

Study of Luke 12
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Luke 12:1-59

I In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, Messiah began to say unto His disciples first of all, Beware of the leaven of the Pharisees, which is hypocrisy.

It is or should be obvious to the people that read this *verse* that the leaven of the Pharisees **IS** the Words of their own man made doctrines, and the Fact that YHVH calls their man made doctrine, Leaven, and that leaven in Scripture, is often used to describe Sin in a person's life, tells us that the teachings of the Pharisees, their man made doctrine **IS** littered with Sin, Sinful ways, Sinful behaviour, Sinful words, which in turn means that their teaching **CONTRADICTS** many of the Words of the written Torah that YHVH gave to Moses at Mount Sinai, for the Torah, according to *Deuteronomy 6:25 IS* Righteousness, and obedience to this Righteousness is what **SETS** people free from bondage to Sin, from being bound or compelled to continually transgress the Words of YHVH's Torah of Life. As an example, Scripture makes it abundantly clear, that the Day that YHVH has hallowed and set apart to meet with us, IS the Shabbat, the seventh Day of the week, but the Pope and the Church Fathers would have you believe, that Sunday, the first day of the Week is the Day that YHVH has ordained as His day of rest. So by choosing to obey the words that are written in the man made doctrine of Catholicism and Christianity, the Catholics and Christians ARE transgressing the Words of the Father's Torah of Life. Our Jewish brothers on the other hand, believe and teach in their man made oral torah, that there are thousands of laws that Jews are to keep on the Sabbath, which means that their man made doctrine, teaches their people, to add to the Words of our heavenly Father's Torah of Life, which according to Deuteronomy 4:1-3 is transgressing the Commandments of YHVH.

Regardless of what man made doctrines teach, **ALL** lies, according to YHVH, including the lies and deception in everyone's life **WILL** be brought into the Light on Judgment Day, and the whole world will see what all people are hiding, if they are hiding anything, and YHVH will then deal with it at that time. **BUT** please understand, that this means that **NOTHING** can be hidden from YHVH, **ALL** that we have done, **WILL** be brought into the Light, therefore make sure that whatever you are doing now, lines up with the Words of the Father's Torah, for everyone will see everything you have done in your life. And if you are like me, then there is a lot that is in my past that is hidden, that will come to light, that I am not proud of, therefore, I want to take the time that I have left, to **DO** things the Way that My heavenly Father has taught me to do them, in and through the Righteous Words that are contained in His Torah of Life, so that I can have at least some things that I am proud of, to counteract the things in my past that I am **NOT** proud of. For YHVH has made it very clear, here in *verse 2* and many other places throughout Scripture that:

*Verse 2 For there is nothing covered, **THAT SHALL NOT** be revealed; Neither is there anything hidden, **THAT SHALL NOT BE KNOWN.***

*Verse 3 Therefore whatsoever you have spoken in darkness, **SHALL** be heard in the light;
And that which you have spoken in the ear in closets, **SHALL** be proclaimed upon the housetops.*

If you take the time to meditate on YHVH's words, you can or should see that YHVH wants us to walk in total loving surrendered obedience to the Words of His Torah of Life, because everything we do, and say, **MATTERS**, it matters as to where we will spend eternity. Those who do **GOOD**, Tov, those who willingly choose to function in the manner that our heavenly Father created all of us to function, which **IS** in total loving surrendered obedience to the Words of His Torah of Life, **WILL** be ushered into His kingdom, to spend eternity with both the Father and the Son, **HOWEVER**, those who chose to ignore, reject, transgress and or abolish the Words of our heavenly Father's Torah of Life, will be ushered into what the Scriptures call the second death, they will be annihilated forever.

Next Messiah supports what He has just said by saying in *verse 4*

*And I Messiah, the Living Torah made flesh, **SAY** unto you, my friends, Do **NOT** be afraid of them that **kill the body** (Messiah is telling us that we are not to be afraid of men who can kill us nor are we to be afraid of satan, even though he has come to steal, kill and destroy, because after we are dead), *they that killed us, can do no more to us.**

BUT

*Verse 5 I Messiah forewarn you, **WHOM you ARE to FEAR:***

FEAR Him, who after He has killed you, **ALSO** has power to cast you into hell (send you onto the second death); *Yea, I say unto you, **FEAR HIM.***

And the Him that this is talking about, **IS** the Creator of the universe, YHVH.

