם עַל-הָאָרֶץ

LeMa'an YiRbu Yemeykem ViYmey Beneykem Al HaAdamah Asher Nishba YHVH LaAvoteykem Latet Lahem Kiymey HaShamayim Al HaAretz, where the **word**, LeMa'an, is from the **word**, Ma'an, מַעַן, means, answer, heed, purpose, on account of, in order that, so that, aim, because of, so as to, to the end, intent, to address a letter, was addressed to someone, dwelling, habitation, because of, to the end or intent, for the sake of, lest; the **word**, YiRbu, is from the **word** Rabah, רָבָה, which means, to be or became much, or great, was or became much, many, more, numerous, multiply, was great, became great, he made large, increased exceedingly, he brought up, raised, he lent on usury, made a profit, he put into the plural, pluralized, he made much or many, he multiplied, he widened, enlarged, extended, it is also the name of the capital city also know as Rabbat-Amon; the **word**, Yemekem, is from the **word**, Yom, יוֹם, which means, day, time, year, but, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, hand, he will, establish, strength, the letter Vav, means, nail, a bridge, a connection, hook, tent peg, attached, balanced, and the letter Mem, means, from, out of, womb, baptism, mikvah, incubate. Therefore, I believe that in certain circumstances, when Elohim uses this **word**, Yom, that He is giving us a message, through this **word**, Yom, and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, to incubate within our hearts, so that when we choose to believe, follow and obey those Words, by putting those Words into action in our daily lives, such as resting on the Shabbat, we will learn to work out our own salvation, by seeing and understanding that there is really only Words True Light, and, that that **ONE** True Light, IS the Words of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the Words that Yahweh created all that He did in seven Days, seven Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse, and in the form that it is used here, it means your days; the **word**, ViYmey, is the **word**, Yom, repeated and here, it is translated as, and the days; the **word**, Beneykem, means, your children; the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, in, on, wherein, upon, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in; the **word**, HaAdamah, אֲדָמָה, means, ground, soil, earth, land, it also means, to be red, because it is related to the **word**, Dam, דָּם, which means, blood, and it originally denoted the red arable land; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led,

it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, whence, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, NiShba, is from the **word**, Sheva, שבע, which means, seven, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, copiousness, it also means, to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, he multiplied by seven, it means seven and or seventh, it means week; the **word**, YHVH, is the Name, Yahweh, Yahuwah or Yehovah, the **word**, LaAvoteykem, is from the **word**, Av, אב, which means, father, forefather, patriarch, ancestor, progenitor, head of the family, leader, chief, Elohim, master, teacher, important, great, origin, source, and it also means young shoot, sprout, verdure, and in the form that it is used here, it means, unto your fathers; the **word**, Latet, is from the **word**, Natan, נתן, which means, **to give, gave, gift, offer, offering**, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established; the **word**, Lahem, להם, means, **to, unto or in them**, masculine; the **word**, KiYmey, is the **word**, Yom, repeated, and here, it is translated as, **as the days of**, the **word**, HaShamayim, שמים, means, visible heavens, sky, heaven, the abode of Elohim, height, highest part, ceiling, roof, was high, was lofty, rose high, but it can also mean the name, the Shem of the expanse; the **word**, Al, is repeated and here it is translated as, **upon**; the **word**, HaAretz, ארץ, which means, **earth**, land, country, ground)

Yahweh has made it very clear when He commanded us that we are lay up the Words of His Torah of Life in our hearts and in your souls, and that we are to bind them, the Words of His Torah for a sign upon our hands, so that they, His Words will be as frontlets, a sign. between your eyes. And since He knows that we are a forgetful bunch, He commanded us to write the Words of His Torah upon the door posts of your house, and upon your gates: That your days may be multiplied, and the days of your children, in the land which Yahweh swore unto your fathers to give them, as the days of heaven upon the earth. There are many times in the lives of the people of Yisrael that they chose **NOT** to believe, follow and obey the Words of the Father's Torah of Life, and their days on the Land was **NOT PROLONGED**, for the people of the Northern kingdom were defeated and sent into the Diaspora, and the people of the Southern kingdom were sent into captivity in Babylon, and in many other instances where they turned away from the Words of the Father's Torah of Life, Yahweh allowed the Land of Yisrael to be invaded and occupied for centuries by pagan nations, who controlled and dictated what the people of Yisrael were allowed to do, which means that their days of freedom in their own land **was NOT PROLONGED**.

to the weapon, which is what the letter Zayin ז, represents, and therefore, I believe, that every time you see this **word** Zot, זֹאת, spelled with these three letters in Scripture, that you should be aware, that Yahweh is warning us, to pay very close attention to what is happening here in the verse that we are reading, because something very important is about to happen; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, whence, wherein, whereof, whereon, whereunto, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Anokiy, means, I; the **word**, MeTzaveh, is from the **word** Tzavah, צוה, which means, command, commanded, commandment, order, give a charge, ordered, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed; the **word**, Etkem, אִתְּכֶם, means, you, plural, the **word**, LaAsotah, is from the **word**, Asah, עָשָׂה, means, do, did, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, and in the form that it is used here, it means, to do them; the **word**, LeAhavah, אָהַבְתֶּם, means, love, he loved, to love, the **word**, Et, is repeated and it is defined above; the **word**, YHVH, is the Name, Yahweh, Yahuwah or Yehovah; the **word**, Eloheykem, is from the **word**, Elohiym, which means, mighty ones, judges, powers, and in the form that it is used here, it means, your Elohiym; the **word**, Laleket, is from the **word**, Halak, הָלַךְ, which means, to go, walk, come, going, follow, followed, went, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הַלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk; the **word** BeKal, means, with all, or with the whole of; the **word**, Derakayv, is from the **word**, Derek, דֶּרֶךְ, means, way, road, journey, custom, conduct, manner, method, a course of life or mode of action, along, away, because of, conversation, custom, passenger; the **word**, UIdavqah, is from the **word**, Dabaq, דָּבַק, which means, cling to, keep, cleave, adhere, they stick together, joined, was attached, he pasted, glued together, was contagious, he infected with disease, he overtook, he followed hard after, he pursued, glue, joining, appendage; the **word**, Bo, בּוֹ, means, in, on, over, by, against, to or with him, in, on, over or for it, of it, thereof, therewith, before him, therein)

23 Then will YHVH drive out all these nations from before you, and you shall possess greater nations and mightier than yourselves.

וְהוֹרִישׁ יְהוָה אֶת-כָּל-הַגּוֹיִם הָאֵלֶּה מִלְּפָנֶיכֶם וַיִּרְשִׁתֶּם גּוֹיִם גְּדֹלִים וְעַצְמוֹת מִכֶּם
 וְיָרַשׁ אֶת-אֶרֶץ אֲשֶׁר לֹא-בָרַכְתִּי וְיָרַשׁ אֶת-אֶרֶץ אֲשֶׁר לֹא-בָרַכְתִּי וְיָרַשׁ אֶת-אֶרֶץ אֲשֶׁר לֹא-בָרַכְתִּי
 וְיָרַשׁ

