

Parashah 44 Tidbit
Devarim, דְּבָרִים, Words
Deuteronomy 1:1 – 3:22
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Devarim, דְּבָרִים, Words

The name Devarim, דְּבָרִים, is the name of fifth book of our heavenly Father's Torah, His inerrant and everlasting teaching and instructions, and it **IS** the actual Hebrew name of this book that the English translators have translated as *Deuteronomy*. The name Deuteronomy comes from the Septuagint where it is called, Deuteronomion, and translated as the Second Law, and they got this name from *Deuteronomy 17:18* where Yahweh commands every king to write a copy of the Torah for themselves and keep it at their side always, so that they can read from it every day. That phrase that they have translated as **Second Law**, is found in *verse 18 of Devarim 17*, where it says:

8 And it shall be, when the king sits upon the throne of his kingdom, he shall

וְכָתַב לּוֹ אֶת־מִשְׁנֵה הַתּוֹרָה הַזֹּאת עַל־סֵפֶר מִלְּפָנַי הַכֹּהֲנִים הַלְוִיִּם, VeKatav, write, Lo, for himself, Et, Aleph Tav, Mishneh, a second, a copy, HaTorah, of the Torah, HaZot, this, Al, in a, Sepher, book, MiLiphney, in the presence of, or, under the guidance of HaKohaniym, the Priest, HaLeviyim, of the Levites.

The whole *verse* reads:

וְהָיָה כִשְׁבַתוֹ עַל כִּסֵּא מַמְלַכְתּוֹ וְכָתַב לּוֹ אֶת־מִשְׁנֵה הַתּוֹרָה הַזֹּאת עַל סֵפֶר מִלְּפָנַי הַכֹּהֲנִים הַלְוִיִּם

VeHaya Keshivto Al Kise MaMelakto VeKatav Lo Et Mishneh HaTorah HaZot Al Sepher MiLiphney HaKohaniym HaLeviyim

*Deuteronomy 17:18 And it shall be, when he, the King sits upon the throne of his kingdom, that he shall write for himself a **Mishneh, a copy of this Torah** (the Words of our heavenly Father's inerrant and everlasting teaching and instructions) in a book out of that which is before the priests the Levites:*

The word Mishneh means to copy or repeat, and as you can see for yourself, according to Yahweh's instructions, **EVERY King that reigned over the land of Yisrael**, was **SUPPOSED TO WRITE A COPY** of the **TORAH** for themselves, before, or in the Panim, the presence of, or the face of, the Kohen, the Levite priest. We do not read anywhere in Scripture that there was even one King, of Northern Kingdom of Yisrael known as Yisrael, nor a king of the southern kingdom if Yisrael known as Judah, that **KEPT** this Commandment. That is a pretty sad statement, for that is a **Direct Commandment** to those that would be the leaders of the People of Yisrael, Yahweh's one and only family.

In this *verse*, there is an Aleph Tav before the word *Mishneh* and although there is a Maqef attached to the this Aleph Tav, which means that it is not a stand-alone *Aleph Tav*, nevertheless I believe that

it represents, and points to, our Messiah, the One and only **TRUE Aleph Tav**, the First and the Last, the Beginning and the End, the Alpha and the Omega. This makes it very clear that our heavenly Father wanted **EVERY King** that was appointed over Judah and over Yisrael to be guided by the Words of His Living Torah made flesh, our Messiah, our true King.

If we look at the last *verse* of *Numbers 36*, we see that it ends with the words, *verse 13 **These are the Commandments and the Judgments, which Yahweh Commanded by the hand of Mosheh unto the children of Yisrael in the plains of Moab by Jordan near Jericho.***

When Mosheh makes that statement, He is talking of **ALL** the Commandments of Yahweh and **NOT** just a few selective Ones, **BUT ALL OF THEM.**

Deuteronomy 1:1 begins with: *These are the **WORDS** which Mosheh spoke unto **ALL** Yisrael on this side Jordan in the wilderness, in the plain over against the Red Sea, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.*

As you can see here, at the beginning of *Deuteronomy*, we are told that Mosheh spoke **ALL** the Words of the Torah, **ALL** of the Commandments that Yahweh had given to him for the people of Yisrael. Therefore, it is quite clear that this is the continuation of the same story.

