

# Counting of the עֶמֶר, Omer, 2026

## Day 29

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### ***Psalms 91: 1 – 10***

Today's Psalm reading is one of my favourite Psalms. You might ask, why is that Marc, why is this particular Psalm one of your favourite Psalms? Let me explain. I became a born again believer in the Elohim of Abraham, Yitzchaq, and Ya'aqov in June of 2000. Prior to that wonderful encounter, I relied on my own understanding all the time. My life was like a roller coaster, up and down, up and down, and I could never seem to get full control of what was happening around me, my life was good one day, and sometimes chaotic the next. Then I accepted the Living Word of the Father, the Words of His Torah of Life made flesh, our Messiah as my Master and Saviour and things changed, **NOT** for the better, at that time, **BUT** for the worse. I won't bore you with the details, but suffice it to say, that what came easy prior to me being regenerated onto a new life, was now much more difficult. Once I read this Psalm, and had time to meditate on it, I started to believe, that maybe Yahweh could do this for me; I thought that maybe, I could dwell in the Secret place of the Almighty and be covered by His shadow, His protective covering and His power. But before I elaborate on how this Psalm and other passages changed my life, please take the time to read both of these Psalms of encouragement and meditate on what they mean to you.

### ***Psalms 37: 1-10***

*Fret not yourself because of evildoers, neither be you envious against the workers of iniquity. 2 For they shall soon be cut down like the grass, and wither as the green herb. 3 Trust in Yahweh, and do good; so shall you dwell in the land, and verily you shall be fed. 4 Delight yourself also in Yahweh; and he shall give you the desires of thine heart. 5 Commit your way unto Yahweh; trust also in Him; and He shall bring it to pass. 6 And He shall bring forth your righteousness as the light, and your judgment as the noonday. 7 Rest in Yahweh, and wait patiently for Him: fret **NOT** yourself because of him who prospers in his way, because of the man who brings wicked devices to pass. 8 Cease from anger, and forsake wrath: fret not yourself in any wise to do evil. 9 For evildoers shall be cut off: but those who wait upon Yahweh, they shall inherit the earth. 10 For yet a little while, and the wicked shall not be: yea, you shall diligently consider his place, and it shall not be.*

In *verse 8* the Psalmist admonishes us to cease from anger and forsake wrath, and do not fret חרה, Charah, do not have a hot desire, in any way, to do evil. Why does the Psalmist warn us in this fashion?

*Verse 9 For evildoers shall be cut off:* Cut off from what, cut off from everlasting Life.

The Psalmist, knows that Yahweh judges things with eternity in mind, and therefore, those that will be cut off in this manner, those who willingly choose to do evil, will **NOT** inherit nor be awarded everlasting Life; for on judgment Day, the Evildoers will be sent to their second death, in the lake of Fire. Next the Psalmist contrast the lot of the evil doers, against those that walk in total loving

surrendered obedience to the Words of our heavenly Father's Torah of Life, and *wait upon Yahweh, they shall inherit the earth*. Please notice, that the people who wait on Yahweh, **ARE** the people that willingly choose, to believe, follow and obey **ALL** the Words of our heavenly Father's Torah of Life, and their reward is **NOT** that they will spend eternity in heaven, for the Psalmist makes it very clear that what they will inherit **IS the EARTH**, that would be the New or Renewed earth, that Yahweh will create, and or restore for us, for Yahweh **IS** in the **RESTORATION** business. Yahweh's eternal kingdom, where He wants all of His children to spend eternity with Him, **IS** right here on earth, where it all started, in the Garden of Eden. Amein!

