

Parashah 37 Tidbit
Sh'lach Lecha; שְׁלַח-לְךָ, Send You
Numbers 13:1 – 15:41
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Numbers 13:1 to 15:41

Sh'lach Lecha, שְׁלַח-לְךָ, Send You.

*Numbers 13:1 And Yahweh spoke unto Mosheh, saying, 2 **Send you** men, that they may search the land of Canaan (humiliated), which I Yahweh, give unto the children of Yisrael: of every tribe of their fathers, you shall send a man, every one, a ruler among them. 3 And Mosheh by the Commandment of Yahweh sent them from the wilderness of Paran (Ornamental): all those men were heads of the children of Yisrael. 4 And these were their names: of the tribe of*

Reuben, רְאוּבֵן:	See you a son	Zebulun, זְבֻלֹן:	Habitation
Shammua, שַׁמוּעַ:	Renowned, hear	Gaddiel, גַּדִּיאל:	Child of Elohim
Zaccur, זַכּוּר:	Mindful, remember	Sodi, סוּדִי:	Confidant
Simeon, שִׁמְעוֹן:	Hear me, Listen to me	Joseph, יוֹסֵף:	He will add
Shaphat, שַׁפָּט:	Judge	Manasseh, מַנַּשֶׁה:	Causing to forget
Hori, חוֹרִי:	Cave dweller	Gaddi, גַּדִּי:	Fortunate
Judah, יְהוּדָה:	Praise, Thanksgiving	Susi, סוּסִי:	Horse like
Caleb, כָּלֵב:	Dog, all heart	Dan, דָּן:	Judge
Jephunneh, יִפְנֶה:	He will be prepared	Ammiel, עַמִּיאל:	People of Elohim
Issachar, יִשָּׂשכָר:	He will bring a reward	Gemalli, גַּמְלִי:	Camel driver
Igal, יִגָּאֵל:	Avenger, redeemer	Asher, אָשֶׁר:	Happy
Joseph, יוֹסֵף:	Let him add	Sethur , סֶתוּר:	Hidden
Ephraim, אֶפְרַיִם:	Doubly fruitful	Michael, מִיכָאֵל:	Who is like Elohim
Oshea, הוֹשֵׁעַ:	Deliverer, helper	Naphtali, נַפְתָּלִי:	Wrestling
Nun, נוּן:	Perpetuity	Nachbi, נַחְבִּי:	Occult
Benjamin, בְּנֵימִין:	Son of the Right Hand	Vophsi, וּפְסִי:	Additional
Palti, פִּלְטִי:	Save, Delivered	Gad, גָּד:	Crowd, Attack, overcome
Raphu, רַפּוּא:	Heal, Cured	Geuel, גְּאוּאֵל:	Majesty of Elohim
		Machi, מַכִּי:	Pining, poor
And Moses called			
Oshea, הוֹשֵׁעַ:	Deliverer, helper		
Nun, נוּן:	Perpetuity		
Yahoshua, יְהוֹשׁוּעַ:	Yah will help, Salvation.		

The leaders of the twelve tribes were sent to scout out the land of Canaan, the Land that Yahweh **PROMISED** to Abraham, Yitzchaq and Ya'aqov, would belong to Yisrael, the Promised Land. Part of the definition of the name Canaan, means, *humiliated, humbled, or vanquished*, and since it is the land that Yahweh Promised to give to all the descendants of Abraham, it means, that it is a land where the peoples pride cannot and will not be tolerated, a land where people will have to learn to humble themselves before the Creator of the universe. It is a land where pride **CANNOT, AND WILL NOT** be allowed to flourish, because, **Pride is a Sin**, and there is no room in Yahweh's **PROMISED LAND** for Sin, because, it is a land where all people are to learn to be equal, and serve each other, serve their fellow human beings, and **NOT** have the mighty lord it over other people. It is an ornamental land, that is pleasing to the eye, and it is a land of plenty.

What follows, is a description of what I perceive, when I put the definition of the names of the heads of the tribes of Yisrael together.