VeHorish YHVH Et Kal HaGoyim HaEleh MiliPneykem ViYrishtem Goyim Gedoliym VaAtzumiyim Mikem, where the **word**, VeHorish, is from the **word**, Yarash, יָרַשׁ, means, to inherit, possess, take possession of, he took possession of, he caused to possess, to occupy, to seize, catch, he took possession of, inherited, was dispossessed of, drive out previous tenants and possess in their place, expel, made to inherit, he dispossessed, to make poor, impoverish, ruin, cast out, destroy, consume, disinherit, dispossess, became poor, came or come to poverty, and it is related to the **word** Yareshah, יָרַשָׁה, which means, inheritance, heritage, possession; the **word**, YHVH, is the Name, Yahweh, Yahuwah or Yehovah; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, you, thou; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, IS the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, IS the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, the Tree of Life, for it is the letters of the Hebrew AlephBet that form the **words** that created all things; the **word**, Kal, means, all, the whole of; the **word**, HaGoyim, is the plural of the **word**, Goy, גּוֹי, means, nation, people, gentile, an irreligious Jew, it has come to mean to our Jewish brothers, that a Goy is, a heathen, anyone that rejects the **words** of the Torah that were given to Mosheh at Mount Sinai by Yahweh, but one of the definitions of the **word** Goy, as mentioned above, is an irreligious Jew, which tells me, that the state of being a Goy, has absolutely nothing to do with a person's Ethnicity, BUT it has everything to do with a person's heart condition. If a person's heart, IS indeed surrendered to our heavenly Father in obedience to the **words** of His Torah of Life, then and only then, is that person, part of Yahweh's Yisrael, and NOT a Goy, the plural is Goyim; the **word**, HeEleh, אֵלֶּה, means, these, but it also means, to worship as a deity, deify, he adored or worshipped, it means, to curse, swear, took an oath, obligation by an oath, it means to wail, lament, it means, terebinth, oak, a large strong tree, it means, bat, club, cudgel, it means, goddess; the **word**, MiliPneykem, is from the **word** Paniym, פָּנִים, which means, face, countenance, presence, forefront, before, before me, front part, open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the **word** Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread; the **word**, ViYrishtem, is from the

word Yaresh, יָרַשׁ, means, to inherit, possess, take possession of, he took possession of, he caused to possess, to occupy, to seize, catch, he took possession of, inherited, was dispossessed of, drive out previous tenants and possess in their place, expel, made to inherit, he dispossessed, to make poor, impoverish, ruin, cast out, destroy, consume, disinherit, dispossess, became poor, came or come to poverty, and it is related to the **word** Yareshah, יִרְשָׁה, which means, inheritance, heritage, possession; the **word**, Goyim, is repeated and here, it is translated as nations; the **word**, Gedoliym, is from the **word**, Gadol, גָּדוֹל or גְּדוּלָה means, great, greater, more, the eldest, large, became strong, to grow, he grew up, became great, became rich, was brought up, he raised, he reared, he magnified, he caused to grow, big, strong, noble, high, honoured, growing, raising, rearing; the **word**, VaAtzumiyim, is from the **word**, Atzum, עָצוּם or עָצָם, which means, to be strong, be mighty, mightier, be powerful, to be numerous, mighty deeds, bone, body, substance, essence, self, to break a bone, he gnawed on a bone, he made actual, realized, it materialized, it became hard as a bone; the **word**, Mikem, means, than yourselves)

Here in these verses Yahweh makes all of us a promise, but the promise comes with a caveat, He says IF you shall diligently keep all these Commandments which I Command you, to believe, follow and obey them, and, love Yahweh your Elohiym, and willing and lovingly choose to walk in **ALL** His Ways, and, cleave unto Him; Then Yahweh **WILL** drive out all these nations from before you, and you **SHALL** possess greater nations and mightier than yourselves. Except for the time of David and Solomon, the nation of Yisrael, has always been at war, and or occupied by pagan nations. As a matter of Fact, Yisrael is still occupied by many other nations, and that has happened because they have **NOT** kept the Torah of our heavenly Father, that Yahweh gave to Mosheh at Mount Siynay, in the manner that He has commanded them to do, and I am sad to say that they will continue to suffer the attacks from other nations, until they, as a corporate entity, repent of their rebellious disobedience, and commit to believe follow and obey the Torah, exactly as it was given to Mosheh at Mount Siynay, without adding anything to it, nor taking anything away from it.

24 Every place whereon the soles of your feet shall tread, shall be yours: from the wilderness and Lebanon, from the river; the river Euphrates, even unto the uttermost sea shall your coast be.

כָּל-הַמָּקוֹם אֲשֶׁר תֵּדְרוּךְ כַּף-רַגְלְכֶם בּוֹ לְכֶם יִהְיֶה מִן-הַמִּדְבָּר וְהַלְבָנוֹן מִן-הַנְּהַר)
 נְהַר-פָּרַת וְעַד הַיָּם הָאֲחֵרוֹן יִהְיֶה גְבֻלְכֶם

שׁ (שׁוֹמְרֵי צִוִּיּוֹתַי אֲשֶׁר אֲנִי עוֹשֶׂה עִם אֲבֹתֵיכֶם מֵעַד הַיּוֹם הַזֶּה לְכֶם יִהְיֶה גְבֻלְכֶם
 מִן-הַיַּבְשֶׁת וְעַד הַיָּם הָאֲחֵרוֹן יִהְיֶה גְבֻלְכֶם

Kal HaMaqom Asher TiDrok Kaph Raglekem Bo Lakem YHyeH Min HaMidbar
 VahaLebanon Mon HaNahar Nehar Perat VeAd HaYam HaAcharon YiHyeH Gevulkem; where
 the **word**, Kal, means, all, the whole of, every; the **word**, HaMaqom, is from the **word**,
 Maqom, מָקוֹם, which means, **place, locality, spot**, place where to stand, to localize, but
 hidden in this **word** Maqom, is the **word** Qum, which means, to arise, and it is translated as the
word Anastasis in the Greek Septuagint and from the Greek, it is translated as the **word**
 resurrection in our English Scriptures; furthermore, the Mem prefix, is often representative of
 a womb, therefore, I believe that when this **word** Maqom, is used, it is telling us, to keep our
 eyes open, because there is probably, some kind of resurrection or birthing or renewal event,
 that is hidden in the verse that this **word** is in; the **word**, Asher, אֲשֶׁר, is the name of one of
 Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led,

it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, whence, wherein, whereof, whereon, whereunto, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, TiDerek, **דֶּרֶךְ**, means, tread, he trod, treading, was trodden down, led, directed, guided, he instructed, educated, he was lead, was guided, it also means, way, road, journey, custom, conduct, manner, method, a course of life or mode of action, along, away, because of, conversation, custom, passenger; the **word**, Kaph, **כַּף**, which means, hand, palm, the open hand, the hollow of the palm of the hand, sole of the foot, the paw of an animal, it means, pan, censer, handle, branch, spoon, the crest of the female genitals, it is the name of the eleventh letter of the Hebrew alphabet, it also means cliff, rock, cape; the **word**, Raglekem, is from the **word**, Regel, **רֶגֶל**, means, foot, leg, base, step, a measure, it means, time, festival of pilgrimage, it also means to slander, calumniate, to go about as a slanderer, or as a spy, he spied out, it also means to be accustomed to, be used to, was made to go about, was guided, he trained, habituated, made familiar, was in the habit of, was used to, was accustomed to; the **word**, Bo, **בּוֹ**, means, in, on, over, by, against, to or with him, in, on, over or for it, of it, thereof, therewith, before him, therein; the **word**, Lakem, **לָכֶם**, is an inflected personal pronoun, meaning, to, onto or with you, your, yourself; the **word**, YHyeh, is from the **word**, Hayah, **הָיָה**, which means, is, also, to be, exist, are, was, were, has, happen, **shall** happen, it shall be, continue, become, has or will become, may, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made; the **word**, Min, **מִן**, means, from, away from, thereof, of, of which, out of, in, since, because, than, more than, it is also the pronoun, what, among, above, after, at, because of, by reason of, neither, nor, over, since, then, through, whether, with; the **word**, HaMidbar, **מִדְבָּר** means, wilderness, desert, it means, speech, talk, speaker, spoken of, said, and concealed in the **word**, Midbar, is the root **word**, Dabar, which means, **word**, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, came to an agreement, to follow behind someone's back, to drive or lead cattle or sheep to the pasture, a nourishing place, it also means, pasture, to lead, guide, it also means, pestilence, plague, and the **word** Midbar, in which the **word** Dabar is hidden, has the letter Mem as a prefix, and this letter Mem, means, from, or of, therefore, therefore the **word** Midbar, could be translated as, of or from the **word**, or, of or from the leader, and furthermore, it is in the wilderness that Yahweh gave Yisrael, the **words** of His Torah of Life; the **word** or name, VebaLebanon, **לְבָנוֹן**, means, white mountain, it is the name of a mountainous region in Phoenicia, just inland from the coast; the **word**, Min, is repeated, and here, it is translated as, from, the **word**, HaNahar, **נְהַר** means, river, to flow, a stream, including th sea, a flood, it also means to shine, a beam, it also means prosperity) ; the **word**, Nehar, is the **word** Nahar repeated and here it is translated as river; the **word**, Perat, **פְּרַת**, means, to be divided into, divide, branch off, it is also the name of the river Euphrates, which means, to be divided into branches; the **word**, VeAd, **וְעַד**,