Next Messiah makes a comparison between birds and human being, so that He can show us how truly important, we, our heavenly Father's children, **ARE** to Him, and He says in *verse 6*

*Are not **five sparrows** sold for **two farthings**, and **NOT ONE** of them is forgotten before Elohim?*

Then to emphasize how much he cares for us, His Children, He says in *verse 7*

*But even the very hairs of your head are all numbered. Do **NOT** fear therefore:*

WHY?

*Because **YOU** are of more value than many sparrows.*

The fact that our heavenly Father knows every hair on our head should be very comforting because knowing every hair on our heads IS a metaphor to show us that He knows everything about us, inside and out, and that **IF** we will simply choose to believe, follow and obey His Words of Life, then, they, His words of Life **WILL** lead us right into His kingdom here on earth, where we will spend eternity with Him

Verse 8 Also I say unto you, Whosoever shall confess Me, Messiah, (the Words of the Living Torah made flesh) before men, him shall the Son of man also confess before the messengers of Elohim:

If Messiah is indeed the Words of the **Living Torah** made flesh, as we are told He **IS**, in *John 1:1* and **IF** the Living Torah **IS** filled with YHVH's **GRACE** and **TRUTH**, as we are told in *John 1:14*, and **TRUTH IS** defined in Scripture **AS**, the Words of our heavenly Father's Torah of Life in *Psalms 119:142*, **THEN confessing** Messiah, means that we are to **CONFESS** that we believe, follow and obey **ALL** the Words of the Father's Torah of Life. Therefore when we are told in *John 3:16* **THAT** Elohim so loved the world, that He gave His only begotten Son, (who **IS** the Words of the Father's Torah of Life made flesh), *that whosoever believes in Him* (believes in, and obeys, the Words of the Father's Torah of Life made flesh), **should NOT PERISH, BUT HAVE EVERLASTING LIFE.**

This makes it very clear, that we are to believe, follow and obey **ALL** the Words of the Torah of our heavenly Father, regardless of what the leaders of the religious and secular world are telling us.

Verse 9 However, he that denies Me, Messiah (the words of the Living Torah made flesh) before men,

Now let that sink in for a moment and then ask yourself what does that mean for the people that are involved in **ALL** the man made religions of this world, who teach the Torah, the Words of our heavenly Father that became flesh and dwelt among, have either been changed and superseded by a man made oral torah, or that the Words of His Torah of Life have been done away with in whole or in part, and that people are no longer required to follow those old antiquated and extinct laws? Will they **NOT** fall into the category that Messiah mentioned, will they **NOT** belong to the category of people that **SHALL** be denied before the messengers of Elohim.

Will they not be like the people that Messiah spoke to in *Matthew 7:19-28* *Every tree that does NOT bring forth good fruit is hewn down, and cast into the fire (Hell). Therefore by your fruits you shall know them. Not every one that says unto Me, Master, Master, shall enter into the*

kingdom of Elohim; **BUT** he that **DOES** the **WILL** of my Father (Deuteronomy 5:29; 10:12-13) who is in heaven. Many will say to Me in that day, Master, Master, Have we **NOT prophesied** in thy Name?
AND in Your Name, we have rebuked devils?
AND in Your Name done many wonderful works?

And then I Messiah, the Words of Living Torah made flesh, **WILL** profess unto them, I, Messiah, the Words of the Living Torah made flesh **never knew you:**

(we were never intimate, **BECAUSE** some of you chose to change and replace the words of my written Torah, the Torah that My Father gave to Moses at Mount Sinai, with your own man made doctrine, your oral torah, while the others here, chose to abolish the Words of the Torah in whole or in part, thereby **NEVER** entering into any kind of relationship with Me; **THEREFORE** I, Messiah the Living Torah made flesh say unto you:

Depart from Me, you that work iniquity, you that transgress My Father's Torah of Life.

Therefore whosoever hears these sayings of Mine, and does them,

Whosoever hears, listens, pays very close attention to, understands, believes, follows, obeys and **DOES** the Words of the Torah of My Father.

I will liken him unto a **WISE** (Chakam) man, who built his house upon a rock: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it did **NOT** fall:

WHY?

BECAUSE it was founded upon a rock

(the very same rock that followed them in the wilderness, and that Rock was Messiah, the Living Torah made flesh; 1Corinthians 10:4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Messiah).