In this land they were to see a picture of Salvation, a picture of the **Son** of Elohim, the Words of His Torah of Life and the purpose as to why our heavenly Father sent Him to earth in the first place. This land was **renowned** for its beauty and its abundance, and the spies were to be **mindful** of the Words of Yahweh, they were to **shemah** (hear, listen, pay very close attention to, understand, believe, follow, and obey) the Word of our heavenly Father, exactly as they were given to Mosheh on Mount Sinai, without adding anything to them, nor take anything away from them. They were to **judge** the land and hide themselves in **caves** so as not to be detected or found out by their enemies, the people of the land that they were going into. When the spies were in the land, they were to **praise** Yahweh for this wonderful land that soon would be theirs, a land given to them as a gift from Yahweh's **heart**, by an everlasting Covenant. They were to be **prepared** to bring back a sample, a **reward** if you will, for their journey, to show the others that the promises of Yahweh were true. They were to be, in a way, **kinsmen redeemers, avengers** for Elohim, and provide the good news that the land that was given to them as an inheritance, was a beautiful land, filled with all of Yahweh's wonders. They were to emphasize that this **IS** a land, where they would be blessed by Elohim, and made **doubly fruitful**, a land that their **Deliverer**, would give them for **eternity**. The Son of Elohim, **the Right Hand** of the Father, had promised them, **AND** shown them His **deliverance**, when He took them out of slavery in Egypt, and now, that **deliverance** was about to be fulfilled, and they would be **healed** of all their past errors, as they triumphantly entered the land of plenty. This was to be their permanent **habitation**, their new home as **children of YHVH**, and they could be **confidant** of the outcome, because Elohim had promised **to add** this land to them as an inheritance, with the hope that it would **cause them to forget** the years that they had spent in slavery to the Egyptians, because of their own folly. Now, their **future** would be based and depend on, the strength and power of Elohim; He would, as He promised, carry them as a swift **horse** into the land. Yahweh will **judge** the people of the land, and punish them for their transgressions, and give this land to His people Yisrael, and like a **camel driver** that leads his camel, so too will Yahweh lead His people, and cause them to **rejoice and be happy**. Even though they cannot see Elohim, for He is **hidden** from their eyes, they will learn, that there is **None like Elohim**, who can do all things. The people of the land, will **wrestle** with us, but because they are pagans involved in **occult** practices, practices that are contrary to the Words of the Torah of Elohim, they will have **additional** misery put upon them, when Yahweh **overcomes** them through, and by His people, His **troops**. By His power, and **majesty**, Yahweh will not leave His people **pinning** for the Promised Land, the Land that was promised to their forefathers, but He will **deliver** them into the Land, and it shall be their possession **forever**, for He is **Yahweh that saves**.

As you can see that definition of the names that Yahweh chose as leaders of the people of Yisrael, IS a shadow picture of the redemption onto salvation plan of Yahweh

However, there is a double meaning in some of the names in these *verses*. For example there is a pagan man made imaginary god, that they call Gad. Therefore the name Gaddiel found in *verse 9* could also mean, an invading god, and the name Gaddi could also mean invader, and the name Gad which means **a crowd, overcome**, could also mean a crowd that comes to attack and overcome Yisrael.

The name Sethur, סֶתוּר, which is highlighted on *page 1*, is spelled with the letter Samek which has a numerical value of sixty, the letter Tav which has numerical value of four hundred, the letter Vav, which has a numerical value of six and the letter Resh which has a numerical value of two hundred, and together, they add up to the number, 666, and furthermore the meaning of the Hebrew name Setur,

(סֶתוּר, means, dishevelled, unkempt, demolish, destroyed, and without the letter Vav, we get the word that sounds the same, Setur, סֶתַר, which means, hidden, to hide, conceal, he covered, sheltered, to pull down, destroy, to refute, contradict, he broke down, he tore down, he disarranged, upset, he refuted, contradicted, he neutralized, it means a covering, cover, hiding place, secret, secrecy)

We know that Elohim hides things from His people, in the hope that they will take the initiative to search the Words of His Torah of Life, and hopefully, discover the beautiful hidden messages contained therein for themselves. Here, in these *verses*, on the surface we have the meaning of Gaddiel as *fortune of Elohim* and Gaddi as *fortune* and Gad, which means a *troop of people*, but the hidden meanings are *Invading god, Invader, a group of evil spirited people*, that have come to tear down and destroy what Yahweh has chosen to build up, and **they are all hidden among** the people of Elohim. You could say that they **ARE THE TARES AMONG THE WHEAT**, and this explanation is further emphasized by the gamatria of the name Setur, which adds up 666.

I believe that the message that Yahweh is conveying to us here, **IS** that satan, **hides things in the midst of the people Yisrael, in the hopes that he can deceive all of them, or at least a large number of Yahweh's people**, meaning **US**. Satan's deceptive scheme, **IS** to have the **TARES** in the midst of Yisrael, and his plan, his hope, is that we will **not find out** what he has, or is doing, and therefore he will be able to continue to deceive people, **who do not read nor study the Words** of Yahweh, His inerrant and everlasting teaching and instructions, the Words of His Torah of Life. That is **WHY**, it is of paramount importance, that we become diligent watchmen on the walls, and guard our hearts, for, **NOT** all things, **ARE** as they appear, as we have learned here in *chapter 13*. Mixed with the people of Elohim **IS** the seed of the serpent, mentioned in **Genesis 3:15**.