as a preposition and conjunction, means, to, unto, up to, even to, as far as, as long as, how, until, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity; the **word**, HaYam, יָם, means, the sea, lake, large basin, reservoir, it also means, west, westward); the **word**, HaAcharon, אַחֲרֹן, means, late, last, latter, next, hinder, the one behind, rearward, future, facing the east, western, after, afterward, following, hindermost, utter, uttermost; the **word**, YiHyeh, is from the **word**, Hayah, הָיָה, means, is, also, to be, exist, are, was, were, has, happen, shall happen, it shall be, continue, become, has or will become, may, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made; the **word**, Gevulkem, is from the **word**, Gevul, גְּבוּל, which means, border, frontier, boundary, borderline coast, limit, territory, district, province, it also means kneaded, mixing)

Here Yahweh expands on His promises, and says, Every place whereon the soles of your feet shall tread, **shall be yours**: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be. That promise has not yet been fulfilled, **BUT** when the people of Yisrael, finally make the commitment to actually believe, follow and obey all the Words of our heavenly Father's Torah of Life, exactly as He has commanded them to, then this promise will also be fulfilled by Yahweh, and they will indeed have all of the land mentioned here as their possession. Furthermore, Yahweh promises them something that should make all the people of Yisrael very pleased in *verse 25*.

25 There shall no man be able to stand before you: for YHVH your Elohim shall lay the fear of you and the dread of you, upon all the land that you shall tread upon, as He has said unto you.

לֹא־יִתְצֵב אִישׁ בְּפָנֵיכֶם פַּחְדְּכֶם וּמִוְרָאֲכֶם יִתֵּן יְהוָה אֱלֹהֵיכֶם עַל־פְּנֵי כָל־הָאָרֶץ אֲשֶׁר (תְּדַרְכּוּ־בָהּ כַּאֲשֶׁר דִּבֶּר לָכֶם

לֹא יִתְצֵב אִישׁ בְּפָנֵיכֶם פַּחְדְּכֶם וּמִוְרָאֲכֶם יִתֵּן יְהוָה אֱלֹהֵיכֶם עַל־פְּנֵי כָל־הָאָרֶץ אֲשֶׁר תְּדַרְכּוּ־בָהּ כַּאֲשֶׁר דִּבֶּר לָכֶם

Lo YitYatzev Iysh BiPneykem Pachdekem UMora'akem Yiten YHVH Eloheykem Al Peney Kal HaAretz Asher TiDreku Bah Ka'asher Diber Lakem, where the **word**, Lo, means, no or not; the **word**, YitYatzev, is from the **word**, Yatzav, יָצַב, which means, to station oneself, take one's stand, he set, he placed, he stabilized, consolidated, was strengthened, was made firm, he stationed himself, stood still, took his stand, he stood up for, he presented himself; the **word**, Iysh, אִישׁ, means, man, person, husband, masculine, male, hero, everyone, each one, anyone, any, whosoever, whatsoever, anybody, it also means, to man, was manned; the **word**, BiPneykem, is from the **word**, Paniym, פָּנִים, which means, face, countenance, presence, forepart, before, before me, front part, open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the **word** Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30

times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread; the **word**, Pachdekem, is from the **word**, Pachad, פָּחַד, means, to dread, fear, be in awe, was frightened, was filled with dread, fright, terror, awe, timid, cowardly; the **word**, Umora'akem, is from the **word**, Mora, מוֹרָא, which means, fear, terror, awe inspiring, deed, reverence, and in the form that it is used here it means, and the fear of you; the **word**, Yiten, is from the **word**, Natan, נָתַן, means, to give, gave, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, and in the form that it is used here, it means, shall put; the **word**, YHVH, is the Name, Yahweh, Yahuwah or Yehovah; the **word**, Eloheykem, is from the **word**, Elohiym, which means, mighty ones, judges, powers, and in the form that it is used here, it means, your Elohiym; the **words**, Al-Peney, עַל-פְּנֵי, means, before, in front of, in the presence of, in or on the face of; the **word**, Kal, means, all, the whole of; the **word**, HaAretz, אֶרֶץ, which means, earth, land, country, ground; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, whence, wherein, whereof, whereon, whereunto, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, TiDreku, is from the **word** Darak, דָּרַךְ, which means, tread, bend, bent, come, go, treader, tread upon, walk, drew, lead forth, guide, tread out, go over, shoot, thresh, it is related to the **word** Derek, which means, way, road; the **word**, Bah, בָּהּ, is an inflected personal pronoun, meaning, in, by, with or on him, in, by, with or on it, therein); he **word**, Ka'asher, כַּאֲשֶׁר, means, as, who, which, what, that, when, where, how, because, in order that, for, according to, as soon as, forasmuch, howsoever, whosoever, though; the **word**, Diber, is from the **word**, Dabar, דִּבַּר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, commune, communicate, communication, pronounce, utter, command, answer, appoint, rehearse, teach, concern, confer, counsel, decree, deed, it means, speak, say, talk, promise, tell, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague; the **word**, Lakem, לָכֶם, is an inflected personal pronoun, meaning, to, onto or with you, your, yourself)

As you can see Yahweh also promise the people of His Yisrael, that there shall no man that is able to stand before you:

How is that possible?

It is possible because the Creator of the Universe Yahweh their Elohim shall lay *the fear of you and the dread of you*, upon all the land that you shall *tread upon*, as He has said unto you.

26 Behold, I set before you this day a blessing and a curse;

רֵאֵה אֲנֹכִי נֹתֵן לְפָנֶיכֶם הַיּוֹם בְּרָכָה וּקְלָלָה
רֵאֵה אֲנֹכִי נֹתֵן לְפָנֶיכֶם הַיּוֹם בְּרָכָה וּקְלָלָה

Re'eh Anokiy Noten Liphneykem HaYom Berakah UQlalah, where the **word**, Re'eh, רֵאֵה, means, see, behold, cause you to see, saw, look, looked, showed, revealed, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs; the **word**, Anokiy, means, I; the **word**, Noten, is from the **word**, Natan, נָתַן, means, to give, gave, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established; the **word**, Liphneykem, is from the **word** Liphney, לְפָנַי, as a preposition, means, in the presence of, before, in the face of, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before; the **word**, HaYom, הַיּוֹם, means, day, time, year, but, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, hand, he will, establish, strength, the letter Vav, means, nail, a bridge, a connection, hook, tent peg, attached, balanced, and the letter Mem, means, from, out of, womb, baptism, mikvah, incubate. Therefore, I believe that in certain circumstances, when Elohim uses this **word**, Yom, that He is giving us a message, through this **word**, Yom, and the message IS, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, to incubate within our hearts, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in seven Days, seven Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the **word**, Berakah, בְּרָכָה, means, blessing, benediction, congratulation, gift, present, it is related to the **word** Barak which means blessings; the **word**, UQlalah; קְלָלָה, means, curse, calamity, evil)