And every one that hears these sayings of Mine, and does **NOT** do them, (everyone that chooses **NOT** to Shema My Words, the Words of the Torah of My heavenly Father) **SHALL** be likened unto a **FOOLISH MAN**, who built his house upon the sand: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and **GREAT** was the fall of it.

Verse 10 And whosoever shall speak a word **against** the Son of man, (against the Words of the Torah made flesh) **IT SHALL** be forgiven him: **BUT** unto him that blasphemeth against the Holy Spirit, it shall **NOT** be forgiven.

WHY?

It is because, **IF** anyone denies Messiah, and the Words that He speaks, it is because they have **NOT** yet been prompted of the Holy Spirit, who is tasked by YHVH Himself, with **CAUSING** every surrendered contrite obedient hearts to believe follow and obey **ALL** the Words of our heavenly Father's Torah of Life, **BUT** after a person **HAS** been prompted by, and allowed the Holy Spirit, to **cause THEM**, to believe, follow and obey all the Words of the Torah, **IF** after that has happened to them, they then choose to rebuke and or disallow the Holy Spirit to **CAUSE** them to continue to walk in surrendered obedience to the Words of the Father's Torah of Life, **THEN** they **WILL** be lost forever. Just read what it says in *Hebrews 6:4-6*

*For it is **IMPOSSIBLE** for those, who were **once** enlightened, **AND** have tasted of the heavenly gift (the Words of the Father's Torah of Life), **AND** were made partakers of the Holy Spirit, (the same Holy Spirit that is tasked, by YHVH, to **CAUSE ALL** surrendered contrite obedient hearts, to believe, follow and obey **ALL** the Words of the Father's Torah of Life) **And** have tasted the Good (Tov) Word (the Words of the Torah) of Elohim, and the powers of the world to come, **IF** they shall **fall away**, **it is impossible** to renew them again unto repentance; seeing they **crucify** to themselves the Son of Elohim afresh, and put Him to an open shame (rather than believe, follow and obey all the Words of the Torah of our heavenly Father as He did and taught us to do).*

*Verse 11 And when they bring you unto the **synagogues**, and unto **magistrates**, and **powers**, do **NOT** take any thought of how or what words you shall answer, or what you shall say:*

WHY?

*Verse 12 For the Holy Spirit **SHALL** teach you in the same hour what **YOU** ought to say.*

*Philippians 4:6-7 Be anxious for **NOTHING**; **BUT** in everything, by prayer and supplication, with thanksgiving, let your requests be made known unto Elohim. And the peace of Elohim, which passes **ALL** understanding, **SHALL** keep your **hearts** and **minds** through Messiah Yeshua, the Living Torah made flesh.*

Next Messiah is presented with a problem, by a man that was travelling with Him, and through His answer He shows us what His role, as the Saviour truly is.

Verse 13 And one of the company said unto Him, Master, speak to my brother, that he divide the inheritance with me.

So what is happening here? We have a man that approaches Messiah, to convince Him to talk to his brother and persuade his brother, to share his inheritance with him. Now in those days, the first born son usually got a double portion, so what is this man asking Messiah to do. Well based on Messiah's answer it should be very clear that this man was **COVETING** his brother's inheritance. This could mean that like the prodigal son, he had already squandered his share of the inheritance, or it could be that he thought he deserved the same share as his brother and he

wanted Messiah to convince his brother to do that. We are not told if this man approached his brother first, to resolve the situation, all we are told is that he approached Messiah with his problem, and he wanted Messiah to solve the problem for him. And how does Messiah answer him? He says in *verse 14*

*And Messiah said unto him, Man, who made me a judge or a divider over you? 15 And He said unto them, Take heed, and beware of **covetousness**:*

This indicates to me that this man was jealous of what his brother had legally inherited, and he somehow felt cheated, and he was looking to have Messiah convince his brother to give him a share in what rightfully belonged to his brother. **BUT** Messiah did **NOT** get involved in the dispute between the brothers, except to use the situation as a teaching moment. He said

*For a man's life does **NOT** consist in the abundance of the **things which he possesses**.*

In Christian circles in the past and still today, it is generally believed that **IF** a man is wealthy, then, he is said to be a good Christian, because they somehow believe that since he has all this wealth, he must be a good Christian or YHVH would not have blessed him with this wealth.

