

# Counting of the עֹמֶר, Omer, 2026,

## Day 43

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### *Psalms 106: 1 – 5*

Today is yet another day in the counting of the Omer, and another reason for us to praise and worship our heavenly Father. As you read today's selected *verses* the Psalmist shows us his heart once more. Just try and imagine what was going through his mind and his heart as he wrote these beautiful words. Think of the passion, and the zeal with which the Psalmist is penning these words; and I believe you will be caught up in his enthusiasm and his love for our heavenly Father, because of the zeal with which he is presenting his case before Yahweh. If you can just tap into his heart felt plea, and the incredible love and passion that the Psalmist is displaying, when he pens these words, then maybe, just maybe, you too will begin to see our heavenly Father in the same light that the Psalmist sees Him. Try to actually put yourself in the shoes of the Psalmist as you read these 5 *verses*, and then see **IF** you can stop at reading just 5 *verses*. I guarantee you, that **IF** you can actually sense the Psalmist's heart, you will read the entire Psalm. There is so much beauty, passion and love expressed in these *verses* that we could talk of it at length; but before we go any further with more comments, if you are led, picture yourself in the Temple, the house of Yahweh, with hundreds of people coming to Jerusalem to enthusiastically celebrate the feast of Weeks, Pentecost, and read this mornings devotional verses.

### *Psalms 37: 31-40*

*31 The Torah of his Elohim is in his heart; none of his steps shall slide. 32 The wicked watches the righteous, and seeks to slay him. 33 Yahweh will **NOT** leave him in his hand, **NOR** condemn him when he is judged. 34 Wait on Yahweh, and keep His Way, and He shall exalt you to inherit the Land: when the wicked are cut off, you shall see it. 35 I have seen the wicked in great power, and spreading himself like a green bay tree. 36 Yet, he passed away, and, lo, he was **NOT**: yea, I sought him, but he could **NOT** be found. 37 **Mark the perfect man**, and behold the upright: for the end of that man is peace, Shalom. 38 But the transgressors, **SHALL** be destroyed together: the end of the wicked shall be cut off. 39 But the salvation of the righteous is of Yahweh: He is their strength in the time of trouble. 40 And Yahweh shall help them, and deliver them: He shall deliver them from the wicked, and save them, because they **TRUST** in Him.*

Yesterday we spoke about the people that choose to wait upon Yahweh, and today we will talk about those that have chosen, not only, **NOT** to wait on Yahweh, **BUT**, have disregarded Him and His Words, altogether. The Psalmist says in verse: *35 I have seen the wicked in great power, and spreading himself like a green bay tree. 36 Yet, he passed away, and, lo, he was **NOT**: yea, I sought him, but he could **NOT** be found.*

Here the Psalmist recounts what he has seen happen throughout parts of His life, where the wicked were in charge of the leadership of his country, which is something we can relate to, since we also have the wicked that are in charge of our country today. The Psalmist then says, that over the course of his life, the wicked that were in power, spread their power and their wickedness, like a green bay

tree, which means that the wicked and their wickedness flourished under his rule. Then the Psalmist says, Yet, he passed away and Lo, he was **NOT**, yea I sought him, but he could **NOT** be found. When the Psalmist says that he searched for the wicked man, but he could not be found, he is **NOT** talking about the wicked man's life here on earth, for we all die, what the Psalmist is talking about is, he sought for him in the kingdom of Elohim, but he did **NOT** find him there. The Psalmist is warning all of us, the righteous and the wicked, that even though they might flourish in the short span of their lives here on earth, their eternal life will be forfeited, because of their wickedness, which means, that they will experience the second death and be lost forever.

When you read these wonderful *verses* and try to actually understand what was going through the Psalmist's heart and mind, you will then get the full perspective of what the Psalmist is trying to convey to us, that goes beyond the words that he used. The words are no longer just ink on paper, they actually come alive, and take on the persona of a surrendered obedient heart, such as the Psalmist has, and to me, it is as if, I am face to face with him, and sensing the love, the passion, the respect and the zeal with which he approaches Yahweh, the Elohim of Abraham, Yitzchaq and Ya'aqov. It makes me want to imitate him, and show my heavenly Father, how much I love Him also. The feelings, the passion, the zeal, and the love that the Psalmist has for our heavenly Father and His Words of Life, just seems to jump off the page and lodge itself deep inside my whole being, and then, his feelings, become my feelings, and, I find myself so filled with awe, reverence, and joy, knowing that He, Yahweh, the Elohim of Abraham, Yitzchaq and Ya'aqov **IS** my Saviour. It is such an incredible sense of well being, that it is impossible to explain, but **IT IS** a feeling that I wish all peoples could experience. For I truly believe, that **IF** anyone can do that, then, I can guarantee you, that the sense of euphoria, that, that the person experiences, would stay with them for the whole day, and possibly much longer, as long as they continue in their surrendered obedience to the Words of our Abba, our heavenly Father's Torah of Life. I am sorry if I got a little carried away here, but I tell you from my heart, that the words on these pages are alive, and if given the chance, they **WILL** change your life.