### ***Psalms 91: 1 – 10***

*1 He that dwells in the secret place of the most High, **SHALL** abide under the shadow of the Almighty. 2 I will say of Yahweh, He is **my** refuge and **my** fortress: **my** Elohim; in Him will I **TRUST**. 3 Surely He shall deliver you from the snare of the fowler, and from the noisome pestilence. 4 He **SHALL** cover you with His feathers, and under His wings **SHALL** you **TRUST**: His **TRUTH** (Torah) **SHALL** be your shield and buckler. 5 You **SHALL NOT** be afraid for the terror by night; nor for the arrow that flies by day; 6 Nor for the pestilence that walks in darkness; nor for the destruction that wastes at noonday. 7 A thousand **SHALL** fall at your side, and ten thousand at your right hand; **BUT IT SHALL NOT COME NEAR YOU**. 8 Only with your eyes **SHALL** you behold and see the reward of the wicked. 9 Because you have made Yahweh, your refuge, even the most High, your habitation; 10 **THERE SHALL NO EVIL BEFALL YOU, NEITHER SHALL ANY PLAGUE COME NEAR YOUR DWELLING**.*

Now to elaborate more on the story about what this Psalm means to me. After reading this Psalm and meditating on it, I was convinced, that I wanted to dwell in Yahweh's secret place. I had no idea what that meant, **BUT**, all I knew, **IS**, I wanted to dwell there with Yahweh. So I went about finding out, as best I could, what I had to do to qualify for this protection from Yahweh.

I wanted this Psalm or what Yahweh promises in this Psalm, to be **MY** Life, I wanted to dwell with Yahweh, walk in His shadow, be delivered from my enemy, and from diseases, I wanted to be protected by Him and learn to **TRUST** Yahweh with every fiber of my being. I didn't want to worry anymore about darkness in my life, nor destructive events, I didn't want to be concerned for my life, I wanted to make Yahweh my real refuge and abide in Him, and finally, I didn't want anything bad happening to me, my wife Janice nor any of my family.

So you can see why this Psalm is one of my favorites, because it covers all the things that I mentioned above, that are important to me. The promises contained within this Psalm, **ARE** absolutely phenomenal, and only the Elohim of Abraham, Yitzchaq and Ya'aqov, can make these kinds of promises, and then, deliver on what He has promised, for Yahweh, **IS** the One and only, true Elohim, for all other so called, gods of others, are impotent fictions of men's imaginations.

This Psalm speaks of the character of a loving caring compassionate Father, that understands, the complexities of human life, and offers us, Himself, as the vehicle to help us navigate through all of life's turmoils, and, end up being filled with joy, because you know in your heart, that this is happening to you, **BECAUSE you ARE** in Covenant with the Creator of the universe, and because, He has promised, to provide and protect you. The **comfort** that I experience from Yahweh's Words,

the **surety** that my spirit feels, is beyond explanation, by mere words written on a sheet of paper, and therefore, I feel compelled to speak them to you face to face, so that you can see for yourself, the conviction, the emotional commitment, and the love that is expressed, when I talk of what **MY** heavenly Father **has done, is doing, and will continue to do** for me and my family.

As you read these *verses*, please be aware, that these promises are available to **ALL** people, who choose to willingly and lovingly surrender their hearts, minds, souls and strength to our heavenly Father, in obedience to all the Words of His Torah of Life. For our heavenly Father, **IS after OUR HEARTS** my friends, and, **IF** you are willing to turn your life over to Him, and truly say that **IT IS NO LONGER, I THAT LIVE, BUT** that it is Messiah, the Words of the Living Torah of our heavenly Father, made flesh, who lives in and through me, **THEN**, all of these blessings and so much more **ARE** in store, or better yet, reserved specifically for you.

You have already taken a major step in obedience, by willingly counting the Omer, now I would recommend, that you expand that obedience to all the other aspects of your life, and be ready to be overwhelmed by the Grace, love and mercy of our heavenly Father. Amein

*Studying and keeping Torah together as a community.*

*Have a great Elohim blessed week and may Yahweh bless your every thought, and your every deed. Until we meet again, שְׁלוֹם עֲלֵיכֶם, Shalom Aleykem. Amein!*