But even though it is YHVH that gives people power to get wealth, it is not always because they are obedient to Him, but it is always because He wants to teach us and or that person something very important. Let's read what Messiah has to say in *verse 16*

And He spoke a parable unto them, saying,

*The ground of a certain rich man brought forth plentifully: 17 And he thought within himself, saying, **What shall I do**, because I have no room where to bestow my fruits? 18 And he said, This is what I will do: I will pull down my barns, and build greater and bigger barns; And there, I will bestow **all MY fruits and MY goods**. 19 And I will say to my soul, Soul, you have much goods laid up for many years; Take your ease, eat, drink, and be merry.*

First we have to understand that this is a Parable, which means that it is a teaching moment, there is a lesson to be learned, so let's go through it and see what YHVH is teaching us, what He wants us to learn. So, in this Parable, we are told that the **ground** of a rich man brought **forth plentifully**, and that means that this rich man had and continued to accumulate much wealth, but nowhere in the narrative do we see this man praise nor thank YHVH, for His wealth and abundance, and nowhere does it say that he had any intention of sharing some of his wealth with the poor. Then we are told that this rich man **thought to himself**, and makes a major decision **without** even a thought of consulting Elohim on any of his plans, he just goes ahead and decides that the best course of action is to **tear down** his existing **old barns** and build greater and bigger **new barns, to store his goods**; and again I have to emphasize that nowhere in this narrative does this man seek out YHVH's wisdom as to whether he should or should **NOT** tear down his **old barns** and replace them with what he believes are greater and bigger **new barns**;

and then he says, I will say to my soul, you have much goods laid up for many years, take your ease, eat, drink and be Merry.

So let's analyze the Facts of this Parable and decide for ourselves what YHVH is teaching us:

What does this rich man's ground represent?

Who do you think this man represents?

What does his plentiful crop represent?

Who or what does his old barns represent?

What does the man believing that he needs new barns represent?

What do the new barns represent?

What does the fact that he congratulates his soul for having much goods represent?

What do think YHVH wants to teach us here?

I believe that the **Ground** speaks of the Land of Milk and Honey, Israel, for Messiah was sent to save the lost sheep of the Tribes of Israel. The **man**, in my opinion represents the people of Israel, the **crop** represents the blessings that YHVH has poured out upon Israel, for without any crops growing in the ground, by the grace of Elohim, there would be no Life in Israel or anywhere else for that matter, and Scripture makes it very clear that it is YHVH that brings the increase. The **old barns** represent YHVH's ancient doctrine, the words of His Torah of Life. The thinking that this man is going through as to whether he should build **new barns**, is him believing that it is **HIM**, and **HIM** alone that brought in this plentiful crop, for he does not acknowledge nor praise YHVH for his increase, and the **new barns** represent **HIS** new man made doctrine that he has now chosen to believe, a doctrine that embraces self, rather than the Words of YHVH's Torah of Life.

I believe that YHVH is teaching us that when we do receive a bounty, when He pours His blessings upon the earth, that we have to recognize that the increase always comes from Him, and we are to give Him thanks and praise, and not lavish the praise upon ourselves, because we think we did it all by ourselves, because **IF** we do **NOT** give Him the praise, then the only other place that the praise can and will more than like be bestowed, **IS**, upon ourselves, which automatically means that we are serving the wrong god, we are serving **SELF**, which is an acronym for **S**ure **E**nd of **L**ife is **F**oolishness.

BUT then, we are told that even though this man made many plans, what does YHVH say to him about his plans? YHVH says in *verse 20*

Now before we go there, please remember that this man
Did **NOT** acknowledge YHVH when His crops came in,
He did **NOT** thank YHVH for the Words of His Torah of Life that keeps this planet of ours from melting away with a fervent heart,
He did **NOT** acknowledge YHVH in any way regarding his future plans,
He did **NOT** ask YHVH if these **new barns** (*man made doctrines*) would be good for him,
He actually chose to exclude YHVH out of every aspect of every important decision in his Life.

Therefore, please understand that what YHVH is teaching us here applies to *ALL* of us, and that lesson *IS*,

IF we do *NOT* learn to acknowledge YHVH, and the Words of His Torah of Life

IF we follow in the footsteps of this man, that YHVH says *IS A FOOL*,

IF we decide to, as he did, trust in New Barns (*the Doctrine of men*)

THEN that means that we *TOO ARE FOOLS ALSO*, and that means that we will receive a *FOOL'S* reward.