### ***Psalms 106: 1 – 5***

*Praise you Yahweh. O give thanks unto Yahweh; for He is good, Tov: for His mercy endures for ever. 2 Who can utter the mighty acts of Yahweh? Who can show forth all His praise? 3 Blessed are they that keep judgment, and he that does **righteousness** at all times. 4 Remember me, O Yahweh, with the favour that You bear unto Your people: O visit me with Your salvation; 5 That I may see the **good** of Your chosen, that I may rejoice in the gladness of Your nation, that I may glory with Your inheritance.*

As you read these *verses*, it is quite evident that the Psalmist, believes that Yahweh's Mercy, **IS FOREVER**. If you ask any believer in Yahweh, the Elohim of Abraham, Yitzchaq and Ya'aqov, **IF** that is the case, I can guarantee you that they will answer in the affirmative. Why is it then, that all these people believe that His Mercy endures forever, **BUT** they falsely believe that His Word, the Words of our heavenly Father's Torah of Life, **ARE NOT FOREVER?** What makes people think that Yahweh **IS** everlasting in some areas, **BUT He is NOT** everlasting in all areas? When the Scriptures tell us that Yahweh's mercy endures forever, **BUT** then, the church father's, want us to believe their lies, that state, that the Words of Yahweh's inerrant and everlasting teaching and instructions, the Words of His Torah of Life, that He Himself implemented at the beginning of time, and said of **ALL OF THEM**, that they are **FOREVER, ARE REALLY NOT FOREVER**, or are they trying to convince people that Yahweh **DID NOT MEAN FOREVER** for some, or the majority of

those laws, but that He did means **FOREVER** in other things? Think on the stupidity and foolishness of this type of reasoning for awhile, and see what the Spirit of Yahweh leads you to believe.

The Psalmist goes on to say, *verse 2 Who can utter the mighty acts of Yahweh? Who can show forth all His praise?* What do you suppose the Psalmist means when he says these words? What the Psalmist is telling us is, Yahweh has done so many mighty **ACTS** that no one individual could possibly name them all, and that my friends **IS** Yahweh, the Elohim that we serve. Furthermore we can never praise Him enough for all that He has done for us, for His love, His Grace and His Mercy are infinite, and that is why the Psalmist is in awe of who Yahweh is, and why he tries to express that awe in this Psalm.

Have you ever looked around at other people, and see an individual, and conclude in your mind, boy, is that man or woman ever blessed, everything seems to be going right for them? Have you ever wondered why that is? Well, the Psalmist tells you why, in *verse 3. Blessed are they that KEEP Judgment (Torah), and he that does RIGHTEOUSNESS (willingly chooses to obey the Torah Torah) at all times.*

What does it mean to **KEEP judgement**, and **do Righteousness at all time**.

*Devariym 4:5 Behold, I have taught you Statutes and Judgments (Torah), even as Yahweh my Elohim commanded me, that you should DO SO in the land where you go to possess it. 6 Keep therefore and DO them, (the Statutes and Judgments); for this is your wisdom and your understanding in the sight of the nations, which shall hear all these Statutes (Torah), and say, Surely this great nation is a wise and understanding people. 7 For what nation is there so great, who have Elohim so nigh unto them, as Yahweh our Elohim is in all things that we call upon Him for? 8 And what nation is there so great, that has Statutes (Torah) and Judgments (Torah) so RIGHTEOUS as all this TORAH (Law), which I set before you this day?*

*Devariym 6:25 And it shall be our RIGHTEOUSNESS, IF we observe to do ALL these Commandments before Yahweh our Elohim, as He has Commanded us.*

*Vayiqra 19:15 You shall do NO Unrighteousness (Torahlessness) in Judgment: you shall not respect the person of the poor; nor honour the person of the mighty: but in righteousness (Torah) shall you judge your neighbour.*

It is quite easy to see that **Righteousness and Judgment** are synonymous terms for Yahweh's inerrant and everlasting teaching and instructions, the Words of His Torah of Life, therefore **IF** you want to be blessed, then, simply learn to turn to your Abba with loving surrendered obedient hearts, and **KEEP therefore and DO them, (the Statutes and Judgments); for this IS your Wisdom and your Understanding in the sight of all peoples, who shall hear all these Statutes (Torah), and say, surely this person is a WISE and UNDERSTANDING person.**

Then, when people look at your life, they will say of you, boy is that person ever blessed, I sure wish I had what he or she has. Yahweh has laid out, in His Torah, what **IS** essential for a long, happy, fruitful and healthy life, and **IF** we can just learn to start believing following and obeying what He says, rather than just believing **IN** Yahweh, **THEN** we can experience the blessed life that He

promises to those that willingly and lovingly choose to obey His everlasting inerrant Word, His inerrant and everlasting teaching and instructions for Life, His Torah.

By being diligent in obeying the Commandment to count the Omer, you have taken a major step in the direction of Yahweh, and that major step **IS OBEDIENCE**, and our Abba will indeed bless you for it. Keep up the good work, for **THESE** directives **ARE** the Works of Yahweh. Amein!

*Studying and keeping Torah together as a community.*

*Have a great Elohim blessed week and may Yahweh bless your every thought,  
and your every deed. Until we meet again, שְׁלוֹם עֲלֵיכֶם, Shalom Aleykem. Amein!*