You might ask, why is that important? Well, the Word of Yahweh teaches us in many ways, and one of those ways, **IS**, that Yahweh chooses to place hidden messages in His Word so that His people can search them out.

Proverbs 25:2 *It is the glory of Elohim to conceal a thing, a Davar, דָּבָר, a Word: but it is the honour of kings to search out a matter; Davar, דָּבָר, a Word.*

The Hebrew word Davar, דָּבָר, means word, but, it also means *command, decree*, and the same letters with different vowel points, can mean, *speaking, had spoken, said, plague, as in Exodus 9:3*, it means *speak, pestilence, any thing, matter*. As you can see, Yahweh does indeed hide many things in His Word, and He wants us to search His Word diligently, so that we can learn to decipher His complete message and **NOT** just take a few sound bites here and there, and develop false man made doctrines which contain twisted and distorted man made religious doctrines and theologies, that do **NOT** even resemble His True message, as both Christianity and Judaism **HAVE DONE.**

The Hebrew Alephbet my friends, which makes up **ALL** the Words of the Hebrew Scriptures, contains **twenty two** letters, and these **twenty two** letters, **ARE** what Created the whole universe, including the table of Elements, and then, these very same letters, that form all the Words of our heavenly Father's Torah, were sent to earth, **AND**, they became flesh and dwelt among us, and Yahweh has shown us this **FACT**, that it is His Word that Created all things throughout Scripture, in places like *Genesis* and in *John 1:3* *All things were made by Messiah, the Words of the Living Torah of our heavenly Father made flesh; and without Him, the Living Word, the Living Torah made flesh, **WAS NOT ANY THING MADE THAT WAS MADE.***

I believe that Yahweh wanted to remind all of us, of that **FACT**, in the very first *verse* of the book called *Devarim*, the book of His **WORDS**. In *verse 1* of the book of *Devarim* there are **TWENTY**

TWO WORDS, and the number **twenty two** in Scripture represents Light, for as I mentioned above, there are **twenty two** letters in the Hebrew Alphabet, and these **twenty two** letters make up **ALL** the Words of the Scriptures, and they happen to be the Words that came directly from the mouth of our heavenly Father, to Mosheh's ears, and the Words that our heavenly Father spoke, became flesh and dwelt among us, in the form of our Messiah, who of course **IS** the **Light** of the world.

Therefore I believe that these **twenty two** words in the 1st verse of *Devarim 1:1*, are there to remind each and every one of us, that **ALL** of Scripture **IS** about Messiah, who **IS** Yahweh, and, who **IS** the Light of the World, He is Yeshua, the Words of our heavenly Father's inerrant and everlasting teaching and instructions **MADE FLESH**, who then, willingly went to the cross, and, died on that cross, for our Sins, our transgressions of the Words of the Father's Torah of Life, and because of His loving surrendered obedience to **ALL** the Words of the Father's Torah of Life, He was resurrected onto eternal Life, at the Father's side forever.

These words were spoken to Yisrael in the Plain against the Red Sea between:

- | | |
|---------------------------------|---------------------------|
| 1 – Paran: | Ornamental |
| 2 – Tophel: | Quagmire |
| 3 – Laban: | White |
| 4 – Hazeroth: | Fenced yard, Hamlet, area |
| 5 – Di-Zahav: | Of gold |
| 6 – Eleven days journey: | Eleven speaks of disorder |
| 7 – Horeb: | Desolate |
| 8 – Mount Seir: | Rough |
| 9 – Kadeshbarnea: | Wilderness of wandering. |

The number eleven in Scripture speaks of disorder, for it is one more than the number **Ten** which represents our heavenly Father's Ten Commandments and therefore, by adding to the Torah, it hints of having a rebellious attitude, and **the number eleven is also one short** of Elohim's perfect way of governing His kingdom, represented by the number **twelve**. Therefore I believe that Yahweh is giving us a message through the definition of the names of these cities as He often does throughout the Scriptures.