In **Numbers 32:12** we read that Caleb is the son of Jephunneh who was a Kenezite. The father of the Kenezite tribe is Kenaz, who is one of the Dukes of Esau, **Genesis 36:15, 42**. So we can see that by Elohim's reckoning, once anyone accepts the Living Word of Yahweh as their Master and Saviour, and turn their hearts over to Him, then that person is no longer a Kenezite or a Jebusite etc., because that person **IS** now part of the family of Yisrael, through his willing surrendered contrite obedient heart to Yahweh, which means, that that person, has been grafted into Yahweh's chosen people, he is someone who used to be a tare, **BUT WHO NOW, IS WHEAT**.

Next we see that Mosheh sent out twelve scouts, one from each of the tribes, and instructed these scouts to determine:

- 1 – What kind of land it was?
- 2 – What kind of people lived in the land?
- 3 – Is the land good or bad?
- 4 – What kind of cities do they have, are they tent cities or strongholds such as walled cities?
- 5 – Is the land fat or lean?
- 6 – Is there wood there or is the land barren?
- 7 – Bring back some of the fruit of the land?

Mosheh, as we have established before, is a shadow picture of the Messiah, and the Scriptures point that out at every opportunity. The Scriptures sometimes use numbers to emphasize a meaning. Here we see the number 7 which means *spiritual perfection, completeness*, and or *rest* applied to the instructions that Mosheh gave the spies. This shows us that when Yahweh gives us something, we can rest assured that it will **ALWAYS** be perfect, **AND**, we can count on the Fact that whatever He does give us, will be of great benefit to us.

Once the spies were in the land, they were to bring back some of the Fruit or Produce of the land. The First fruit, that we are told about, is a cluster of grapes. Grapes, is what wine is made of, and wine is often associated with **blood** in the Scriptures. The cluster of grapes was carried between two men on a **wooden branch**. The number Two in Scripture is the number for **witness**. Most people read these verses and they really don't see the gems that are hidden in this story. So let me show you what I see, these **two men**, who are carrying the cluster of grapes on a wooden pole, **ARE** a shadow picture of **witnesses** of how Messiah, would shed His blood attached to a wooden pole, and become our Saviour, and guarantee Yisrael, of whom you and are a part of, that the Land that Yahweh promised Abaraham, would be theirs, will indeed be theirs and ours for eternity, and that promised Land is a shadow picture of our heavenly Father's everlasting Kingdom, where His choosing children will spend eternity.

They also brought back pomegranates. The pomegranate is said to have 613 seeds, and therefore we could say that these seeds actually represent the Torah, for the sages say that there are 613 Commandments in the Torah. So between the grapes on the wooden pole, which represents the testimony of Yeshua, and the pomegranates, which represents the Torah, the Commandments of our heavenly Father, we see that the scouts have the **Testimony of Yeshua the Messiah**, and since these grapes that are attached to their pole, represent Messiah, being crucified on a wooden pole, and shedding his blood for us, it means, that when they lift up the cluster of grapes, it is a shadow picture of them, lifting up Messiah, which in turn, is a picture of their surrendered obedience, and their determination to keep the Words of our heavenly Father's Torah of Life, His Commandments, also known as the Torah of Mosheh. This event is a perfect picture of the work that Messiah will come to accomplish in the future, it is a perfect picture of what our Messiah's Life, will be like, when He comes to be with us, here on earth. Furthermore, it is also a picture of the remnant of the seed of the woman, that the great dragon was wroth with, and went to make war against in *Revelation 12:17*. We are also told that they brought back figs with them. The wood of the fig tree is the wood that is used on the altar to burn the sacrifices. The sacrifice is a picture of us willing choosing to surrender our lives to the Father, so that He can purge, and or prune us, of all our Sins, our Torah transgressions, in order that we can become vessels fit for His use, fit to do the works of Yahweh.

These three items show me Yahweh's plan of Salvation, the shedding of Messiah's blood on the wooden pole, **IS to teach us** to obey the Father's will, as He did, by willingly and lovingly choosing to keep and obey **ALL** the Words of our heavenly Father's inerrant and everlasting teaching and instructions, the Words of His Torah of Life. And Messiah did that by willingly choosing to surrender His Will to our heavenly Father, as we are to do also. Messiah did it, as an example for all of us to follow, He taught us what to do, in order that our heavenly Father's Holy Spirit, could indwell all, who like Messiah, have chosen to surrender their spirit to our heavenly Father, and allow His Holy Spirit, to **CAUSE** us to become willing vessels of Almighty Yahweh, and ambassadors of His wonderful Word, His inerrant and everlasting teaching and instructions, His Torah of Life.