So what happened?

But Elohim said unto him, You FOOL, this night YOUR soul shall be required of you:

THEN, whose shall those things be (your treasures that you built here upon earth, and that you loved so much), which you have provided?

Now Messiah gives us the conclusion, He gives us what we *ARE* to learn from this parable, and please understand that He is pointing His finger *RIGHT AT US*, when He says in *verse 21 SO IS HE that lays up treasure for himself, (as this man did) AND IS NOT RICH TOWARD ELOHIM. SO IS THE MAN THAT DOES NOT GIVE* YHVH the glory, for he does *NOT* have a giving heart, to share what YHVH has given him with others)

Next Messiah tells His disciples and us *NOT* to be like this man; *WE are NOT* to worry about material things, as this man dwelled on them, but instead we are to learn to rejoice in what we have, *AND* praise YHVH for it. It does *NOT* mean that we are not to work to better our circumstances, it just means that we are to recognize that whatever we have, has come from YHVH, and we are to thank Him for it. Now that is much easier said than done, *BUT* we *HAVE* to learn to do that.

Verse 22 And He said unto His disciples,

Therefore I, (Messiah the Living Torah made flesh) say unto you,

Don't take any thought for your life,

For what you shall eat;

Neither for the body,

What you shall put on.

WHY?

Verse 23 For life IS more than food, and the body IS more than raiment (clothing).

Here Messiah is telling His disciples and us *NOT to WORRY, BUT* that we are to believe, follow and obey the Words of our heavenly Father, we are to seek the kingdom of Elohim, and all these things, food, clothing and lodging will be added onto you.

And next, then Messiah makes a comparison between us, YHVH's children and the rest of His creation, He says in *verse 24*

Consider the ravens:

WHY?

For they do **NOT** sow nor reap;
They have **NO** storehouse **NOR** barn;
And Elohim feeds them:
How **much MORE** are **YOU better** than the fowls?

How would you answer that question? How do you think an animal lover would answer that question, how would an abortionist answer that question?

Well, the answer to that question is very very simple according to YHVH, **YOU** and **ME** and, yes, **ALL** of mankind **IS MUCH MORE important** to YHVH than a bunch of birds, **BECAUSE** the birds are **NOT** made in Elohim's image, **WE ARE**.

Verse 25 *And which of you with taking thought, can add to his stature one cubit?*

IF you are five feet tall, you cannot make yourself six feet tall, you cannot even make yourself even an inch taller. Since it is obvious that we cannot do what YHVH does, that does **NOT** diminish who we are in His eyes, for we **ARE** segulah onto Him, but to remain segulah onto Him, we **MUST** learn to believe, follow and obey **ALL** the Words of His Torah of Life.

Verse 26 *If you then, ARE NOT able to do that, which is LEAST, THEN why do you take thought for the rest?*

Here Messiah is saying that **IF** we cannot even make ourselves grow an inch, then **WHY** should we worry about those other things, about food, clothing, shelter, because YHVH has promised that He will take care of those things for His people.

Then He gives us another example of **HOW** YHVH provides raiment or clothing for even the poor people that He created.

Verse 27 *Consider the lilies (שׁוֹשַׁן, Shushan) how they grow:*

They do **NOT** toil,
They do **NOT** spin;
And **YET**, I say unto you, that Solomon in all his glory was not arrayed like one of these Lilies.

Verse 28 *If then, Elohim so clothes the grass, which is here today in the field, and to morrow is cast into the oven;*

THEN

How much more will He clothe **YOU**, O **YOU** of little belief?

This is Messiah, the Living Torah made flesh, guaranteeing that our heavenly Father will always ensure that His people, the people that have chosen to believe, follow and obey the Words of His Torah of Life, Will always have clothes to wear.

Next Messiah speaks about another necessity, He speaks of food, and He says in *verse 29*

*And furthermore, **DO NOT** seek what you shall eat, or what you shall drink, neither be of a doubtful mind.*

WHY?

*Verse 30 For **ALL** these things do the nations of the world seek after:
And your heavenly Father **KNOWS** that you have need of these things.*

THEREFORE:

*Verse 31 This is what would be better for you, choose **FIRST** to seek the kingdom of Elohim;
And **IF** you do, **IF** you **TRULY** seek the kingdom of Elohim,
THEN:*

***ALL** these things (mentioned above) shall be **added** unto you.*

*Verse 32 Do **NOT FEAR**, little flock;*

WHY are we not to Fear?