Here in this chapter Mosheh recounts Yisrael wilderness journey, where they came from, and who Yahweh defeated for them, on their journey, so that they **COULD** enter the Land that He Promised them and their fathers, Abraham, Yitzchaq and Ya'aqov. Through the meaning of the names of these places, Yahweh reminds the people of Yisrael, of whom you and I are a part of, that **WE**, came from Egypt (*from bondage to slavery*), a land of **pomp** and **ceremony** which could entice a person by its **ornamental beauty**, **BUT** in reality, it was **NOT** what it appeared to be. It is a land that is without Yahweh's blessings, a land that could and did **entrap** the people of Yisrael and kept them in bondage, as if stuck in **a quagmire**. It had the appearance of **purity** and **good**, with lush **plains** and **promises of material riches of gold and silver**, **BUT**, it was **NOT of Yahweh**, therefore, the promises fell far short of what Yisrael needed, for Egypt was following their own man made doctrines, and their own man made imaginary gods, and these man made doctrines, are in total opposition to the Words and the Ways of Yahweh, His eternal **TRUTH**, His Torah of Life. They are the epitome of chaos and **disorder**. Yahweh took Yisrael from a really **bleak and desolate** future in the land of Egypt (chaos) and brought them to His Promised Land, and even though the journey was arduous and difficult, and even though it took Yisrael through the **wilderness**, the eventual outcome,

IS that Yisrael did finally reach and enter the Promised Land, where Yahweh ended up breaking the shackles of their self imposed bondage in Egypt.

We have to understand that Yahweh teaches us in patterns, and therefore that means that **IF OUR SPIRIT IS, AND REMAINS** surrendered to our heavenly Father, and **IF** we willingly choose to commit to believe, follow and obey **ALL** the Words of our heavenly Father's inerrant and everlasting teaching and instructions, the Words of His Torah of Life, every day of our lives, **THEN**, when we go through the tribulation, as Scripture quite clearly points out that we **WILL**, we too can expect to **ENTER** Yahweh's Promised Land, which is a metaphor for the everlasting kingdom of Elohim, here on earth, which is a shadow picture of our eternal rest in His kingdom for eternity

There are two stand alone Aleph Tav's in *verse 4, After he had slain Aleph Tav Sihon the king of the Amorites, which dwelt in Heshbon, and Aleph Tav Og the king of Bashan, which dwelt at Astaroth in Edrei:*

Therefore, between the word *slain* and *Sihon*, lies the **Aleph Tav** as a **PROTECTOR** of the people of Yisrael, and between the words *and*, and *Og*, stands the **Aleph Tav** for the very same reason, He stands as the **PROTECTOR** and **DELIVERER** of the people of Yisrael. Mosheh then tells the people, what Elohim said, and that is, that Yisrael has been at the mountain **long enough** and that it was **NOW Time** to go and possess the Land of Canaan, which Elohim had given them by His Grace and Mercy.