27 A blessing, if you obey the Commandments of YHVH your Elohim, which I command you this day:

אֶת־הַבְּרָכָה אֲשֶׁר תִּשְׁמְעוּ אֶל־מִצְוֹת יְהוָה אֱלֹהֵיכֶם אֲשֶׁר אֲנֹכִי מְצַוֶּה אֶתְכֶם הַיּוֹם)
 אֶת־הַבְּרָכָה אֲשֶׁר תִּשְׁמְעוּ אֶל־מִצְוֹת יְהוָה אֱלֹהֵיכֶם אֲשֶׁר אֲנֹכִי מְצַוֶּה אֶתְכֶם הַיּוֹם)
 אֶת־הַבְּרָכָה אֲשֶׁר תִּשְׁמְעוּ אֶל־מִצְוֹת יְהוָה אֱלֹהֵיכֶם אֲשֶׁר אֲנֹכִי מְצַוֶּה אֶתְכֶם הַיּוֹם)
 אֶת־הַבְּרָכָה אֲשֶׁר תִּשְׁמְעוּ אֶל־מִצְוֹת יְהוָה אֱלֹהֵיכֶם אֲשֶׁר אֲנֹכִי מְצַוֶּה אֶתְכֶם הַיּוֹם)

Et HaBerakah Asher TiShmeu El Mitsvot YHVHEloheykem Asher Anokiy Metzaveh Etkem HaYom, where the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת־הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, you, thou; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, IS the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, IS the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, the Tree of Life, for it is the letters of the Hebrew AlephBet that form the **words** that created all things; the **word**, HaBerakah, is from the **word**, Barak, בָּרַךְ, means, to bless, blessed, blessing, like when a father kneels down in front of his little children to bless them with a gift, it means, salute, it also means, knee, he knelt, bent the knee, kneel down, he caused to kneel, he blessed, wished himself a blessing, to be strong, he greeted, they blessed each other, it also means, benediction, congratulation, congratulate, gift, present, it also has a negative meaning, it means, curse, blaspheme, and if we add the letter Hey as a suffix we form the **word** Barakah, which means, blessing, benediction, congratulation, gift, present; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, whence, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, TiShmeu, is from the **word**, Shema, שָׁמַע, which means, to hear, hearken, he heard, he heard with interest, he hearkened, listened to, he obeyed, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, to hear, listen, pay very close attention to, understand, believe, follow, obey and or act upon the **words** that you heard; the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, to, unto, toward, against, in, with, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay; the **word**, Mitsvot, is from the **word**, Tzavah, צִוָּה, which means, command, commanded, commandment, order, give a charge, ordered, he bound, united, he enjoined, bequeathed,

injunction, testament, he showed, declared, he inspired, revealed, he appointed; the **word**, YHVH, is the Name, Yahweh, Yahuwah or Yehovah; the **word**, Eloheykem, is from the **word**, Elohiym, which means, mighty ones, judges, powers, and in the form that it is used here, it means, your Elohiym; the **word**, Asher, is repeated and here it is translated as, which; the **word**, Anokiy, means, I; the **word**, Metzaveh, is the **word**, Tzavah, צַוָּה, repeated, and here it is translated as, I command; the **word**, Etkem, אַתְּכֶם, means, you, plural; the **word**, HaYom, הַיּוֹם, means, day, time, year, but, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, hand, he will, establish, strength, the letter Vav, means, nail, a bridge, a connection, hook, tent peg, attached, balanced, and the letter Mem, means, from, out of, womb, baptism, mikvah, incubate. Therefore, I believe that in certain circumstances, when Elohim uses this **word**, Yom, that He is giving us a message, through this **word**, Yom, and the message IS, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, to incubate within our hearts, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, IS the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **words** that Yahweh created all that He did in seven Days, seven Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse)

28 *And a curse, if you will not obey the Commandments of YHVH your Elohiym, but turn aside out of the way which I command you this day, to go after the gods of others, which you have not known.*

וְהִקְלַלְתָּ אִם-לֹא תִשְׁמְעוּ אֶל-מִצְוֹת יְהוָה אֱלֹהֵיכֶם וְסַרְתֶּם מִן-הַדֶּרֶךְ אֲשֶׁר אֲנִי מְצַוֶּה (אַתְּכֶם הַיּוֹם לְלַכֵּת אַחֲרַי אֱלֹהִים אַחֲרַיִם אֲשֶׁר לֹא-יְדַעְתֶּם
 זַלְזָלָה אִם לֹא תִשְׁמְעוּ אֶל-מִצְוֹת יְהוָה אֱלֹהֵיכֶם וְסַרְתֶּם מִן-הַדֶּרֶךְ אֲשֶׁר אֲנִי מְצַוֶּה
 אַתְּכֶם הַיּוֹם לְלַכֵּת אַחֲרַי אֱלֹהִים אַחֲרַיִם אֲשֶׁר לֹא-יְדַעְתֶּם

VehaQlalah Im Lo TiShmeu El Mitzvot YHVH Eloheykem VeSartem Min HaDerek Asher Anokiy MeTzaveh Etkem HaYom LaLeket Acharey Elohiym Acheriym Asher Lo Yedatem, where the **word**, VehaQlalah, is form the **word**, Qelalah, קִלְלָה, which means, curse, calamity, evil; the **word**, Im, אִם, as a conjunction, it means, if, or, whether, although, verily, when, on condition, although, also, Oh, that, when; hence as a negative not, doubtless, but, either, except, moreover, neither, nor, nevertheless, save only, seeing, since, surely, no more, none, though, of a truth, unless, verily, when, whereas, while, yet. as a noun it means, mother, matriarch, metropolis, large city, womb, nation, people; the **word**, Lo, means no or not; the **word**, TiShmeu, is from the **word**, Shema, שָׁמַע, which means, to hear, hearken, he heard, he heard with interest, he hearkened, listened to, he obeyed, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, to hear, listen, pay very close attention to, understand, believe, follow, obey and or act upon the **words** that you heard; the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, to, unto, toward, against, in, with, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make

my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay; the **word**, Mitzvot, is the plural of the **word**, Mitzvah מִצְוָה, which means, command, commandment, precept, religious act, meritorious deed, it is from the **word** Tzavah, צָוָה, which means, command, order, he commanded, ordered, he appointed, charged, was commanded, was ordered, he bound, he united, he enjoined, bequeathed; the **word**, YHVH, is the Name, Yahweh, Yahuwah or Yehovah; the **word**, Eloheykem, is from the **word**, Elohiym, which means, mighty ones, judges, powers; the **word**, VeSartem, is from the **word**, Sur, סָוַר or שָׁוַר, which means, to put or take away, to turn off, depart, remove, turn aside, turn in, take off, go, put, eschewed, behead, bring, call back, decline, leave undone, be past, rebel, revolt, be sour, withdraw, be without, deteriorated, degenerate, depart, it came to an end, ceased, he caused to turn aside, removed, put aside, was taken away, was removed, to stack, heap, as an adjective it means, removes, separated, it also means, a degenerate branch, it means, leaven, character to wrestle, to contend, to appoint a ruler, to saw, he sawed, to take off; the **word**, Min, מִן, means, from, away from, thereof, of, of which, out of, in, since, because, than, more than, it is also the pronoun, what, among, above, after, at, because of, by reason of, neither, nor, over, since, then, through, whether, with; the **word**, HaDerek, דֶּרֶךְ, means, tread, he trod, treading, was trodden down, led, directed, guided, he instructed, educated, he was lead, was guided, it also means, way, road, journey, custom, conduct, manner, method, a course of life or mode of action, along, away, because of, conversation, custom, passenger; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, whence, wherein, whereof, whereon, whereunto, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Anokiy, means, I; the **word**, MeTzaveh, is from the **word**, Tzavah, צָוָה, which means, command, commanded, commandment, order, give a charge, ordered, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed; the **word**, Etkem, אַתֶּם, means, you, plural; the **word**, HaYom, יוֹם, means, day, time, year, but, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, hand, he will, establish, strength, the letter Vav, means, nail, a bridge, a connection, hook, tent peg, attached, balanced, and the letter Mem, means, from, out of, womb, baptism, mikvah, incubate. Therefore, I believe that in certain circumstances, when Elohim uses this **word**, Yom, that He is giving us a message, through this **word**, Yom, and the message IS, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, to incubate within our hearts, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE** True Light, and,

that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in seven Days, seven Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the **word**, LaLeket, is from the **word** Halak, הלך, means, to go, walk, come, going, follow, followed, went, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הלכה, which means, law, rule, traditional law, something to go by, your personal day to day walk; the **word**, Acharey, אחר, means, behind, after, following, afterward, since, other, the hinder part; the **word**, Elohiym, means, mighty ones, judges, powers; the **word**, Acheriym, is from the **word** Achar, אחר, means, after, afterward, to be or remain behind, he was late, tarried, he delayed, to loiter, procrastinate, defer, delay, hinder, backward, backside, since, until, be late, slack off, tarry, kept back, it means, another, other, next, strange, and as an adverb it means, after, behind, hindermost, afterward; the **word**, Asher, is repeated, and here, it is translated as, which; the **word**, Lo, means no or not, Yedatem, is from the **word**, Yada, ידע, means, to know, he knew, he perceived, he understood, observed, he considered, became acquainted with, was intimate with, he had sexual intercourse with, he knew how, was cunning, was made known, was known, became known, he assigned, appointed, made definite, he informed, it is from the **word**, Da, דע, means, knowledge, wisdom, and in the form that it is used here, it means, you did not know)