*For it **IS** your Father's **good pleasure to GIVE YOU THE KINGDOM.***

I don't know if you understand all the implications of what Messiah is telling us here, He says **IT IS** our heavenly Father's **GOOD PLEASURE** to give you the Kingdom.

Messiah is telling us the Creator of **ALL** things, **WANTS, AND EVEN LONGS TO** give us His Kingdom. Let that sink in for a moment, and then ask yourself, **IS** there anything that is **IMPOSSIBLE** for Elohim? The answer of course **IS NO**, nothing is impossible for Him. Therefore this means that YHVH **WILL**, in His timing, give us His kingdom, and the only person or entity, that can **STOP** Elohim from giving **YOU** His kingdom, **IS NOT** the devil, demons, kings, queens, presidents, or emperors, **IT IS YOU; YOU** are the only entity that can **STOP** YHVH from giving **YOU** His kingdom, and the only way to **CAUSE Him NOT to give YOU His kingdom that He so desperately wants to give you, IS** by willingly rejecting the Words of His Torah of Life, because you believe that they have somehow been done away with.

*Ephesians 1:5 Having predestinated us unto the adoption of children by Yeshua Messiah to Himself, according to the **GOOD PLEASURE** of His will, 6 To the praise of the glory of His Grace, wherein He has made us accepted in the beloved (Messiah, the Living Torah made*

flesh). 7 In whom we have redemption through His blood, the forgiveness of sins, according to the riches of His grace;

Verse 33 Sell what you have, and give alms;

Don't put much importance on your material things, but be ready to share with others what YHVH has so graciously provided you.

Provide yourselves bags which do not wax old,

What are these bags that do **NOT** wax old? They **ARE**: *A treasure in the heavens that will never fail, Where no thief can approach, neither can a moth corrupt it.*

The treasures that we are to store up are, love, grace, mercy, compassion, forgiveness, a giving heart, and *Philippians 4:8* tells us what else we are to store up.

*Finally, brethren, whatsoever things are **true**, whatsoever things are **honest**, whatsoever things are **just**, whatsoever things are **pure**, whatsoever things are **lovely**, whatsoever things are of **good report**; if there be any **virtue**, and if there be any **praise**, think on these things.*

*Verse 34 For where your treasure **IS**,*

Wherever you keep what you value the most,

THERE, my friends IS where your heart WILL BE ALSO.

*Verse 35 Let your loins be girded about, and your lights burning; 36 And you, yourselves, **BE** like unto men that wait for their Master, when he will return from the wedding;*

WHY?

So that when He comes and knocks, they may open unto Him immediately.

Messiah is telling us that we are to be ready at all times, for we do **NOT** know when He will return, therefore we are to be in a state of readiness at all times, which means that we are believe, follow and obey the Words of our heavenly Father's Torah of Life on a daily basis, for YHVH **IS** looking for surrendered hearts, hearts that He can use to bring in the time of the end, bring in His kingdom constitution, the Words of His Torah of Life, into a world, that in a lot of cases, want to and have rejected the Torah, so we have to be strong, and stand for the **TRUTH**.

*Verse 37 Blessed are those servants, whom the Master, when he comes shall find them watching (Shamar, guarding): Verily I say unto you, that He shall gird Himself, **AND** make them to sit down to meat, and will come forth and **SERVE THEM**.*

I hope that you understand the implications of what Messiah is telling us here. He says that **IF** we stay in this ready state of obedience to the Words of our heavenly Father's Torah of Life, that when He comes, as our conquering King, He will take the time to serve **US**. Just think of the privilege of having our conquering king being so **PLEASED** with us, that He wants us to sit at His table and serve us. That is incredible, yet **TRUE**.

*Verse 38 And **IF** he shall come in the second watch, or come in the third watch, and find them so, **blessed are those servants**.*

*Verse 39 And know this, that **IF** the **good** man of the house (the man that functions in the manner that YHVH created us to function, which is, in total loving surrendered obedience to the Words of His Torah of Life) had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through. 40 You therefore, **BE ready also**: For the Son of man will come at an hour when you do not think He will come.*

Messiah is admonishing His disciples to be ready, and since **WE**, you and I, **ARE** also disciples of the Living Torah of our heavenly Father, then we too **ARE** to live a life of readiness, for we never know, when we will be called upon to do His bidding or called upon to go home.