Instead of being lead by the Word of Yahweh and His Promised blessings, that the Land was theirs for the taking, **TEN** of the twelve scouts returned **an evil report**, which means that they relied on what they **SAW**, rather than relying on the Words that Yahweh spoke to them, when He told them to go into the Land, Yahweh's Words that confirmed that the Promised Land, **WAS THEIRS**, because our heavenly Father had given it to them. The number **TEN** in Scripture represents Yahweh's Word, His Ten Commandments, and the two people that were in favour of entering the land, Caleb and Joshua, represent His **witnesses**. We are also told in Scripture that the devil is the great deceiver, and therefore we have to realize, that **IF** the seed of Yahweh **IS** His Word, **THEN** we can rest assured, that the seed of the serpent, the devil, is **HIS WORD**, the devil's word. And unlike to pure Word of Yahweh, the devil's word, **IS** based on **deception and lies**. Yisrael's scouts, were to be witnesses of the greatness and glory of Yahweh's Word, His promises; **BUT TEN** of the spies chose **NOT** to believe the Words of Yahweh, because they relied on their own feelings, and their feelings were based on their perceived **FEAR**. There is a monumental lesson in this story for all of us, and that **IS**, we are **NEVER to rely on our feelings** to make decisions; **YES**, I know that we are sentient beings and our feelings are to enter into our decision making process, **BUT**, we are **NEVER to rely on our feelings to make those decisions**, because, our feelings, **ARE** the part of our makeup, as human beings, that are the easiest to fool and deceive, and the enemy knows that. We have to remember, that belief, (faith) comes by **hearing** (shemah) and **hearing** (to shemah the Word of Yahweh, means to hear, listen, pay very close attention to, believe, follow, obey and **DO** what you have heard Yahweh say, believe the Word that came directly from the mouth of Yahweh. We have to understand and believe that the Word of Yahweh is **NOT based on feelings**; whether you feel good or bad about it, does not, nor can it change Yahweh's everlasting **TRUTH**, the Words of His Torah; therefore we are to rely on Yahweh's **TRUTH**, the Words of His Torah of Life, when we make potential life changing decisions such as these twelve scouts did.

We also have to remember, that in the past two years or so, these twelve scouts had witnessed countless awesome miracles by the Hand of Yahweh; the Ten plagues in Egypt, the Exodus from Egypt, the crossing of the Red sea, and much more, **YET**, there are some that **STILL** doubted the power of Yahweh, and chose to rely on their own understanding, their own feelings, which were based on **FEAR**, and those feelings of **FEAR**, **CHANGED** the course of Yisrael's history **forever**.

They were in the land forty days scouting it out, and the number forty in Scripture speaks of a time of testing, and in this case, **TEN** of the twelve scouts **failed the test**, **AND**, by their evil report, **they made the people of Yisrael fail the test also**, and **doomed** the people of Yisrael to walk in the wilderness for **FORTY** years; one year for each day that they were in the land, that the Elohim of all creation, our omnipotent Yahweh had promised would be theirs, **BUT** because of their fear and lack of **TRUST** in Yahweh, it caused them to **NOT** enter into the Promised Land, and as we will learn

later, **they all died in the wilderness**, some died right away, while others died in the 40 years of wandering in the wilderness.

What are we to learn from this very sad story? My friends, Yahweh's Word is **TRUE** and **IF** there **IS** anything in this world that we **CAN COUNT ON**, **IT IS** that Yahweh **ALWAYS** performs and completes what He says He will do, and **IF** we disobey Him or neglect or refuse to believe what He says, we do so at our own peril, as Yisrael has, and will find out over and over as they continue living in fear. We **Must** learn to **TRUST** Yahweh and what He says, rather than believing what other people tell us, whether they have Doctorate's in theology or other disciplines behind their names or not, we are to believe Yahweh's Word, even **IF** they seem to have evidence that contradicts the Word of Yahweh. What Yahweh promises, He **ALWAYS** delivers, and that has been proven over and over again in Scripture. Learn to **TRUST** Yahweh and His Words of Life, and be blessed! Amein.

There are no stand-alone Aleph Tavs in this section. However there are eleven Aleph Tavs that are attached to words with a Maqef and eleven words that contain both the Aleph and the Tav within them. The number eleven in Scripture speaks of falling short of Yahweh's perfect way of governing His kingdom, represented by the number **twelve**, and it also speaks of rebellion, for it hints at someone adding things to the Word of Yahweh which of course is represented by the number **Ten**, the Ten Commandments. I believe that Yahweh is telling us through the use of these Aleph Tavs, how disappointed He is in the people of Yisrael because of their lack of **TRUST** in Him. Unfortunately for them, because they chose to reject His Gift, they will suffer the consequences. As far as I am concerned, it is up to us, to **MAKE SURE** that we do **NOT** follow in their rebellious disobedient footsteps, but that instead, we **WILL** gladly submit to Yahweh and willingly and lovingly choose to believe, follow, obey and **DO ALL** the Words of His Torah of Life. Amein

Studying and keeping Torah together as a community.

*Have a great Elohim blessed week and may Yahweh bless your every thought,
and your every deed. Until we meet again. Shalom Alechem!*