To confirm that the name of this Book, Devarim, **IS** indeed speaking of the Words that Yahweh Himself spoke to Mosheh at Mount Sinai, let's read what it says in: *verse 5 On this side Jordan, in the land of Moab, BEGAN Mosheh to declare this Torah (the Words of Yahweh's inerrant and everlasting teaching and instructions) saying, 6 Yahweh our Elohim spoke unto us in Horeb, saying, You have dwelt LONG ENOUGH in this mount: 7 TURN you, and TAKE your journey, and GO to the mount of the Amorites, and unto all the places nigh thereunto, in the plain, in the hills, and in the valley, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates. 8 Behold, I HAVE SET THE LAND BEFORE YOU: GO IN AND POSSESS THE LAND which Yahweh swore unto your fathers, Abraham, Yitzchaq and Ya'aqov, to give unto them and to their seed after them.*

As you can see, Yahweh Commands the people of Yisrael **TO GO IN AND POSSESS THE LAND NOW**, He does **NOT** want Yisrael to hesitate or hold back in any way, He wants Yisrael, and that my friends includes **US**, to take Hold of His **PROMISE NOW**, He wants us to seek first the kingdom of Yahweh Elohim, **AND His Righteousness**, and once you have made the decision to seek for, and enter therein, **THEN, ALL** these other things will be added onto you.

This is our heavenly Father's eternal message, I am your Father, I formed you from the dust of the earth, and I want you to be by My side, for eternity, I want you to be married to and become **ONE** with My Word, the Word **MADE FLESH**, My Son, your Messiah, in order that you may take advantage of **ALL** the blessings contained within My **WORD**, blessings that are actually activated or made manifest by being obedient to the Words of My Torah of Life, and the best part of **ALL** these promises, **IS**, that I want you to **WALK WITH ME** in the cool of the day in the midst of the garden that I created specifically for you, for eternity, and I have given you these **WORDS** to guide you into My presence, in My everlasting Kingdom. Amein

Mosheh continues to recount how he had governed Yisrael by designating or appointing leaders, righteous men that could and would judge righteously.

*Verse 15 So I took the chief of your tribes, **Wise men**, and known, and made them heads over you, captains over **thousands**, and captains over **hundreds**, and captains over **fifties**, and captains over **tens**, and officers among your tribes.*

As you know, and, as I have said many times before, the Scriptures teach us in many different ways, and one of those ways is by the numbers found in Scripture. Based on that fact, this is what I see, when I read these numbers. To me, the word **thousands** represents, the six thousand years, since creation and the upcoming seventh millennium; the number **fifty** represents the jubilee, which is a metaphor for **the restoration of all things**, the number **ten** represents Yahweh's Ten Commandments, His directives for everlasting Life, that our heavenly Father so graciously gave us at Mount Sinai, His Words that give us Life, and the **hundreds** which is the Hebrew word מֵאוֹת, Me'ot, represents the Messiah to me. The prefix or letter *Mem* means, *from*, and it is followed by the letters Aleph Vav and Tav which spells the word **OT**, אוֹת, which means, sign, and the word **OT**, אוֹת, or sign represents our **crucified Messiah**, for the pictographic meaning of the letter Vav that is between the Aleph and Tav letters, **IS** a nail.

Therefore, I believe that this is telling us that after the creation and the fall of man, that man will live for a certain period of time by His own understanding, but, our heavenly Father, through His infinite Love, Grace, Mercy and Compassion, will restore **ALL** things, **AND** bring all the people who willingly chose to surrender their hearts, minds, souls and strength to Him, and, who willingly commit to believe, follow and obey **ALL** the Words of His Torah of Life, the Words of His Living Torah made flesh, as our Messiah did and taught us to do, these people, and these people only, will be invited into His kingdom and experience everlasting Life there. **Now**, as you come to the True understanding of what our heavenly Father wants for **YOU**, which is, He wants to walk with **YOU** in the Garden of Eden that He created specifically for **YOU**, then, it will give you great joy, and when **YOU** learn to believe this **TRUE** message, when **YOU** learn to believe this **TRUTH**, then according to our heavenly Father, it will set you **FREE**. Amein

Mosheh insisted that these judges be righteous, and judge righteously with and by the Words contained in the Torah of Elohim, His inerrant and everlasting teaching and instructions, as their guide. *Judge the **home born** and the **stranger**, the **poor man** and the **rich man** with the **SAME TORAH** (Law) (the Words of Yahweh's inerrant and everlasting teaching and instructions) and do **NOT** be a respecter of persons, but **BE YOU HOLY** as **YAHWEH IS HOLY**.*

Now we come to two more *Aleph Tav*s, *verse 18 I commanded you at the time **Aleph Tav** all the things which you should do*, and *verse 19 You went through all **Aleph Tav** that great and terrible wilderness*.