Verse 41 Then Peter said unto Him, Master, speak this parable unto us, or even to all? 42 And Messiah said, who then is that faithful and wise steward, whom his Master shall make ruler over his household, to give them their portion of food in due season?

IT IS the SERVANT that is ready at any time to receive his master, that will be greatly rewarded. Therefore the question that we have to ask is **HOW** do we get ready? We do that by practicing our obedience to the Words of our heavenly Father's Torah of Life on a daily basis, which means that we are to be at the ready at all times.

Verse 43 Blessed is that servant, whom his Master, when he comes, shall find so doing. (blessed is the servant that lives his life, being ready at all times for the return of our Messiah, the Living Torah made flesh)

*Verse 44 Of a **truth**, I say unto you, that the Master will **make him ruler over all that He has, His whole kingdom**.*

That is an incredible opportunity, and all we have to do, to take advantage of this monumental opportunity, **IS**, be ready, and we get ready by practicing our obedience to the Words of our heavenly Father's Torah of Life on a daily basis; for it is in our daily keeping of the Words of YHVH's Torah of Life that we will become perfect.

*Verse 45 **BUT** and if that servant says in his heart, My Master **delays** his coming; And then that servant shall begin to abuse the menservants and maidens,*

*And eat and drink, and to be drunken;
46 The Master of that servant **WILL** come in a day when he is **NOT** looking for him,
And at an hour when he is not aware,
AND will cut him in sunder,
And will appoint him his portion with the unbelievers.*

Just try and imagine how serious this must be, since we are told that when our Master, our conquering king returns and finds someone that is **NOT** ready, but that has abused this opportunity, for it says that the Master will **CUT that servant asunder and give his portion to the unbelievers**, which means that because of his disobedience, his portion or possessions were polluted, and not even fit to give to someone who **IS** keeping and obeying the Words of His Torah of Life, someone who is ready to do what His master wants done.

*Verse 47 And that servant, who **KNEW** his Master's **WILL**, and did **NOT** prepare himself,
Neither did he do according to the Master's will, **shall be beaten with many stripes.***

What is YHVH's will?

*Deuteronomy 5:29 O that there were such a heart in My people Israel, that they would fear Me (the Fear of YHVH **IS** the beginning of wisdom) and Keep, shamar; guard **ALL** My Commandments **ALWAYS**, that it might be well with them, and with their children **FOR EVER!***

*Deuteronomy 6:24-25 And YHVH Commanded us **TO DO ALL** these Statutes, to fear YHVH our Elohim, for our good always, that He might preserve us alive, as it is at this day. And **it shall be our RIGHTEOUSNESS, IF WE OBSERVE TO DO ALL** these Commandments before YHVH our Elohim, as **He has Commanded us.***

*Deuteronomy 10:12-13 And now, Israel, what does YHVH your Elohim **REQUIRE** of you, **BUT** to fear YHVH your Elohim (the fear of YHVH **IS** the beginning of wisdom), to walk in **ALL** His Ways, and to love Him, and to serve YHVH your Elohim with **ALL** your heart and with **ALL** your soul, To keep the Commandments of YHVH, and His Statutes, contained in the Words of His Torah of Life, which I command you this day for your good?*

*Deuteronomy 11:26-28; Behold, I set before you this day **a blessing and a curse**; 27 **A blessing, IF** you **obey** the Commandments of YHVH your Elohim, which I command you this day: 28 **And a curse, IF** you will **NOT** obey the Commandments of YHVH your Elohim, **BUT** turn aside out of the way which I Command you this day, to go after the gods of others, which you have not known.*

*Deuteronomy 30:15-16 See, I have set before you this day **life and good, and death and evil**; 16 In that **I Command you** this day to love YHVH your Elohim, **to walk in His WAYS, and to KEEP His Commandments and His Statutes and His Judgments, that you MAY LIVE and multiply:** and YHVH your Elohim shall bless you in the land where you go to possess it.*

If a person **KNOWS** that the **WILL** of the Master, and we have just discussed what the **WILL** of the Master is above, **BUT rejects** the Words of His Torah, then according to what Messiah says, that servant **WILL** be beaten with many stripes, **BUT** if, like the majority of the world, a person does **NOT** know the will of the master, then he too will be beaten, **BUT** with fewer stripes.