There is an admonition that comes from Yahweh that I believe is very important for every believer to pay heed to and believe. It is found in *verses 26-28. Behold, I set before you, this day, a blessing IF you obey, and curse IF you will NOT obey.* As I mentioned above, Yahweh Elohim has placed His Laws, His Torah in the universe, in His Creation. I am sure that everyone here has experienced the benefits of the Law of gravity, and or its punishment when you experienced a fall and maybe scraped your knee or maybe even broke a bone, when you either fell down or jumped down from somewhere, at least once in your life.

Since Elohim created the universe, He placed all the laws of Physics in it, for our benefit and protection. Without gravity for example, we would simply fly off of the face of the earth. Based on the Fact that Yahweh actually made gravity, I have to ask you a question, if and when you fall down and hurt yourself, do you blame the Law of Gravity for punishing you? I would hope that all people would answer, **NO, of course not, that would be absurd.** The law of gravity is in place for our protection, but, if you break that **LAW**, there are consequences that can lead to injury and possibly even death. Yet no one blames the Law of gravity that Elohim put in place, for the consequences of defying the law of gravity, because most people believe it is a law of **SCIENCE**, and as far as most people are concerned, Yahweh Elohim does not even enter into the equation. However, what we have to understand **IS** that Elohim created **ALL** of these laws, including all the laws of Physics and placed all of them in the fabric of the universe.

Therefore since Yahweh **IS** indeed the Creator of **ALL** things including the **LAWS** that govern our universe, we have to understand that when it comes' to Elohim's Torah, His inerrant and everlasting teaching and instructions, the Laws that He Himself Created, **ALL** of them, are to be treated exactly

the same. They have been placed in this, our universe, by the Grace and Mercy of our Elohim for the benefit of the whole world; they are, as I said above, embedded in the fabric of the universe, and **IF** anyone breaks any of these universal laws, any one of them, whether they be laws of Physics that control our earth and all the universes or whether they are put in place to control us, there are consequences for going **AGAINST** those Laws, and sometimes they can and will lead to death.

Like the law of gravity, these other laws are there for our benefit, and if we willingly choose to keep them out of love for our heavenly Father, the Creator of all things, then they will be a blessing to us, but **If** we do not keep them, **IF** instead, we break His Commandments, then the consequences have already been predetermined, for, as I said above, they are embedded in the fabric of the universe; and we have no choice in the matter, we will suffer the consequences for breaking any of those laws, for the consequences for braking any and all laws, have already been determined, they are the curses spoken of *Devariym 11:26-28*. Elohim's Law, His Torah **IS ABSOLUTE TRUTH** and when we break them, we do it at our own peril. Amein.

29 And it shall come to pass, when YHVH your Elohiym has brought you in unto the land where you go to possess it, that you shall put the blessing upon mount Gerizim, and the curse upon mount Ebal.

וְהָיָה כִּי יָבִיֵאֵל יְהוָה אֱלֹהֶיךָ אֶל-הָאָרֶץ אֲשֶׁר-אַתָּה בֹא-שָׂמָה לְרִשְׁתָּהּ וְנִתְּתָה אֶת-הַבְּרָכָה
עַל-הָר גְּרִזִים וְאֶת-הַקְּלָלָה עַל-הָר עֵיבָל
אֲכָ אֲכֹאֲוֹ אֲכֹאֲוֹ אֲכֹאֲוֹ אֲכֹאֲוֹ אֲכֹאֲוֹ אֲכֹאֲוֹ אֲכֹאֲוֹ אֲכֹאֲוֹ אֲכֹאֲוֹ אֲכֹאֲוֹ
אֲכֹאֲוֹ אֲכֹאֲוֹ אֲכֹאֲוֹ אֲכֹאֲוֹ אֲכֹאֲוֹ אֲכֹאֲוֹ אֲכֹאֲוֹ אֲכֹאֲוֹ אֲכֹאֲוֹ אֲכֹאֲוֹ

VeHayah Kiy YeBiyaka YHVH Eloheyka El HaAretz Asher Atah Ba Shamah Lerishtah
VeNatatah Et HeBerakah Al Har Geriziym VeEt HaQelalah Al Har Eybal, where the **word**,
VaHayah, is from the **word**, Hayah, הָיָה, means, is, also, to be, exist, are, was, were, has,
happen, shall happen, it shall be, continue, become, has or will become, may, existed, come or
came to pass, come or came into being, became, he remained, it came to pass, happened, it
was done, brought about, he caused something to become, he made; the **word**, Kiy, כִּי, means,
that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as,
like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly,
doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since,
surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it
means, burning, branding; the **word**, YeBiaka, is from the **word**, Bo, בָּוָה, means, to go or
come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived,
entered, bring, he brought, brought in or out, caused to, led to, and the **word**, Bo, בָּוָה, means,
he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next; the
word, YHVH, is the Name, Yahweh, Yahuwah or Yehovah; the **word**, Eloheyka, is from the
word, Elohiym, which means, mighty ones, judges, powers, and in the form that it is used
here, it means, your Elohiym; the **word**, El, אֱלֹהִים, denotes motion toward or to, or direction
toward, and it means, to, unto, toward, against, in, with, into, at, by, before, it is also the short
form of the title Elohim, and means power, to be strong, and it is also a noun meaning,
nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a
negative wish or request, and it means no, not, nay; the **word**, HaAretz, אֶרֶץ, which means,
earth, land, country, ground; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and
his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be
happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he

authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, whence, wherein, whereof, whereon, whereunto, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Atah, אַתָּה or אַתָּה, is the personal pronoun, you, thou, to address a person in a familiar way, it also means, to come, he came back, he arrived; the **word**, Ba, בָּא, means, he who comes, he who arrives, coming, subsequent, next, it is related to the **word**, Bo, בּוֹא, which means, to go, come, come in, arrive, enter, reach, happen, set, and without the letter Vav we form the **word**, Bo, which means, he who comes, he who arrives, coming, subsequent, next; the **word**, Shamah, is from the **word** Sham, שָׁם, is an adverb which means, there, thither, therein, existing, in existence, under the influence of; the **word**, Lerishtah, is from the **word**, Yarash, יָרַשׁ, means, to inherit, possess, take possession of, he took possession of, he caused to possess, to occupy, to seize, catch, he took possession of, inherited, was dispossessed of, drive out previous tenants and possess in their place, expel, made to inherit, he dispossessed, to make poor, impoverish, ruin, cast out, destroy, consume, disinherit, dispossess, became poor, came or come to poverty, and it is related to the **word**, Yareshah, יָרַשָׁה, which means, inheritance, heritage, possession; the **word**, VeNatatah, is from the **word**, Natan, נָתַן, means, to give, gave, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, you, thou; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, IS the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, the Tree of Life, for it is the letters of the Hebrew Alphabet that form the Words that created all things; the **word**, HeBerakah, בְּרַכָּה, means, blessing, benediction, congratulation, gift, present, it is related to the **word** Barak, which means, blessing; the **word**, Al, אֶל, means, height, upper part, and as a preposition, it means, in, on, wherein, upon, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in; the **word**, Har, הָר, means, mountain, mount, hill, and these two letters also spell out the name Hor, הֹר, which is the name of a mountain, on the border of the land of Edom, at the