This is to show us, that Yahweh/Messiah **IS WITH US AT ALL TIME**, and that He will **NEVER** leave nor forsake us, especially when we are going through difficult periods in our lives. We simply must realise and believe, with all of our hearts, that Yahweh loves us, and that He does **NOT** want even one of us to perish, **BUT** instead, He wants all of us to live joyful and prosperous lives, and

that is why He gave us the Words of His inerrant and everlasting teaching and instructions, the Words His Torah of Life in the first place, to guide us unto His everlasting kingdom, where all people, who willingly chose to believe, follow and obey **ALL** the Words of our heavenly Father's Torah of Life, will become the Bride of Messiah.

Now Mosheh recounts the story of the **twelve** spies, and that **ten** of them brought back an **evil** report and caused the people of Yisrael to Sin, they caused the people of Yisrael to transgress the Words of our heavenly Father's Torah of Life, they caused Yisrael **NOT TO TRUST YAHWEH's promises**, so they wandered in the wilderness for **forty** years. In last week's Parashah, we spoke about some people believing what they see or perceive, rather than believing Elohim, and it cost them dearly in the long run.

Verse 22 has a stand alone Aleph Tav, and bring us word again by what way we must go up, and
Aleph

Tav into what city. The presence of the *Aleph Tav* tells us that Yahweh was with them **ALL** the way, **BUT MANY OF THEM STILL DID NOT BELIEVE.**

Yahweh clearly showed them the **WAY, BUT** corporate Yisrael, chose **NOT to believe Him**. Today my friends, Yahweh is **STILL** showing **ALL** the peoples of the World, the Way, **THE WAY THAT WE ALL SHOULD WALK**, and it is exactly in the same manner or Way that He taught the people of Yisrael, in Mosheh's day, and that **IS, we are to walk in total loving surrendered obedience to ALL the Words of His inerrant and everlasting teaching and instructions, the Words of His Torah of Life.**

Now, it is up to US to believe Him and the Words of His Torah, OR, choose instead, to believe the **EVIL REPORT.**

You might ask, what is the **EVIL REPORT** that we are at risk of believing today? The **EVIL REPORT** my friends **IS THIS**, and I quote the Christian church father's man made teachings, their man made doctrines, where they teach and preach, that the Words of the Torah of our heavenly Father, the Words of His Life giving inerrant and everlasting teaching and instructions, His Directives for everlasting Life, have somehow been **DONE AWAY WITH**, in whole or in part, they teach that it has somehow been **nailed** to the Cross, and the Christian church fathers also **TEACH** that the believers in their Jesus Christ, no longer have to believe, follow, nor obey the Words of the Torah of Yahweh, the Law, **THE DOCTRINE OF OUR HEAVENLY FATHER. Proverbs 4:2.**

Instead, they have chosen to teach the believers in their Jesus Christ, that, thanks to Jesus, they are **NOW, FREE FROM THE LAW**, and they **NO LONGER need to follow NOR OBEY** these so called antiquated Ways of the Words of our heavenly Father's Torah of life, the very same Words of the Torah that Yahweh personally gave to Mosheh, at Mount Sinai, for all of Yisrael to believe, follow and obey, the same Words that the Christian church fathers call, **the Old Testament and or the Jewish Law**. We have to understand, that at that event, at Mount Sinai, our forefathers, who spoke on our behalf, unilaterally agreed **TO OBEY ALL** that our heavenly Father had and or would say before even hearing what He said; *Exodus 19:8 And ALL the people answered together, and said, ALL that Yahweh HAS SPOKEN, WE WILL DO. And Mosheh returned the words of the people unto Yahweh.* Furthermore in *Proverbs 4:2* we read, *For I give you GOOD DOCTRINE, DO NOT FORSAKE MY TORAH (Law).*