If a person knows what they should do but chooses to neglect to do it, he is deserving of more stripes, greater punishment than the servant who is not doing what he is supposed to do, because he did **NOT** know the will of his master.

Verse 48 But he that did NOT know, and DID commit things worthy of stripes, SHALL be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: And to whom men have committed much, of him they will ask the more.

If anyone has the privilege of knowing YHVH and what He wants and expects from us, and does it, then YHVH will continue to bless that person, **BUT** more will be required of him, as He draws nearer and nearer to YHVH.

Verse 49 I Messiah, am come to send fire on the earth; and what will I, if it be already kindled? 50 But I have a baptism to be baptized with; And how am I straitened till it be accomplished! Messiah is talking about what He will have to go through, the arrest, the trial, the mockery, the humiliation, the flogging, Him being paraded in the Streets of Jerusalem, while carrying His cross, and finally His crucifixion, and how He is very concerned until it is accomplished, because it is His wish, to do the Will of our heavenly Father, and He knows how difficult it will be, and that is why He asks His disciples to pray for Him, so that He will have the courage to go through with it. Please remember that Messiah was fully man when He went to the cross, and **THAT** He could have refused, **BUT** He did **NOT**.

Verse 51 Do you think, that I am come to give peace on earth? I tell you, NO; BUT rather, division: 52 For from henceforth there shall be five in one house divided, three against two, and two against three. 53 The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.

Today we live in a world of turmoil because of the so called Pandemic, and as you know, many many people have had to make a choice between taking a vaccine or not, and that simple decision of taking the vaccine or not, has caused major divides in many families. Therefore, **HOW MUCH MORE** will the decision to believe, follow and obey the Words of the Torah of YHVH, or **NOT**, cause division among families. It is, and will continue to be, devastating to a lot of families, because those who choose to believe, follow and obey the **TRUTH, KNOW** what is in store for the people that reject it, which means that many people will have to leave loved ones behind, **IF** they choose **NOT** to believe, that the Torah is for them, and those decision will be very traumatic.

*Verse 54 And He said also to the people, When you **SEE** a cloud rise out of the west, right away you say, There is a shower coming; and you are right, for so it is. 55 And when you **SEE** the south wind blow, you say, There will be heat; And sure enough, it comes to pass.*

Here Messiah makes it very clear that when certain things happen in nature, then, people **KNOW** what is coming next, and then YHVH calls all of them hypocrites, He says in *verse 56*

*You hypocrites, You can discern the face of the sky and of the earth; **BUT** how is it, that you **DO NOT** discern this time? 57 Yea, and why do you **NOT** judge, from within yourselves, that which is **RIGHT**?*

Here Messiah asks, **WHY** are you not able to understand that YHVH, the One who Created you, has commanded all people to keep and obey all the Words of His Torah of Life. You have seen for yourselves what disobedience does, how it brings curses upon people, and yet you have not learned to repent of your own sins, but you have chosen to continue in your sins, your transgressions of the Words of My Father's Torah of Life, and somehow expect that you will get better results. What foolishness, what hypocrisy.

Next Messiah gives them yet another parable, He says in *verse 58* *When you go with your adversary to the magistrate, as you are in the way, give diligence, that you may be delivered from him;*

*Lest he hale you to the judge, and the judge deliver you to the officer, and the officer casts you into prison. 59 I tell you, you shall **NOT** depart from there, till you have paid the very last mite.*

Here Messiah is saying that it s better to come to an arrangement with your brother, than to take it in front of the magistrate, because **IF** you do go in front of a magistrate, it will be costly, and **IF** the magistrate votes against you and your case, then you will be delivered onto the jailer, and cast into prison. Messiah is telling this man and us that we cannot rely on the man made justice system, for **TRUE** justice can only be found in YHVH and the Words of His Torah of Life, therefore it is better to avoid going to court and settle the matter before there is no turning back, and you lose everything. Don't wait till you are on your deathbed to repent of your sins and ask for forgiveness.

Messiah warns that there is little to no relief, grace nor mercy in the courts of men, and you will have to serve or pay everything that has been levied against you, and No mercy will be shown to you. True mercy can only be found in the arms of our Creator. Amein

Studying and keeping Torah together as a community.

*Have a great Elohim blessed week and may YHVH bless your every thought,
and your every deed. Until we meet again. Amein*