action, along, away, because of, conversation, custom, passenger; the **word**, Mebo, מְבוֹא, means, enter, entering, entrance, introduction, into; the **word**, HaShemesh, שֶׁמֶשׁ, means, the sun, it also means, to serve, attend, minister, wait upon, function, officiate, servant, attendant, waiter, caretaker; the **word**, BeEretz, אֶרֶץ, which means, earth, land, country, ground; the **word**, HaKena'aniy, is from the, כְּנָעַן, means, Canaan, Phoenician, it also means, merchant, trader, so called because the Phoenicians were traders, and in the form that it is used here, it means, Canaanite; the **word**, HaYoshev, is from the **word**, Yeshav, יָשַׁב, which means, to sit, abide, remain, dwell, inhabit, he sat, he dwelled, he remained, he stayed, he dwelled, he resided, was populated, was settled, was colonized, he caused to dwell, he appointed; the **word** BeArabah, is from the **word** Arabah, עֲרָבָה, which means, desert plain, desert, wilderness, steppe, sterile valley of the Jordan and its continuation to the Red Sea, it also means, willow, willow brand, twigs of willow used at Sukkot, it means, pledge, token, it means, trough, tub, a small boat; the **word**, Mul, מוּל or מוּל or מוּאָל or מוּל, means, against, toward, forefront, before, from; the **word**, HaGilgal, גִּלְגָּל, means, to roll, he rolled, he brought about, caused, it developed, it underwent a metamorphosis, was thrown, was hurled, was rolled, it means, wheel, cycle, gear wheel, pulley, it is where Joshua's encampment was near Jordan, it is also the name of a town in the tribal territory of Ephraim, where it is said that the prophet Elijah and Elishah went from Gilgal to Bethel, and then, on the Jericho; the **word**, Etzel, אֶצֶל, means, near, by, beside, at, with, from, against, close, toward, unto, to lay aside, set apart, reserve, emanate, root, origin, source, was or became firmly rooted, he laid aside, set apart, reserved, withheld, withdrew, ennobled, and as a preposition, it means, by the side of, beside, near, care of such as postal address; the **word**, Eloney, is from the **word**, Elon, אֵלֹן, which means, oak tree, strong tree, and it is the name of one of the sons of Zebulun, he was among those who came to Egypt, with Ya'aqov, and from him, sprang the Elonites, and his name, means, oak, large strong tree; the **word**, Moreh, מוֹרֶה, means, teacher, instructor, school master, and if we change it to Morah, it means woman teacher, school mistress, it also means shooter, archer, it is also the name of a place near Shechem, where Elohiym revealed Himself to Abraham, and it means the Oak of Moreh)

Here Yahweh makes a statement about these two mountains, He says: *Are they not on **the other side Jordan**, by the way where the sun goes down, in the land of the Canaanites, which dwell in the valley over against Gilgal, beside the plains of Moreh?*

This tells us that these two mountains are in the Promised Land, and just like the choice that Adam had in the garden when it came to choosing to eat from the Tree of Life or from the Tree of the knowledge of good and evil, the people of Yisrael are offered the very same choice, they have to decide to either walk in obedience to the Words of His Torah as Messiah did and taught us to do or follow Adam's example and suffer the curses that come from wilfully disobeying the Words of our heavenly Father's Torah of Life.

31 For you shall pass over Jordan to go in to possess the land which YHVH your Elohiym gives you, and you shall possess it, and dwell therein.

כִּי אַתֶּם עֹבְרִים אֶת־הַיַּרְדֵּן לְבֹא לְרֶשֶׁת אֶת־הָאָרֶץ אֲשֶׁר־יְהוָה אֱלֹהֵיכֶם נָתַן לָכֶם (וַיִּרְשְׁתֶּם אֹתָהּ וַיִּשְׁבְּתֶם־בָּהּ

שָׁז אַתֶּם עֹבְרִים אֶת־הַיַּרְדֵּן לְבֹא לְרֶשֶׁת אֶת־הָאָרֶץ אֲשֶׁר־יְהוָה אֱלֹהֵיכֶם נָתַן לָכֶם (וַיִּרְשְׁתֶּם אֹתָהּ וַיִּשְׁבְּתֶם־בָּהּ

Kiy Atem Ovriym Et HaYarden LeBo LaReshet Et HaAretz Asher YHVH Eloheykem Noten ViYrishtem Otah ViYshavtem Bah, where the **word**, Kiy, כִּי, means, that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding; the **word**, Arem, אֶרֶם, is the personal pronoun, you; the **word**, Avriym, is from the **word**, Avar, עָבַר, means, pass through, pass by, pass over, cross over, go over, carry over, come over, traversed, he passed beyond, passed by, he proceeded, travelled, he emigrated, set apart, on this side, or, on the opposite side, he made to pass across, the region across, he transgressed, trespassed, transferred, he caused to pass through, he caused to pass away, took away, removed, he overlooked, pardoned, it also means, to cause to be pregnant, impregnated, it means to become angry, to be wrathful, it means, to Hebraize, it means, past, past tense, the region beyond, side, it means, against, beyond, by, from, over, passage, quarter, other side, this side, and with different vowel points, עֵבֶר we have the **word**, Eber, which means, east side, beyond, straight, passage, by, from, other, against, over, quarter; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, you, thou; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, IS the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, IS the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, the Tree of Life, for it is the letters of the Hebrew AlephBet that form the **words** that created all things; HaYarden, הַיַּרְדֵּן, means, one who descends, it is from the **word** Yared, or Yared, which means, to come or go down, descend, it is also the name of the major river in Yisrael, which begins at Mount Hermon, in the north, and flows through the Sea of Galilee and ends at the Dead Sea in the south; the **word**, LeBo, is from the **word**, Bo, בּוֹא, which means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word**, Bo, בּוֹא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next; the **word**, LaReshet, is form the **word** Yarash, יָרַשׁ, means, to inherit, take possession of, to seize, catch, made to inherit, he dispossessed, drove out, it also means to make poor, impoverish, became poor; the **word**, Et, is repeated and it is defined above, the

word, HaAretz, אֶרֶץ, which means, earth, land, country, ground; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, whence, wherein, whereof, whereon, whereunto, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, YHVH, is the Name, Yahweh, Yahuwah or Yehovah; the **word**, Eloheykem, is from the **word** Elohiym, which means, mighty ones, judges, powers, and in the form that it is used here, it means, your Elohiym; the **word**, Noten, is from the **word**, Natan, נָתַן, means, to give, gave, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established; the **word**, ViYrishtem, is from the **word**, Yarash, יָרַשׁ, means, to inherit, possess, take possession of, he took possession of, he caused to possess, to occupy, to seize, catch, he took possession of, inherited, was dispossessed of, drive out previous tenants and possess in their place, expel, made to inherit, he dispossessed, to make poor, impoverish, ruin, cast out, destroy, consume, disinherit, dispossess, became poor, came or come to poverty, and it is related to the **word** Yareshah, יְרֵשָׁה, which means, inheritance, heritage, possession; the **word**, Otah, אֹתָהּ, means, you, feminine, thou, her, it; the **word**, ViYshavtem, is from the **word** Yeshav, יָשַׁב, means, to sit, abide, remain, dwell, inhabit, he sat, he dwelled, he remained, he stayed, he resided, was populated, was settled, was colonized, he caused to dwell, he appointed; the **word**, Bah, בָּהּ, is an inflected personal pronoun, meaning, in, by, with or on him, in, by, with or on it, therein)

Again these is no ambiguity in this statement for Yahweh clearly states you **shall** pass over Jordan to go in to *possess the land which Yahweh your Elohiym gives you, and you shall possess it, and dwell therein.*