It is very important for us to understand that the Christian church fathers *have, AND continue to INSIST* that the Words of the Torah, the Words of our heavenly Father's inerrant and everlasting teaching and instructions, which they erroneously call, *the Jewish Law*, that was given to Mosheh and the people of Yisrael, at Mount Sinai by Yahweh Himself, which in turn means, that it was given to *US also*, at Mount Sinai, has somehow been *done away with in whole or in part*. Again I want to make this *PERFECTLY CLEAR*, that *ACCORDING TO* the Christian church fathers, what Yahweh, the infinite omniscient, omnipotent and everlasting Elohim *SAID* were His Statutes and Ordinances that He insisted *WERE FOREVER, ARE, NOW, ACCORDING TO THE CHURCH FATHERS, NO LONGER FOREVER, for they say*, that Yahweh's Torah has been abolished, thrown aside on the trash heap of history, *AND* replaced by the doctrines of their man made religion.

Furthermore, that is *NOT ALL* that many of the Christian church fathers teach and preach, for they also teach and preach that Yahweh *did away* with His people Yisrael, *because* of their disobedience and rebellion against the Words of His Torah, and that *NOW*, Yahweh has replaced the people of Yisrael with His *NEW* family, His New Bride or at least another bride called the Christian church.

In many Christian denominations, the church fathers teach that the Christian Church actually *REPLACES* Yahweh's *OLD FAMILY, YISRAEL*. Today, many of the Christian church fathers teach their followers, that they have a *new Elohim* and a *New Testament*, and this *new Elohim* is an Elohim of love, grace and mercy, instead of a mean severe, punishing and wrathful Elohim, like Yahweh, of what they have chosen to call, the Old Testament Elohim.

My friends, *THAT IS*, the *EVIL REPORT* of today's man made religion, today's church. Now *IT IS* up to *YOU* to choose, and I admonish you, *TO CHOOSE VERY CAREFULLY*, for you could find yourself wandering many years in the wilderness of different man made doctrines, different man made religious or secular denominations, before you finally come to the pure unaltered, inerrant and everlasting Truth of Yahweh, the Words of His unchanging and everlasting Torah, His everlasting *TRUTH*.

Yahweh's Word, *IS, and always has been UNCHANGING*, and *IT IS UP TO US* to learn that very simple lesson. *WE absolutely MUST learn to BELIEVE THAT VERY FACT, the FACT that the Words of Yahweh's Torah of Life ARE indeed UNCHANGING and EVERLASTING*, and therefore, for our own well being, we *MUST* willingly and lovingly choose *TO OBEY ALL* the Words of His inerrant and everlasting teaching and instructions, the Words of His Torah of Life, *FOR THEN*, the Promised Land *IS* ours *TODAY*, for we will be walking with the Father, and His Messiah, His Living Word and wherever they walk, *IS* the Promised Land.

The sad part of the story *IS*, that after the *ten spies* and all the people of Yisrael who believed their evil and false report, that they could *NOT* enter the Promised land because their fear led them to believe the Lie, that the enemy (satan) was too great, and when they were confronted with their *SIN of unbelief, it SEEMS like* they repented and changed their minds, and *THEN*, they wanted to go to battle, and possess the Land. Many people would say, well they repented; shouldn't Elohim have forgiven them a second time, and allowed them to enter the Promised Land? The question that has to be asked, *IS, DID* they really repent, *DID* they earnestly and truly repent? By this time, Mosheh had told them, the bad news, that since they had *NOT* believed Elohim *that they were sentenced to wander in the desert or wilderness for FORTY YEARS*. They, of course, did *NOT* like that

punishment, so they opted, ***AFTER THE FACT, TO OBEY YAHWEH's Commandments, BUT, BY THEN, IT WAS TOO LATE. Please keep that in mind next time you say to yourself, well I will obey Yahweh's Commandments LATER, when it is more convenient for me.***