This makes it very clear that Yisrael were indeed given the Land that Yahweh promised to Abraham and his descendants, **BUT**, like everything else in Scripture, the people of Yisrael have to do their part, they have to work out their own salvation. You might ask, well what does it mean to work out your own salvation? Well the Promised Land is a metaphor for our heavenly Father's everlasting kingdom, where all of His Torah obedient children will be invited to spend eternity there with Him. But like everything else in Life, there is a caveat. Scripture makes it very clear that **ALL** people have sinned and fallen short of the glory of Elohiym, and therefore, all people deserve to die, for the wages of Sin, the wages for transgressing the Words of the Torah of our heavenly Father is **DEATH**, therefore the promise of an everlasting Life in the kingdom of Elohim, **IS A GIFT**, since all of us, according to Scripture, have sinned, all of us have transgressed the Words of the Father's Torah of Life. The Father has laid out for us in Scripture, the Path that all people **MUST** willingly and lovingly choose to walk on, in order to be invited into His everlasting Kingdom, and that path my friends was modelled for us by Messiah's Totally Torah obedient life, and, because He obeyed the

Father's Words of Life and did **NOT** transgress the Torah, in any way, He was resurrected onto everlasting Life. By doing so, He showed us the Path that all of us have to walk on, to join Him in our heavenly Father's everlasting kingdom here on earth.

Even though it might seem like I am repeating myself, there are a few other points that I want to cover, because hi is a very important chapter.

Verse 26 opens with the **word** Re'eh, רָאָה, which means, to see, he saw, looked, sees, who saw, pay attention, behold, approves, and revealing the power of the beginning.

Yahweh has actually set a challenge before the people of Yisrael, of whom you and I are a part of. Yahweh says, I have set before you today, a **BLESSING AND A CURSE**, therefore it is up to you to choose which way you will go.

The Hebrew **word** Barek, בָּרַךְ means, *blessing, you blessed*; Berak, בְּרַךְ; means, *blessed*, and Berek בְּרַךְ means, *knee*.

The **word** for blessing in Hebrew is pronounced Braka or Beraka בְּרַכָּה. The root **word** is Berek, which means *knee* as well as *blessing*. You might ask, how is the **word** Braka associated with the knee? It is because when a father bestows a blessing upon his son, the son is usually kneeling in front of the father to receive the blessing. It is associated also with the blessing of the first born son. The Hebrew name for the first born son is Bekor, בְּכוֹר, which is the exact same letters as Barak except that the Kaf, כ, and the Resh, ר, have changed places. The sages tell us that the letter Kaf, כ, is a picture of an open hand. There are two letters in Hebrew that represent the hand. The Yod, י, which represents the hand in action, the working hand and is portrayed as a closed fist, a closed hand, a hand at work and the Kaf, which portrays an open palm, which is how one blesses someone, by putting an open hand upon their head.

The **word** curse in Hebrew is: Qelalah; קָלַל, from the root **word** is Qalel; קָלַל.

Therefore we are to deduce from the meaning or definition of these words, that **IF** we of our own accord, willingly choose **NOT to OBEY** the Commandments of Elohim, the Scriptures tell us that we are **CURSED**. In Hebrew the **word** Qalel means, *to diminish, to take away from something, to make light of, to make lighter, to curse or despise in the sense of making light of*.

\It is the opposite of the **word** Kevod, כְּבוֹד which means, glory, it also means something heavy or weighty, כְּבֵד Keved. I am sure that you have heard the English phrase that describes the importance of a situation by using words such as *the gravity of the situation*. Messiah used it when He spoke to the Pharisees about the **weightier** matters of the Torah (Law),

*Matthew 23:23 Woe unto you, scribes and Pharisees, hypocrites! For you pay tithe of mint and anise and cummin, and have omitted the **WEIGHTIER** matters of the TORAH (Law), judgment, mercy, and belief or faith: these ought you to have done, and not to leave the other undone.*

In verse 28 it says, *And a curse, if you will not obey the Commandments of Yahweh your Elohim, but turn aside out of the way which I command you this day, to go after other elohim, which you have not known.*

In Hebrew understanding, that means to turn aside from any or all of the Commandments of Yahweh, His inerrant and everlasting teaching and instructions, His Torah of Life, and **NOT** do what Yahweh commands us to do. Therefore this **word** tells us that **IF** anyone chooses to **NOT** keep **ALL** of the Commandments of Yahweh, they actually **DIMINISH** Messiah and His role in their lives, because Messiah **IS** the Living **Words** of the Father, He is the Father's Living Torah, made flesh.

In verse 29 we have the names of the mountains: **Gerizim**, גֵּרִזִים, which means *cut off*. This therefore shows us that **BY KEEPING** the Commandments of Elohim and **DOING** them, by **NOT** turning away from His **Words of Life** to the right hand or to the left, you will be cut off from the heaven or corruption of the world, and you will be blessed, by Yahweh's own hand.

Next we have Mount **Ebal**, עֵיבָל, which means, *bald, bare*. This therefore shows us that **BY NOT** keeping the Commandments of Yahweh, the Words of His inerrant and everlasting teaching and instructions, His Torah of Life, we will **NOT** have the covering of Yahweh and we **WILL BE** on our own, and cursed.

In verse 30 it tells us that mounts Gerizim and Ebal are beside the plains of *Moreh*. The **word** Moreh in Hebrew מוֹרֶה means, *teaches, teacher, early rain, teaching, who teaches, will shoot*. What we learn from the definition of this Hebrew **word**, Moreh, מוֹרֶה, is that these two mountains stand as witnesses, **TO TEACH** the people of Yisrael and **ALL** future generations that will follow in the footsteps of Yahweh's Yisrael, meaning **US**, that **IF** and when we obey the Commandments, the inerrant and everlasting Teaching and Instructions of Yahweh, His life giving Torah, we **WILL BE BLESSED**. However, **IF** for some reason we choose to walk on our own path, rather than follow Yahweh's inerrant and everlasting teaching and instructions, then rest assured, **WE WILL BE CURSED**.

There is an Aleph Tav in *Deuteronomy 11*, however there is but one in the section that we are teaching on today and it is found in verse 32 *And you shall observe to do ALL Aleph Tav the Statutes and Judgments which I set before you this day.*

The placement of the Aleph Tav letters in this verse, actually warns the people of Yisrael and us, who are part of Yisrael, that **IF** we choose to worship other elohim (other gods, Elohim achrim), we will also **serve** them and or be enslaved by them. This implies that the people of Yisrael, which of course includes us, will find ourselves in bondage again, to a pagan culture, if and when we discard or do away with the Torah, the **Words** of Yahweh, His inerrant and everlasting teaching and instructions. This is because Yisrael **IS** the one Nation that was chosen by Yahweh, and therefore we, as part of Yisrael, must **NOT** forget, that we, willingly agreed to be the manifest **presence or image of Yahweh in the world, here on earth. If Yisrael, of whom we are a part of, fail in this calling, THEN** we shall indeed live in a world without the presence of Yahweh. No other nation has been chosen to be the bearer of the image of Yahweh. Yisrael alone has been afforded this great honour and responsibility. The Torah was given to Yisrael and to **NO** other nation, therefore Yisrael **ALONE IS** to be the bearer of the message of Elohim to the world.

*Psalm 147:19 He shows His **word** unto Ya'aqov, His Statutes and His Judgments unto Yisrael. ²⁰ He has **NOT** dealt so with any nation: and as for His Judgments, they have not known them. Praise you Yahweh.*

***IF** we, as part of Yisrael, falter or fail in this calling, **THEN** the image of Yahweh **WILL BE** desecrated in the eyes of the people of the world. Furthermore, **IF** we, Yisrael, add to or diminish anything from the revelation given to us by Yahweh at Mount Siynay, if we add or diminish anything from the **words, of Yahweh's Torah of Life, THEN** we put forth a false image of Yahweh.*

***Devariym 4:2** You shall not add unto the **word** which I command you, neither shall you diminish ought from it, that you may **KEEP** the commandments of YHWH your Elohim which I command you.*

***Devariym 12:32** Whatsoever thing I command you, observe to do it: you shall **NOT** add thereto, nor diminish anything from it.*

To add to the **word** or diminish from the **word** of Elohim, actually creates a false image. This false image, whether you believe it or **NOT**, then becomes an idol in a person's life. Therefore, we have to understand that **ANY ONE** who willingly chooses follow the additions and or subtractions of the rabbis, or the additions and or subtractions of the Christian Church fathers, or any man made denominational doctrines, are actually **SERVING AN IDOL**. We should also remember here, the **words** of the Psalmist who warned against the impotency of idols and those who serve them.

Psalm 115:4** Their idols are silver and gold, the work of men's hands. ⁵ They have mouths, but they speak not: eyes have they, but they see not: ⁶ They have ears, but they hear not: noses have they, but they smell not: ⁷ They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat. ⁸ **They that make them are like unto them; so is every one that trusts in them.

I cannot overemphasize the importance of learning, understanding, and especially **LIVING** a Torah obedient Life in our world today. Furthermore I believe that I cannot overemphasize the need to make an actual distinction between the *traditions of the elders* and the actual teaching and instructions of the Torah of our heavenly Father. This same message is clearly at the very heart of the teaching of Messiah Yeshua as is evidenced by His many conflicts with the Pharisees

It is clear in the Scriptures that Yeshua is declaring that He has come to keep, fulfill, confirm, live and teach the Torah and the prophets. Yeshua teaches us that He has come to give meaning and substance to the Torah, for that is what it means to **FULFILL, PLEROO** the Torah as Messiah said in *Matthew 5:17*. Messiah Yeshua has come to embody the Torah, and that is why He is known as the **word** made flesh. Throughout His ministry, Messiah warns against the Pharisees' additions and reforms to the Torah. The Pharisees were constantly challenging Yeshua's authority, because Messiah was teaching others to walk contrary to the Pharisees self appointed authority and translation of the Torah, called *the traditions of the elders* in the Apostolic Scriptures.

Repeatedly Yeshua warned against man corrupting the Torah, with and by their man made traditions and interpretations. To change the Torah is to change the revelation of YHVH. So Messiah Yeshua taught the pure Torah, purged of all the Pharisaic or man made enactments, rulings, traditions,

precedents. Yeshua invites all who desire to serve our heavenly Father to learn the Torah, learn our heavenly Father's inerrant and everlasting teaching and instructions from Him. Messiah and His disciples teach the Torah as Moses received it, free of man's inventions.

It is quite easy to understand why Judah of today **IS NOT** interested in hearing about Jesus Christ and His life as portrayed to them by Christianity. Christianity has portrayed Jesus as a Torah breaker, a person who does not keep Sabbath, a person that has replaced the feasts of the Father with pagan feasts, such as Christmas and Easter, a person who does not follow the dietary laws laid down as eternal Commandments in the Torah. In other **words**, in the teaching of the Christian Church fathers, ALL that the Scriptures tell us to do in and by the Torah of Moses, the Christian Jesus has done away with, according to the Christian church fathers and their own man made doctrinal teaching. Therefore Jesus is seen by our Jewish brothers as a **FALSE PROPHET** and **IF** you read *Deuteronomy 13* and accept what it says as **THE TRUTH**, **THEN** indeed the Christian Jesus as portrayed by the Christians themselves **IS** a false prophet according to *Devariym 13*.

Our Jewish brethren are no better, for they have added so much onto the Torah, through their man made traditions that it is an incredible burden for those who choose to follow that man made religion.

Let us **NOT** point the finger at anyone, but let us instead choose to live **BY** the Torah as Moses received it from the Father and gave it to us. Then, we **WILL BE** what the Father has created us **TO BE** and that **IS**, the **MANIFEST IMAGE OF YHVH HERE ON EARTH** and we will draw many people to the Father, to His Heart, His Torah of Life. Our relationship to the Father must begin with love for Him and for His creation; then and only then can we embody what He represents. He created us in love, so let us return to Him what is rightfully His, let us love Him and all His creation, by lovingly keeping, following and doing His inerrant and everlasting Teachings and Instructions, His Torah. Amen

32 And you shall observe to do all the Statutes and Judgments which I set before you this day.

וּשְׁמַרְתֶּם לַעֲשׂוֹת אֵת כָּל-הַחֻקִּים וְאֵת-הַמִּשְׁפָּטִים אֲשֶׁר אָנֹכִי נֹתֵן לְפָנֵיכֶם הַיּוֹם)
UShmartem LaAsot Et Kal HaChuqiym VeEt HaMishpatiym Asher Anoki Noten
Liphneykem HaYom, where the **word**, UShmartem, is from the **word**, Shamar, שָׁמַר, means, to keep, guard, heed, beware, watch over, observe, put a hedge around, to wait upon, attend to, preserve, save, protect, he celebrated, he took heed, he paid regard, he took care, was kept, was observed; the **word**, LaAsot, is from the **word**, Asah, עָשָׂה, means, do, did, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal

pronoun, you, thou; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, IS the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, the Tree of Life, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, Kal, means, all, the whole of; the **word**, HaChuqiym, is the plural of the **word**, Choq, קֹחַ, means, something prescribed, enactment, ordinance, decree, statute, law, rule, prescribed portion, prescribed due, justness, truth, necessity, obligation; the **word**, VeEt, is the **word** Et, repeated, and it is defined above; the **word**, HaMishpatiym, is the plural of the **word**, Mishpat, מִשְׁפָּט, which means, judgement, seat of judgement, cause, case, suit, decree, sentence, justice, right, ordinance, manner, custom, customary, decision, due, privilege, judicial, legal, lawful, it is related to the **word** Shaphat, שָׁפַט, means to place, put or set over the fire, he established, he ordained; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, whence, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Anokiy, means, **I**; the **word**, Noten, is from the **word**, Natan, which means, **to give, gave, gift**, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established; the **word**, Liphneykem, is from the **word** Liphney, לְפָנַי, as a preposition, means, **in the presence of, before, in the face of**, it is formed from the **word** Paniym, which means, face, and the prefix letter Lamed which means to, toward, before; the **word**, HaYom, יוֹם, means, day, time, year, but, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, hand, he will, establish, strength, the letter Vav, means, nail, a bridge, a connection, hook, tent peg, attached, balanced, and the letter Mem, means, from, out of, womb, baptism, mikvah, incubate. Therefore, I believe that in certain circumstances, when Elohim uses this **word**, Yom, that He is giving us a message, through this **word**, Yom, and the message IS, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, to incubate within our hearts, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn to work out our own salvation, by seeing and understanding that there

is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word**, Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in seven Days, seven Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse)

Yahweh ends this chapter with very sobering words, He says:

וּשְׁמַרְתֶּם לַעֲשׂוֹת אֵת כָּל-הַחֻקִּים וְאֵת-הַמִּשְׁפָּטִים, UShmartem, and you shall keep, guard, heed, be aware of, watch over, observe, put a hedge around, wait upon, attend to, preserve, save, protect, celebrate, take heed, pay regard to, take care of, keep, observe, LaAsot, and do Aleph Tav, Kal, all, HaChuqot, an enactment, an ordinance, a decree, a statute, a law, a rule, a prescribed portion, just, justice, truth, necessity, obligation, VeEt, and Aleph Tav, HaMishpatiyim, my judgements, my decrees, my justice, my ordinance, my manner, my custom, my decisions, due, my law, *which I Yahweh set before you this day.*

There is no possibility that anyone can misunderstand what Yahweh is saying here unless they, like the Pharisees Are **HYPOCRITES**

Studying and keeping Torah together as a community.

Have a great Elohim blessed week and may Yahweh bless your every thought, and your every deed. Until we meet again, שְׁלוֹם עֲלֵיכֶם, Shalom Aleykem. Amein!