After their refusal to enter the Promised Land, because of their fear and rebellion, Yahweh gives them another Commandment. Yahweh **COMMANDS** them and says, ***DO NOT GO UP and battle with the inhabitants of this Land, FOR I AM NOT WITH YOU.***

We can see by the text that once **AGAIN**, the people of Yisrael **CHOSE NOT to OBEY YAHWEH**, which means, that once again, they did **NOT** believe Yahweh, when He told them, I will **NOT** be with you, and consequently, they, of their own accord, and **against** the Commandment of Yahweh, opted to go to battle with the enemy anyways, and as you can imagine, they were totally defeated by their enemies.

We have to understand that **IF** and **WHEN** a person or a nation truly repents, and **IF IT IS** a true heartfelt repentance, then **ACCEPTING** one's punishment **IS PART** of that repentance, and obedience to the Word of Yahweh, should automatically follow, and **NOT disobedience**, as these Yisraelites demonstrated. So again, I ask you, were they **truly repentant**, or were they **just trying to avoid receiving the punishment** that Yahweh had meted out to them, for their rebellious disbelief?

It is quite clear to me, that they did **NOT REPENT** of their disobedience, **BUT** rather, they wanted to avoid the punishment that Yahweh had meted out to them.

The lesson for us here, **IS quite clear**, therefore let us learn to **TRUST** and **OBEY** Yahweh's Word, regardless of what man teaches or tells us, through **THEIR** own man made false religious or secular doctrines or theologies. There is only **ONE** that is **GOOD**, according to what Messiah said in Scripture, only **ONE**, and that **ONE GOOD ENTITY IS** our heavenly Father. Let us therefore resolve **HERE** and **NOW**, in our hearts, to believe our heavenly Father, and commit to obey **ALL** the Words of His Torah of Life, the Words of His inerrant and everlasting teaching and instruction, which **ARE, AND ALWAYS WILL BE, UNCHANGING**, rather than believing in government and or religious leaders, and their ever changing false doctrines and theologies.

There are six stand-alone Aleph Tav's in this chapter:

*Verse 4 After he had slain **Aleph Tav** Sihon the king of the Amorites, which dwelt in Heshbon, and **Aleph Tav** Og the king of Bashan, which dwelt at Astaroth in Edrei:*

*Verse 18 And I commanded you at that time **Aleph Tav** all the things which ye should do.*

*Verse 19 And when we departed from Horeb, we went through **Aleph Tav** all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as YHVH our God commanded us; and we came to Kadeshbarnea.*

*Verse 22 And you came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and **Aleph Tav** into what cities we shall come.*

*Verse 35 Surely there shall not one of these men of this evil generation see that **Aleph Tav** good land, which I swore to give unto your fathers,*

There are also sixteen Aleph Tavs that are attached to words with a Maqef, and there are forty three words that contain both the Aleph and Tav letters within them. The number sixteen in Scripture represents Love, and the number forty three is broken down to the two numbers. The number forty, which represents a time of testing, and the number three which represents resurrection, coming from death to life. Therefore I believe that Yahweh is telling us through the use of these Aleph Tavs, that **IF** we will learn to surrender our hearts to Him, in total loving surrendered obedience to all the Words of His Directives for everlasting Life, the Words of His Torah, **THEN** the testing that we are put through in our lives will **strengthen** us, and **lead us** onto everlasting life in the kingdom of Yahweh, where we will become the bride of Messiah.

Studying and keeping Torah together as a community.

*Have a great Elohim blessed week and may Yahweh bless your every thought,
and your every deed. Until we meet again. Amein*